

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. VII

BERRIEN SPRINGS, MICH., WEDNESDAY, AUGUST 25, 1915

No. 34

Lake Union Conference Directory

Office Address, 3145 Lyndale St., Chicago, Ill.
President, L. H. CHRISTIAN. Office Address.
Secretary and Treasurer, A. N. ANDERSON. Office Address.
Field Agent, J. B. BLOSSER, Berrien Springs, Mich.
Ed. and Y. P. M. V. Secretary, C. A. RUSSELL, Berrien Springs, Mich.

Executive Committee

L. H. Christian	A. J. Clark.	E. A. Bristol.
A. N. Anderson.	P. A. Hanson.	J. B. Blosser.
C. F. McVagh	Wm. Guthrie.	O. J. Graf.
G. E. Nord.	J. J. Irwin.	J. W. Mace.
W. A. Westworth.		C. A. Russell.

The Hindered Christ

The Lord Christ wanted a tongue one day
To speak a word of cheer
To a heart that was weary and worn and sad,
And weighted with mighty fear.
He asked me for mine, but 'twas busy quite
With my own affairs from morn till night.

The Lord Christ wanted a hand one day
To do a loving deed;
He wanted two feet, on an errand for Him,
To run with gladsome speed.
But I had need of my own that day;
To His gentle beseeching I answered, "Nay."

So all that day I used my tongue,
My hands and my feet as I chose;
I said some hasty, bitter words
That hurt one heart, God knows.
I busied my hands with worthless play
And my wilful feet went a crooked way.

And the dear Lord Christ—was His work undone
For lack of a willing heart?
Only through men does He speak to men?
Dumb must He be apart?
I do not know, but I wish today
I had let the Lord Christ have His way.

—Selected

Offerings on the Sabbath

Some of our brethren have asked us if we thought it was right to gather money, read missionary reports, give out papers, tracts, etc., on the Sabbath. Now and then we meet some who tell us that their conscience forbids them to give any money to missions on the Sabbath. We have usually found that when a man's conscience hinders him from giving on the Sabbath, his covetousness hinders him from giving on other days. It is nearly always true that those who will not pay their tithe or give an offering on the Sabbath, fail to do so during the week. The Lord told the children of Israel that when they met for His worship, none should appear before the Lord empty. Ex. 23:15. Every worshiper was to bring a thank offering. The priests offered twice as many offerings on the Sabbath as on other days. Num. 28:9, 10. If all this extra work pleased the Lord during the old dispensation, it is right to read missionary reports, to hold missionary meetings, and to give out literature

on the Sabbath. Our Saviour has told us that it is lawful to do good on the Sabbath day. Read Matt. 12:12. To visit the sick and to scatter our literature is good Sabbath keeping and it brings a double blessing. Indeed, it is not only right to give to missions on the Sabbath, but it is our duty to do this.

But while we know that the Bible teaches us that these things are in order, we believe that in some of our churches there is too much business brought in during the Sabbath services. It does not seem right to raise money for church repairs, fuel bills, and such like on the Lord's day. Business of that kind should be attended to during some meeting in the week. We have attended Sabbath services in this Union where there were so many announcements, both before and after the services, so much time given to discuss questions concerning the church school, the junior work, etc., that the service became one of business rather than of instruction and spiritual awakening. With proper thought the church officers can avoid these business matters on the Sabbath. In our Sabbath meetings let us bring our thank offering with a glad heart, and let us give ourselves to Bible study, prayer, and praise.

L. H. CHRISTIAN.

Important Notice

Elder A. G. Daniells spent five days at the West Michigan camp meeting. We are informed that he will visit the following camp meetings and churches: Indianapolis camp meeting, August 24-28; gospel tent, Saginaw, Michigan, Sunday night, August 29; Trumbull Street church, Detroit, Michigan, Monday, August 30; camp meeting, Mt. Pleasant, Michigan, August 31 to September 2; camp meeting, Joliet, Illinois, September 3-5; camp meeting, Springfield, Illinois, September 6-8. We believe that one of Brother Daniells' meetings is worth many times the entire cost of going to camp meeting. We have never before heard such inspiring lectures on the mission situation. We would urge all our people to come to these excellent meetings.

Sabbath Worship

There are 387 organized churches in the Lake Union Conference. We also have quite a number of companies who as yet are not organized into a church. In all these places the brethren meet for Sabbath school, and generally one other meeting. These Sabbath services are by far the most important gatherings which we Adventists hold. They mean more to the cause of God than our camp meetings, and we believe more to the prosperity of our work than the meetings held in tents and halls, as well as other public lectures. In the Sabbath meetings we labor for the young people. We endeavor to strengthen the

weak, to instruct the unexperienced, and to encourage all to serve the Lord. It is very important that these meetings be as interesting and spiritual as possible. We believe that our leaders should pray and study and plan to make these meetings what God desires them to be. They should endeavor to keep from the meetings anything that disturbs or hinders the work of God. The church elder or leader has charge of the Sabbath meetings, but this does not mean that he should lead the meetings every Sabbath. It is well for different ones to take the services. Every member should be willing to do his part in making the Sabbath services instructive seasons of spiritual help.

L. H. CHRISTIAN

Early Observations—No. 30

Learning to Eat and Drink

The heading under which I write, does not refer to my infantile feeding, but to observations later in life in learning how to refuse the evil and choose the good of such things as were set before me.

More than three score and ten years ago I acquired the habit of coffee drinking, which I kept up for twenty-seven years. During the same period I ate swines flesh, together with a great variety of animal flesh. And during all these early years I suffered severely because of these things, yet in my lack of information the difficulty was attributed to the tameness of the coffee or to the smallness of the cup. If I did not get my accustomed coffee for breakfast a tormenting headache became my sad lot before time for the next meal. Nothing would stop the aching in my head so readily as the drinking of a pint of strong coffee. These experiences made me believe that coffee drinking was the best remedy that could be found for an aching head. In my mind I had solved the problem. Of course, flesh meats and hot bread were supposed to be indispensable, but coffee was the one thing best of all.

But good instruction and change in relation to things caused me to discontinue the use of hurtful articles of diet, and within a month after the change was made the headache was gone, and for a period of forty-four years I have been exempt from the headache and the physical curses which ride in the carriage with it.

The pork was condemned when the coffee was rejected, and not since the closing months of 1870 have these health destroying articles been used by me.

Soon after flesh meats were left off, and in our home we were free from the expense and the hurt of these things. This manner of living is much cheaper and better than the flesh eating and coffee drinking way. Besides the money saved, and the health gained, there is also a large item of scrubbing and kitchen drudgery avoided which those who handle and eat flesh have to perform. And why should not a people, who love to think of the way of life which prevailed in the Eden home, learn to eat and drink here as Adam and Eve ate and drank before flesh meats were eaten by men?

WM. COVERT

"When you are forgotten or neglected, or purposely set at naught, and you smile inwardly, glorying in the insult or oversight, that is victory."

Northern Illinois Conference

Office Address, 3645 Ogden Ave., Chicago, Ill.
President, Wm. A. Westworth

Northern Illinois, Attention!

By the time this reaches you, the camp at Joliet will be ready for occupancy. A good force of laborers has been at work for the week past, and the grounds present a most fascinating appearance. It is one of the prettiest locations that we have known of for a camp meeting site, with plenty of shade trees and good water. A fine, even sod makes the ground clean and inviting. We trust, brethren and sisters, that there will be the largest attendance and the most important meeting that the Northern Illinois Conference has ever seen.

Besides the stirring reports that Elder Daniells will give concerning the work in the Orient, there will be questions of vital importance relative to our own work which must be considered.

We are so rapidly approaching the end of all things that we should everyone of us take advantage of all the opportunities that present themselves, and get ready to do our part in the finishing of the message.

When you come into Joliet, take a Granite Street car or Aurora interurban car, and get off at Raynor Ave. and Plainfield Road. Preparations are all at hand, and there will be in operation what we believe to be one of the most successful dining tents. Arrangements have also been perfected for a medical tent, and we shall have the services of one of our doctors throughout the entire meeting. Free consultation will be given to all who attend the meeting; so you can come for physical as well as spiritual blessing.

We hope at this meeting to be able to welcome the many brethren and sisters whom we have not had the privilege of meeting face to face.

W. A. WESTWORTH

Disposing of Left-over Papers

On August 10, 11, 12, Brother C. A. Park and I engaged in the distribution of about 100 stale numbers of Harvest Ingathering papers. We had good territory, good weather, and good success; and rounded off our work feeling thankful to the Lord for the goodness which placed more than \$51 on the credit side of our mission quota. We worked about Viola; and, although we had not time to see all the people, ninety-three of them contributed to the good cause, mostly giving from twenty-five cents to one dollar each.

One person gave \$2, and two persons donated \$3 each; these also gave us our dinner, fed our horses, and cheerfully invited us to repeat the call next year.

Not one of the ninety-three contributors belongs to our people, but almost all of them were told who are operating the missions which we represented. The people are very friendly to our work; and one man, a stranger, when told what we are doing handed me a dollar saying, "I wish I could make it ten."

We hope the Harvest Ingathering will yield better this fall than ever before. Let us try to make it so.

WM. COVERT

Southern Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.

President, A. J. Clark

Camp Meeting

When you read this, it will be just one week before our camp meeting, to be held at Springfield, and I am wondering if all who plan to attend the meeting have ordered their tents. I might say that the tent orders are coming in exceptionally well. Practically all of our tents are ordered, and we shall have to send outside of the conference for tents to supply our people. It will, therefore, be necessary for us to receive orders from those who are planning to be with us, or I fear some of you may be at the meeting without a tent. If you have not sent in your order, kindly do so at once, and by all means plan to be with us.

Elder A. G. Daniells, also other excellent help, will be present. So far as we know at the present time, we shall have Elders A. G. Daniells, W. W. Eastman, W. A. Westworth, and L. H. Christian to assist at this time in the preaching services. The heads of the different departments of the Union Conference will also be with us.

If any of the brethren in the conference who are planning to attend the meeting can come on Wednesday to assist in pitching the camp the last two days, the help which they give will be appreciated. We must pitch our camp in four days, and can use all the help we can get.

A. J. CLARK

News Notes

Elder Clark spent Sabbath, August 7, with the church at Shelbyville. One sister was baptized and united with the church at that time.

Owing to illness of members of her family, Sister Mabel Hicks has found it necessary to resign her position as educational and Sabbath school secretary, and is now at her home in Harpster. We are sorry to lose Sister Hicks. She has done good work while she has been with us. Let us pray that the Lord may be with her in whatever she may do.

Mr. Frank H. Johnson, our tract society secretary, is spending two days at South Bend, where the western branch of the Review and Herald is located. He is there making up his order for camp meeting and getting in closer touch with the work.

Mrs. C. J. Smith who went to Moline to undergo an operation, is doing nicely. Let us continue to pray that the Lord will restore her to health and strength.

We have received word that Sister C. J. Smith, who is at the sanitarium in Moline, is doing well. She was operated on, and the operation was successful; and we believe she will soon be with us again.

Elder Clark spent Sabbath, August 14, with the company at Bloomington. He also visited the tent at Mulberry Grove last week and reported a good interest at that place.

Plans are being laid to have church schools located at Springfield, Kingman, Martinsville, DuQuoin, Herrin, and Carterville the following year. We only wish there were other churches that would conduct

such schools. Teachers are supplied for the above named schools, and the prospects for our educational work the coming year seem very bright.

North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.

President, J. J. Irwin

Carbondale and Menominee

Carbondale is located about fifteen miles north of Menominee, and is surrounded by large Catholic communities and Protestants of various denominations and nationalities. For some months Brother S. C. Hannon has been holding weekly meetings at three different places, and there is a good interest as a result. July 11, I joined him in this effort. Although it was a very busy time for the farmers, we held one or two meetings a week in each of the three neighborhoods, and visited what we could, even though we had to pitch hay and help in various ways, to be with the farmers. They have had but very few meetings for ten years, and it was necessary to teach them the gospel from its foundation up. One family has begun to keep the Sabbath, while others seem about ready to do so. If the work could be carried on for a while I feel sure more fruit would be gathered in. Very few have taken a stand against the truth, and many seem desirous of hearing more. I was with the church in Menominee two Sabbaths, and they seemed to be encouraged by the services. On Aug. 9, I returned home to help prepare for camp meeting, leaving Brother Hannon at Carbondale to follow up that interest. Already there are many inquiries made concerning our camp meeting by the citizens of Mt. Pleasant, and a number are planning to attend regularly. We look for a good meeting again this year.

E. W. WEBSTER

North Michigan Canvassing Notes

Having received so many encouraging reports of interesting experiences from the colporteurs in the field, I felt that possibly our brethren and sisters would appreciate reading a few of them, and so will pass them on to you. I trust that as you read you will pray for our workers who are on the firing line. We have set apart Sabbath, August 14 and 28, for fasting and prayer in behalf of their deliveries, and we shall appreciate the prayers of all our brethren and sisters. Some have already made their deliveries, and the Lord has richly blessed them in every instance.

Earl R. Bellows.—"The Lord has given me some rich experiences this week in His work. While canvassing I met one Adventist lady whom I was not acquainted with. She was anxious to know if my book was an Adventist publication. Upon finding out that it was, she took me to another home, and the Lord blessed me with three orders at that place. I am glad for a place in the Master's service."

A. P. Friday.—"I had a wonderful experience today. I entered a home and found several people from different families there. The man, after giving me a chair, gathered the others around me so that they might hear what I had to say. The Lord blessed me

in giving the canvass, and I succeeded in getting thirteen dollars' worth of orders. I praise the Lord for His presence with me in the field."

Anna Erickson.—"I thank the Lord I was able to deliver all the books that I sent for. I found the people very anxious to get them, and I trust that the Lord will bless them as they read."

Aurora Wearer.—"Only three more canvassing weeks! I can hardly believe it. I surely want to praise my Heavenly Father for the wonderful blessings He has sent us."

Annie Swensen.—"I have had many good experiences. One lady ordered a book and said that she was going to send it to England and give it to a priest as a present. I appreciate the privilege of being out in the Master's service."

Esther Lovgren.—"I have had some interesting experiences. A number of the people I have met are interested in the truth. In one house I found three ladies who had bought "Daniel and the Revelation" last year, and they each gave me an order for a different book so that they could exchange. I have lost no orders, and nearly all have had the money ready, anxiously waiting for their books."

Such experiences as these encourage us in this work. I wonder if there are not others who would enjoy having these experiences? If you would, enter the canvassing work.

B. F. WILLIAMS

"Refrain thy tongue from evil."

East Michigan Conference

Office Address, Holly, Mich.

President, Wm. Guthrie

A Faithful Witness

"And we are His witnesses of these things; and so is also the Holy Ghost whom God has given to them that obey Him." Two things are made very prominent in this scripture, and demand our closest study. First, we are His witnesses. It is required of a witness that he tell only that which he knows to be true. But mark this—he is to tell what he knows. He is not at liberty to keep back any part of the truth from those who are to sit in judgment over the accused. Jesus is now being accused of giving us a gospel that is not profitable, and His children are being accused of professing that which they do not possess. The truth will clear both parties from the fog of doubt and distrust that has been thrown around them by the world of skeptics. Paul says that he kept back nothing that was profitable for the people, but taught them publicly, and from house to house. As witnesses for the Master we have a duty that we owe to the world, and we must hasten to tell what we know of Him.

The Master said, "Go ye therefore into all the world, . . . and as you go preach, saying, the kingdom of God is at hand." It is very plain that we who have become witnesses for Christ have entered upon a very large work. A work in which there can be no faltering nor slackening of our onward march to sure and final victory. Danger is on every side, and many dear souls are waiting to hear from our lips the Saviour's invitation, "Come unto me all ye that labor

and are heavy laden, and I will give you rest." There is a world of unrest before us, but in the midst of it all we may be of good cheer. My dear reader, have you really entered into this rest? Do you have sweet peace in Christ? Has He cleansed you from all sin and set you free? Has He truly given this peace unto you? Do you have that sweet communion with Him, without which there can be no real peace. If you do not possess these graces then I beg of you hasten and secure them while it is called today.

If on the other hand you have entered into this higher life, and know what it is, do you not at the same time feel the great throbbing pulse of the world's need? As men run hither and thither seeking peace, does not your soul respond to their heart's yearning for the gospel of peace? None who have received this peace can remain ignorant of the waiting multitude or remain inactive till they perish without Christ.

If you cannot bear the message in person to the dying thousands in heathen lands, your faithfulness in tithes and offerings will help some one else to hasten on to the distant and darkened lands to cry in the ears of lost souls, "Come for all things are now ready." "The time is fulfilled, and the kingdom of God is at hand." Yes, and "The promise is unto you, and to your children, and to them that are afar off, even as many as the Lord our God shall call." "Repent ye and believe the gospel" and "Receive ye the Holy Ghost."

Your faithfulness in these things has stirred many to undertake larger things for the Lord. Yet our mission fund at the close of July was \$1,471.61 short of the needed amount to carry forward our missionary operations. The world's need of Christ and His love for the lost is the most eloquent appeal for our faithfulness as witnesses. Who will go? Who will help us to send? Who will be able to say when his talent is required, "Lord, thy pound hath gained ten pounds?" "Bring ye all the tithe into the store house that there may be meat in mine house saith the Lord. . . . and I will rebuke the devourer for your sakes. . . . and all nations shall call you blessed. . . . then shall ye return and discern between the righteous and the wicked, between him that serveth God and him that serveth Him not."

"The King's business requires haste."

Now we will look at another part of our text which declares, "And so is also the Holy Ghost." Just as truly as we witness, so must also the Holy Ghost witness. We testify of a personal salvation by God, and the Holy Ghost testifies to whether we are telling the truth or a falsehood. It convinces us of sin, and brings conviction to the heart when Satan would lead us aside from the true testimony.

This Spirit always tells the truth, and is given only to those who obey God. A part of its work is to guide us into all truth. Since therefore the Spirit is only given to those that obey Him, it follows that any one refusing to obey truth, cannot hope to receive the witness of the Spirit. If we cannot have the Spirit to witness with us, then we are not true witnesses of God but false witnesses. Or to put it in other words, when we do not obey God and yet claim to be witnesses of God, our own lives prove us to be false witnesses. We

testify, while thus disobedient, that God has purified our hearts, but the testimony of the Spirit is that our hearts are purified in obeying the truth. It is therefore evident that for us to be faithful witnesses we must have the witness of the Spirit, but this is only given to those that obey Him. Again, a man must know the power of God working obedience in his own life or he cannot be a witness of that power. He must believe and live by God working obedience in his own life or he cannot be a witness of that power. He must believe and live the truth or he cannot be a witness of the truth. He must learn to speak and think and act only the truth, for every tree is known by its fruits. Ananias and Sapphira claimed to be trees of righteousness, but the Spirit proved them to be trees of evil, and they paid the price of their folly with their lives. "The wages of sin is death" not then only, but now as well. The young nobleman was another of these deceived souls who thought it possible to live the double life. Of the commandments he said, "All these have I kept from my youth up," but it was not so. He loved money more than he loved man, and this misdirected love was proving his ruin. It was binding him to this earth. When told to sell what he had and give to the poor, he went away sorrowful. Mark you, *he went away*. His heart went after his riches. Then it was that the Spirit bore its faithful witness, "How hard it is for them that trust in riches to enter into the kingdom of God."

"Let us not love in word, neither in tongue, but indeed and in truth." Only when we love thus can we expect a favorable witness of the Spirit. "Hereby perceive we the love of God, because he laid down His life for us." This was love pure and simple. It was an example for us. He was our pattern. Oh brother man, born in the image of God, created for His glory, witnesses for God to a dying world, how can we love our money, more than we love man? How dare we withhold the money that God has given us, with the whole world lying at our feet covered with the sores of sin begging for the crumbs that fall from the Master's table. Will not their blood be upon our garments if we live at ease while the cause of truth languishes, and men by the thousands pass on unprepared to meet their God? They have fallen among thieves and we pass by on the other side. God is the witness.

"Lay up for yourselves treasure in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal." There is no other safe way, "For where your treasure is there will your heart be also."

Which do we love most, a lost world, suffering under its load of sin and pain, or a fleeting phantom of earthly treasure? Let us be careful lest we put our money into bags with holes. "For ye know the grace of our Lord Jesus Christ, that, though He was rich, yet for your sakes He became poor that ye through His poverty might be rich." "If any man have not the spirit of Christ he is none of His." It is God that giveth us the power to get wealth. Let us not forget the object for which it is given, that we may use it aright. If we prove faithful in that which is another's, and sow bountifully, we shall soon reap an abundant harvest of that which is our own, and

gather fruits for the kingdom of God. As laborers together with God, we shall see of the travail of our souls and be satisfied when we reap the harvest of our seed sowing.

May these words lead some souls to a nobler and sweeter life.

WM. GUTHRIE

July															
Tithe 2% F. M.						Tithe 2% F. M.									
Ann Arbor.....	11 84	2 38	4 88	Linden	19 98	1 14	11 39	Alaiedon.....	44 48	1 67	21 32	Lapeer	1 70		
Alma.....	85 96	11 48	70 60	Leslie	43 52		30 43	Arbela.....	27 12	4 13	10 77	Lansing.....	191 73	7 78	36 77
Adrian.....	6 90	1 38	15 70	Marine City.....	25 00	3 00	3 24	Bancroft.....	19 37	3 92	7 60	Midland.....	15 87		20 34
Belleville.....	23 25	98	3 14	Mt. Forest.....				Birmingham.....	42 31	8 20	5 98	N. Branch.....	14 35	1 98	9 02
Bay City.....	62 64	4 53	32 21	Ola.....	50 53	2 60	83 03	Breckenridge.....				Ovid.....			
Bunker Hill.....	34 00	91	23 81	Owosso.....	12 48	1 72	11 88	Chesaning.....	22 24	3 13	3 30	Oxford.....	37 96	4 84	38 10
Coleman.....	16 40	1 74	6 69	Otter Lake.....	18 35		5 55	Chapin.....	20 00		100 55	Pinconning.....			
Detroit.....	407 27	9 11	139 09	Pt. Huron.....	3 00		5 00	Detroit No. 2.....	22 10	3 10	16 35	Prattville.....	76 75	7 24	6 00
Detroit W. S.....	435 28	5 68	72 87	Rapson.....	51 12	3 72	22 21	Durand.....	12 23	82	24 72	Reese.....			
Edenville.....	70 65	1 42	30 09	St. Charles.....	75 35	35	25 19	Elwell.....				St. Johns.....	22 64	75	13 94
Eimwood.....				Saginaw.....	73 03	3 02	521 71	Fairgrove.....	51 51	1 75	20 53	Sandusky.....	10 50		8 64
Flushing.....	4 80	87	4 77	Spring Arbor.....				Gibson.....	19 35	2 00	5 04	St. Louis.....		69	
Hillsdale.....	25 86	2 00	15 47	Sumner.....	17 80	1 10	8 03	Greenbush.....	21 78	3 64	7 20	Vassar.....			
Hazelton.....	65 58	3 33	26 84	Watrousville.....			13 26	Holly.....	427 65	78 63	51 83	Willis.....	5 88	3 27	11 95
Ithaca.....	21 96	2 66	8 75	Westphalia.....	10 50		10 10	Ithaca.....	21 96	2 66	8 75	White Lake.....			
Jackson.....	221 73	5 89	30 22	Luce.....	22 22	1 86	9 01	Jackson.....	221 73	5 89	30 22	Individuals.....	16 90	3 38	523 00
Jefferson.....	19 42	1 95	7 12					Jefferson.....	19 42	1 95	7 12	Total	\$3071 43	218 08	2207 52

Africa

September 25 is the time appointed to take the next thirteenth Sabbath offering which is to go to Africa. The mission field of Rhodesia, consisting of the vast territory on both sides of the Zambesi river, and newly organized as a union mission field will be the object of our gifts.

"The dark places of the earth are full of the haditations of cruelty." Psalms 74:20. Our missionaries who have pioneered the work in that far away country have brought many to civilization, giving them the knowledge of the truth we love. Darkness has become light to many. This has been made possible through the special gifts of God's people in the home land. But first, the Heavenly Father gave the willing hearts, both of His servants who have given their lives to Africa, and those here who divide their substance. While because of unfavorable conditions some of those noble workers have laid down their lives their works still follow them.

What sacrifice are we going to make to extend the work so well begun? Let us not be satisfied with small offerings. Why not solicit from friends and others who will be glad to help a good cause? There are many who will give if approached in the right way.

We need to increase our energies in order to make our Sabbath school offerings equal the fifteen cents per member each Sabbath. When we compare our modern conveniences with the facilities of our workers in this dark continent the difference is so great it should stir us to action.

Let us think seriously and be generous with the Lord and His faithful servants.

MRS. LEE S. WHEELER

Wisconsin Conference

Office Address, Grand Rapids, Wis.
President, P. A. Hanson

Self-denial Week

We are going to have what we shall term a Self-denial Week, from September 5 to 11 inclusive.

This will be a little different from our regular offerings. It will give each of us as individuals, old and young, an opportunity to look over our daily life with its routine of eating and drinking, dressing, coming and going, and see wherein we can, by the help of our great Example in self-denial, cut off some dear, needless habit here, or retrench a little more there, in order to help the work in the foreign fields.

God says, "Thy people shall be willing in the day of thy power," and that this is already being fulfilled in this denomination is plainly evident, not only by larger offerings but also by the increased joy evidenced in giving to the various lines of work.

May not one of the reasons for this willingness on the part of God's people in our own land lie in the fact of our great prosperity as compared with the privations of our brethren in other lands, some of whom are suffering for the lack of many things we would consider actual necessities? God gave all; let us gladly study how we may for one short week really sacrifice for Jesus, who, "Though he was rich, yet for your sakes he became poor, that ye through His poverty might be rich."

There are many ways in which we may deny self. Perhaps in our eating and drinking some pet indulgence, even of healthful foods, may be dropped for a time without physical injury. The children, too, may save pennies and nickels in such ways; our young people could leave sweetmeats alone, at least for the week; our busy brothers and housewives will be able to think of sacrifices they may make. All ages and classes may share in this Christlike method for the help and uplift of others.

Our church elders and leaders are urged to bring this matter prominently before the people on Sabbath, Sept. 4, just preceeding the denial week, and the offerings are to be brought in on Sabbath, September 11.

"There is that maketh himself poor, yet hath great riches."

P. A. HANSON

News Notes

The conference and tract society offices were installed in their new quarters last week—the books, office fixtures, etc., being moved from Grand Rapids to Fond du Lac on Monday the 16th. The address is now 304 and 305 Ruh Building, Fond du Lac, Wis.

Elder P. A. Hanson returned to the office last Tuesday, after making a trip to Walderly. Prospects for the school there are good. In the future their courses of study will be the same as outlined by the general department.

While in the northern part of the state, Elder

Hanson visited Superior, and found Brother Edward-sen of good courage. The repairs on their church have been completed and they are getting a very desirable place of worship.

Elder Hansen also visited Bayfield, where Elder S. Sorenson, Brother Jensen, and Miss Odegard are having a good interest.

While on his northern trip, Elder Hanson took in the Sabbath school convention held by Sister Ida Thompson at Clear Lake. He reports that this convention, which lasted two days, was fully appreciated by our brethren there, who decided to make their Sabbath school more interesting and profitable than ever before.

From Clear Lake Elder Hanson went to Rice Lake where Elders H. H. Hicks and P. M. Hanson and Brother Nels Peterson have been holding tent meetings, but are now moving their tent to Eau Claire for another effort.

Elder Hanson reports a very good interest at Ogema, next visited by him, where Brother A. N. Erickson, Brother Anderson, and Miss Esther Ehn have been holding tent meetings for a month.

July

	Tithe	2%	Miss.		Tithe	2%	Miss.
Almond.....	\$.....	\$.....	\$.....	Madison.....	238 27		17 111 05
Ashland (Eng.)	57 26	1 50	7 30	Maiden Rock ..	13 65		
Ashland(Scand)				Marshfield.....			
Albany.....				Mauston.....	6 03	72	21 00
Albion.....				Milton Junct. ..			
Antigo.....				Mill Creek.....			
Anson.....	8 14		3 57	Monroe.....			
Appleton.....	27 96		11 71	Merrill.....	39 63	30	6 12
Bethel.....			68 97	Mil'kee, Eng....	103 87	2 73	113 16
Baraboo.....				" Ger.....			
Barron.....				" Scand.....			
Beldenville.....	19 29		12 25	Moon.....	49 67	43	10 00
Bear Lake.....	7 15		5 34	Mt. Sterling.....	60		5 50
Bashaw Lake ..				Mt. Hope.....	16 30		5 00
Bloomville.....				Neenah.....	24 50		11 51
Birnamwood ..				New London.....	84 62		26 63
Beloit.....	97 91		13 55	Oneida.....	12 58		45
Berlin Co.....				Orange.....			
Bruce.....	15 96		11 84	Oshkosh.....			
Bone Lake.....	11 50		2 34	Oxford.....	26 00		25 51
Ch. Falls, Eng.				Oakland.....			
Ch. Falls, Scan.				Plainfield.....	25 78		5 73
Clear Lake.....	85 10		9 20	Pound.....			
Clintonville ..	43 25		6 64	Polar Co.....			
Crandon.....	1 00		1 01	Poy Sippi, Eng.	99 30	5 40	28 51
Clearwater L.				" Dan.....			
Cumberland.....	23 94	1 48	14 50	Plum City.....	70 83		14 79
DeBello.....	96 58	44	35 47	Prentice.....	12 49		4 13
Eau Claire.....	64 05	2 37	26 71	Portage.....			
Elroy.....	26 30		6 00	Racine.....	34 77		9 62
Eureka.....	26 75		9 15	Raymond.....	63 50	60	8 08
Fish Creek.....	14 63		4 11	Rhineland.....			
Fond du Lac.....	60 32	1 58	19 84	Robinson.....			
Gr. Rapids.....	44 06		125 48	Royalton.....			
Granton.....	17 11		3 43	Spooner.....			
Green Bay.....	108 61	1 00	13 12	Sand Prairie.....			
Hebron.....	23 60	2 36	15 30	Stanley.....			
H. M. Grove.....	1 50		30 29 74	Starr.....			
Hawthorne.....	64 43		21 10	Sparta.....	49 25		11 06
Hines.....				Stevens Point..	17 10		3 93
Hintz.....				Sturgeon Bay ..			
Iron River.....				Superior.....	40 16		31 14
Janesville.....	52 12	60	35 65	Trade Lake.....	2 53		2 72
Knapp.....	89 60	3 00	143 48	Tomahawk.....			
Kickapoo.....	52 45		21 55	Victoria.....	132 97		17 26
Kenosha.....				Waterloo.....			
La Crosse.....	36 20	1 25	7 51	Wausau.....	4 00		4 51
Lena.....	35 85		11 96	Wautoma.....			
Linwood.....				Washburn.....			
LaGrange.....	27 67		14 36	Welcome.....	37 00		
Ladysmith.....				Individual.....	435 37		128 82
Loyal.....	35 36		5 00		2918 92	26 23	1353 70
Lucas.....	2 50		3 35				

LAKE UNION HERALD

ISSUED WEEKLY BY THE

Lake Union Conference of Seventh-day Adventists

PRICE, FIFTY CENTS A YEAR.

Printed by Emmanuel Missionary College Press,
Berrien Springs, Michigan.Entered as second-class matter, November 3, 1908, at the post-office of
Berrien Springs, Michigan.All subscriptions should be sent to your local conference tract society
office.All matter intended for publication should be sent to the Editor, Lake
Union Herald, Berrien Springs, Michigan.Approved advertisements will be published in the HERALD at the follow-
ing rates: Forty words or less, fifty cents for each insertion, and one
cent per word for each additional word. Each group of initials or
figures counts as one word. Cash must accompany copy for all
advertisements.

Lou Kirby Curtis Editor

Report of Mission Fund for Seven Months Ending July 1915

	MEMBERSHIP	REQUIRED	PAID	AMT. SHORT
E. Michigan	1,674	\$10,155 60	\$8,907 19	\$1,248 41
Indiana	1,611	9,773 40	5,373 97	4,399 43
N. Illinois	1,460	8,857 33	6,848 51	2,008 82
N. Michigan	795	4,823 00	2,552 80	2,270 20
S. Illinois	696	4,222 40	3,039 82	1,182 58
W. Michigan	2,485	15,075 66	9,773 48	5,302 18
Wisconsin	2,543	15,427 53	9,615 75	5,811 78
	11,264	\$68,334 92	\$46,111 52	\$22,223 40

Notice

The date of the opening of Cedar Lake Academy has been changed to September 15.

College

A new laundry stove, which is a decided improvement on the old one, has arrived. It is considerably larger, and will hold more irons.

The flower beds on the campus are becoming more beautiful every day. The scroll bed in front of North Hall, which consists of cannas, foliage plants and salvia, chalanges the admiration of everyone who passes by.

Every mail brings applications from students from all parts of the country.

We are picking the largest crop of blackberries that has been raised on the College farm in the last seven years. Over a hundred crates have already been picked, and we expect about a hundred more.

The apples are being picked, and soon the gathering of peaches will begin; then the grapes.

The Review and Herald Publishing Association has kindly donated to our library a copy of each book that they handle or publish that is not already in our library. These books are now on the way, and no doubt will reach us in a few days.

The work of plastering the North Hall rooms and halls is well under way, and the concealing of the electric wiring is nearly finished.

The ceiling and walls of the dining room are now painted, and the students claim that it is having a marvelous effect upon their appetites. It is certainly beautiful. Come and see it. Next come the serving room and kitchen improvements.

The farm hands have taken advantage of the limited amount of dry weather that we have had, and the wheat is stacked, and the oats cut and partly stacked.

The wall calendars will be ready for distribution when this issue of the HERALD reaches its readers. It is the most beautiful and effective calendar that we have yet gotten out. If you do not receive one within the next two weeks, write, and if we have any left one will be sent you.

Mr. Worrel writes.—“At one place I had no sooner started with my canvass, than the husband, leaving his team in the field to send the agent away from his home, came in. I immediately introduced myself and mission and gave him such a stirring canvass that he ordered the book and invited me to stay for supper. . . . I greatly rejoice to state that through our visits he is now keeping the Sabbath with us and attending Sabbath school each Sabbath. He with his wife and family are planning to attend the Mt. Pleasant camp meeting, where they will be baptized.”

Ennis Moore.—“Last week on my return from the field I found a card that said, ‘Your books are at the station and if you don’t come and get them before the 6th you will have to pay storage charges.’ I had just 8 cents and the bill was 71 cents and it cost 10 cents to have a man bring them down to the house. I had three ‘Shadow of the Bottle’ in my suit case. I thought to myself ‘If I can sell these books I shall have lots of money.’ I prayed to the Lord that He would help me sell them and started out. I went to a garage and sold all three of them, and could have sold more if I had had them. I went and got my books and paid a man to deliver them, and had 2 cents in my pocket. And on the next mail I received \$5! I praise the Lord for such experiences. You can’t have them cultivating corn.”

Cecil Fowler.—“Last week I came to a home whose inmates at one time had kept the Sabbath. The husband had given up and was working on a farm for another man that day. I stayed all night, raised up the family altar again, and received the promise that they would start to keep the Sabbath again. I received an order for ‘Bible Readings,’ 5 cents for a lesson quarterly, a donation for the Sabbath school at Ann Arbor, and partially secured a subscription for the *Signs of the Times* and LAKE UNION HERALD. Pray for them.”

Business Notices

REMEMBER.—The Adelpian Mercantile Co., Holly, Mich., sells genuine Wesson Oil, Snowdrift, in five gallon and ten gallon lots for \$4.25 and \$8. Write for other prices and kinds.

IMPORTANT.—If you have children to send to an Adventist school, and want to get a home near such a school, write me. I have homes and farms to sell near our schools. H. H. Harmon, 1009 Church St., Flint, Mich.

WANTED AT ONCE.—Two graduate nurses at the hydro-pathic treatment rooms. Man and woman, single or married. Address E. L. Sayers, R. N., Oakland Bldg., Lansing, Mich.

Camp Meeting Dates

N. Michigan, Mt. Pleasant,	Aug. 26 to Sept. 5
S. Illinois, Springfield,	Sept. 2-12
Northern Illinois, Joliet,	Aug. 26 to Sept. 5