

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. VII

BERRIEN SPRINGS, MICH., WEDNESDAY, MAY 26, 1915

No. 21

Lake Union Conference Directory

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Sometime, Somewhere

"You gave on the way a pleasant smile,
And thought no more about it;
It cheered a life that was sad the while,
That might have been wrecked without it;
And so for the smile and fruitage fair,
You'll reap a joy sometime, somewhere.

"You spoke one day a cheerful word,
And passed to other duties;
It warmed a heart, new promise stirred,
And painted a life with beauties;
And so for the word and its silent prayer
You'll reap a palm sometime, somewhere.

"You lent a hand to a fallen one,
A lift in kindness given;
It saved a soul when help was none,
And won a heart for heaven;
And so for the help you proffered there,
You'll reap a crown sometime, somewhere."

To Our Students

In a few days all the schools in the Lake Union will close. The students will scatter, some going to their homes, others to various kinds of work. The busy and trying days of final examinations are over. The time for rest and sober reflection has come. This thought will arise in the mind of every student,—not excepting the graduates and perhaps we ought to say, especially the graduates—shall I go on with my education or shall I consider my school days ended? Without hesitation and with all possible emphasis we say: go on and secure a thorough, liberal education. Do not be content with anything less than a full college training.

Hon. Richmond P. Hobson says: "Though less than two per cent of the men of America go through college, yet from this two per cent the nation draws 7,700 of the 10,000 leaders in all walks of life." John W. Leonard, editor of *Who's Who in America?* prepared a table from the material furnished by the biographies contained in the volume of 1901. Of 11,550 noted men mentioned in that publication, 9,760 furnished data as to education received. Of these, 4,521, or 29 per cent, were graduates of colleges or

or universities; 965, or 11 4-5 per cent more had attended such institutions, but had not been graduated. Others had received special training in technical schools. Only 808 had received merely a public school education.

Prof. Eli W. Weaver, a teacher in Brooklyn, has made an investigation of the effects of education upon earning ability. He traced the careers of 166 boys who were graduated from the elementary schools in Brooklyn in 1892. Eighty-four were engaged in commerce, thirty-nine in skilled labor; twenty-two in the professions, eight in the civil service, and thirteen as managers and foremen. The average annual earnings of these men were \$1,253, while the average earnings of the laboring men of the city were only \$500. The average boy who left school at fourteen years of age had earned a total of \$5,722 when he was twenty-five years old. The average boy who stayed in school until he was eighteen had earned \$7,387 when he was twenty-five. In other words, he had earned \$1,665 more in seven years than the other had earned in eleven years.

If the men of the world realize that a thorough education is important, how much more should we, who are giving the last message, try to excell in mental culture and true moral worth? We would say once more to the students: Plan for a return to school next year. We live this life but once. Do not be satisfied with a second rate preparation.

L. H. CHRISTIAN

Early Observations—No. 22

An Experience with the Night Riders

There sometimes live most excellent people in the midst of turbulent neighbors. And I found myself in a place of this character nearly three decades ago. A faithful, quiet brother who was living in a rural district had been requested to appear before the civil magistrate of the place, charged with disturbing the dignity and peace of the neighborhood. His real offense, as it seemed to be, was that of obedience to the Sabbath commandment. That is, he had labored on his farm six days in the week and on the seventh day he had abstained from labor, and attended Sabbath school and religious services. And although the "White Cappers," the "Night Riders," or "Regulators" said the man who was cited to trial was an exceedingly quiet and honest man, yet he was a Seventh-day Adventist and therefore sometimes quietly labored in his corn field on Sunday and so a stop must be absolutely put to his Sunday work. The specified offense was that of cultivating corn on Sunday. The corn was tall and he worked in the rear part of the farm so as to attract as little attention as possible, but some of the "Regulators" saw him drive out to the end of the field and therefore they became much disturbed. The "dignity" of

Regulators, though some of them lived miles away, became very "indignant" when they heard what had been done. A man actually cultivated corn on Sunday! But if these Regulators who were self appointed should frequently work on Sunday, which they did, their work never disturbed the dignity of the community for they did not keep the *seventh* day!

The good brother, who was called to trial and fined, well knew that a number of the Regulators who were instrumental in having him prosecuted, that very summer had hauled sawlogs and tumbled them into the river on a Sunday because the waters were in a proper stage to float them to market. They had taken their teams, and a crowd of them together had made much noise driving the teams, and rafting the logs. This they did on Sunday, but their work and noise did not offend the dignity of the neighborhood!

When the trial came off the brother was fined by the civil magistrate and when the offender refused to pay the fine because he claimed the thing he had done was not a crime, a legal effort was made to collect it. But his counselor got him a bondman's liberty and he was permitted to canvass for our books. But he died away from his home in a bed where he had taken lodging. The cause of his death was supposed to be heart failure due to the trouble he was passing through on account of religious persecution.

On the Sunday evening previous to the trial before the civil magistrate the Night Riders or White Cappers undertook to defend the dignity of the community with their shotguns and their rifles. To do this, they came in a large crowd and surrounded the school house where public meetings were generally held, and while I was preaching on the subject of the golden rule, they tried to shoot us. And it was Sunday! This was their dignified demonstration in behalf of the dignity of the place. They were proving with shot and shell their intense concern about the moral uplift of the community. Eleven rifle balls and two loads of shot were used in the arguments which they offered. These made their deep impressions on the boards, and they did make the house present a very undignified appearance. We at first thought when we heard the reports of the guns, that they were shooting for a bluff, but when the bullets began to make the splinters fly, and to penetrate through the wall we knew they really intended to kill us. I was a stranger in the community and the mob had been planned before I arrived, for the avowed purpose of breaking up the work of our people.

A cartridge ball from a Ballard, aimed at me, passed over the desk where I had been standing, but I had just moved to the right side of the desk and the move saved me from death by that shot. Other heavy bullets were intended to destroy others of our number, and it seemed marvelous that not one person was hurt.

The mob ran away when they had emptied their guns by firing into our congregation. When the verdict of *guilty* was rendered the following Tuesday against our persecuted brother, the magistrate answered some questions which were put to him.

Question.—How long has this Sunday law been on your Statute book?

Answer.—More than seventy years.

Question.—How long have you served here as Magistrate?

Answer.—Thirty years.

Question.—How many persons have been prosecuted in your court for violating it?

Answer.—Only one man.

Question.—Who was he?

Answer.—The one just now fined.

Question.—How many do you think might have been fined if there had been an effort made to do so?

Answer.—That is a hard question, but I think every man who has lived in this jurisdiction for seventy years could have been fined every week during the entire time if there had been a disposition to do it.

Question.—How does the one you have condemned compare with the others for uprightness of character?

Answer.—I think he is the best one of them all.

WM. COVERT

East Michigan Conference

Office Address, Holly, Mich.

President, Wm. Guthrie

Saginaw

Several precious souls have recently begun the observance of the Sabbath in Saginaw and others are under deep conviction.

It is now one year since I came to this city, and there is ample evidence that the Lord has gone before us here.

A number of substantial people have embraced the truth, and the believers in this city have contributed during the past year \$15,000 toward the work of carrying the third angel's message to the world.

We plan to conduct a tent meeting in the central portion of the city this summer and we ask an interest in the prayers of God's people that a bountiful harvest of souls may be gathered.

The field here is not an easy one, yet there are precious souls to be gathered in, and we find it pleasant to work for the Master, for truly His yoke is easy and His burden is light.

M. C. GUILD

Experiences

The following experiences related by one of our colporteurs is a sample of those enjoyed by all the workers who are going from door to door with the printed page.

"I thank the Lord for the many good experiences I have had this week. I made arrangements to stay over night with a family where I failed to get an order. That evening we talked until late about the book, and studied some of the prophecies. The family became very much interested. In the morning I took a \$5 order from the hired man and a \$3 order from the other man and sold the boy a small book.

"I canvassed a Catholic man without success, but talked with him until he began asking questions about the book. Finally he wanted his wife and children to see the book. I mentioned to them what Cardinal Gibbons had said regarding the signs of the times.

They were surprised and said, 'That was just what we were talking about when you came in.' I gave them another canvass on the book and took their order. I then saw how the angel of the Lord goes before us in this work."

We expect a number of students to join our band of workers soon and the prospect is encouraging for the work in East Michigan.

H. W. JOHNSON

Northern Illinois Conference

Office Address, 3645 Ogden Ave., Chicago, Ill.
President, G. E. Langdon

Dedicating Things

Anciently, there seems from the reading of the Bible to have been a custom among God's people of dedicating animals, fields, etc. to the Lord, and while this was practiced generally for ordinary gospel purposes, as will be noticed in Leviticus 27, there were times when local conditions caused a response along the line of dedicating things that brought in financial aid to meet a much-needed demand, as found in I Chron. 26: 27. Many passages might be cited, but this is sufficient to show the ways which the faithful people of God chose to assist in carrying forward the work of the Lord.

It has been the writer's conviction, based upon such facts and incidents as cited above, that the people of God today could render invaluable service to His cause by following a similar course of dedicating certain of their possessions to the Lord. And in keeping with this thought I presented this subject last fall to the young people in the church at Aledo, Ill. Our dear young people and children responded to the suggestion and by the cooperation of their parents offered for this year the following dedicated offering: 7 acres of corn, 1 calf, 5 dozen chickens (grown), 3 hair switches.

This is certainly a splendid record, and will all apply on the Twenty-cent-a-week Fund for the church this year. Why could not other churches help the young people in this line of work? The older ones could dedicate something to the Lord this year. Brethren in the ministry and church elders, why not try suggesting this plan to your churches? It will save making pledges and is a much safer and better plan.

Recently I visited the Aledo church and every one seems to be enthusiastic over the prospects for the ingathering this fall. Harmony and love exist in the Aledo church. Watch the report at the end of the year from this working, sacrificing church.

THOS. E. HUBBARD

Indiana Conference

Office Address, 521 E. 23d St., Indianapolis.
President, E. A. Bristol

News Notes

The Sabbath school convention, held at Ligonier, May 14-16, was well attended, visitors being present from Wolf Lake, Lagrange, and Kendallville. The papers and discussions were very practical. If the earnest convention spirit is allowed to grow, there will be better Sabbath school work done. One encouraging item was the adding of seven names to the Teachers' Training Course list which now

numbers ninety-two. Teachers not taking this course are missing valuable instructions. It is not too late to send for the books and take up the course. There will be a Sabbath school convention at Kokomo, June 11-13. Neighboring schools and isolated members are invited. First meeting, Friday Friday evening.

Elder W. A. Young was called to Eaton, Wednesday, to preach the funeral sermon of Mrs. Samantha Younts.

About twenty persons from Indianapolis attended the commencement at Beechwood Academy.

The new treatment rooms at Terre Haute, conducted by Brethren Addis and King, are enjoying a good patronage.

As a result of home missionary work, four are awaiting baptism at Raglesville.

April

	Tithe	2%	Mis.		Tithe	2%	Mis.
Akron	\$ 52 60	\$.....	\$ 2 50	Logansport.....	18 74	2 65	27 69
Anderson	74 65	4 96	41 85	Marion	21 80	.....	9 81
Barbers Mill.....	27 60	85	26 98	Maxwell	141 21	38	1 88
Boggs town	57 10	.....	16 62	Michael .....	.....	.....	.....
Conference	152 05	34	96 21	Middletown	41 73	81	22 16
Connersville .....	.....	.....	.....	Mt. Vernon	71 65	9 31	5 61
Dana .....	.....	.....	.....	Mt. Zion	8 11	.....	3 54
Elkhart	13 52	25	5 02	Muncie.....	30 93	.....	22 34
Elnora .....	.....	.....	.....	New Hope.....	.....	.....	.....
Elwood	32 10	5 04	4 94	New Marion.....	4 00	.....	.....
Farmersburg	37 91	.....	6 03	New Harmony	3 35	.....	5 14
Fort Wayne	13 47	99	4 08	Noblesville	16 56	1 52	3 00
Goshen	10 95	1 34	10 90	Northfield.....	10 00	.....	11 05
Grass Creek	14 90	.....	.....	North Liberty	54 85	36	21 84
Greenfield	9 86	.....	21 98	N. Manchester	38 96	5 00	5 11
Hartford City.....	179 12	1 94	29 77	North Vernon	41 13	3 36	13 92
Haven .....	.....	.....	.....	Oolitic .....	.....	.....	2 55
Honey Creek	3 69	.....	53 00	Patrickburg .....	.....	.....	.....
Idaville	2 50	.....	2 50	Peru	1 70	32	1 75
Indianapolis .....	.....	.....	.....	Pleasant View	15 00	.....	98
E. Side	35 52	1 47	6 77	Rochester	19 43	97	4 89
23d Street.....	182 68	5 93	72 23	Rocklane .....	.....	.....	.....
St. Ave	276 07	10 57	66 40	Salem .....	.....	.....	.....
Martindale .....	.....	.....	.....	Seymour .....	.....	.....	.....
Union	357 31	4 73	93 54	Soldiers' Home	50	.....	7 82
Inwood .....	.....	.....	.....	South Bend.....	72 36	3 34	8 55
Jefferson	9 20	1 14	.....	Sunman	8 54	.....	1 44
Jonesboro	33 79	80	4 00	Terre Haute .....	.....	.....	.....
Jasonville.....	6 35	20	4 84	Unionville	11 84	04	1 00
Kennard .....	.....	.....	.....	W. V. San	110 66	2 82	15 88
Kokomo	22 10	1 17	11 65	Waldron .....	.....	.....	1 75
La Fayette	70 35	1 01	17 28	Walkerton .....	.....	.....	.....
Lebanon .....	.....	.....	.....	West Liberty .....	.....	.....	.....
Ligonier	22 56	.....	30 03	Wolcottville .....	.....	.....	.....
Linton .....	.....	.....	.....	Wolf Lake	69 39	.....	16 61
				Total	2150 08	68 88	750 14

West Michigan Conference

Office Address, 1214 Madison Ave., Grand Rapids, Mich
President, C. F. McVagh

The Mission Goal Cards

Letters received at the conference office indicate that some have conscientious scruples against signing the mission goal cards notwithstanding that the card distinctly says that it will not be regarded as a debt and is intended simply for information rather than to place the members under any pressure. We certainly appreciate the loyal cooperation of the members of all our churches evidenced in the steady increase of mission funds raised in West Michigan from year to year. While we believe that it would bring a great spiritual and temporal blessing to all our churches if the total mission offerings should greatly exceed even double that of 1914, yet we would not violate the Bible principle that an offering to the Lord's cause

should be a willing one. With the tithe it is different. The Lord specifies the tenth and tells us what to do with it. This leaves the individual but two alternatives—either to put his tithe into the treasury and receive the blessing of Malachi 3 or to rob God and then deceive himself into thinking that the Lord will take no notice of it. This last places the guilty one on par with the Chinese who bring pasteboard money to the gods in place of good money thinking that the gods will not notice the difference and give full credit for faithful sacrifice. It becomes the duty of every church officer to make plain to the members the duty of tithe paying. But while church and conference officers should set forth the needs of the mission work they are not at liberty to say just what effort their members are to make in response. Sacrifice must be willing or it is not pleasing to God.

In sending out the goal cards, all we want is to know what each individual or church is trying to do—how much they are aiming at. It is not likely they will raise more than they try to. If some church, either large or small, has less average giving power than the average of the whole North American Division they should be helped by the others to make up their proportion and it is no disgrace for them to be helped. However, in some churches it is not a matter of inability, but simply careless easy going, lack of planning. If we can know early in the year the prospects, much of this may be corrected. Some churches have already responded with the cheering message that the members are taking hold and planning for a full quota. Surely it would not bind anyone to say I am trying to put (whatever amount you yourself think you can) into the mission funds this year. If the sum of each individual's plan does not equal the church quota it is not likely the church will raise the quota without help. It certainly is no harm even if you fail, but I believe that God will help you if you try.

C. F. McVAGH

Did You Have a Part in It?

We received last week a check from the Pacific Press Publishing Association for \$103.81 as our share of the profits on the *Signs* Weekly campaign. It has been credited to the Twenty-cent-a-week Fund and will go directly to missions. This very liberal plan of giving the profits on the *Signs* Weekly to missions is to be continued by the Pacific Press for another year. Let us all take hold and help boost the circulation of the pioneer paper. The *Signs* brings people into the truth. Every church should have a club for missionary work. It would be a great blessing if we could double the circulation of the *Signs* Weekly this year, and we would receive a larger check in return for missions. Only two conferences in America distributed more *Signs* in 1914 than West Michigan. We can do better yet, I am sure.

C. F. McVAGH

News Notes

A card from Elder N. M. Jorgensen tells of a visit to Lakeview. All those who were baptized last summer have been faithful and two more signed the covenant while Elder Jorgensen was there.

A very encouraging general meeting was held at

Bauer, May 14-16. There were present from elsewhere representatives from Byron Center, Allendale, Wright, and Grand Rapids. A good interest was manifested by the people of the community in the discourses given. The Lord is blessing the work at Bauer.

Nothing better for missionary work than the *Signs* Weekly and the Present Truth Series of the *Review*. Every church should have a club. Some who subscribed last fall for the six months' series of the *Signs* have not yet renewed.

A report from Edmore and Cedar Lake tells of the baptism of thirty-six by Elders Jorgensen and Lamson and there are about thirty more preparing for baptism later. This makes over seventy-five who have been baptized in the conference this year. Certainly we have every reason to feel encouraged and thank God.

Wisconsin Conference

Office Address, Grand Rapids, Wis.
President, P. A. Hanson

A Camp Meeting Conversation

"Good morning, my brother, are you planning to go to the camp meeting?"

"Well, I had thought I couldn't go; times are a little close, and I am planning to build a new house. Lumber is very expensive and labor is so high; I do not see how I can think of going. I do wish I could go. Are you going?"

"Yes, Brother Smith, I expect to go let come what may."

"I know I need to go as much as you, but I am thinking of pulling down the old barn and building a new one. O, there is so much to do. But why are you so determined to go? You, Brother Brown, can get the help you need by studying your Bible; you are a good Bible student and know about as much as the ministers."

"Brother Smith, the Bible says that Michael will stand up at that time, and the people that speak often one to another will have a book of remembrance written for them, and every one that shall be found written in the book will be delivered at that time."

"What time? Your talk seems to me as if you had the time fixed for the deliverance of God's people."

"No, Brother, I haven't. If I had I could change the time to accommodate you, but God has the time fixed and God changes not; the time of which the Bible speaks is all I know any thing about."

"What time is that?"

"When the time that God has fixed to deliver His people comes, the Turk will have come to his end, and Christ will then have risen up and shut the door, and it will be too late then to knock for entrance; but the Master has said if we knock it shall be opened, but the time for knocking and the building of houses and barns is almost spent." "It seems to me that the door of mercy is soon, yes, very soon to close."

"Your talk bothers me. I must go for I am tired, and must get some sleep tonight. Goodnight, Brother Brown."

"Goodnight, Brother Smith."

Brother Brown wants to sleep too, but his sleep breaks from him. In the silent hours of the night his wife hears him quietly seeking God for Brother Smith. She says to her husband, "You know you are not well and must have your rest. Why do you worry so?" "O I fear my dear Brother Smith is lost, and I cannot sleep." Next morning Brother Brown thinks of a testimony on attending camp meeting and decides to go over and finish the talk and see if he can show Brother Smith the importance of his going to the meeting at Stevens Point, June 10-20. Brother Smith has just come out to finish feeding the stock.

"Good morning, Brother Smith, how are you feeling this morning?"

"Fine, my brother, fine."

"You must have had a good rest then, Brother Smith."

"No, I had a horrible dream last night and that is why I am so late with my work this morning. Wife and I have been reading the Bible and looking for the place where it says a man pulled down his barn and built a new one. I dreamed of that text all night, and what you had said about the door of mercy being shut. It seemed to me that the door had been shut and I was lost. I tell you, my brother, I am going to camp meeting this year, let come what may. I do believe this will be our last camp meeting and I must have a chance to 'speak often' to my brethren. I want my name to be in that book of remembrance you spoke of yesterday."

"But how about the new house and barn you are to build?"

"Well, the old one is good enough. It will serve me till Jesus comes, and I do believe what God has said about the man that pulled down his barn and built a greater. I am going to camp meeting and use the money I have to help finish the work and then go to the mansion Jesus is preparing for me."

"But are you able to go Brother? You told me that times were a little close with you now." "Yes, but times have loosened up a little since last night." Brother Smith had had a real conversion, and was willing to practice what he had been preaching to his neighbors, and Brother Brown knew that his prayer had been answered.

WM. LEWSADDER

From the Field

Since my last report to the HERALD I have labored at Polar, Sheboygan, and Dundee. At Polar I baptized three, at Sheboygan five, and at Dundee one. At Polar the work is onward and others are searching for light. In Sheboygan there is a good interest among the Germans; many are studying present truth. Pray for those who are in the valley of decision.

LOUIS DREWS

Green Bay

On Sabbath, May 8, nearly the whole church gathered at the river side where thirteen precious souls were baptized. Some were young people; several came directly from the Roman Catholic Church. We thank God for this evidence that His Holy Spirit is working upon the hearts of people in this place, and we believe that He is able to keep those who have given themselves to Him.

Elders P. C. Hanson and F. Stebbeds conducted the services.

The following Sunday evening Elder T. G. Lewis of Appleton spoke to a crowded house on "Preparation for Christ's coming." The people seemed deeply interested and eager to hear the message for this time.

R. C. PRINGLE

Music at Camp Meeting

In order that the music at camp meeting be as effective as possible, let every one come prepared to sing. Bring your "Christ in Song" and any other song book that has valuable selections in it. It will add much to our music if those who play violins, cornets, clarinets, and other orchestral instruments will bring them to camp meeting and assist the choir. The best way to have good music at camp meeting is for every one to be interested in it. Suggestions will be appreciated.

H. T. ELLIOTT

News Notes

The treasurer of the the Madison church writes that a personal visit has been made to all the members living in the vicinity of the church and the needs of the work placed before them. On the Sabbath a special offering was made for missions. They write encouragingly of their hopes to gain their goal for missions this year.

The following schools have closed for the year: LaFarge, Clear Lake, Chetek, Oneida, and Raymond.

At Menominee, Mich., May 18, Claude E. Neault and Miss Mabel Archie were united in marriage, Elder J. J. Irwin officiating.

Bethel Academy

During the past week the canvassers' institute has been in progress at Bethel Academy. We were glad to have Brethren Blosser and Belding with us at this time. There was a real live interest in the canvassers' institute this year and about fifteen students, eight boys and seven girls, plan to go into the field this summer. It is the prayer of the school that these young people may be blessed in their efforts to get the printed page before the people and at the same time secure for themselves the means of further training in school.

A severe loss to the school recently occurred. After the tuberculine test was applied to our herd of cattle, nine of the best were condemned to be slaughtered. We have been about two years developing the present herd of Holsteins and were just beginning to think that our dairying would be one of our paying functions at the school. Every one who has visited us remarked about the splendid lot of stock which we had. To all appearances these cattle were in first rate health.

It would have been an interesting sight to many of our patrons a few days ago to see both girls and boys setting out a bed of strawberries on the academy farm.

Among the recent visitors at the Academy were Elder P. A. Hanson, Mrs. Hanson and their little daughter, Mr. J. L. McConnaughey, of the Southern Pub. Assn., Miss Stella Lallandorf, and Miss Frances Hall.

Mr. Jasper Pogue recently returned to join the graduating class.

The junior class entertained the senior class, together with Mr. and Mrs. Elliott, and Mr. Thompson up on Indian Hill a week ago last Sunday. The juniors rendered an appropriate program.

Obstructions and Opportunities

You are never to complain of your birth, your training, your employment, your hardships; never to fancy that you could be something if you only had a different lot and sphere assigned you. God understands His own plans, and He knows what you want a great deal better than you do. The very things that you most depreciate as fatal limitations or obstructions, are probably what you most need. What you call hindrances, obstacles, discouragements, are probably God's opportunities. Bring down your soul, or, rather, bring it up to receive God's will and do His work, in your lot, in your sphere, under your cloud of obscurity, against your temptations; and then you shall find that your condition is never opposed to your good, but really consistent with it.—*H. Bushnell*

Moses became great because he used his talents to do the work of God, and an increase of talents was then given him. He became eloquent, patient, self-reliant, and competent to do the greatest work ever entrusted to mortal man. This is the effect upon character whenever men give themselves to God with the whole soul, and listen for His commands that they may obey them.—*E. G. White*

"If prayer in anything to a Christian, it is everything."

"The wrong judgments of men hurt us not if we remember that the balances of God are justly poised."

"Men are born with two eyes, but only one tongue, in order that they should see twice as much as they say."

Every new burden rolled upon us, demanding self-denial, sacrifice, or service, carries in it a new blessing for us, if only we will accept it.—*Miller*

Hurry

There are two kinds of hurry in the world;
And which do you think to win—
The hurry that comes when the time is short,
Or the hurry before you begin?

You have planned to go to service divine,
But you sat and read too long;
Then you hurried on till with face all flushed,
You arrived in the midst of the song.

You intend to go by the early train,
But in bed too long you stay;
Then by rushing perhaps you catch the train,
Or may-be it is away.

Oh, how much is saved to temper and strength,
To hurry before there is need!
For the hurry is free from worry then;
Such hurry carries good speed.

—*Jennie E. McClelland*

Communion Bread

It should be made of whole wheat flour, pure water, and a little salt. See Lev. 2: 13. Stir all the flour possible into pure cold water; then knead like other bread, working in as much flour as it will take. Form into pint or quart loaves, and bake in hot oven until chestnut brown crust forms in patches. When ready for use remove crust and cut in slices, and strips. (The crust softened in hot bean soup is wholesome food.) If properly made it will not be soggy nor brittle, and can be easily masticated even by old people. It is not proper to put any foreign substance like animal fat into communion bread. If any shortening be used let it be olive oil, representing the Holy Spirit.

ADOLPHUS SMITH

Obituaries

NEVINS.—Byron Richard Nevins, born Oct. 24, 1844 in Lenawee County, Mich., died Apr. 15, 1915 near Alma, Mich., aged 70 years, 5 months, and 21 days. He was a faithful member of the Alma church, having accepted the truth about the year 1873. His wife, a daughter, Mrs. Nellie Nevins Hicks, and a son, Floyd E. are left to mourn.

J. G. LAMSON

MCDANIELS.—John McDaniels, born in New York state, October 12, 1833, died at the home of his daughter, Mrs. O. G. Cox, Mar. 30, 1915. He accepted the Seventh-day Adventist faith under the labors of Elder O. A. Olson at Avon, Wis., in 1865, remaining faithful until death. Words of comfort were spoken by the writer.

L. E. WELLMAN

LELAND.—Catherine Louisa Zombro died at the home of her niece, Mrs. Geargette Debes, in Chicago, Ill., April 14, 1915, aged 77 years. She was born in Urbana, Ohio, Dec. 26, 1838 and was married July 4, 1882, to Timothy E. Leland. Through Bible readings by the writer, and others she accepted present truth in Oct., 1911. The writer spoke words of comfort from Heb 9:28.

JOHN E. HANSON

CARDEY.—Julia Polander-Cardey died at Du Quoin, Ill., Apr. 10, 1915, aged 74 years, 3 months, and 13 days. Sister Cardey accepted the Sabbath truth in 1873 and has been a faithful Seventh-day Adventist ever since. Eight children are left to mourn their loss. Words of comfort were spoken by the writer.

W. C. DALBEY

TOWN.—Edmond B. Town, born in Waterburg, Vt., Apr. 11, 1843, died near New Lisbon, Wis., Nov. 16, 1914. He was married to Emergene Le Maine, Mar. 28, 1866. Five children were born to this union. In 1869 Brother Town began the observance of the Sabbath and remained faithful. His wife, three sons, and one daughter mourn their loss.

W. S. SHREVE

SIVERTSEN.—Hakon Jarl Sivertsen died at his home near Valders, Wis., Apr. 19, 1915, aged 56 years, 6 months, and 10 days. Brother Sivertsen was born in Norway in 1858 and in 1892 was married to Severine Theresia Kristiansen. To this union five children were born, four of whom, with their mother are left to mourn their loss. Ten years ago Brother Sivertsen accepted present truth in Brooklyn, New York, and later moved to Wisconsin, uniting with the church in Neenah, where he was a faithful member until death. Words of comfort were spoken by the writer.

S. SORENSEN

WAGER.—Gilbert A. Wager, born in Niagara County, New York, April 30, 1885, died in Hazelton, Mich., April 13 1915. He was married to Miss Mary Luchenbill, Nov. 10, 1876. They accepted the truth in a tent effort held a few miles from their present home some thirty three-years ago. Brother Wager was faithful until death. A wife and son who look forward to the glad day of reunion survive him.

A. F. FRENCH

The Europe of modern history, the Europe of yesterday, with its political groupings and systems of government, has gone down beneath the shock of the world's greatest war; what will be the Europe which will finally emerge from the smoke of the titanic conflict? This is one of the several interesting questions considered in the June issue of the *Watchman*.

Canvassers' Report for Week Ending

May 15, 1915

Northern Illinois					West Michigan				
Agents	Bk.	Hrs.	Ors.	Total	Agents	Bk.	Hrs.	Ors.	Total
L. Clarke.....BR	35	...	44	25	A. G. Eyestone...DR	29	3	10	00
D. R. Devereaux...BR	35	14	48	00	Jas. Lowry.....BR	33	5	17	50
G. J. Barber.....BR	22	11	35	75	*L. E. Fisher.....BR	63	24	75	00
Alfreda Johnson...DR	17	8	25	00	*O. A. Palmiter...GC	51	8	33	00
C. H. Page.....BR	37	6	24	10	E. M. Phillips....GC	46	14	51	90
G. F. Angell.....BR	44	15	42	00		226	54	187	40
Gabriel Vas.....51	...	14	48						
Eugene Davis.....CK	7	2	4	00					
	248	56	237	58					
East Michigan					Wisconsin				
C. Bair.....BR	38	13	40	25	Ethel Simonds...BR	30	6	18	00
F. W. Brainard...BR	36	16	54	00	Henry Bernitt...DR	41	6	19	25
G. C. Mvnett.....BR	46	7	21	75	F. Passer.....GC	48	14	42	00
F. M. Curtis.....BR	38	10	32	25	E. M. Bisbee.....GC	43	1	7	75
G. McClenathan...BR	36	17	55	25	W. Anderson.....PG	13	1	3	00
Zeno Stoddard...BF	35	9	13	50		175	28	90	00
Walter Graham...GC	...	...	7	10					
Chas. Carter.....GC	55	9	33	90					
O. D. Pettit.....BR	44	8	24	00					
Merritt Munger...BR	44	13	40	00					
	372	102	322	00					
Southern Illinois					North Michigan				
I. S. Falconer.....GC	30	13	51	00	Edith Friday.....BF	19	7	12	50
Roscoe Figgins...DR	33	...	75		Hilda Friday.....BF	19	5	8	90
Katherine Drury...BF	38	27	40	50	F. L. Harrington...BF	12	10	19	00
Frank Drury.....BF	46	15	22	50	Orville Snowden...BF	15	8	14	00
Edward Drury.....BF	51	21	31	50	E. R. Bellows.....DR	34	6	19	00
A. P. Lager.....BF	51	40	64	75	Milton Marks.....BR	37	12	38	00
P. R. March.....BR	37	10	53	35	Mrs. G. F. Ernst...BR	15	5	19	75
N. Twombly.....BF	38	18	27	00		151	53	131	15
R. J. Watson.....BF	40	40	60	00					
P. M. Carr.....BF	41	36	54	00					
Hugh Stearns...BF	46	33	50	00					
Dennis Drury.....BF	44	33	50	00					
M. H. Sexton.....BR	42	5	15	00					
C. W. Saunders...HM	36	31	68	75					
Jerry Suda.....BR	35	19	66	00					
W. B. Maris.....DR	44	23	80	25					
G. W. Peterson...BF	35	13	19	50					
R. O. Dickson...BF	32	3	6	60					
	718	384	761	45					

*Two weeks

Publications Wanted

Mrs. S. J. Garlock, Marcellus, Mich., desires a continuous supply of late, clean copies of our publications to use in missionary work.

Business Notices

WANTED.—A Sabbath-keeper, married man, for teaming work. For particulars apply to the Karr Portable House Co., 2554 W. Irving Park Boul., Chicago, Ill.

HONEY.—Best grade, at lowest prices; 1 gallon, by parcel post, 1st and 2d zones, \$1.70; 1 case, 2-cans, (120 lbs), \$12; 1 case, 10 one-gallon cans, \$13.20. Several persons may unite and obtain the lowest prices, in case lots, by freight. Address J. H. Haughey, Berrien Springs, Mich.

FOR SALE.—One 9-room house with good cellar and wood shed; one 5-room house three village lots, in the thriving village of Otsego, Mich. Seventh-day Adventist church and school privileges. Address Zol B. Carpenter, R. F. D. 1, Box 20, Plainwell, Mich.

ADELPHIAN MERCANTILE CO., HOLLY, MICH., has a few cases of high grade, medium-sized, ripe olives at \$5.75 per case of 6-gal. from Holly. Cooking Oil in 5-gal. cans, Brotherhood, \$3.75; Wesson, \$4.25. Other prices on application.

"Student Movement"

During the year which has elapsed since the students of Emmanuel Missionary College launched the debt movement, more than one-third of the debt has been raised, or approximately \$16,000. Of this the students and teachers have by their direct efforts contributed \$1,872. The remainder has been gifts of individuals or has come from the conferences of the Lake Union. It has taken a year to give strength to the campaign and now that the debt is decreasing so rapidly it is confidently expected that another twelve months will roll the remaining debt of about \$31,000 away.

At a recent chapel exercise Mr. Green told the students something of the financial affairs of the school and how small a margin it was operating upon. Ways and means were discussed by the students for individual work this summer. A committee of one student for each conference has been appointed to keep in touch with the entire student body and pass the results of the efforts in behalf of the College along. Cards will be printed to be used in correspondence setting forth the goal of the College. Some of the points are as follows,—\$5,000 raised by students and teachers on the debt, 300 students at E. M. C. next fall; 100 canvassers from E. M. C. this summer; 6,000 volumes in the library; everybody do something.

Interesting Facts

During the past year the College has paid \$2,500 interest. This amount would pay the salaries of all the teachers for three months. It would bring the laboratory equipment up to the required standard. It would paint every building on the farm. It would convert the College campus into a veritable park. It would build a gallery in the chapel and reseat the assembly room with opera chairs, thus almost doubling the seating capacity. It would duplicate the dairy herd. It would lay cement walks where needed. It would finish the training school building, provide modern facilities including a 5000 volume library. It would pay the fuel and light bill for one year. It would make all necessary repairs for one season. It would equip a new industry, thus providing manual labor for several students. *Let us pay the debt and save this money to the institution.*

Let Those Who Made the Debt s Pay Them

Had Nehemiah talked this way he would never have built the walls of Jerusalem.

The one hundred and forty-four thousand will be made up of those who have done more than their share of the work and paid more than their share of the expenses. Those who are willing to work overtime and to lift over and over again are the ones who are making the work in this cause go.

The question now is not "Who made the debts, but who is going to pay them?" The debts are with us; so long as they remain, so long will the reproach rest upon us. The teachers and students of Emmanuel Missionary College are anxious to do all in their power to roll away this reproach.

LAKE UNION HERALD

ISSUED WEEKLY BY THE
Lake Union Conference of Seventh-day Adventists
PRICE, FIFTY CENTS A YEAR.

Printed by Emmanuel Missionary College Press,
Berrien Springs, Michigan.

Entered as second-class matter, November 3, 1908, at the post-office of
Berrien Springs, Michigan.

All subscriptions should be sent to your local conference tract society
office.

All matter intended for publication should be sent to the Editor, Lake
Union Herald, Berrien Springs, Michigan.

Approved advertisements will be published in the HERALD at the follow-
ing rates: Forty words or less, fifty cents for each insertion, and one
cent per word for each additional word. Each group of initials or
figures counts as one word. Cash must accompany copy for all
advertisements.

Mrs. Lou Kirby Curtis - - - - Editor

Next week's paper will be a Sanitarium Special, devoted to the interests of the three sanitariums in the Lake Union Conference. From cover to cover it will be filled with up-to-date, helpful matter.

College

Beulah Blosser gave her graduating piano recital the evening of May 15. She is the first student to be graduated from the collegiate piano course, and her work showed through training.

The juniors entertained the seniors at "Green Gables" Tuesday afternoon. In spite of the cool afternoon all agreed that it was fortunate to be a junior or senior at least once in a lifetime.

Professor Graf made a short visit at the Beechwood Academy last week where he delivered their commencement address. He reports several prospective students from the graduating class.

Mrs. Eva K. Cogshall of Flint, Mich., sent a valuable collection of one hundred fifty books to the library last week. A large number of them are medical books.

Elder Wakeham's recent chapel talk on the present crisis in the political world was timely.

Our sympathies are extended to Mr. and Mrs. W. H. Geisweller, both students of E. M. C., in the death of their son, Leverne.

An interesting program was given Thursday night by the children of the Training School. The school has a total enrollment of eighty-two, forty-five in the primary division, conducted by Miss Dorothy White, and thirty-seven in the grammar grades, conducted by Miss Irene Campbell. To six of the children graduated from the eighth grade, Miss Myrta Kellogg, the normal director, presented diplomas at the close of the exercises.

Some of the visitors at the College the past week were: Mr. and Mrs. W. J. Shaw and daughter, Miss Evelyn Eglan, Mrs. J. R. Stone, Mr. and Mrs. D. O. Babcock, Mr. W. C. Hamp, Mrs. and Fannie Howell, Mrs. O. S. Thompson and son Oswald, Mrs. Fannie McCormick, Mr. John Klooster, Miss Susan Klose, Miss Mabel E. Woodward, Mrs. Kegebein, Mr. Ellis Branson, Mr. C. C. King, Mr. and Mrs. H. M. Colburn, Mrs. J. R. Stone, Mrs. T. B. Evans, Mrs. E. A. Woodard, Mrs. Sylvia Parr, Miss Grace Copeland, Mr. and Mrs. Frank Thomas, Mrs. Julia Thomas, Mr. and Mrs. John Roth, Mrs. R. L. Jackson Mrs. Ida Hough.

Among the old students who are back for the exercises are Victor Bjork, Carolyn Rasmussen, Leroy Kegebein, Florene Swartout, Will D. Curtis, Enos Parish, Inez Morey, Harold G. Bogar, Fyrnn Ford, and Glen Straight.

A pleasing program consisting of selections from the various musical exercises of the year was given in the chapel evening after the Sabbath.

Dr. Lindsay of Madison, Wis., spoke in young people's meeting Sabbath afternoon.

Miss Ella Clark, a 1915 graduate of the Stenographic Course, begins work this week in the West Michigan Tract Society at Grand Rapids.

The baccalaureate sermon, "The Divine Standard of a Man," by Elder Christian, was a forcible appeal for unflinching men and women to finish the work.

The Class Day exercises given by the collegiate classes, in the brilliantly lighted chapel Sunday evening were true to the Class Motto, "We Gather Light to Scatter."

Elder Votaw gave the address Monday evening. As usual he inspired every listener.

Class Roll

College Literary: Lyle Curtiss Shepard, Dudley Cooper Newbold, Floyd Winfield Smith, Taylor Smith Copeland, George Avery Davis.

Ministerial: Byron Myron Butterfield, Oliver Lee Denslow, William Herman Wohlers.

Advanced Normal: Henry Marcellus Forshee, Flossie Marie Hall, Ruby Luverne Crain, Minnie Faye Ells, Alta May Clapper, Florence Minnie Thomas, Bertha Rathbun-Wohlers, Mabel Curtis-Butterfield, William Leslie Avery, Lula Hansena Ferris.

Collegiate Music: Beulah Marie Blosser.

Normal Violin: Clarence Benjamin Keppler.

Academic: John Leslie Whitnack, Joseph Christopher Nixon, Letha Mercede Le Fevre, Bernard Lemot Thompson, Nathan Louis Beebe, Eldon Len Green, Bernice Albine Webber, Mary Anita Smallwood, Ruth Marie Everett, Gladys Le Velle Pool, George Glenn Hamp.

Elementary Normal: Edna Elizabeth Ewing, Grace Anna Martin, Bertha Day-Forshee.

Stenographic: Ella Gordon Clarke.

Accounting: John Henry Hicks, Fenton Greenwood Hibben, Guy Evert Crary.

Work away,
For the Father's eye is on us,
Never off us, still upon us,
Night and day.
Work and pray!
Pray! and work will be completed;
Work! and prayer will be the sweeter;
Love! and prayer and love the fleetest
Will ascend upon their way.

—"The Path of Life"

Camp Meeting Dates

Wisconsin, Stevens Point,	June 10-20
N. Michigan, Gladstone,	June 17-27
East Michigan, Holly,	June 24 to July 4
West Michigan, Charlotte,	Aug. 12-22
Indiana, ———,	Aug. 19-29
N. Michigan, Mt. Pleasant,	Aug. 26 to Sept. 5
S. Illinois, Springfield,	Sept. 2-12
Northern Illinois, Joliet,	————