

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. VII

BERRIEN SPRINGS, MICH., WEDNESDAY, AUGUST 18, 1915

No. 33

Lake Union Conference Directory

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G. E. Nord.	J. J. Irwin.	J. W. Mace.
W. A. Westworth.		C. A. Russell.

In the Fold

We oft hear the plea for trying to keep
"The lambs of the flock" in the fold;
And well we may; but what of the sheep?
Shall they be left out in the cold?

'Twas a sheep, not a lamb, that strayed away,
In the parable Jesus told.
A grown-up sheep that had gone astray,
From the ninety and nine in the fold.

Out in the meadows, out in the cold,
'Twas a sheep the Good Shepherd sought,
And back in the flock, safe into the fold,
'Twas a sheep the Good Shepherd brought.

And why, for the sheep, should we earnestly long
And as earnestly hope and pray?
Because there is danger if they go wrong,
They will lead the young lambs astray.

For the lambs will follow the sheep, you know,
Wherever the sheep may stray,
If the sheep go wrong, it will not be long
Till the lambs are as wrong as they.

And so with the sheep we earnestly plead,
For the sake of the lambs today,
If the lambs are lost, what terrible cost
Some sheep may have to pay.

—Selected

"Tell It not in Gath"

Saul, the first King of Israel, was dead. During the early years of his reign, the Lord gave Israel great deliverance by his hand; but during the other part of his life he separated from God until his light went out in darkness. He persecuted David, killed the priests, and opposed the work of God in many other ways. When the report of the King's death was made known, David's heart was touched. He composed a song of mourning for Saul and Jonathan. In this song are the words, "Tell it not in Gath. . . . Publish it not in the streets of Askalon." David did not wish the world to know of the sins and defeats among the people of God. From this we may learn a very important lesson.

Some families are very quick to publish their troubles. Some church members are unwise enough to tell people in the world of their church difficulties.

If an elder or minister makes a mistake there are those who are ready to scatter the reports of this to the four winds. Such reports do a great deal of harm. In most cases they are exaggerated and untrue. With very few exceptions family troubles should not be known beyond the homes. We never could see how the cause of God was helped, or how the name of the Lord was glorified, by spreading abroad the mistakes made by the servants or children of the Lord. Gossip is a great evil. It is a more fruitful cause of church difficulties than all other things together. One gossip in a church will sometimes destroy more in one visit than the angels of God can repair in many months. The true children of the Lord will be very slow in reporting the faults of their brethren. There is no surer sign of an unconverted heart than gossip and evil speaking.

L. H. CHRISTIAN

Boards and Committees

A large share of our work today is carried on by various managing boards or committees. Every conference, sanitarium, and school has a board of trustees or an executive committee. It is a matter of no small importance that these boards be selected in the proper way, that they consist of the right persons, and do their work faithfully. It would be unfortunate if any board failed to realize its responsibility, or if it exceeded its jurisdiction, and took upon itself work that belonged to others. The duties of these boards are generally known, and yet it may be well to call attention to a few points.

A successful church school must have a board of trustees. This board should hire the teacher, provide a school room and the needed equipment, secure money for the teacher's salary, and have a general oversight of the school. This board should be in close communication with the educational superintendent of the conference, and it should work in harmony with the church officers. The members of the church school board should be members of the church.

In the Lake Union there are seven academies. These academies also have a board of managers. Our conferences have adopted the plan of electing the conference committee and the principal of the academy as the academy board. We have found by experience that this is the most satisfactory arrangement. If the academy board is composed largely of individuals near the academy, the school gradually gets out of touch with conference, and become localized. It is not fair to a conference that a school, for which the whole constituency is responsible financially and otherwise, should be controlled by a few teachers or men living in the vicinity of the school, nor is it best for the school.

It means much to our work that the boards of mana-

gers of our academies, sanitariums, Seminary, and College be bodies of representative and experienced men. We must enlarge the activities of these institutions. Whether or not we succeed in this rests to a large extent with the managing boards.

L. H. CHRISTIAN

Early Observations—No 29

A Congregation Raised Up. A Church Quickly Built, Burned, and Rebuilt

Some thirty years ago, the way opened for a tent effort to be made at Maxwell, Ind., and Elder F. M. Roberts and myself went there to conduct the meetings.

The work which had been previously done provided us with an early interest, and soon there was an urgent call for a meeting-house to be built. A number of brethren, who had but recently embraced the truth, made such liberal propositions to assist that the enterprise was made sure. One brother gave a good lot upon which to locate the building. Another said he would furnish enough timber, standing in his woods, to make the lumber and also contribute \$100 in money. One pledged table board and \$100 in cash. A carpenter in the company pledged his skilled labor. One, who was embracing the truth, owned a saw mill and said he would donate the use of his mill to saw the lumber. Elder Roberts being a head sawyer said he would saw the lumber. Well, what part could I do? Being used to the timber business I would cut timber until it was ready for the saw. Elder Roberts, who was a teamster as well as an adept at other work, said he would haul the logs to the mill.

It took only two days to organize and enter upon the work, so while we continued to conduct meetings in the tent, we cut the timber, hauled it to the mill, sawed it into lumber and got things ready for building a meeting-house to serve as a place of worship for the company. Soon we were building a commodious meeting-house, and organizing a newly developed company into a church to occupy the building which was being erected. We had the work accomplished, and the congregation meeting in the new meeting-house before New Year's day. Soon after the new year came in we had the joy of dedicating the new church free from debt, and we were happy regarding the good work which had been done.

While we worked we discovered that an enemy was doing a contrary part, and wisdom advised us to insure the meeting-house, and we did it. The enemy did the thing which we feared would be done, for the house was burned to the ground by an incendiary not many months after it was dedicated. The company that insured the building sent its agent within a very few days after the fire to adjust the loss, and with instruction to pay the church every cent that we could figure into the cost of the building which had been destroyed by the fire. Not only so, but the company also told us if we would rebuild they would issue a policy on the new building to be in effect while the work was in progress. With this encouragement we contracted for a new building while we were adjusting and collecting the loss of the one that had been burned. As our congregation was, for the time being, homeless,

the Friend's church granted us the use of their meeting-house until we could build again.

The brethren added some money to the policy which we collected, and we had a better building on the same foundation upon which the first one stood, and a second dedicatory service completed before the year ended.

In this case the wrath of man was made to work for the truth, for we had a better meeting-house and more friends than we had before the enemy destroyed the first building.

The second building is standing yet, and during recent months the interest has been renewed, and may it abound more and more.

WM. COVERT

The Book Work

We have all been cheered by the report of our book work for the month of June. Our faithful colporteurs in the Lake Union took almost \$10,000 worth of orders more during June of this year than during June, 1914. This certainly is an excellent showing, and it is a very plain indication of the fact that the time has come to finish the work of God. In saying this, we do not mean that all the books are being sold that could be sold in this Union. We are convinced that a great many more books could be sold if more of our brethren would take up this important work.

The other day in looking over a pamphlet, published by the Moody Book Mission in Chicago, we found the following ten reasons why we should sell books:

"1. It is God's work, pre-eminently so, in its aim, method, and blessing attendant. It is a definite form of *Christian work*, not merely book-selling.

"2. It carries the gospel into thousands of homes where pastors or other workers do not usually, or cannot go.

"3. By it the greatest amount of good, through direct contact, can be done to the largest number. People will read an attractive book who cannot be gotten to church.

"4. It presents countless opportunities for doing personal work and for enlisting men's lives and sympathies in the cause of Christ.

"5. It supplements all other evangelical agencies for the promotion of the kingdom of God among men. There need be no fear of rivalry or competition; Christian colporteurs are wanted everywhere.

"6. It may be undertaken in so great a variety of ways—home to home, churches, societies, conventions, mail, lectures, etc.

"7. The plan of colportage visiting or book missionary work is applicable anywhere, city, town, and country.

"8. The work is not an experiment, but an established and thoroughly-trying method of *reaching the people*, especially those who do not go to church or care for religious things.

"9. The opportunity is offered to travel, see the country, and meet people of all classes.

"10. It provides paying employment at the smallest outlay of money and the least possible risk of failure or loss. The remuneration offered is liberal in proportion to the amount of time and energy expended. Diligent and consecrated men and women can make

all expenses and enough more to provide a reserve fund."

If the students of the Moody School will take up the colporteur work for the reasons mentioned above, how much more should we labor to sell our truth-laden literature.

L. H. CHRISTIAN

Teachers!

Many of our teachers have failed to send in their Reading Course work. This must be done before certificates to teach can be issued. The notes or thesis should be sent to the conference educational secretary. They are then sent to the union office where they are recorded and Reading Course certificates issued.

If any of our teachers have neglected to take this work, it must be made up before a teacher's certificate can be given them. This applies to all who have been teaching. Those teaching the coming year for the first time, will take the course during the year.

For further information, address your educational superintendent, or the undersigned. C. A. RUSSELL

Union College

We left New York, April 24, on the "St. Paul," and were eight days crossing the Atlantic. Although the weather was rather cold we had a pleasant voyage, none of us being seasick. From Liverpool we went directly to London arriving there late at night. Brother Bacon had not been notified of the arrival of the boat, and had given up our coming until the next day, so there was no one there to meet us. However we had no difficulty in finding a good hotel where we stayed that night. We greatly enjoyed our stay of eight days in London. Brother Bacon kindly accompanied us to many places of interest including Westminster Abbey, Tower of London, St. Paul's Cathedral, British Museum, etc. We spent a pleasant day at Watford visiting our college and sanitarium. Here we met Elder Wakeham's son who is just taking the principalship of the college.

On May 10 we went on board the "Saxon," a Royal Mail Steamer, at Tilbury, near London, to continue our journey. For the first two or three days every precaution was taken to guard against danger from submarines and mines, and all were glad when the danger zone was passed. The first week we had beautiful weather and the sea was perfectly calm. As we neared the equator we had a few days of extremely warm weather. After the line was crossed it was cooler, and for a day or two the sea was very rough and some of the passengers were sick, but we escaped that unpleasant experience. The boat accommodations were very good, and the food better than we had expected. We were in good health and spirits when we reached our destination.

When we arrived at Capetown we were met by a delegation of about twenty people, including Elder and Mrs. W. B. White, Elder Edmed, a number of the conference employees, teachers, and students from the college. Our long journey and the great distance from our home land were soon forgotten in the hearty

welcome we received. The next evening the church and school held a reception of welcome for us and we have felt very much at home ever since. This is a beautiful place, and we have already met many good, loyal people. We feel sure that we shall enjoy our work here, although there are some very serious problems and difficulties to be surmounted. We are of good courage and hope with God's blessing to accomplish the work He has sent us to do. In closing let me say that the LAKE UNION HERALD will always be a welcome visitor at our fireside.

W. E. STRAW

Kennilworth, Cape

Why Go to School?

Answered from the Testimonies

1. QUESTION. Is it wrong to spend the necessary amount of time and money to obtain a thorough education for the Lord's work?

ANSWER. "All who engage in the acquisition of knowledge should aim to reach to the highest round of progress. Let them advance as fast and as far as they can; let their field of study be as broad as their powers can compass, making God their wisdom."
—Mrs. E. G. White.

2. Q. What does the Lord require of those who are planning to enter His work?

A. "God requires the training of the mental faculties. He designs that His servants shall possess more intelligence and clearer discernment than the worldling, and he is displeased with those who are too careless or too indolent to become efficient, well-informed workers."—*Christ's Object Lessons*, page 333.

3. Q. Should the literary attainments be slighted?

A. "While religion should be the prevailing element in every school, it will not lead to a cheapening of the literary attainments."—*Christian Education*, page 50.

4. Q. Is there a growing need for well educated men and women?"

A. "There is more need now than ever before that our young men and women should be intellectually qualified for the work."—*Christian Education*, page 139.

"In the future there will be more pressing need of men and women of literary qualifications than there has been in the past, for broad fields are opening out before us white already for harvest."—*Christian Education*, page 90.

5. Q. Is a consecrated education a real advantage in the Lord's work?

A. "The uneducated man who is consecrated to God and who longs to bless others can be, and is, used by God in His service. But those who, with the same spirit of consecration, have had the benefit of a thorough education, can do a much more extensive work for Christ. They stand on vantage ground."
—*Christ's Object Lessons*, page 333.

6. Q. Should ministers and other workers receive a thorough training for their work?

A. "Young men who desire to enter the field as ministers, colporteurs, or canvassers, should first receive a suitable degree of mental preparation for their calling. Those who are uneducated, untrained and unrefined are not prepared to enter a field in which the powerful influences of talent and education

combat the truths of God's word. Neither can they successfully meet the strange forms of error, religious and philisophical combined, to expose which requires a knowledge of scientific as well as spiritual truth."—*Mrs. E. G. White.*

7. Q. Should only a few promising young people be trained for service, or should *all* have the opportunity of an education?

A. "Who can determine which one of a family will prove to be efficient in the work of God? There should be a general education of all its members, and all our youth should be permitted to have the blessings and privileges of an education at our schools, that they may be inspired to become laborers together with God."—*Counsels to Teachers, page 44.*

8. Q. How can this education be obtained?

A. "Let the youth who need an education set to work with a determination to obtain it. Do not wait for an opening; make one for yourselves. Take hold of any small way that presents itself. Practice economy."—*Christ's Object Lessons, page 334.*

9. Q. Where may it be obtained?

A. "You know that I have a deep interest in the school at Berrien Springs. It is the Lord's school . . . I believe that the Lord intends to accomplish through this school a great work."—*From a letter from Mrs. E. G. White.*

"One ship goes east, another west

By the selfsame winds that blow.

'Tis the set of the sail and not the gale

That determines the way they go.

"Like the winds of the sea are the ways
of fate

As we voyage along through life.

'Tis the set of the soul that decides the goal,
And not the calm or the strife."

—*Newton Reddel, in Emmanuel*

Our Books Make Friends

Taking advantage of a little spare time I put a prospectus under my coat and went out into the country west of South Bend to see how it would seem once more to be on the firing line. The first place I called there were two old bachelors who kept a home for their aged father. Their mother had been a godly woman, and they spoke feelingly of her Christianity, but I failed to get their order. They told me I was sure to get an order at the next house as there was a Christian family there, and one of the girls taught a Sunday school class. I found things as they had said, and succeeded in obtaining an order for the best binding. The next house seemed well supplied with our books. They had a "Bible Readings" and "Great Controversy." They prized them very highly. By this time it was dark and my principal concern was to find a place for the night. After failing in two places, I was at last given a mat placed upon the front porch which was enclosed with a screen. During the next day I found several homes in which there was a copy of "Bible Readings," and in every case the people spoke favorably of it. At one place they said it was the best book they had ever seen, but thought it was quite different from the one I was selling. They

would have given me an order for mine, the new edition, but I could not consent to that under the circumstances. During the day I took four more orders, and so in about twelve hours I had orders amounting to \$19. This was in territory that had been canvassed for the same book about two years ago. My experience demonstrates that our books make friends. I enjoyed this fresh experience. It brought to my mind many old time experiences in the field, not only in the way of entertainment, but in seeing the truth meet a glad reception with the people. J. B. BLOSSER

The Parable of Enterprise

[Published by request]

Now there dwelt in the East a certain union conference book-man whose name was Enterprise, the son of Ambition, the son of Do-it-now, of the tribe of Great-faith. And his work it was to go to and fro throughout the country to arouse much interest among all the people and to select men, even young men and women of ability, and such as had consecration and hustle, and who had an understanding of the times and knew what ought to be done, that they might receive instruction and go forth to the inhabitants of the land and sell unto them publications of divers sort, such as books, both large and small, also magazines, papers, and whatsoever was issued to enlighten them concerning the times and the coming of the Great King.

Now it came to pass in the third month of the year, in the fourth week, and the third day of the week, that a large company of people were come together unto a certain place in the midst of the land, and hard by unto a city of many people. These were all gathered together by reason of a proclamation of Enterprise, who had appointed this assembly in order that he might have the better opportunity to instruct those who were to covenant together for the sale of the publications.

Moreover, it was arranged by the Elder, who was chosen to have charge of such matters, that those who were present and offered themselves willingly to be taught and to go forth into the work for the space of six months at the least, should be paid their fare and should be given freely their daily portion of meat and their lodging while attending the meeting.

Now among those who came from all parts of the land were these: Wide-awake, a goodly young man; Stick-to-it; Optimist; Persevere; Honest; Have-no-debt; the same being men and women of good report and such as had skill to do things, and were not easily discouraged. Also certain others whose names were G-slow, Fearful, Doubtful-account, Take-it-easy, Discontent, and Slack-dress; these for the most part were a good-natured sort, and greatly enjoyed much conversation, but the heart of Enterprise was exceedingly stirred when he beheld them; for he feared lest they, by reason of some of their unseemly characteristics, might not put their necks strongly to the yoke, and so, by making a poor showing, might discourage some of their brethren whose hearts had been moved to dedicate themselves to the work.

Now since the hour had not come when the meeting should open, there were many who spake one to another, and Optimist, who chanced to be sitting by

Fearful, said unto him, "It is a fair day, my brother. How is thy courage and what plans hast thou for the future?"

"Well," said Fearful, "Enterprise has been urging me greatly to go forth with the publications, but truth to tell I am certain that only failure awaits me; indeed, when the matter was first suggested to me my knees smote together with fear at the very thought of undertaking it, though on account of much persuasion brought to bear upon me I yielded, and therefore am here."

"Cheer up my friend," said Optimist. "It is a goodly work, and the Great King has promised to send his unseen messengers to accompany us in our journeys and to give us favor and good success. So the outlook seemeth good to me, and I do not intend to fail or be discouraged."

Now Enterprise, coming up the aisle, saw Slack-dress, Doubtful-account, and Go-slow conversing together; and, gazing upon them for a moment, he beheld that there was somewhat of disorder about their raiment, for upon each was a collar that showed much constant wear without washing, also their neckties were much soiled and their coats greatly needed brushing, and it was apparent that they had no skill in the use of the shoe-brush and blacking. Wherefore Enterprise was exceedingly grieved, saying unto himself, "Will not these fail to rightly represent the Great King? Will not the people get a wrong impression from them?" And he made a record of it in his note-book that at the proper time he might reprove them, and set forth before all the assembly the importance of wearing such garments as would cause them to properly represent the sacredness of the work which they were doing.

Now it came to pass that Hopeful, a valiant state agent, whose duty was to cooperate with Enterprise and to have charge of those workers that go forth with the publications in that section of the country where the meeting was held, coming in hastily, came to Enterprise, and said unto him, "Knowest thou that many upon whom I have bestowed much labor and who have pledged their word to attend this meeting have failed to come? Yea, in many towns and cities throughout the land there are tens and even scores who might do a most excellent work who refuse to bear burdens, saying, 'See ye not how much tithe and offerings we send in for the work?' Nevertheless they go not out to warn the people of the great judgments that are coming upon them."

"Thus it is everywhere," said Enterprise. "Nevertheless we must not cease to labor patiently to arouse all, even those who have houses and lands and very much cattle and those who work in the market places, yea, also women and children, to rally to the work and unite their efforts with those of ministers and church officers, for the Great King hath said that otherwise his work in the earth can never be finished."

So forthwith they opened the meeting, which continued to be held each day for the space of ten days, during which time diligent study was given to the instruction by Enterprise and Hopeful and some of the Elders of the people. And at the end of the days they all with one accord made a solemn covenant to engage faithfully in the work.

Now, among other things, the entire assembly agreed

to labor not less than eight hours each day, and not to sell any small books till diligent effort had been made first to sell to large ones; also to salute no man by the way in order to avoid wasting much time in unnecessary conversation or discoursing beyond what was required to sell the publications.

And so ended the meeting, and each one gat him quickly to his appointed place where he might labor for the sale of the publications, for the King's business required haste.

Now the rest of the acts of Enterprise and all his might and the good that he accomplished, and his joy which he had at the success of the workers, and the sadness which came to him because of Doubtful-account, Take-it-easy, and Fearful, are they not written in the chronicles of his letter files?

Howbeit, though these things be written in a parable, they contain much truth and food for serious thought, and blessed is he that profiteth thereby.—
H. C. Hartwell.

Northern Illinois Conference

Office Address, 3645 Ogden Ave., Chicago, Ill.
President, Wm. A. Westworth

News Items

We are promised that Elder A. G. Daniells will be present at our camp meeting. Other general workers will also be in attendance.

Prof. C. A. Shull will have charge of the music at the camp. If there are those who can bring musical instruments to assist they will be heartily welcomed.

Prof. J. G. Lamson who is just coming into our conference to work will be present all through the camp meeting.

The force of workers preparing for the camp meeting expect to have everything in readiness by Thursday, the 25th, so that you can settle as soon as you come on the grounds Thursday morning.

Send in your orders for tents and equipments immediately to the conference office so that there will be no delay in having everything ready when you arrive at the camp ground. Camp meeting supplies will be furnished at the following rates: tent, 12x14 with fly, \$3.50; floor, \$1.25; cut lumber at retail price; double springs, fifty cents each. WM. A. WESTWORTH

Camp Meeting Notes

Joliet, the location of the camp, has a population of 35,000; is situated 38 miles southwest of Chicago; and may be reached from Chicago over the Rock Island, Santa Fe, or Chicago and Alton railroad lines, also an electric line making connections with the Archer Avenue Limits car.

The camp will be located at Sherwoods Grove, in the northwestern part of Joliet, on Raynor Avenue and Plainfield Road. Take the Wilcox, Granite St., or Aurora car to the grounds.

A company of workers led by Brother Tolf are now on the grounds actively engaged in erecting the tents.

Orders for tents are coming in steadily. Order the tent and furnishings you desired now.

The first meeting of the camp will be held Thursday night, August 26. The first session of the conference will be called to order Friday, the 27th, at 9 A. M. We

hope there will be a good representation of delegates at this meeting.

Brother J. W. Mace, the Union Conference Missionary Secretary, will be with us at least a portion of the time.

As usual, a well stocked book store will be conducted, and a select line of literature will be on display. Forty per cent discount will be given on home workers and subscription books. We have replenished our stock of Bibles for this occasion, and offer a discount of 20 per cent on them. We plan to have a good supply of missionary literature adaptable for home use, and invite our people to come prepared to take a liberal quantity home with them.

We hope to have at the book stand sample copies of "Life Sketches of Mrs. Ellen G. White," cloth \$1, red leather, \$1.50. Get your orders in early for this valued book. "Gospel Workers" revised by Sister White will also be on sale, cloth \$1, red leather, \$1.50.

A well conducted dining tent will be in operation, where meals may be obtained on the European plan, also a grocery store where campers who board themselves can secure their supplies.

Come praying that we each may be a help and blessing to some one else, and so receive a blessing ourselves.

The office in Chicago will be closed during the meetings, Aug. 26 to Sept. 5 inclusive, and all business will be conducted from the camp ground.

Notice to Parents

Will the parents please supply the children attending the camp meeting at Joliet with the following articles: scissors, bean bag, clay pipe for bubbles, medium sized needle, wands (broom sticks 2½ feet long painted white), and three envelopes marked Aug. 27, Aug. 29, and Sept. 3. Collect pictures showing the proper thing to do on each work day, also one showing employment for the Sabbath. Draw a circle 2½ inches in diameter around these pictures and then cut them out on this line. Place these in the envelope marked Aug. 27. Find some pictures of a stormy sea, war, announcement of Christ's birth to the shepherds, and the tabernacle, and place them in the envelope marked Sept. 3. Find some pictures of all kinds of traps, decoys, spider's webs, and tricks animals use to lure their prey. Place these in the envelope marked Aug. 29. We shall appreciate these materials much, and know the children will enjoy collecting them.

INA BRADBURY, *Director of the Kindergarten and Primary Divisions*

Colporteurs' Testimony Meeting

Alice Butler.—"A colored man who took a book today was much more interested when he found out it was an Adventist book. He is acquainted with some of our people and wishes to know more about the truth."

Royal Garrison [age 15].—"One night I slept with a man and his hired man who were Catholics. I knelt down to pray, and when I arose he said, 'Are you a Catholic?' When I told him no he said, 'But you say your prayers just the same.' In the morning he ordered my book."

Tait Buck.—"I finished my delivery yesterday, and lost only one conditional order. I am sure the seed sown will bring forth fruit."

C. H. Page.—"The Lord was very near me this week while I was delivering. Some met me at the door with the money in their hands, and almost everyone said they were looking for me."

G. F. Angell.—"The Lord has taken away a great deal of the fear I had when I first started. When I went to the first house I could think of nothing to say, but the lady said, 'I have heard about that book and I want one.' That helped me greatly and I took a number of orders that day."

Anton Larson.—"I was called away from the canvassing work one day, but I do not like to leave it as I know it is the work God wants me to do this summer. I am going to do my best, and I am sure of the Lord's blessing."

There is a great deal of work to be done before the Master comes, and there is no better way to do it than by the sale of our literature.

C. J. TOLF

How to Sell Foreign Magazines and Tracts

Two of our lady colporteurs have sold a large number of Italian magazines. In telling us how she did it, Sister Butler says, "All we have to do is to show the people the magazine and the price and they hand us their dimes. At many places we sell seven and eight." This is a good way for us to reach the foreigners in our cities. They are anxious to get something to read in their own language. We have one sister who makes a specialty of selling foreign papers and tracts to Italians, Greeks, Poles, and Chinese. We have also some small books as "His Glorious Appearing" and "Steps to Christ" printed in many languages. Let us do more for the foreigners, and do it now.

C. J. TOLF

July

	Tithe	2%	F. M.		Tithe	2%	F. M.
Aledo.....	\$127 71	\$ 7 70	\$82 81	Hinsdale.....	349 93		87 25
Aurora.....	29 56	2 87	26 96	Joliet.....	56 00	4 64	24 91
Belvidere.....	6 86		6 55	Kankakee.....	20 65		12 97
Broadview.....				Moline.....	148 30	17 54	32 46
Chicago.....				Onarga.....	12 55	1 27	6 00
Central.....	121 31	2 53	36 29	Ottawa.....	24 65		7 69
Dearborn St....	94 69	30	27 51	Personal.....	73 42		161 98
Englewood.....	98 91	2 95	34 58	Pittwood.....	34 90		27 16
German No. 1	117 19	70	40 11	Pontiac.....	58 18	1 24	10 60
" No. 2	33 77		50 61	Princeton.....	17 08	1 01	107 25
Humboldt P....	155 45		49 79	Rock Falls.....			2 49
46th Street....	409 71	2 28	93 03	Rockford.....	54 71		21 37
North Shore..	151 87	1 02	60 28	Sheridan.....	108 13	2 17	22 65
Swedish.....	123 06	1 57	37 84	Streator.....	45 80	75	37 44
West Side.....	97 17	5 63	36 67	Stockton.....	57 55	7 07	26 59
Italian.....				St. Anne.....			10 04
Elgin.....				Waldron.....			
Freeport.....				Watseka.....	23 45		16 76
Galesburg.....	87 98	42	47 39	Zion City.....			
Harvey.....	14 57		4 50	Total.....	\$2755 11	63 66	1249 03

"Take this motto for the bitterest cup;
There is no failure save in giving up;
No real defeat so long as one still tries;
For seeming setbacks make the
strong man wise,
There's no defeat, in truth, save from
within,
Unless you're beaten there, you're
bound to win."

North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.

President, J. J. Irwin

Indiana Conference

Office Address, 521 E. 23d St., Indianapolis.

President, E. A. Bristol

Notice

Those going to the camp meeting at Mt. Pleasant who will assist by singing in the choir, please bring "Songs for the King's Business," "Make Christ King," and any other books that contain songs appropriate for special work in our meetings.

S. C. HANNON

From the Tents

We know that our people will be deeply interested in hearing from our tent companies. We are endeavoring this year in all our tent companies to follow the instruction given us by the Lord through the Testimonies of uniting the evangelical and medical work, and it certainly has been a success.

Elder Lauda is located at Mishawaka. Brother T. S. Copeland from Emmanuel Missionary College is connected with him. The medical work is in charge of Brother C. E. Garnsey, our teacher from the Wabash Valley Sanitarium, assisted by his wife and Sister Jones as nurses. They are giving free treatments in the homes as the way opens. The people greatly appreciate the health talks. Sister Gertrude Simms from the Beechwood Academy is connected with the company doing Bible work.

On my return from the funeral of Sister White, it was my privilege to attend one of the meetings at Mishawaka. There was a good congregation of intelligent people in attendance. The interest is growing. There is a spirit of unity prevailing this company. Elder Lauda is of good courage and working hard, and we are certain that success will attend the effort at Mishawaka.

Brethren G. W. Rader and Frank Dudley are located at Fortville about twenty-five miles from Indianapolis. Brother John Vance and wife, graduate nurses from the Medical Missionary College of Evangelists at Loma Linda, California, are connected with this company. Sister Vance is doing Bible work in connection with her nursing. There is no decrease in attendance on the evenings devoted to the medical talks, but the people seem to appreciate the gospel of health which is presented. The interest is growing and we feel sure of seeing a company step out upon the commandments of God.

Elder Tindall began meetings in the church located at 1605 Stern Ave., Indianapolis, in January. Two meetings were held each week besides the Sabbath services. These continued until the tent season began, when Brother H. M. Kelley and wife, with a corps of nurses and Bible workers, connected with the company. The tent is located about a block from the church. The medical work is under the direction of Dr. A. W. Truman, a teacher of seven years experience from the Loma Linda College. Since his arrival they have been endeavoring to carry out more fully the instruction given in the Testimonies along the line of medical and evangelical work. To do this they have arranged a cooking booth in the large tent in which demonstrations are given, and from the platform they demonstrate how to give simple treatments. Aside from the efforts at the tent the doctor has been invited to some of the best homes in the city, where he conducted health talks and Bible studies to more than a score of people. They have fitted up, in the basement of the church, an office for the doctor, and a treatment room where free treatments are given.

Newberry

After considerable difficulty in finding a location in which to pitch our tent we finally decided to try Newberry, the county seat of Luce County. Newberry is a little town of about twenty-five hundred people. It seems that nothing in the way of proclaiming the third angel's message has ever been done here. We are only just getting started. Our equipment arrived too late last week for us to get ready for meetings until the first of this week, so we are unable at the present writing to give anything definite in regard to the prospects for awakening an interest here. There were forty-five persons present at the first meeting we held in the tent. Since that there haven't been so many. We seem to have come here in rather an unfavorable time for starting the meetings as a Lincoln Chautauqua is just starting across the street from our tent, and it being a new thing here the people are quite excited over it. We desire the prayers of all those who are interested in the progress of the work in the upper peninsula of Michigan.

R. J. BELLOWES
F. J. HARRIS

July

	Tithe	2%	Mis.		Tithe	2%	Miss
Alpena	\$ 2 00	\$.....	\$12 89	Marion	.....	.....	.....
Alden	16 24	3 70	11 71	Menominee	37 50	.....	29 26
Brinton	8 40	05	3 05	Miscellaneous	17 40	1 40	48 78
Cleon	.....	.....	.....	Mt. Pleasant	17 41	2 22	8 10
Colfax	16 88	86	.....	Omer	27 39	2 65	12 08
Clare	.....	.....	.....	Onaway	35 91	5 60	13 79
Cadillac	6 57	45	13 82	Petoskey	112 26	13 79	118 03
Cooks	.....	.....	.....	Reed City	22 17	4 00	5 28
Conference	16 69	2 23	15 67	Riverside	73 70	11 60	25 21
Dighton	.....	.....	.....	Scottville	4 87	55	9 94
Eastport	23 32	1 66	11 63	Soo	17 62	2 09	8 03
Escanaba	125 00	25 00	2 00	Star City	.....	.....	5 00
Estey	20 54	2 83	9 36	Stephenson	18 40	.....	.....
Frankfort	27 89	2 54	8 84	Traverse City	51 57	4 27	37 15
Gaylord	17 90	1 07	7 67	Whittemore	52 38	.....	20 60
Grant	.....	.....	.....	Wildwood	.....	.....	.....
Hancock	48 39	5 11	33 65	Wilson	55 59	2 78	14 84
Horr	34 73	1 77	10 82	Wolverine	4 45	.....	10
Iron River	6 35	07	7 91	Zeba	10 64	1 29	2 88
Leetsville	11 50	.....	.....	Total	959 78	101 80	580 06
Mesick	18 12	2 12	72 01				
Miscellaneous							\$21.00
Missions Apportionment for first seven months							\$4823.00
Amount raised to date							2552.80
Amount still to be raised							\$2270.20

"When your good is evil spoken of, when your wishes are crossed, your taste offended, your advice disregarded, your opinions ridiculed, and you take it all in patient and loving silence, that is victory."

Thus we have combined the gospel of health with that of salvation. As the result of the meetings thus far a large number have identified themselves with the message, and others are taking their stand nearly every night.

E. A. BRISTOL

Join Our Bookmen's Army

The past few weeks in the canvassing field have been the most precious that we have ever spent. We can see how the Lord has led us all the way. While Satan is working hard to deceive the minds of people many are being awakened to the realization of the nearness of the end. Opportunities were never greater to bring the message to them. People that we canvass tell us that we could not find a better time in which to bring literature to them telling of the meaning of the great events and horrible catastrophes of today from a Bible standpoint. Let us pray that the Lord will give us a burden for this work now while the war is still on and this message can be given with force. To our fellow students who have not yet joined the ranks we would say, "By all means do so during the few remaining weeks before school begins. Obtain some of the precious experiences the Lord has in store for you, and then join the enthusiastic band meetings for the coming year. To others we would say that the Lord is calling for men and women of principle from every walk of life to enter this work today. Opportunities will not last much longer. The conflict will soon be over and we will be gathered home. There is true joy in working for others. "Come and join the bookmen's army in the service of the Lord."

J. C. KLOSE

R. M. HARRISON

Report of Labor

At a meeting of the conference committee in March it was decided that Elder Bristol and myself should devote our time to raising \$30,000 to apply on our sanitarium indebtedness. We began our work about the first of April, and the blessing of the Lord has accompanied us.

We are thankful that our people have responded so cheerfully to the requests made for means. The largest amount pledged so far has been one thousand dollars. As we have visited the homes we have been reminded of what God's Word says, "Thy people shall be willing in the day of thy power." As we have studied the situation we are more and more convinced that one of the greatest assets to the work in Indiana is the Wabash Valley Sanitarium. Here we can educate our young men and women along the lines of medical missionary work. God has spoken through the Testimonies of this work in no uncertain manner, and we are sure that the time has *fully come* when we must take up this neglected work.

We first visited the church at North Liberty which we believe has the honor of being the oldest church in Indiana. Everyone gave excepting two or three who were dependent upon outsiders for their support. This certainly was encouraging.

We were glad for the assistance of Elder L. H. Christian, our Lake Union Conference President, at Muncie and Marion. He and Elder Bristol visited these churches while I visited another church.

We have visited the following churches: North Liberty, Kokomo, Anderson, Middletown, Muncie, Marion, Kennard, Hartford City, Ligonier, Wolf Lake, Rochester, Inwood, Logansport, Connersville, Jonesboro, Jefferson, Richmond, North Field, Sanitarium. In some cases circumstances were such that they could not pledge at the time of our visit, but they promised to do so at some future time. We are also certain that more can be secured from the churches which have been visited.

Many are awakening to the fact that the instruction given us upon the subject of health and medical missionary gospel work, is of great importance in the closing up of our work.

The workers at the sanitarium showed their interest in this work by making commendable sacrifices. They want to stand shoulder to shoulder with their brethren and sisters throughout the conference in sacrificing for this needy institution.

We have received some donations from those not of our faith who have either been at the sanitarium or have heard of the work which has been done there. The amount pledged so far has been a little over twelve thousand dollars. We shall be glad when we can see our sanitarium out of debt. We are certain that this will be ere long. To this end let us work and pray.

C. N. SANDERS

Pledges Received on Sanitarium Debt to July 23

Am't Reported	\$10677 50	Mrs. Lulu Akard	\$ 5 00
James D. Dye	25 00	Mary E. Cook	6 00
L. A. Woodard		Olive S. Hauser	10 00
and family	500 00	W. O. Stephenson	
Miss Ruth Turner	5 00	and wife	500 00
Mrs. Laura Stuart	5 00	Olive A. Iliff	25 00
G. U. Michael family	10 00	Pearlee Stevens	5 00
Mrs. Nancy Bookout	5 00	D. C. Horlacher	100 00
Mr. and Mrs. John		Anna Rentzel	5 00
McBride	100 00	Mrs. P. W. Sprangler	5 00
Mrs. Lillian DeBolt	5 00	Mrs. Sarah E. Eaton	2 00
			\$11995 50

West Michigan Conference

Office Address, 1214 Madison Ave., Grand Rapids, Mich.
President, C. F. McVagh

Albion

The tent meeting at this place began June 25, with a stereopticon lecture on the life of Christ. The attendance has not been as large as we had hoped for, yet we are glad to report that it is on the increase. We find most of the people satisfied with either past experiences or with no religious experience at all; the things eternal do not seem to concern them.

We are calling upon the people with the *Review* Extra and inviting them out to the services.

Miss Goodwyn, our Bible worker, has experienced some difficulty in getting readers. One lady refused to take the studies. Later she and her husband came to the tent and so became better acquainted with our work. She stated that when she refused Miss Goodwyn a voice seemed to say, "You have turned away

from your door a messenger of the Lord." So she prayed if Miss Goodwyn were a messenger of the Lord for Him to send her back. She is taking the readings now.

We had to miss three meetings on account of our tent leaking. Last Monday, with the assistance of Brethren Bundy and Strienkrause, we took it down in sections over our electric wires and gave it a treatment of gasolene and paraffine; it is now waterproof.

Pray for the work here, that those who are honest in heart may be sought out and be brought to a saving knowledge of the truth.

R. U. GARRETT
CLINTON W. LEE

Charlotte

We are nearing the close of our tent meetings. The interest is good and the attendance has been regular from the first. We find this to be a very fruitful field. As a result of the work here thirteen have followed their Lord in baptism. We expect to baptize several others soon. This gives us good cheer, and to God be the glory. Pray for these souls and our efforts.

J. M. HOYT
F. A. WRIGHT

Comstock

It has been my privilege to visit the Greenville, Frost, Lakeview, and Paw Paw churches in the last few weeks, and hold some meetings with them. There seems to be an earnest desire on the part of the numbers of these churches to rise to a higher spiritual life, to a greater earnestness and activity in the Lord's work, and to seek for the outpouring of the Holy Spirit in a large measure, that they may do the work the Lord has for them to do. The Lord will do much for His people now if they will only believe and trust Him, and by faith receive Him into their hearts.

R. C. HORTON

Our Colporteurs

Brother Karl Ambs writes, "I have had grand experiences. I would not exchange them for any amount of money. I have the assurance that the Lord answers prayer. As I stepped up to a door Friday morning, the lady said, 'I do not have time at all to look at your book, besides I am not interested.' After giving her a short canvass I went on and found her husband and canvassed him. He told me to stop at the house as he wished to consult his wife. I called again after earnest prayer and readily obtained their order."

Brother Ambs has been canvassing six weeks and has averaged \$38.29 per week within a very short distance of the College.

The first seven days Miss Wells was in the field, she secured orders amounting to \$56. She has now been out four weeks and her orders amount to \$130. This has all been done in the city of Greenville. Miss Wells writes thus of her experiences: "The people here are very friendly. I have secured orders from the best people. In one home a man had come in to move the stove. The screw came out of the leg letting the base come apart. I gave what assistance I could. After

washing my hands I took my prospectus and told the lady I would like to show her what I was doing. She cheerfully gave me an order for the best binding."

We now have twenty-six substantial colporteurs in the field, four of whom have entered the work this week. Brother J. R. Nixon will enter the field next week. We feel sure Brother Nixon will realize splendid results in his work, as he has been very successful in the past as a salesman. Brethren Grant Hosford of Greenville, W. P. Elmore of Jackson, Fred Anderson of Decatur, I. J. Piper and Pearl Ford of Berrien Springs, also Ernest Ayers and Albert Campbell are soon to take up the work, which will increase our list of workers to nearly thirty. We feel very grateful to God that He is so abundantly blessing the faithful efforts of His workers. I earnestly request the prayers of the praying people of this conference that none of these workers may become discouraged, but press on to victory. I should like to further add that the colporteur work will be given special attention at the soon-coming camp meeting, at which time Elder Palmer will take an active part. Elder Palmer has had long experience in this department of the work. Tuesday will very likely be set apart as Colporteur's Symposium Day. We should endeavor to make this day mark a new epoch in the work in this conference. Let all plan to take an active part.

E. M. FISHELL

July

	Tithe	2%	Miss.		Tithe	2%	Miss.
Albion	\$11 80	\$ 2 36	\$ 5 82	Grand Rapids	140 33	4 30	153 30
Allegan	17 88	2 40	12 34	Grandville			
Allegan	11 00		3 71	Greenville	151 55	2 89	51 85
Bangor				Hastings			
Battle Creek	1081 73	15 96	268 68	Hartford	10 49		2 42
Bauer	31 64	1 97	15 81	Holland	53 63	88	3 31
Bedford	27 88	1 73	11 08	Homer	7 13	56	17 26
Belding		1 20	18 70	Kalamazoo	162 02	5 65	65 51
Benton Harbor	18 03	1 52	22 92	Kent City	16 97	1 15	12 16
Ber. Spr. Vil.	37 61	20	28 64	Kinderhook	2 00		1 50
B. Spr. College	485 84	41 90	258 17	Lakeview	230 61	2 26	26 07
Bloomington	13 80			Lowell			
Brookfield	44 28	1 10	10 62	Lyons	6 35		2 47
Buchanan	34 00		1 00	Maple Grove	11 10	69	5 47
Burlington				Mecosta	11 00	1 28	5 84
Bushnell				Mendon	36 05	62	7 67
Byron Center	5 09	32	99	Monterey	28 87	2 90	13 28
Carlton Center	70 10	1 43	13 61	Muskegon	75 02	6 53	25 82
Carson City	30 21	1 20	38 48	Otsego			
Cedar Lake	250 15	17 24	79 11	Palo			
Cedar Springs	75		5 67	Paw Paw	9 35	1 59	8 06
Charlotte	108 84	70	28 14	Portland			5 85
Clifford Lake	23 42		9 19	Pottsville	10 44	2 07	6 00
Coldwater	7 45		6 68	Quincy	3 15	43	2 94
Covert	22 22		4 47	Rothbury	16 09		4 11
Decatur				Sand Lake	38 11	3 00	1 86
Denver	10 70	49	12 44	Shelby	32 58	48	11 07
Dimondale	18 65	2 62	13 80	Sturgis			
Douglas	8 70		15 94	Three Rivers	17 36		8 48
Eaton Rapids	5 51	54	1 25	Trufant	44 85	41	20 52
Edmore	24 49	5 80	5 90	Urbandale	2 60		18 76
Fremont	15 68	1 39	10 07	Union City			
Frost	4 09		9 55	West Leroy	7 05		12 50
Glenwood	16 28	20	24 03	Wright	54 55	4 00	29 17
Gowen				Individuals	56 75	1 21	18 26
Grand Haven	11 42		9 89	Totals	\$3710 77	145 20	1945 75
Grand Ledge	25 53	03	5 27				

"It is only as God sees His professed people eager to be laborers together with Him, that He can impart to them light and grace; for then they will make every interest secondary to the interest of His work and cause."

East Michigan Conference

Office Address, Holly, Mich.
President, Wm. Guthrie

Our Missions

Of all the people in the world that ought to prepare for thorough and systematic missionary advancement, Seventh-day Adventists stand foremost. Why? There are two very important reasons. First, because the message we have to give is the last message of warning to a dying world, and it must be preached to every nation, kindred, tongue, and people. The second great reason is that we, being a small people with a great message, have as much to do as all other denominations combined. It is thus made clear that we must be decidedly a missionary people.

I have just read of the "Laymen's Missionary Movement." Some men who were about to retire from business have decided, at the request of a Mr. Marling, to continue for a year or two more and devote the entire proceeds of their business to the advancement of the gospel. This Laymen's Movement has its agents touring the cities of the United States in behalf of missions. In New York they succeeded in increasing the amount given to missions \$325,000 for this year. Other cities already visited have done almost as well. In the twenty-one cities visited, the amounts given for missions during 1909 was \$1,263,311, for 1910, \$2,199,500, or an increase of \$931,189. This is an increase of a little more than 73 per cent over last year. If these men will work thus for the Master, how much more ought we to do who have received so great light? If all our people would take hold of this work in earnest, we would increase donations to missions more than 100 per cent this very year. This work is real, and we should not feel that it is to be done without great effort and much sacrifice, as well as prayer.

Of the greatness of this task one has truthfully said, "If this stupendous task is to be performed, the church at home must adopt new methods. This vast enterprise cannot be maintained simply by passing the hat to those who happen to be present at a given service once a year. We must insist on personal subscriptions, proportionately made and systematically paid. . . . We must do less begging and pleading as if missions were a charity and a side issue, and boldly declare that the evangelization of the world is the supreme duty of the church to God."

This is good doctrine for all. I like the idea of "personal subscriptions proportionately made." This would bring equality to all and hardship to none. As it is, many among us who claim to be God's people do not give either to foreign or home missions. Let us awake to the fact that professing to believe the message will not profit us unless we do the work that this message demands.

This gospel of the kingdom shall be preached. Where? In all the world. How can they preach except they be sent? When the command came in olden times "Separate me Barnabas and Saul for the work whereunto I have called them," the disciples "when they had fasted and prayed, laid their hands on them and sent them away." What are we to do in this time?

Think, pray, act, and the Lord will bless your effort, for it is He that giveth thee power to get wealth. Be ye therefore a faithful steward. WM. GUTHRIE

New Lothrop

Brother Albert Miner, the writer, and his family were sent here at the close of the camp meeting to conduct tent meetings. We secured a good location on main street, and held our opening service Sunday evening, July 18. Although it rained just at meeting time there were about one hundred out. The attendance each evening of the first week was from fifty to seventy-five. We thank God for answering our prayers and sending so many to hear His truth. There is a fine farming section surrounding this village, and those attending the services are a very good class of people. We appreciate the presence of the Adventists each evening. As your prayers ascend morning and evening, remember the work in this part of the great vineyard. We hope to see a company raised up as a result of this effort. I. J. WOODMAN

Lansing

The work in Lansing has not ceased although no report has been made for some time. Since our good Holly camp meeting I have held meetings at Leslie, Bunkerhill, and Alaiedon. At Alaiedon, Sunday, August 8, four were baptized and taken into the church. There are others who we believe will soon take their stand with this little company. The work looks encouraging at Leslie and Bunkerhill with a good interest in both places. At Lansing the church school will be held in the annex of the church until other arrangements can be made. Since my last report a number have united with the church, and others are now awaiting baptism.

We believe the work is closing up, and that soon God's people who have prepared themselves will receive the latter rain. We should study the Bible more carefully and know for ourselves the fundamental truths. Only those will stand through the trying times before us who with earnest prayer, study for themselves the reason of their faith, that they may always be ready to answer those who question them.

B. L. POST

Saginaw

We now have our tent pitched in a fine location in the center of the city, and have conducted services for two weeks. Elder D. P. Wood, Brother A. V. Morrison, Miss Pearl Morrison, Flossie Winnie, and Dr. Nellie M. Stevens are assisting me. The attendance has been from 80 to 250, and close attention is given. Seven have been baptized. Two of them were a young man and his wife who recently accepted the truth, coming from the Catholic Church. Two violinists, an excellent organist, and a number of consecrated singers assist greatly in the meetings. Many reports of the sermons have appeared in the daily papers, and we hear of people all over the city who are reading with interest the truth for this time. We are distributing a large amount of literature. Pray, brethren and sisters, that God will give us a rich harvest of souls. M. C. GUILD

Reports from the Canvassers

Our colporteurs are meeting with many rich experiences, and the blessing of the Lord is with them in this final effort to reach the honest in heart.

Brother Myers writes, "I sold a Great Controversy to the Methodist minister at —, he has nearly all of Sister White's books, and seems deeply interested. He said these books had helped him a great deal. I am praying for him to accept the truth. One young man to whom I delivered a book has already read a great deal in it. He came to our tent at Clio last week and told Elder Kittle that he had found the true Sabbath by reading a book called 'Great Controversy.' He is coming to the meetings and says he does not see any other way than to keep the Sabbath. His parents are also very deeply interested. I am glad God is blessing my books."

Our students will soon be back in school. Are there not a number in East Michigan to enter the field during the fall and winter months and enjoy some of these rich experiences, and help to hasten the finishing of the work? H. W. JOHNSON

Wisconsin Conference

Office Address, Grand Rapids, Wis.
President, P. A. Hanson

Conference Offices at Fond du Lac

Desiring a better location for the conference and tract society offices on account of railroad facilities and office accommodations, the question of moving the Wisconsin headquarters was brought before the annual conference, and eight men were chosen by the conference to act with the conference committee, and this committee of fifteen were given power to change the location if, after investigation, it was found advisable to do so. A special committee of three was appointed by this body to visit some of the most favorable places; four days were spent looking over several cities on the main line of several railroads. A meeting of the full committee was called July 19, and after carefully considering the advantages of these places, it was decided to move the offices to Fond du Lac. The business men's association of this place have agreed to pay all of the expense incurred in moving the office, together with the railroad fares and the expense of moving those connected with the office.

It was also recommended and passed by a unanimous vote that all of the departmental secretaries of the conference make Fond du Lac their headquarters, and move there as soon as possible.

(Signed) J. W. MACE	ROBT. KOENIG
J. H. FRANK	P. A. HANSON
A. B. PETERSON	P. C. HANSON
GEO. VAES	L. E. WELLMAN
G. M. PFLUGRADT	G. P. GAEDE
F. J. MILLER	P. L. LARSON
J. E. PATTERSON	FRANK HINER

New Address of Conference and Tract Society Offices

By the time this paper reaches you the workers in the Wisconsin Conference and tract society offices will

be busily engaged in packing, preparatory to moving to Fond du Lac. After Aug. 15, the new office address will be 80-82 So. Main St., Room 304-305, Ruh Bldg.

Of course all understand it will be quite difficult to carry on the work while we are moving and getting settled, so we trust you will bear with us during this time.

Bayfield Tent Company

When we reached here the fourth of July we found our tents awaiting our arrival. The brother who was to act as tent master was not here, and while waiting for him, we secured a lot, lumber, and other things necessary for our camp. When Brother Jensen came we began getting our camp ready. While we were pitching our tents, tents were also pitched across the street from us where a Chautauqua was to be held for six days. This delayed our work another week, as the people of the city were not willing we should begin our meetings until the Chautauqua was over, so although we have been here nearly a month, we have done but very little. On July 25 we had our first meeting with a fair attendance, and in spite of the fact that both the Swedish and Norwegian ministers had warned their members not to go to our tent, the attendance and the interest has increased. The Lord has worked wonderfully here thus far, for which we thank and praise Him. Remember us and the work here in your prayers. S. SORENSEN

Sheboygan

The work in Sheboygan is onward. The people are taking a good interest in the meetings. The average attendance is two hundred every night. The truth is stirring the people. Those who were attending the meetings last winter are still meeting with us, and some are deciding for the truth. Satan is trying to break up our meetings, for he knows he has but a short time to work. Many are seeking to know and follow their Saviour. Pray for the work.

LOUIS DREWS

Notes from the Canvassers

"Last week I had wonderful success in my colporteur work. The Lord has done great things for me, but he permitted me to pass through a severe trial. I went two days without an order. Satan tempted me to give up, telling me that I never would be a good colporteur; but another voice said to stick to it. I did, and the success came. I took twelve orders that day, the next sixteen, and the third day fourteen. In four days I had taken 56 orders, amounting to \$193.25. If I had listened to the voice of Satan I would have been out of the colporteur work now. I learned the lesson of sticking to the work. Pray and listen to the 'still small voice.'"

"As I delivered one lady's book she said, 'We do not have an opportunity to attend service on Sunday since the church is so far away, so we have been anxiously waiting for our book.' It was a real encouragement to me to know that the book was appreciated."

"I had a most interesting experience in taking orders. I canvassed a widow lady and her three children. They became very much interested, giving

me an order for 'Bible Readings.' While the lady was getting dinner she asked the children if they would each like to have one of the books for a present. They said they would, and she ordered three additional copies. Praise God for the success he has given me."

"The Lord had been very near me this week. One man said during my canvass, 'That looks like an Adventist book.' I told him it was, and after talking over several points of our faith with him I received his order."

"I have had the best of success with my delivery. Many thanked me for the books. One lady said it seemed a long time to wait for her book."

"The Lord has blessed in my delivery so that I delivered 100 per cent of my books. To Him be all the praise."

We have at present sixteen student canvassers in the field, twelve of them have already earned their scholarships, and some have earned two. Many good reports come in from week to week, and God is blessing our efforts in a wonderful manner. We see some of the seed springing forth and bearing fruit. Our prayer is for more of these earnest workers in the field.

A. BELDING

Merrill

The work in Merrill is onward. The Spirit of God is with us. Nine have been added to the church this summer, and several are interested. As I have had opportunity since camp meeting, I have been working with the "World's Crisis" and other literature. July 30 and 31 I spent at Tomahawk selling literature and visiting our people. One Sabbath I met with Sister Menzies, and although she lost every thing by fire last winter she is of good courage, rejoicing in the Saviour's love. As we gathered at the beginning of the Sabbath to study of the nearness of our Saviour's coming, we felt to rejoice that soon the conflict will all be over. Pray for the work in these places.

SUE JONES

Notice to Teachers

A special examination for teachers will be held at Bethel, Wisconsin, August 24 and 25. The examinations will begin Tuesday morning at eight o'clock. Those planning to attend should write to me before coming.

BERTHA RATHBUN-WOHLERS

Bethel, Wisconsin

News Notes

Mrs. Wohlers visited Marshfield, Sabbath, and reports a good meeting. The brethren elected their school board, and are laying definite plans for a church school. August 5-9 she will visit Oneida and Green Bay in the interest of the educational and Missionary Volunteer work.

God has not given us vast learning to solve all the problems, or un failing wisdom to direct all the wanderings of our brothers' lives, but He has given to every one of us the power to be spiritual, and by our spirituality to lift and enlarge and enlighten the lives we touch.—*Phillips Brooks*

Southern Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.

President, A. J. Clark

Camp Meeting

By the time this reaches you it will be but two weeks until time for our camp meeting, and I believe we shall have one of the best camp meetings we have ever had in the Southern Illinois Conference. It certainly will be the most important meeting ever held in this field. We are very near the end, and it is time that God's people were seeking Him as never before. I am anxious to see a larger attendance this year than we have ever had. Let us pray that this may be true, and let us begin praying now and continue until the time of the meeting that we may receive a great outpouring of the Spirit of God.

Those coming to the camp meeting over the Wabash, Chicago and Alton, or Cincinnati, Hamilton, and Dayton railroads, will take the Rutland Street car just in front of the depot and go to the end of the line. This will take them direct to the camp ground. Those coming over the Illinois Central, Baltimore and Ohio, or Chicago, Peoria, and St. Louis railroads will walk two blocks south to the square and take the Rutledge Street car. Those coming on the interurban will take a car in front of the interurban station, marked Capitol Avenue, go to Eleventh Street, transfer to a Rutledge Street car, and go the end of the line. We shall try to have some one at each depot to meet the trains all day Thursday, so if you come that day, there will be some one to direct you to the grounds. You should give your checks to the one who is at the depot, or leave them at the book stand on the camp ground.

If you have not ordered your tent, do so at once, for if we run short of tents we shall need to know before the meeting begins how many more to order. Those desiring rooms can secure them near the grounds.

Let us begin now to plan to attend. Remember that Eld. A. G. Daniells, President of the General Conference, will be with us, also Brother W. W. Eastman, and the regular Union Conference help. We also expect other help, but I can not say definitely who at this writing. I may be able to make a further announcement in next week's paper in regard to this.

A. J. CLARK

Among the Churches

It was my privilege to visit the church at Carterville, and the little company at Vienna, Sabbath and Sunday, July 31 and August 1. I found the brethren at Carterville of good courage. Services were held Friday evening and Sabbath. It was planned to have a baptismal service at this time, but one of the brethren who was to be baptized could not be present, and the other one will be with us at the camp meeting, so it was decided to post-pone the service until that time.

At Vienna I preached in the Union church, and a good company of outsiders, as well as our own people attended. A minister of the Campbellite church said

that he would answer my sermon on the Sabbath question, and we decided to divide the time Sunday evening in answering each other, but he did not come to the meeting. I am sure that it is all for the best. We had a good season together, and the brethren who live there are of good courage.

I visited Brother Ostoich in Madison, and Granite City last week. There are a number of people who seem to be interested. There is one family among the Servians who have taken their stand for the truth, and there is a young Baptist minister, a Bulgarian, who is quite interested. Brother Ostoich asks the prayers of all of our people that success may attend his labors.

Word comes that the tent companies are meeting with success in their work. Let us pray for our workers and for all of our people, and let us lay our plans to attend the camp meeting to hear the reports which the workers will give.

A. J. CLARK

Notes

Since we made the offer of the *Review and Herald* and the LAKE UNION HERALD for one year for \$2.05, quite a few of our people have availed themselves of this good opportunity. One letter contained a number of orders, the lady sending it having persuaded other members of her church to subscribe with her. This is a fine thing. If you have not taken the matter up in your church, why not mention it and send in a good large church order while this offer lasts. Remember it expires September 15.

The publishers of the *Instructor* have recently granted the subscribers the privilege of securing the good book "Stories Worth Rereading" with club orders, as many books as papers in the club for 50 cents extra for each book. Each Sabbath school student may have this book now.

F. H. JOHNSON

July

Tithe			2%			Miss.					
Bloomington	\$ 46	56	1 87	37	25	East Alton	14	13	1 80	9	19
Bluford	9	82	1 40	12	65	Mattoon	11	50			3 28
Brownstown	3	89		3	17	Noble	12	33	97	8	52
Cartersville	78	85	5 54	28	86	Oakland					
Charleston	8	00		4	12	Pontoosuc					38 65
Dallas City						Peoria	124	94	65	17	22
Danville	40	16	3 49	32	43	Pana	19	04	10	7	63
Du Quoin	51	00	6 60	30	00	1st Springfield	36	97	5 89	21	76
Decatur	42	85	2 66	31	92	2d Springfield	15	22			8 94
Farmington	14	82	44	16	54	Stewardson	31	09	32	7	10
Foosland	12	56	1 30	28	32	St. Elmo					
Herrin	11	18	22	28	80	Twin City					
Kingman	5	82	74	10	68	Shelbyville					
Lovington	5	95	96	7	36	Conference	105	63	10 42	79	16
Martinsville	28	18	1 00	9	22	Miscellaneous					
Maevstown	16	66				Total	\$ 74	06	46 37	452	77

Notice

Zeichen der Zeit, Lys over Landet, and Tidens Tecken, German, Danish, and Swedish magazines for the third quarter, will be put out with the same cover design as the *June Signs* in English had, a prophet unrolling history from the scroll, with a translation of Garfield's statement. Each magazine will contain four or five leading articles such as, "When the Turk Leaves Europe," "Armageddon," "Nearness of Christ's Coming," and "Peace on the Earth." If you have any

neighbors of these nationalities, do you not think it would be a fine thing to place a copy of this magazine in their hands?

Obituaries

REDFELD.—Fred Redfeld was born July 9, 1874. He was married in the year 1896. At the time of his death he was 41 years of age. He leaves to mourn, his wife, four sons, and one daughter. Words of comfort were spoken by Elder T. G. Lewis and the writer. He was buried in Appleton.

LOUIS DREWS

CYPERS.—Addie M. Styles was born in Potland, Maine, Nov. 12, 1855. She had been ill for five years before her death and suffered a great deal, but she bore her suffering with patience. She always had strong faith and trusted everything to God. She was a devoted Christian, and died with the hope of soon being raised to meet the Saviour. The funeral services were conducted by the writer.

W. REEFMAN

RAYMOND.—Porter B. Raymond was born in the township of Wright, Hillsdale County, Mich., Sept. 9, 1836, and died July 26, 1915, aged 78 years, 10 months, and 14 days. The deceased lived in Hillsdale County all his life, and died at the home of his daughter, Mrs. Bradshaw, near Hillsdale City. He was married to Miss Sarah Parmalee, Oct. 8, 1865, and to this union were born three sons and five daughters. Brother Raymond embraced the truths of the third angel's message about 35 years ago, and lived in hopes of seeing the Lord's coming. He now sleeps awaiting the first resurrection. His wife, two sons, and four daughters are left to mourn their loss. Funeral services were conducted by Elder L. F. Westfall.

C. S. VEEDER

Canvassers' Report for Week Ending August 7, 1915

Canvasser	Southern Illinois		Hrs	Ords	Value	Helps	Total	Del.
	Book	Value						
P. M. Carr	BF	39						160 00
*R. J. Watson	BR	105	19	59	00		59 00	270 00
A. P. Lager	BR	42	11	34	00	1 50	35 50	
Nellie Lager	BF	22						36 00
Benjamin Lane	BR	40	10	34	00		34 00	
*C. W. Saunders	HM	43	23	47	50	9 00	56 50	
Duward Williams	BR		20	63	00	1 50	64 50	
Katherine Drury	BF	11	26	39	00		39 00	
I. S. Falconer	GC	38						176 25
Dennis Drury	BR	50	10	31	00	12 00	43 00	
Hugh Stearns	BR	50	19	57	00	14 00	71 00	
C. P. Friesen	BR	34	7	23	00	1 75	24 75	
O. P. Wilson	BR	42	12	36	00	3 90	39 90	
W. B. Maris	DR	40						179 75
Roscoe Figgins	DR	6						19 50
E. Twombly	HM	49	5	10	00	2 25	12 25	
R. O. Dickson	BR	12						35 30
		623	162	433	50	45 90	479 40	876 80
Indiana								
Carl Pruitt	BR	16	3	9	00	75	9 75	
Loren Shepard	BR	41	14	45	00	75	45 75	
C. C. King	DR	41	8	26	00	3 25	29 25	1 00
H. Keever	GC	22	5	15	00	35	15 35	35
Fred Wiggins	BR	33	12	37	00		37 00	
Cleve Smith	DR	18	2	6	00		6 00	
Gordon Burroughs	DR	45	6	18	00		18 00	
E. L. Graham	Misc	20		22	15		22 15	
Maude Stivers	BF	20	8	12	00	7 20	19 20	3 70
Hugh Williams	BR	11	2	6	00		6 00	
Lewis Williams	BR	39	6	19	00		19 00	
Wm. Bergherm	BF	38	33	49	50	3 00	52 50	
Walter Bergherm	BF	30	17	25	50	25	25 75	
E. L. Young	BF	38	25	37	50		37 50	
J. B. Blosser	BR	12	5	19	00		19 00	
W. B. Ware	BR	27	6	19	00	75	19 75	
H. W. Flake	BR	41	5	19	00	2 00	21 00	
		492	157	384	65	18 30	402 95	5 05
Northern Illinois								
A. M. Tatton	BR	13	5	9	25		9 25	
H. Halenz	HM	24	4	8	00		8 00	

L. Clark.....	BR	70	9	29 00	.....	29 00	196 75
J. C. Lebraska.....	HM	13	2	4 00	3 25	7 25	2 20
B. Anderson.....	HM	45	6	12 00	3 00	15 00	3 00
A. Larson.....	HM	36	14	29 00	6 75	35 75	.....
Alfreda Johnson.....	PG	33	3	9 00	.....	9 00	.....
D. R. Devereaux.....	BR	24	5	20 00	.....	20 00	.....
Oscar Olson.....	BR	43	13	46 00	2 25	48 25	.....
Royal Garrison.....	HM	31	7	19 50	.....	19 50	.....
C. H. Page.....	BR	25	.....	.....	.....	.....	25 00
Wallace Garrison.....	CK	15	6	9 00	1 00	10 00	.....
G. F. Angell.....	BR	40	11	36 00	4 50	40 50	.....
Gabriel Vas.....	.....	145	.....	15 88	78 35	94 23	.....
L. F. Rummel.....	BR	.....	.....	.....	.....	.....	14 00
Eugene Davis.....	BR	16	2	6 00	.....	6 00	.....
		573	87	252 63	99 10	351 73	240 95

Wisconsin

†Ethel Simonds.....	BR	24	2	6 00	3 10	9 10	.....
F. Passer.....	GC	45	21	71 00	75	71 75	.....
Lester Hanson.....	HM	8	1	2 00	50	2 50	.....
Eugene Smoker.....	BR	33	5	18 00	3 45	21 45	.....
Ethel Simonds.....	BR	24	13	41 00	1 50	42 50	.....
Fred Hankwitz.....	HM	21	3	6 00	.....	6 00	.....
L. Jorgenson.....	BR	30	5	18 00	2 50	20 50	.....
Arno Wangerin.....	BR	20	4	14 00	1 59	15 50	.....
N. L. Beebe.....	BR	22	7	21 00	75	21 75	.....
H. B. Lundquist.....	GC	40	18	65 00	6 00	71 00	.....
Philip Schank.....	GC	51	29	100 00	6 50	106 50	.....
C. R. Morris.....	GC	41	13	41 00	6 75	47 75	.....
L. M. Feven.....	BR	44	16	51 00	3 00	54 00	.....
M. T. Fredrickson.....	BR	30	6	20 00	.....	20 00	.....
		433	143	474 00	36 50	510 50	.....

East Michigan

C. A. Fowler.....	BR	30	21	72 00	4 50	76 50	2 75
G. H. McClenathan.....	BR	22	3	9 00	.....	9 00	21 60
Eugene Sykes.....	BR	12	1	3 00	.....	3 00	.....
Harley Botimer.....	BR	21	4	14 00	.....	14 00	.....
Glenn Evans.....	BR	25	5	17 00	4 50	21 50	.....
C. H. Palmer.....	BR	25	15	47 00	.....	47 00	.....
E. B. De Camp.....	BR	28	7	23 00	50	23 50	4 50
E. L. Watkins.....	BR	14	2	6 00	.....	6 00	38 00
F. Nurnberger.....	GC	23	9	27 00	85	27 85	85
F. Myers.....	GC	41	20	67 00	6 75	73 75	2 25
Walter Graham.....	GC	11	.....	.....	.....	.....	15 83
Chas. Carter.....	GC	21	.....	.....	.....	.....	21 00
C. B. Graham.....	GC	11	.....	.....	.....	.....	41 75
Milo A. Gavett.....	PG	36	3	10 00	.....	10 00	.....
		320	90	295 00	17 10	312 10	148 53

West Michigan

Mrs. Nellie Andrus.....	BR	37	6	18 00	1 00	19 00	.....
Harold Andrus.....	BR	30	14	42 00	2 75	44 75	.....
Essie Burgess.....	BR	21	6	19 00	75	19 75	75
Geo. DeCamp.....	CK	20	10	15 00	1 10	16 10	10 10
V. W. Ferney.....	BR	36	.....	.....	.....	.....	149 00
Grant Hosford.....	BR	16	7	22 00	1 25	23 25	.....
Jno. E. Kidder.....	HM	27	3	9 00	.....	9 00	1 75
Jas. Lowry.....	BR	19	.....	.....	.....	.....	79 00
Inis Morey.....	BR	21	10	34 00	25	34 25	25
L. V. Nichols.....	DR	31	4	12 00	75	12 75	.....
Fred Shaskey.....	BR	32	6	19 00	2 10	21 10	.....
F. S. Thompson.....	BR	38	3	12 00	1 50	13 50	82 50
Lucene Wright.....	Cr	10	16	4 00	1 90	5 90	2 65
		338	85	206 00	13 35	219 35	326 00

North Michigan

Annie Swenson.....	DR	29	2	6 00	6 45	12 45	10 45
Arthur Weinburg.....	BR	38	2	15 00	3 00	18 00	3 00
Therlow Harper.....	BR	20	3	10 00	.....	10 00	.....
Aurora Wearner.....	DR	31	5	13 75	10 35	24 10	16 85
Anna Erickson.....	GC	31	6	18 00	7 25	25 25	.....
Esther Lovgren.....	GC	31	3	9 00	8 50	17 50	.....
A. P. Friday.....	PG	12	2	6 00	16 75	22 75	.....
		192	26	77 75	52 30	130 05	30 30
98 Agents.....			2971	750	2123 53	282 55	2406 08
				1627 63			

*Two weeks †Previous

College

Hazel Murray writes: "This past week has been the very best of my life. It seemed as though the Lord led me from door to door, and opened the hearts of the people. It rained every day except Monday. I worked twenty-six hours and the Lord blessed me with \$58.50 worth of sales. When we trust God and make a determined effort, He never fails to bless us."

Clarence Keppler: "Our hearts are still with you at the College. Last Thursday I canvassed a lady and

arranged to take dinner with her. The gentleman had two men working for him, one about sixty years old. After dinner they all gathered about me and I showed them my book, 'Bible Readings.' The lady, her daughter, and this old gentleman were very much impressed with the value of the book, but felt unable to take it. The lady ordered a \$2.10 Bible. It will be the first one in their home for twenty years. The old gentleman commented on my book, wished me much success, and went to work. The next day, Friday, I began about eleven o'clock to try to get dinner, but failed four times, which was unusual, and by that time it was after twelve, and after the farmer's regular dinner hour, so I started to a little town about a quarter of a mile distant. I had gone only a short distance when I met this same old gentleman in a buggy. We stopped, and I could see a happy, surprised look on his face as he said, 'Well, young man, I am glad to see you. How have you been getting along? Ever since I saw you yesterday I have been thinking about that book, and last night I could not sleep for thinking of it. Please put me down for one. I am so glad I met you.' I thanked him for the order, but he said, 'I thank you for coming this way.' I could see that it was God who had closed the homes so that I could not get my dinner."

Ennis Moore: "We were glad to hear of the student mass meeting. It made us wish to be at E. M. C. I am anxious to do all I can for the College debt, LAKE UNION HERALD, and *The Student Movement*. I always remember the school and those at the head in my prayers."

Fred Wiggins: "I certainly am enjoying my summer's work, and I have not forgotten E. M. C. It is with the deepest interest that I receive and read the College items in the LAKE UNION HERALD from week to week, and I am remembering the College and the workers there in prayer."

Loren Shepard: "It was very rainy this past week and I was only able to get in thirty-six hours, but the Lord blessed me with \$107 worth of orders. Up to date I have sold \$600 worth, which will cover a first class scholarship, my College debt pledge, and give me a little besides."

Hila Shepard: "I am having many good experiences this summer. The Lord has been nearer to me than ever before, and I truly believe I can be a better Christian after a summer in the field."

A student—"I have set aside a time, three times a day, when I can pray for the debt fund." Let us all pray earnestly and work untiringly for the success of the work.

F. E. Coffman—"News items from the College are read with much interest, like news from home. Dear old E. M. C. how I love it and its kind associations. The last two weeks in the field have been a time of rich experiences."

Amos Hopkins—"I have not forgotten my teachers and E. M. C. I am planning to attend again next year. I especially miss the vesper meetings. They were a great help to me."

Olive Shadel—"I enjoy canvassing immensely. I am sure I have received experiences and blessings that I never could have obtained in any other way."

Mildred Shaw.—"This has surely been a summer of good experiences for me. I feel so thankful for God's blessings to me. *The Student Movement* is a fine idea. I trust I shall soon be at College again with the old and new students."

Mae Kegebein.—"Many persons I have canvassed said that they were longing for a book of that kind, and they believed God had directed me to them. One woman, very prominent in society circles, had heard there was a 'book agent' around the neighborhood, and boasted what she would do if I came to her door. I went to her door, and at first she was very unfriendly. After talking with me a while she invited me in. I canvassed her, took her order for two books, and was invited to stay for dinner."

Eugene Smoker.—"My sales so far are \$265. I have made one delivery and lost only one order. I am working and waiting for September 15 to come, when we can have a great reunion at E. M. C."

Ruth Everett.—"I have my scholarship. I am going to give my last week's work for the College debt, and I am saving my best territory for that week."

"Let us work for the school with our
hearts and our hands,
Let it never, no never decline;
For its praises are sung by the good
in all lands
That are blessed with the gospel divine.
Rally then, rally then, stand by
the school;
Why should it languish and die?"

Prayer for Vision

Infinite Father, have mercy upon us, Thy children, and open our eyes that we may see Thee in Thy world and works, in thy might and majesty, in Thy wonderful salvation through Jesus Christ Thy Son, our Lord and Saviour. Forgive us for wilful blindness, when we have closed our eyes to the light. Forgive us our lack of spiritual insight, our inversion of values, our perversion of good gifts, our sins of omission and commission.

Teach us the infinite value of the soul. Grant us, we beseech Thee, a new conception of the Great Commission, and of our personal relation to the command. We recognize with gratitude Thy grace bestowed upon the missionaries of the cross at home and abroad. We bless Thee for the light shining increasingly in the dark places of the earth. We commend to Thy special grace and love all those who labor and live in the midst of special perils and difficulties. We pray for the outpouring of Thy Spirit upon all disciples of Jesus that they may be drawn together in love, and be newly filled with the spirit of evangelistic zeal, to the end that Thy kingdom may more speedily come, and Thy will be done in all the earth. Hear our prayer, in His name. Amen.—*Missions.*

How Worry Kills

Modern science has brought to light nothing more curiously interesting than the fact that worry will

kill. More remarkable still, it has been able to determine from recent discoveries just how worry does kill. It is believed by many scientists who have followed most carefully the growth of the science of brain diseases, that scores of the deaths set down to other causes are due to worry, and that alone. The theory is a simple one—so simple that anyone can readily understand it. Briefly put, it amounts to this: worry injures beyond repair certain cells of the brain, and the brain being the center of the body, the other organs become gradually injured, and when some disease of these organs, or a combination of them, arises, death finally ensues. Thus does worry kill. Insidiously, like many another disease, it creeps upon the brain in the form of a single, constant, never-lost idea; and as the dropping of water over a period of years will wear a groove in a stone, so does worry gradually, imperceptibly, but no less surely, destroy the brain cells that regulate the life and health of every part.—*Selected.*

John Hunt in Fiji

The history of Christianity in the Fiji Islands is one long romance. Among the early heroes, John Hunt an English plowboy, stands in the front rank. When he went to the islands, cannibalism and infanticide were common practices. More than once, in front of the missionary's house, victims were killed, roasted, and eaten, while the missionary's wife was obliged to look on. Yet Hunt saw marvelous changes. Chiefs protected him. On one occasion, when an unfriendly chief threatened harm, the king said, "If you harm the missionaries I will begin to eat chiefs." Hunt gave the people the Word of God in their own language; he traveled incessantly, and labored without sparing himself. When he was dying the native Christians met and entreated God to spare him. "O Lord," cried one, "we know that we are very evil; but spare thy servant. If one must die, take me; take ten of us; but spare thy servant to preach Christ to the people." He died, thirty-six years old, having begun a work that resulted in the complete triumph of Christ in the islands.—*Christian Endeavor World.*

"It is those who perform faithfully their appointed work day by day, who in God's own time will hear His call, 'Come up higher.'"

The word "discouragement" is not found in the dictionary of the kingdom of heaven. Never let yourself use the word if you have God's work to do.—*Melinda Rankin*

"You cannot prevent the birds from flying over your head, but you can prevent them from nesting in your brain." Have a purpose in life; aim high; "Hitch your wagon to a star."

LAKE UNION HERALD

ISSUED WEEKLY BY THE

Lake Union Conference of Seventh-day Adventists

PRICE, FIFTY CENTS A YEAR.

Printed by Emmanuel Missionary College Press,
Berrien Springs, Michigan.Entered as second-class matter, November 3, 1908, at the post-office of
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office.All matter intended for publication should be sent to the Editor, Lake
Union Herald, Berrien Springs, Michigan.Approved advertisements will be published in the HERALD at the follow-
ing rates: Forty words or less, fifty cents for each insertion, and one
cent per word for each additional word. Each group of initials or
figures counts as one word. Cash must accompany copy for all
advertisements.

Lou Kirby Curtis - - - - - Editor

Health and Temperance for September will contain an unusual amount of good things. In the Cooking Department, Mr. Cornforth gives recipes for lunches, both for picnics and for the workshop and school. It is surprising how many good things are suggested and the desire it creates in one to try them. The School of Health contains an article by Dr. Guyser, of New York, on water as a tonic, showing that it is unnecessary to buy tonics.

The ultimate fate of Turkey is remarkably set forth in an article entitled, "Constantinople, the Key of the Empire," which appears in the *Signs Magazine* for September. The facts given bear directly on the eastern question in a way to greatly interest the student of prophecy. This is but one of the dozen or more equally important articles which compose the September number of this good missionary magazine.

We are pleased to be able to announce that it has been arranged for that much desired book, "Stories Worth Rereading," to be furnished with all *Instructor* clubs for 50 cents extra on each book ordered. The number of books that may be secured with each club may range from one to the number of papers included in any club, but cannot exceed that number.

School Books for 1915-1916

The book "Health Work in the Schools" by Hoag and Terman, which is one of the teachers' Reading Course books, sells for \$1.60 net postpaid.

J. W. MACE

Business Notices

REMEMBER.—The Adelphian Mercantile Co., Holly, Mich., sells genuine Wesson Oil, Snowdrift, in five gallon and ten gallon lots for \$4.25 and \$8. Write for other prices and kinds.

WANTED.—A second engineer. There is also an opening for a young man to learn engineering, both steam and gas. For further particulars address Madison Sanitarium, Madison, Wis.

FOR SALE.—Sixty acres of cleared land, a seven roomed house, new basement barn, good well and windmill. S. D. A. church school and church just over garden fence. For further particulars address Clifford J. A. Nelson, Clear Lake, Wis., R. R. No. 3.

WANTED.—A position on farm by young man experienced with cattle and horses. Good milker. Must have church privileges. Address Elvon E. Wilder, Otsego, Mich., care of R. Mc Allister.

WANTED.—To correspond with a good professional blacksmith. Must be a good workman. Also with a painter of the same qualities wishing a good, permanent location for business and church privileges, address H. H. King, Willis, Michigan.

HONEY.—Best grade, at lowest prices; 1 gallon, by parcel post, 1st and 2d zones, \$1.70; 1 case, 2-cans, (120 lbs), \$12; 1 case, 10 one-gallon cans, \$13.20. Several persons may unite and obtain the lowest prices, in case lots, by freight. Address J. H. Haughey, Berrien Springs, Mich.

WANTED.—Bookkeeper and stenographer (male), capable of keeping comprehensive books, and desirous of making permanent connections. One willing to work and take enough interest in business to learn all details such as egg candling, grading, etc. Must be energetic and get up in time to open store. Man with experience or managing ability preferred. Position open Sept. 1. Give full details in first letter. Will be at West Michigan camp last Sunday. Address Just-Plucked Egg Farm Co., L. C. Brackett, Mgr., Hopkins, Mich.

HOME FOR SALE at a sacrifice in Takoma Park. As I have been called to take up editorial work in Australia, I must dispose of my home in Takoma Park at once. I am willing to sell the property at a sacrifice in order to answer the call without delay. The house is of pebel-dash exterior, contains thirteen rooms, single and double sleeping porches, two bath rooms, hot water heat, gas and electricity, hot and cold water, cement basement, stationary laundry tubs, large front porch, 10x29 feet, slate roof, house screened from top to bottom, cool in summer and easily warmed in winter, lot 60x217, chicken yard, garden, young fruit trees, grape arbor, first floor a complete flat, and upper rooms are rented out without inconvenience to owner. If coming to Takoma Park to live, please write for fuller particulars and price. C. M. Snow, Review and Herald, Takoma Park, Washington, D. C.

E. M. C. Five Thousand Dollar Goal

January 1, 1915—January 1, 1916

Reported	\$1724 72	Wesley Morris	\$1 00
Found on walk	10	Paul Ford	5 00
		Total to date	\$1730 82

"Our Redeemer claims far more than we give Him. Self interposes its desire to be first; but the Lord claims the whole heart, the entire affections. When the Lord sees His people restricting their imaginary wants, practicing self-denial—not in a mournful, regretful spirit, as Lot's wife left Sodom, but joyfully for Christ's sake—then the work will go forward with power."—*Testimonies Vol. VI, page 104.*

"God calls to action that our educational institutions may be freed from debt."—*Testimonies Vol. VI, page 470.*

"We are to pray without ceasing, and we are to live our prayers."—*Testimonies Vol. VI, page 471.*

"When you never care to refer to yourself in conversation or to record your own good works, or to yearn for commendation, when you can truly 'love to be unknown,' that is victory."

Camp Meeting Dates

Indiana, Indianapolis,	Aug. 19-29
N. Michigan, Mt. Pleasant,	Aug. 26 to Sept. 5
S. Illinois, Springfield,	Sept. 2-12
Northern Illinois, Joliet,	Aug. 26 to Sept. 5