Cake Union Herald

"In due season we shall reap, if we faint not"

Vol. VII

BERRIEN SPRINGS, MICH., WEDNESDAY, MAY 19, 1915

No. 20

Lake Union Conference Directory

Office Address, 3145 Lyndale St., Chicago, III. President, L. H. CHRISTIAN. Office Address. Secretary and Treasurer, A. N. ANDERSON. Office Address. Field Agent, J. B. BLOSSER, Berrien Springs, Mich. Ed. and Y. P. M. V. Secretary, C. A. RUSSELL, Berrien Springs, Mich.

Executive Committee

L. H. Christian	A. J. Clark.	E. A. Bristol.
A. N. Anderson.	P. A. Hanson.	J. B. Blosser.
C. F. McVagh	Wm. Guthrie.	O. J. Graf.
G.E. Nord.	J. J. Irwin.	J. W. Mace.
G. E. Langdon.		C. A. Russell.

If I Could Know

If I could know

Life's every step, and view its winding way, There would be no surprises for each day; I would not lean so heavy on His might If all the paths I tread were in the light; And so I could not learn His gracious love, Nor could He lead me to His home above.

If I could know

Whate'er befalls the way I fain would choose, How much of discipline my life would lose; And e'en the angels in the courts above Have borne the test to trust God's sovereign love. My self-will on the altar is my need, That I may hinder not where He would lead.

But this I know:

He leads through pastures green to waters still, Where every want my fainting soul may fill; E'en through death's shadow I need have no fear, For still the Mighty One is ever near. He who is wisdom chooses best for me, That I may dwell with Him, eternally.

-Worthie Harris Holden

A Heavy Loss

In many homes and in many hearts at this time the question of attending camp meeting is being considered. It takes time to go to camp meeting. In this busy age, time is a big asset. Many, who years ago had time to pray, time to study the Bible, time to write good letters, to talk with their children, or to visit the needy, are so very, very busy today, that they hardly seem to have time to live. There will be time to die, though, and time for the judgment, too. It costs money to attend camp meeting. Money is shother big asset of our day The mighty dollar has become so large that for millions it has totally eclipsed what view they ever had of the New Jerusalem. Some remain away from camp meeting for very small reasons, indeed. They will go provided they get a new hat, or a tailor-made suit, or a personal letter and invitation from a minister, or if the roads are good so they can take their automobile, etc. Some men send their wives and children to camp meeting, while they attend the state fair. They are more

interested in pedigreed cattle than in missions. We believe that those who fail to attend camp meetings sustain a great loss, a loss that affects vitally both themselves, their local church, and their homes. We could give many good reasons why every one, who by any possible means can do so, should come to the camp meetings. We can't afford to remain away for any trivial cause. "It is time to seek the Lord." "What shall it profit a man if he gains the whole world and loses his own soul?" L. H. CHRISTIAN

"Elmshaven"

My last report regarding Mother's experience was written April 23. After that she was very feeble for three days, at times hardly able to frame a complete sentence. Then for four days she gained strength a little each day, and for the following five days seemed almost as strong as a month ago.

Last night she rested better than usual, but she looked very frail this morning when lifted from the bed to her reclining chair in the bay window.

Tuesday afternoon Brother C. H. Jones, of the Pacific Press, called to see her. She was lying in the big bay window. When Brother Jones asked if she knew him, she said, "I know you, and I am very glad to see you." After he had spoken of his interest and sympathy for her, and of the prayers offered for her by friends in Mountain View, she said:

"The Lord is our helper. He is our frontguard and our rearward.

"I am so anxious that we shall be overcomers." And we can be, with the Lord's help. The Lord alone can be my helper. I want to do just that which will bring the victory.

"I hope we shall meet in the kingdom of heaven. We want the overcomer's reward. I want to be an overcomer, and mean to be.

"After all that He has done, shall it be that Christ has died for us in vain?"

Then, as Brother Jones bade her good-by, she said: "I hope to meet you in the kingdom of God."

Yesterday, when I spoke to her of the sunshine and beautiful weather, she said: "If we can only keep our spirits beautiful, then we can be all beautiful."

Week by week we observe that Mother is losing strength. This is the eighty-second day since her accident. W. C. WHITE

May 6

Prayer for the Sick

Sickness is a heavy cross. Nothing takes the hope and ardor and ambition out of a person as illness does. It is hard to be poor, but it is far more trying to be sick. When a child is in ill-health, and especially when the father or mother suffers, a dark cloud hovers over the home. Indeed, it is sometimes more distressing to see our dear ones waste away on the bed of sickness, than to lay them in the grave. When they are at rest we know, at least, that their sufferings are ended.

The Lord feels for us in the hour of pain. The good angels love to visit the homes of the sick and sorrowful. When the Saviour was on earth, He spoke words of comfort to the afflicted. The Testimonies tell us that He spent more time in healing the sick than in preaching the gospel. We, too, should visit the sick and be willing to help the afflicted family. The Master gave not only words of cheer to the soul, but He brought real and genuine healing to the body. And He bade His disciples to heal the sick, to lay hands on them, to annoint them and to pray for them. Many have failed sadly in obeying this command. We believe that the Lord wishes to heal a large number among us that today are suffering from His promise is, "The prayer of faith shall diseases. save the sick." The salvation spoken of here includes bodily healing. At our camp meetings more attention should be given to praying for the sick. Our ministers and church elders, too, should be more faithful in praying for those who are afflicted. The Lord desires to do great things for His people. He is waiting to comfort and to heal those in need.

L. H. CHRISTIAN

Early Observations—No. 21 A Thirty Minute Reading and Thirty Years of Earnest Obedience

More than thirty years ago I conducted a course of meetings at Eden, Ind. At the close of a service in the early part of the course a young man requested me to ride home with him, and repeat a lesson on the Sabbath question, which I had recently given in a discourse. He said his father heard the one discourse which I had previously given on the Sabbath question, and he had decided to obey. I promised to reproduce the substance of the sermon I had preached, even before we should retire after reaching his home that evening. When we were ready, I said, "Brother Hopkins, get your Bible, and I will ask you questions and you can read the answers to the questions directly from the Scriptures. Now turn to Mark 2:27. For whom was the Sabbath made?" "And He said unto them, the Sabbath was made for man." "Now find Gen. 2:1-3. When was the Sabbath made? On what day of the Creation week did it come? How was it made, and why?" "Thus the heavens and the earth were finished and all the host of them. And on the seventh day God ended His work which He had made; and He rested on the seventh day from all His work which He had made. And God blessed the seventh day and sanctified it, because that in it He had rested from all His work which He had created and made." "You may now find the law which God proclaimed on Mount Sinai, Ex. 20:8. How does God advise us to regard the Sabbath day?" "Remember the Sabbath day to keep it holy." Verse 8. Question .- "What days of the week are assigned to man for his work?" Answer .- "Six days shalt thou labor and do all thy work." Verse 9.

Question.—"What does this law say about the seventh day and the Sabbath question?"

Answer.—"The seventh day is the Sabbath of the Lord thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy man servant, nor thy maid servant, nor thy cattle, nor thy stranger that is within thy gates."

Question.—"Where does the foundation of the Sabbath rest and why?"

Answer.—"For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the Sabbath day, and hallowed it." Verse 11.

Question.—"During the ministry of Christ how did He spend the Sabbath?"

Answer.—"And He came to Nazareth, where He had been brought up; and, as His custom was, He went into the synagogue on the Sabbath day and stood up for to read." Luke 4:16.

This scripture tells what the custom of the Son was in Nazareth, both before and after His baptism. It was His custom to attend the synagogue for worship on the Sabbath day. And His obedience is an example for us.

"Please find Luke 23:55,56 and tell by reading it how the followers of Jesus regarded the Sabbath while He slept in the tomb."

Answer.—"And the women also which came from Galilee followed after, and beheld the sepulchre, and how His body was laid. And they returned, and prepared spices and ointment; and rested the Sabbath day according to the commandment."

Think of this remarkable obedience to the Sabbath commandment by the disciples of Christ while He rested in the tomb after His crucifixion. His teaching and example were bearing fruit in the lives of His followers.

When I had finished the short reading, which required about thirty minutes, the brother said, "I like this lesson. And will you be kind enough to repeat it? If you will, I will get pencil and paper and take notes." I did as he requested. He then said,"I thank you. I will study it for myself." And he did study it. And that which encourages me most is to know that this brother has faithfully kept every Sabbath day since that reading was given to him. Not this alone, but he has taught it to many more who also are obedient, and it has been my happy privilege to rejoice over the result of that thirty minutes labor for a period of more than thirty years. It is good to plant seeds of truth which will bear fruit unto eternal WM. COVERT life.

Southern Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill. President, A. J. Clark

An Exchange of Laborers

Because of the health of Brother E. M. Fishell and his child, it seemed necessary for him to make a change in his field of labor.

At an institute held at Berrien Springs last month the matter of a change for Brother Fishell and the supplying of his place were considered. It was finally decided to ask Brother A. L. Van Fossen of West Michigan and Brother Fishell to exchange fields. The change was agreed to by the two conferences and acted upon by the Union Committee.

We extend Brother Van Fossen a hearty welcome, and wish Brother Fishell God's blessing as he leaves us. I sincerely hope that the brethren in the field will give the same hearty cooperation to Brother Van Fossen that they have so loyally given to Brother Fishell. A. J. CLARK

April						
Tithe 2\$	Miss.	Tithe 2% Miss				
Bloomington\$ 34 66 2 9	0 19 80	East Alton 12 27 1 80 13 28				
Bluford 26 80 3 4	4 6 17	Mattoon 12 50 1 92				
Brownstown 12 81	. 7 01	Noble 14 58 1 35 1 60				
Carterville 47 87 3 3	3 42 44	Oakland				
Charleston 12 80	. 381	Pontoosuc				
Dallas City		Peoria 31 82 50 48 58				
Danville		Pana 42 65 2 19				
Du Quoin 25 85 1 7	3 15 56	1st Springfield 296 54 7 57 369 22				
Decatur	-	2d Springfield 15 75 4 84				
Farmington 6 85 2	5 12 91	Stewardson 30 37 40 4 92				
Foosland 27 75 40	0 11 44	St. Elmo				
Herrin 15 61 9		Twin City 48 90 6 00 15 60				
Kingman 34 34 3		Shelbyville				
Lovington 1 80		Conference 242 57 15 40 70 23				
Martinsville 65 40 1 0		Miscellaneous				
Maevstown		Total\$1159 14 55 99 708 88				

North Michigan Conference Office Address, 510 Petoskey St., Petoskey, Mich. President, J. J. Irwin

Frankfort

May 12-16 I spent with the Frankfort church. At this place a number have given themselves to the Lord for service and on Sunday we baptized ten candidates. Some who had planned on baptism were not able to be with us, and a few more are studying the question and possibly in a short time will decide to follow the Lord in this ordinance.

Tomorrow, May 19, I go to the Upper Peninsula and while there will visit the Swedish people at Iron River, and the French at Harris and one or two other places. We are definitely planning for the interests of our camp meeting in the Upper Peninsula and are looking for a large attendance of our people at that time. More calls are coming in for help than we are possibly able to fill and the work of God is making rapid progress with us. J. J. IRWIN

News Notes

Most of our churches are beginning a definite work with our ten-cent magazines. We are planning to use an average of two copies per member. Last month our orders called for nearly seven hundred copies. The June issues will soon be ready and we are sending . a description of the contents to each church elder, and we hope that when the matter is presented to the churches we shall see even larger orders this month.

Our Swedish minister will be present at the camp meeting at Gladstone. We are sure our people in the Upper Peninsula will be glad to meet Brother Wikander

The new Present Truth Series are being used extensively by our people in house-to-house work. They are especially adapted to campaign work. We trust that the missionary committee of each church

will plan to keep up a continued campaign for the salvation of souls.

How is your interest in health reform? The Lord has indicated that the light on healthful living was given to prepare us for translation. You will find in our magazine, *Health and Temperance*, [formerly *Life and Health*] the best instruction obtainable on this subject. Every Seventh-day Adventist family should subscribe for it.

Last week Elder Irwin visited the Frankfort Church where there are many ready for baptism.

The new "Bible Readings" is put up in a very convenient form for our workers and church officers. Church elders will find this a very convenient help for conducting Bible studies in the church.

What are you doing with your set of the Berean Library? Are you lending it to your neighbors? After you succeed in getting them interested in the book they might welcome a suggestion to purchase a copy for themselves either in the same paper binding or in a more sustantial binding. We must endeavor to get our books in the homes of the people so that they may be informed on the message that God has for His people today.

The program for the Fourth Sabbath service is found in the *Church Officer's Gazette* for May. It contains a splendid study on missionary correspondence. No church should neglect to carry out this study as it will help to build the church members up into strong workers for Christ. S. E. KELLMAN

Canvassing Notes

Since our colporteurs' institute the Lord has been richly blessing those who have consecrated their time and service to the Master for the scattering of the printed page.

How encouraging it is to know there is no crisis with the Lord. Whatever the conditions may be in the world the cause of truth moves on victoriously. The war, blood-shed, and famine which follow in its trail, simply help the evangelistic colporteur to impress hearts as he quietly speaks to his one-soul audiences of the coming dissolution of all things earthly, and the final triumph of the saints.

The workers in the field pass on these cheering words to our brethren and sisters:

E. R. Bellows.—"I am of better courage than ever before. I need your prayers every day."

F. L. Harrington.—"I have had a good week. As I spoke to some of the soon-coming of Christ the tears flowed freely, and they were glad to get a book that would help them in the study of the Bible."

Milton Marks.—"I walked a long way to see a man whom I had been told was very rough. The devil tried to get me not to go, but I went and had a good visit with him and came away with his order for the best binding of the 'Bible Readings.'"

Brother Marks recently left his farm work to enter the colporteur work, and the Lord has blessed him as he has advanced in the path of duty.

Brother Friday and his sisters are enjoying their work in Mason County, and the Lord is blessing their efforts there. Let us remember each of our workers daily at the throne of grace, and if there are those who feel a special burden that your county shall have a worker at this time, please write me and we will do all in our power to cooperate with you.

B. F. WILLIAMS	ILLIAMS	W	F.	B.
----------------	---------	---	----	----

				_		• • • • • • • • • • • • • • • • • • • •
					A	pril
	Tithe	2	÷	м	is.	Tithe 2% Miss
Alpena	21 70	5	30	\$24	59	Mesick 42 77 6 11
Alden	14 00	1	80	5	00	Marion 4 05
Brinton	3 00	1	24	2	15	Menominee
Cleon						Mt. Pleasant 31 66 3 93 12 60.
Cedar Lake			• • • •			Omer 14 77 1 09 8 81
Colfax	9 55	1	04	3	76	Onaway 47 85 6 09 2 31
Clare	693		35		30	Petoskey 61 19 6 31 3 60
Cadillac	10 94		64	14	56	Reed City
Cooks	10 60	2	40	12	86	Riverside 153 76 27 56 18 79
Conference	29 08	1	65		87	Soo
Dighton						Stephenson
Eastport	28 55	2	95	10	61	Scottville 21 20 25 4 00
Estey	79 32	8	70	7	23	Traverse City., 15 60 1 92 14 85
Frankfort	39 37	r	65	3	61	Whittemore
Gaylord			76	9	40	Wildwood
Grant	43 35	i 8	30	5	62	Wilson 40 56 3 00 67
Hancock	65 80	4	39	2	08	Miscellaneous 75 91 4 54 40 14
Horr	18 82	2	52	33	08	Zeba 12 80 1 77 1 76
Iron River	14 98	3	98	3	10	Escanaba 20 00 5 00
Leetsville	12 57	7				 1040 69 114 36 257 32
Miscellaneous	4					\$ 7.35
Missions At	port	ion	me	ent	foi	first four months \$2756.00
Amount ra						1243.57
Amount sti						\$1512.43
millount su	11 10	001	aı	seu		S. E. KELLMAN, Treasurer
						D. D. KELLMAN, Treuswich

Northern Illinois Conference

Office Address, 3645 Ogden Ave., Chicago, Ill. President, G. E. Langdon

Will You Do Likewise?

About a month ago a young man with a family was discharged because of the keeping of the Sabbath. His attention was called to the colporteur work by some of the brethren.

One of our good colporteurs was working nearby and seeing the young man invited him to go with him's the next day to canvass. The young man was on hand before breakfast and went out with the colporteur that day. The colporteur did not get an order during the day, but at the close of the day the young man decided that the colporteur work was the work he should do. He has since engaged in it and is meeting with success.

Brother G. F. Angell, a brother of middleage with a family to support, writes: "My experience has been very satisfactory this week in many ways. I was admitted to almost every home in the little town of Dover; all good earnest people. Many are hungering for the truth. I read the poem in 'Bible Readings' 'How Readest Thou?' to two elderly ladies; when I finished reading they said, 'Amen.' One other lady told me that she was glad I called, she wanted a book like that. I showed one lady how the prophecies of Daniel were being fulfilled in our own time. She said, 'I do believe the world is coming to an end.' I called on her again the next morning and found she had 'Bible Readings' and 'Great Controversy.' She read these books that night."

What a wonderful providence that this country is not involved in war. Are we awake to this opportunity to make a rush for the kingdom, by personal preparation and warning the inhabitants of our own land? If God is impressing your mind with the burden that you ought to have a share in this work, let me hear from you. C. J. TOLF

April						
Titl	he 2%s	F. M.	Tithe	e 2%, F.M.	i.	
Aledo \$ 73	66 \$ 2 85	54 27	Hinsdale 281, 9			
Aurora 69	16 1 50	27 57	Joliet 22 1			
Belvidere 32	28 2 38	11 80	Kankakee 15 20		-	
Broadview 66	93 50	56 54	Moline 169 93			
Chicago			Onarga 46 8			
Central 230	92 4 70	29 84	Ottawa 47 1		-	
Dearborn St 74	13 25	23 26	Personal 25 8			
Englewood 82	55 4 71	21 22	Pittwood 32 6	ii 13 1	2	
German No. 1 119	19 4 41	21 03	Pontiac 44 3	3 474 123	7	
" No.2 57	21 75	7 07	Princeton 18 0	5 93 11 9	1	
Humboldt P 220	28	40 80	Rock Falls		••	
46th Street 384	14 4 92	56 21	Rockford 69 5	1 202 96	6	
North Shore 143	99 1 48	15 26	Sheridan 71 4	2 32 10 4	0	
Swedish 169	09 2 17	37 36	Streator 138 5	7 99 32 6	0	
West Side 55	31 7 04	1 00	Stockton 27 1) 12 1	0	
Italian		.	St. Anne 8 8	ss	••	
Elgin 108	76 4 03	6 24	Waldron	. <i></i> . .		
Freeport 21	41 36	1 15	Watseka			
Galesburg 76	03 3 67	41 67	Zion City			
Harvey 8		4 16	Total \$3013 04	70 06 777 9	0	

East Michigan Conference Office Address, Holly, Mich.

President, Wm. Guthrie

Sabbath School Convention

Our next gathering in the interests of the Sabbath schools of East Michigan, will be at Owosso, May 21– 23. Hazleton, Durand, Chapin, Bancroft, and all isolated members within covenient distance are to unite.

We have had already three splendid conventions and are confident that this one will not be an exception. Let everyone be present, who possibly can come. Your presence will be a great strength and encouragement, and your own experience will be broadened. Yours for Sabbath school extension,

Mrs. Lee S. Wheeler

West Michigan Conference

Office Address, 1214 Madison Ave., Grand Rapids, Mich President, C. F. McVagh

Battle Creek

After a visit at home for three or four days, I take up work at Battle Creek. I commence with courage and expect success.

The work continued good until the last hour at Berrien Springs. The amount of orders taken not previously reported, \$90.95—making a total taken at Berrien Springs of \$411.83. This is at the discount price. Time put in in visiting and soliciting, seventeen days, average per day \$24.22.

Those whom I have not visited, I hope to see before the summer closes.

I wish you all prosperity and happiness, especially in the work of the Lord. E. I. BEEBE

Charlotte

The Lord is richly blessing us here. A goodly number have chosen to follow their Master. Fruit is being gathered from the seed that was planted in past efforts. The prospect for the summer's work is bright.

We are soon to begin a tent effort with Elder Hoyt in charge. The people of the town are friendly.

Pray that success may attend the efforts here.

"Fierce the battle rages, but 'twill not be long, Then triumphant shall we join the blessed throng, Joyfully uniting in the victor's song, If we follow all the way."

424 S. Sheldon St. F. A. WRIGHT

Holland

A sister at Leeland is rejoicing in this blessed truth. She has kept three Sabbaths. She has six children whom she hopes to train for the Master. Another lone sister who has kept the Sabbath a little over a month, paid her tithe, gave an offering to foreign missions, and also made a liberal donation to the poor fund. I hope this may be an encouragement to some isolated one. JACOB KLOOSTER

April

A	pril
Tithe 2% Miss.	Tithe 2% Miss.
Albion \$ \$ \$ 3 00	Grand Rapids 162 00 4 68 139 22
Allegan 31 93 3 80 14 17	Grandville
Allendale 64 80 6 25 13 35	Greenville 13 32 1 15 56 00
Bangor 25 07 5 00	Hastings
Battle Creek 1137 96 8 56 190 45	Holland 34 68 3 40 92 34
Bauer 44 53 4 08 31 89	Holton
Bedford 11 04	Homer
Belding 8 75 1 60 30 55	Kalamazoo 163 46 3 25 28 78
Benton Harbor 19 24 1 34 36 16	Kent City
Ber. Spr. Vil 405 84 46 22	Kinderhook 6 74 8 19
Berrien Spr.	Lakeview 25 00
Bloomingdale	Lowell
Brookfield 11 59	Lyons
Buchanan	Maplegrove 261 56 26 22 65
Burlington 24 56 2 00	Mecosta 5 00
Bushnell 36 27 2 76 35 85	Mendon
Byron Center	Monterey 13 47 6 27
Carlton Center 200 92 4 55 51 29	Muskegon 61 81 i 96 27 58
Carson City 29 45 50 12 90	Otsego 134 06 7 88 18 26
Cedar Lake 33 33 1 64 42 10	Palo 15 40 2 00 3 45
Cedar Springs 12 41 12 05	Paw Paw 24 60 2 38 14 56
Charlotte	Portland 11 98 10 9 55
Clifford Lake	Potterville
Coldwater 7 51 2 62	Quincy 11 04 55 13 34
Covert 20 61 4 26	Rothbury 20 41 8 67
Decatur 21 05 3 01 13 78	Sand Lake 31 53 1 96 14 18
Denver 11 35 1 40 25	Shelby 58 00 2 53 14 35
Dimondale 28 33 5 73 23 73	Sturgis
Douglas 18 50	Three Rivers 20 91 8 64
Eaton Rapids 4 34 1 94	Trufant 56 83 6 87 56 16
Edmore 32 14 3 60 6 00	Urbandale 30
Fremont	Union City
Frost 38 07 74 20 44	West Leroy 10 60 6 84
Glenwood 43 25 29 13	Wright
Gowen 5 93 1 28 9 06	Individuals 110 89 4 65 91 39
Grand Haven 10 99 5 42	(Dect-1- (0000 00 110 15 15 (1
Grand Ledge 35 89 1 97 7 15	Totals\$3902 78 118 15 1553 41
Miscellaneous	

News Notes

There will be a meeting of the executive committee with Elder Christian at Grand Rapids, May 20.

Elder U. S. Anderson attended the union meeting of the Otsego, Kalamazoo, Allegan, and Monterey churches at Kalamazoo May 1, and spoke at Holland the Sunday following.

Elder McVagh visited Battle Creek and Charlotte during the week and attended the general meeting at Bauer, May 14–16.

The Greenville church has voted to have a church school next year.

We expect to be able to report baptisms at Edmore and Cedar Lake in the next HERALD.

Miss Fern Shears is having success selling *Signs* Magazines and some good experiences in finding people interested in the truth.

Mrs. Chas. Martin, nee Williams, returned from

Mexico on account of her health. She is with her mother in Grand Rapids. Brother Martin is also temporarily out of Mexico working in Texas. They are of good courage, but report that conditions are most unfavorable where they have been working.

Professor Lamson writes that more young people are writing about attending school at Cedar Lake next term than ever before. We hope to see as many as can be accommodated enrolled the first day of school.

Elder G. E. Langdon arrived in Battle Creek May 7, and has entered upon his work there. He expresses himself as pleased with the outlook.

Miss Frances P. Goodwyn of Louisana reached Grand Rapids last week. She will engage in the Bible work, being located at Albion. It is planned to place a tent in Albion this summer.

A good site has been secured in Charlotte for tent meetings this summer. It is expected that the tents will go out about the middle of June.

The general meeting at Greenville in connection with the re-dedication of the church building was well attended and was a precious season of refreshing. Conference laborers present: Elders Hoyt, Lamson, and McVagh, and Sisters Williams and Jorgensen.

Elders Christian and McVagh spent Sabbath and Sunday, May 1 and 2 at Berrien Springs, and a good spiritual time was enjoyed. The students and people in the vicinity responded to an effort to clear the College debt with cash and pledges amounting to \$3,500.

At present it is planned to put four tents in the field this summer and five if they can be properly equipped.

The influence of some people planning early for mission funds is evident in the substantial increase as compared with the same time last year. Not only did the first quarter show a gain, but the April returns also show gratifying results.

The tithe for April 1915 is \$3,902.78; for April 1914, it was \$2,579.71.

The two-per-cent we are sorry to say shows by comparison a slight falling off. April 1915, \$118.15 and April 1914 was \$125.18. We rely upon the two-percent for tents, Poor Fund, interest, conference expense, and payment of debts.

The mission funds for April 1915 are \$1,553.51 as compared with \$632.57 for April 1914. This is certainly a good increase and should be easily maintained in May and each succeeding month.

The Sabbath school mission offering for April 1915 was \$640.48 as compared with \$340.64 for April 1914. This is a noble effort on the part of our Sabbath schools and promises soon to realize an average of fifteen cents a week per member.

Brother Fishell is taking hold of the work in West Michigan vigorously. He is working for eighteen regular canvassers, one for each county in the conference. Those interested may address him at Cedar Lake, Mich.

It has been decided to hold the camp meeting at Charlotte again this year. The date has been fixed for August 12–22. As the camp meeting outfit is stored at Charlotte some money and labor will be saved. The town people are glad to welcome us again and have placed the Fair Grounds with the improved facilities at our disposal.

The conference committee has voted to make some

improvement in the dining-hall service this year, also have purchased a number of new tents and furnished new flies for many of the old ones. We feel sure that all who desire to tent this year can be made comfortable and provided with tents that will keep them dry, but applications for tents and furniture should be made as early as possible.

Indiana Conference Office Address, 521 E. 23d St., Indianapolis.

President, E. A. Bristol

Beechwood Academy Items

Gertrude Bays, a former student, spent a few days at the academy last week.

Last Tuesday while Professor and Mrs. von Pohle were at Shelbyville, Miss Sims, assisted by several of the students, prepared a pleasant little surprise for them. It being his birthday, a cake bearing his initials was placed upon their dining-room table and the room was decorated with flowers.

Surprises have become quite popular with us lately. Last Thursday while Mr. and Mrs. Colburn were busy in class, all of the students except those in these two rooms were summoned to the principal's office. Some faces gathered paleness, but all soon felt comfortable when they learned that Professor von Pohle only wished to hurriedly tell them of a plan to surprise the two absent teachers the following Saturday night. An interesting program was rendered. Mr. and Mrs. Colburn were presented with an elegant suit-case.

We are sorry this is to be their last year with us, and they seem to be equally sorry to leave the school that has become so dear to them.

An Appeal for Beechwood

We of the class of 1915 who have enjoyed the privilege of attending Beechwood during the past few years desire to encourage other young people to begin preparations for entering school next year. You may enjoy the companionship of teachers who have helped and encouraged us. You may master lessons and become efficient coworkers with God in the third angel's message.

Each day brings us nearer the time of trunk-packing and farewells. "How swiftly time flys" and "What a short school year this has been" are common remarks among the students. But you will say, "I should think you would become lonesome and homesick away out there." We readily answer that this is not a place of lonesomeness or homesickness. All are here for work and training for service in the Master's vineyard.

Have we realized our purpose? Yes, and because we have we desire you to become interested in the school we all love. We urge you once again to come to Beechwood. We assure you that you will not be disappointed.

The Class of 1915,

IRENE PRESNALL, Vice President

Wisconsin Conference Office Address, Grand Rapids, Wis.

President, P. A. Hanson

News Item

Our treasurer at Plum City writes us that their

Sabbath-School has taken up the matter of increasing the offerings for missions in a material way. In addition to the pledges made there, some are planting potatoes, setting turkeys, geese, hens and one will give all the roosters of a one hundred fifty incubator hatch, for the mission fields. They are hoping that others will join them in this.

					•		
				pril			
	Tithe	24	Miss.		Tithe	2%	Miss.
Almond		-		Madison			21 58
Ashland (Eng.)				Maiden Rock			
Ashland(Scand)				Marshfield			
Albany				Mauston			10 57
Albion				Milton Junct			
				Mill Creek			
Antigo Anson			4 03	Monroe			
Appleton			6 23	Merrill		35	6 27
Bethel			70 40	Mil'kee, Eng			150 08
Baraboo				" Ger			
				" Scand			
Barron				Moon		53	
Beldenville Bear Lake				Mt. Sterling			
Bashaw Lake				Mt. Hope Neenah			
Bloomville Birnamwood				New London			
Beloit				Oneida			
Berlin Co				Orange			
Bruce				Oshkosh			
Bone Lake		·····		Oxford			
Ch. Falls, Eng.				Oakland			
Ch. Falls, Scan.		2 20		Plainfield			
Clear Lake				Pound			
Clintonville		·····	4 82	Polar Co			
Crandon				Poy Sippi, Eng.			15 66
Clearwater L			15 34	Dun		•••••	
Cumberland		1 40	17 58	Plum City		·	
DeBello		13 2 32	26 77 13 90	Prentice		······	
Eau Claire				Portage			
Elroy			1 00	Racine			586 2002
Eureka				Raymond			
Fish Creek			15 89	Rhinelander		•••••••	
Fond du Lac			24 94	Robinson Royalton			
Gr. Rapids							
Granton			26 97	Spooner			
Green Bay		1 80	10 60	Sand Prairie Stanley			
Hebron			6 83	Starr			
H. M. Grove			9 06				
Hawthorne Hines		1 20	9 00	Sparta Stevens Point			
Hintz		1 20		Sturgeon Bay			
Iron River			-	Surgeon Bay			10 05
Janesville			10 15	Trade Lake			
Knapp				Tomahawk			
Kickapoo			3 15	Victory			
Kenosha				Waterloo			
La Crosse				Wausau			18 39
Lena				Wautoma			
Linwood.				Washburn			7 29
LaGrange				Welcome	5 00	1 04	1 20
Ladysmith				Individual	39/07	60	134 95
Loval				Individual	3094 15		1222 83
Lucas					3034 13	.16 5/	1622 03
Lucas	14 00						

Obituaries

ANDERSON.—Laura Anderson was born in Lawrence County, Indiana, April 20, 1899, and died in Indianapolis March 20, 1915. She attended the services at the Seventhday Adventist church and accepted all points of our faith. She leaves a father, mother, three brothers, and five sisters. The funeral service was conducted by the writer. H. M. KELLEY

O'REILEV.—Maria L. Fell was born in Canada Oct. 23, 1835, and died at her home near Onaway, Mich., March 28, 1915. Dec. 5, 1855 she was married to A. C. O'Reiley. In 1865 under the labors of Elders I. D. VanHorn and D. M. Canright she accepted the views of the Seventh-day Adventists and lived a loyal Christian life ever after. She is survived by her husband, one son, and five daughters. Funeral services were conducted by the writer. ROOSE.—Mrs. Addie Roose, horn in Ashland County, Ohio, May 6, 1863, died near Orleans, Mich., March 18, 1915, aged 51 years, and ten months. She leaves a husband, one son, a father, five brothers, and four sisters to mourn their loss. Sister Roose accepted the Seventh-day Adventist faith about twelve years ago. At her request, words of comfort were spoken by the writer. W. W. ROBINSON

HAWKINS.—Glenn Clarke Hawkins, child of Charles and Leota Hawkins died near Decatur, Ind., Tuesday, March 30, aged 3 years, 9 months, and 11 days. Little Glenn leaves a father, mother, three brothers and two sisters to mourn their loss. The writer conducted the services in the St. Paul's church a short distance from the child's home using Jer. 31:15–17 and Isa. 11:6–8 as texts.

Emil R. Lauda

COLLIER.—Josiah Collier, born in Millersburg, Penn., Sept. 5, 1841 died at Orangeville, Ill., March 22, 1915, aged 73 years, 6 months, and 17 days. He was married to Amanda Bailey Nov., 1861. Four of ten children, his companion, and four brothers survive him. He accepted the faith of Seventh-day Adventists about forty-five years ago. He was held in esteem by his neighbors as an upright man. Funeral services based upon Luke 13:10 were conducted by the writer. G. E. LANGDON

LOCKEY.-Nirena A. Lockey was born in Herkimer, County, New York, July 22, 1838, and died in Vermontville, Mich., March 26, 1915, aged 77 years. Sister Lockey has been a member of the Seventh-day Adventist Church 44 years. Her faith and courage were strong until the last. Words of comfort were spoken from I Cor. 3:14 by the writer. F. A. WRIGHT

SMITH.—Adelia Jane Chaffee was born in Ohio, May 9, 1835, and died at Hesperia, Mich., March 22, 1915. Her husband, Lorenzo Smith, on his death bed, committed her to the care of Elder J. D. Gowell in the same words used by our Saviour in providing for his mother in the home of John. Brother and Sister Gowell took her to their home and tenderly cared for her for over 15 years. The funeral service was conducted by the writer. C. F. McVAGH

ASHLEY.—Elisha L. Ashley was born in New York state in 1848, died March 10, 1915, aged 66 years, 10 months, and 26 days. He came to Wisconsin with his parents in 1862. He served in the Civil War. November 12, 1875 he was married to Miss Melica Eastling. To this union were born three daughters and one son, all of whom with the wife survive. Brother Ashley accepted the faith about eight years ago. He passed away in the bright hope of meeting his Saviour in the resurrection. The funeral service was conducted by the writer. P. C. HANSON

FITZGERALD.—Mrs. Anzalette Fitzgerald died at Saginaw, Mich., March 6, 1915, aged eighty-four years. For the past twenty years Sister Fitzgerald has been a faithful member of the Saginaw church. Words of comfort were spoken by the writer. M. C. GUILD

SEDORE.—Mrs. Lillie Sedore was born in Jordon, N. Y., Aug. 3, 1860. In 1890 she came to Michigan. She died at Brinton, March 27, 1915, aged 55 years, 7 months, and 24 days. She accepted present truth in 1913 when Brethren Fenner and Piper held meetings there, and was baptized by the writer that summer and united with the Brinton church when it was organized. Words of comfort were spoken from John 5:24-29. E. W. WEBSTER

PEAKE.—Minnie Viola Ross was born near Fisher Station, Mich., Feb. 26, 1888, and died at Portland, Mich., March 7, 1915. At a very early age she was converted. She has been a consistent member of the Portland church for over twenty years. She was married to Hugh W. Plake Jan. 28, 1907. Her husband, father, mother, and four sisters mourn her death. A faithful Christian wife and a sympathetic neighbor, she will be greatly missed, but she rests in the blessed hope. C. F. McVAGH

JONES.—Franklin P. Jones was born in Jackson County, Ind., Aug. 4, 1892, and died at his home near Kennard, Ind., Feb. 23, 1915. Brother Jones never belonged to any church, but a short time before his death he accepted the faith taught by Seventh-day Adventists. He was anxious to be baptized and unite with the church, but his declining health would not permit it. A wife and child, father, mother, one brother, and two sisters survive. Funeral services were conducted by the writer. H. M. KELLEY

KARR.—Nathaniel Karr, aged 89 years, 8 months, and 22 days, died March 4, 1915 at the home of his daughter Mrs. Anna Matthews of Berrien Springs, Mich. He was born at Saratoga Springs, New York, June 10, 1825. He went to Indiana in 1842 and July 5, 1846 was married to Margaret Smith of DeKalb County. To this union were born two sons and three daughters. Two daughters survive the father. In 1878 he and his wife accepted the third angel's message and joined the church at Wolf Lake, Ind., of which they were faithful members. Brother Karr fell asleep in the blessed hope of a part in the first resurrection. Words of comfort were spoken from Eccl. 12:1. J. S. SHROCK

DEAN.—Mrs. Alonzo D. Dean died at White Lake, Mich., March 18, 1915, aged 67 years, one month, 17 days. While still young she gave her heart to the Lord and joined the Methodist Church. On June 3, 1871, she was married to Alonzo D. Dean who preceded her in death by about four years. Sister Dean accepted the truth in 1882 and was faithful to the message until the close of her life. She left two sons and three daughters to mourn her death. A large congregation of people assembled at the old homestead March 21 to pay their last tribute of respect. Interment was at Highland Cemetery. J. G. LAMSON

HUBBARD.—Sister Jenetta Hubbard was born Jan. 18, 1885 and died March 5, 1915, at the home of her mother, Mrs. Francis Alexander in Springfield, Ill., aged 31 years, 1 month, and 15 days. She leaves to mourn their loss a husband, five children, a mother, one sister and two brothers. She accepted Christ at an early age, and remained faithful to the message until her death. The funeral service was conducted by the writer.

A. J. CLARK

WORDEN.—Carrie M. Clough was born at Muir, Mich., March 7, 1877, and died March 3, 1915. At the age of fourteen years she was converted and joined the Lyons church. Sept. 28, 1897 she was married to Martin Worden. Six children were born to them, three of whom, with the husband, and aged parents mourn their loss. She rests from her labor. C. F. MCVAGH

BRINKMAN. — William Abraham Brinkman, born in Hamilton, Ohio, May 2, 1864, died at Kokomo, Ind., March 9, 1915, aged 50 years, 10 months, and 7 days. He lost his eyesight in infancy. He leaves a wife, who is also blind, and three children to mourn their loss. Interment at Russiaville, Ind. The funeral services were conducted by the writer. C. N. SANDERS

HIBBARD.—Susie J. David, born at Metamora, Ill., Apr. 28, 1864, died at Walworth, Wis., Mar. 27, 1915. She was married to Willard L. Hibbard, Sept. 2, 1882. In 1880 she was converted and joined the Seventh-day Baptist Church in Harvard, Neb. She united with the Seventh-day Adventist church of Clearwater Lake, Wis., in the Autumn of 1912. She leaves a husband and four sons to mourn their loss. The funeral services were conducted by the writer.

L. E. WELLMAN

CLARK.—Mrs. Margaret Clark, born in Chatom, Canada, Mar. 25, 1831, died Apr. 8, 1915. She was married to Geo. Curtis, Mar. 1, 1852, who died in 1863. In 1865 she was married to David Clark. Sister Clark has been a faithful Seventh-day Adventist about thirty years. Two children and two sisters mourn their loss. Words of comfort were spoken by the writer. U. S. ANDERSON

LAKE UNION HERALD

ISSUED WEEKLY BY THE

Lake Union Conference of Seventh-day Adventists

PRICE, FIFTY CENTS A YEAR.

Printed by Emmanuel Missionary College Press, Berrien Springs, Michigan.

Entered as second-class matter, November 3, 1908, at the post-office of Berrien Springs, Michigan.

All subscriptions should be sent to your local conference tract society office.

All matter intended for publication should be sent to the Editor, Lake Union Herald, Berrien Springs, Michigan.

Approved advertisements will be published in the HERALD at the following rates: Forty words or less, fifty cents for each insertion, and one cent per word for each additional word. Each group of initials or figures counts as one word. Cash must accompany copy for all advertisements.

Mrs.	Lou	Kirby	Curtis	-	-	-	-	Editor
------	-----	-------	--------	---	---	---	---	--------

College

The ladies' and men's choruses gave an interesting musical program in the chapel Saturday evening. The program consisted of five numbers by the ladies and six numbers by the men, besides one mixed chorus, a male quartette and duet, a ladies' quartette and one solo. Both choruses showed good training for the short time they have been organized—the young men's chorus for nine months, and the ladies' since the holidays.

Wednesday seemed to be "Junior Day." Fifteen happy juniors accompanied by Mr. and Mrs. Rathbun had their picnic in the park at Berrien Springs near Lake Chapin. All reported a pleasant time.

Mr. and Mrs. W. W. Robinson from Grand Rapids recently spent a few days at the College visiting their son, Theodore.

E. M. Fishell, the new conference canvassing secretary of West Michigan Conference, spent last Tuesday visiting prospective workers for the summer.

Quite a novel crusade was inaugurated last Tuesday afternoon when a squadron of about fifteen students, provided with tools, made an effort to rid the lawn of dandelions.

Professor Graf's series of chapel talks on "Rules and Regulations," "College Athletics," and the "Proper Association of the Sexes in our Schools" were of interest and profit to all.

Walter Elliott was a recent visitor at the College. The face of an old student is always welcome.

Mrs. Lou K. Curtis was pleasantly surprised last Wednesday afernoon when the members of her Latin classes called on her at her daughter's cottage in the Grove to celebrate her birthday.

E. M. C. Five Thousand Dollar Goal

Previously Reported	1 .	\$989.44
Collection		1.00
W. H. Wakeham		10.00
Two-per-cent		146.07
-		1147.51

East Michigan Conference Association Meeting

The annual meeting of the East Michigan Conference Association of Seventh-day Adventists will be held on the academy grounds at Holly, Mich., June 24 to July 4, 1915. The first meeting will convene at 9:30 A. M., June 28, 1915. A board of trustees will be elected at this meeting and any other business transacted such as may properly come before the association.

WM. GUTHRIE, President D. P. WOOD, Secretary

East Michigan Conference Notice

The thirteenth annual session of the East Michigan Conference of Seventh-day Adventists will be held in connection with the camp meeting at Holly, June 24 to July 4, 1915. The first meeting will be called at 9:30 A. M. Friday, June 25, 1915.

At this session officers will be elected for the coming year, and other business transacted that may properly come before the conference.

> WM. GUTHRIE, President TILLIE BARR, Secretary

Canvassers' Report for Week Ending May 7, 1915

Southern Illinois Wisconsin Agents Bk. Hrs. Ors. Total Agents Bk. Hrs. Ors. Total I. S. Falconer GC 33 12 36 00 *J. W. Stoneman. BR 64 19 60 00 W. Anderson......PG Roscoe Figgins...DR 35 12 40 00 37 1 5 25 N.O. Kittleson.....BR 50 A. P. Lager..... BF 34 25 40 50 14 44 75 Jerry Suda BR 23 7 00 F. Passer......GC 50 47 75 2 14 P. R. MarchBR 37 17 57 75 Henry Heinig BR 40 9 30 00 W. B. MarisDR 46 00 Claud Morris......GC 49 15 23 5 15 75 5 75 C. W. Saunders .. HM 77 85 E. M. Bisbee......GC 40 34 24 1 G. W. Peterson.... BF 12 2 3 00 Ethel Simonds.....BR 30 8 25 00 48 28 P. M. Carr.....BF 42 00 W.A. Griffith......BR 37 6 19 00 R. J. Watson..... BF 43 23 34 50 355 77 253 25 43 11 Edwin Drury......BF 17 50 East Michigan 181 552 402 10 F. M. Curtis......BR 13 1 3 25 Indiana G. C. Mvnett.....BR 30 7 23 25 Lewis Williams...BR 33 5 18 25 Chas. Carter.....GC 47 2 7 05 Gus Ansorge......GC 31 9 27 00 Walter Graham...GC 26 15 05 O. D. Pettit.....BR 21 10 J. L. Lucas......GC 29 7 21 00 30 60 3 8 00 Merritt Munger... BR 31 8 25 60 C. C. King.....DR 40 3 9 00 234 32 104 80 W. B. Ware BR 37 11 35 00 West Michigan Irwin Williams.....BR 4 11 35 00 C. J. Hardson.....BR 28 14 00 *E. M. Phillips.... GC 78 10 4 36 25 33 00 *J. W. Brewer..... BR Earl YoungBR 39 11 68 8 29 10 W. Bergherm..... BR 25 31 10 L. E, Fisher......BR 8 19 6 20 25 J. S. Davis..... DR 43 4 12 25 Jas. Lowry......BR 35 22 50 R. R. Coble......GC 40 12 37 00 224 31 108 10 485 92 293 60 North Michigan Northern Illinois Edith Friday......BF 17 6 11 80 Hilda Friday......BF 17 G. J. Barber...... BR 47 20 78 00 3 5 20 Annie Swensen ... RT 16 25 Milton Marks......BF 21 13 40 00 24 10 C. H. Page BR 47 8 31 75 F. L. Harrington .BF 21 23 36 50 D. R. Devereaux..BR 45 23 82 00 96 45 93 50 L. Clarke.....BR 30 20 66 00 G. F. Angell BR 47 2186 550 1564 35 11 35 00 52 Agents 240 92 309 00 *Two weeks

An Encouraging Change

In order to make room for the growing list of colporteurs, the Editor has been compelled to drop out two or three items so that double columns of names can be inserted. The essential parts of the reports will be given, that is that part the people are interested in. It shows the faithful hours put in, the number of books ordered, and the value of the orders taken. The reader will have to fill in (in his mind) the homes visited, words of hope and help spoken, prayers for the sin-sick souls offered, and the light of truth these books will bring to inquiring minds. Angels of heaven keep a correct report of the work and its results.