

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. VII

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Lake Union Conference Directory

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A Kind Word

Just try this, my friend,
As you journey through life:
Should you meet a weak brother,
Worn out with the strife,
Put your hand to his shoulder
And a kindly word say;
You will find, I am sure,
It is not thrown away.

A kind, friendly word,
In some trying hour,
Will oft soothe and heal
With its soft, subtle power;
Kind words are like sunshine
On a dark, cloudy day,
So scatter them freely
As you pass on your way.

As you climb up life's hill,
Though the clouds may hang low,
Many others are tramping
The same road, you know.
If you speak kindly words
As you plod on each day,
The sun will shine through
And the clouds roll away.

So try it, my friend,
You will find it is true—
The words that help others
Will surely help you;
For a kind word once spoken
Is not uttered in vain,
Like the bread on the waters,
It will come back again.

—Fred A. Campbell

"The Appearances of Evil"

I feel urged to address those who are engaged in giving the last message of warning to the world. Whether those for whom they labor see and accept the truth, depends very much upon the individual workers. The command from God is, "Be ye clean that bear the vessels of the Lord;" and Paul charges Timothy, "Take heed unto thyself and unto the doctrine." The work must commence with the worker; he must be united to Christ as the branch is united to the vine.

Christ has chosen us out of the world, that we

might be a peculiar and holy people. He "gave Himself for us, that He might redeem us from all iniquity, and purify unto Himself a peculiar people, zealous of good works." God's workers must be men of prayer, diligent students of the Scriptures, hungering and thirsting after righteousness, that they may be a light and strength to others. Our God is a jealous God; and He requires us to worship Him in spirit and truth, in the beauty of holiness. The Psalmist says, "If I regard iniquity in my heart, the Lord will not hear me;" as workers we must take heed to our ways. If the Psalmist could not be heard if he regarded iniquity in his heart, how can the prayers of men now be heard while iniquity is regarded by them?

Every soul who engages to give to the world the message of warning, will be sorely tempted to pursue such a course in life as will deny his faith. It is Satan's studied plan to make the workers weak in prayer, weak in power, and weak in influence, because of their defects of character. We, as workers, must be united in frowning down and condemning everything that bears the least approach to evil in our associations with one another. Our faith is holy; our work is to vindicate the honor of God's law, and is not of a character to bring any one down to a low level in thought or in deportment.

This is the subject to which we must give heed. We must guard against the sins of this degenerate age. We must stand aloof from everything that savors of undue familiarity. God condemns it. It is forbidden ground, upon which it is unsafe to set the feet. Every word and action should tend to elevate, refine, and ennoble the character. There is sin in thoughtlessness about such matters. The apostle Paul exhorted Timothy to diligence and thoroughness in his ministry, and urged him to meditate upon those things that were pure and excellent, that his profiting might appear unto all. The same counsel is greatly needed by young men of the present age. Thoughtful consideration is essential. If men would only think more, and act less impulsively, they would meet with much greater success in their labors. We are handling subjects of infinite importance, and we cannot afford to weave into our work our own defects of character. We want to represent the character of Christ.

We have a great work to do to elevate men and win them to Christ, to lead them to choose and earnestly seek to be partakers of the divine nature, having escaped the corruption that is in the world through lust. Every thought, every word, and every action of the workers should be of that elevated character which is in harmony with the sacred truth they advocate. It may be that men and women will necessarily be united more or less in our important mission fields. If this is the case, they cannot be too

circumspect. Let married men be reserved and guarded, that no evil may truthfully be said of them. We are living in an age when iniquity abounds, and an unguarded word or improper action may greatly injure the usefulness of the one who shows this weakness. Let the workers keep up the barriers of reserve; let not one instance occur of which the enemy can make capital. If they begin to place their affections upon one another, giving special attention to favorites, and using flattering words, God will withdraw His Spirit.

Men who are doing God's work, and who have Christ abiding in their hearts, will not lower the standard of morality, but will ever seek to elevate it.

How contemptible in the sight of a holy God are those who profess to stand in vindication of His law, and yet violate its precepts! They bring reproach upon the precious cause, and give the opposers of truth occasion to triumph. Never should the mark of distinction between the followers of Jesus and the followers of Satan be obliterated. There is a distinct line drawn by God Himself between the world and the church, between commandment keepers and commandment breakers. They do not blend together. They are as different as midday and midnight—different in their tastes, their aims, their pursuits, their characters. If we cultivate the love and fear of God, we shall loathe the least approach to impurity.

May the Lord attract souls to Himself, and impart to them individually a sense of their sacred responsibility to form such characters that Christ will not be ashamed to call them brethren. Elevate the standard, and then the heavenly benediction will be pronounced upon you in that day when every man will receive according to the deeds done in the body. Workers for God must live as in His sight, and be constantly developing in character, in true virtue and godliness. Their minds and hearts must be so thoroughly imbued with the Spirit of Christ, and so solemnized by the sacred message they have to bear, that every thought, every action, every motive, will be above the earthly and sensual. Their happiness will not be in forbidden, selfish gratifications, but in Jesus and His love.

My prayer is, "O Lord, anoint the eyes of Thy people, that they may discern between sin and holiness, between pollution and righteousness, and come off victors at last."—*Mrs. E. G. White*

From the Bahamas

Perhaps the HERALD readers would be interested to hear something from our little corner by the sea. We have been very busy, holding Bible readings, visiting the sick or interested ones, and conducting the services with the church in Nassau. Since I came here, we have had baptism once, when six precious souls buried their sins under old ocean's waves. These were not directly the result of my efforts, although I held some studies with most of them. There are now others in Nassau who are awaiting baptism, and still others who are interested. One by one they come, and acknowledging the claims of the message, unite with God's commandment keepers.

Since January we have been putting forth an effort to extend the message to the out islands. Already it had gone before us through friends who had heard it in Nassau, or through literature, and calls have been coming, "Come over and help us."

One company of a dozen has been raised up on a neighboring island, and a Sabbath school organized. They are now awaiting baptism, and planning to build them a little church. It has been my privilege to visit this company once, and I found them earnestly striving to live the message.

A little over a month ago I came to Harbour Island to help Elder Smith in an interest he was having here. I have been busy holding Bible readings in the homes, and sometimes assisting in the services. At the time Elder Smith went away, eight had begun to keep the Sabbath, now twelve are attending the Sabbath services. Several others have acknowledged the truth, and have signified their intentions to obey. The prospects are good for a good company of believers here. The Lord has given us some of the best of the town, and some of them are such as can be of help in the Sabbath school and other services.

I find opportunities to help along all lines. I am sometimes called to treat the sick and help in various ways. I have had more than one woman ask me to show her how to make bread. Most of the people down here make sweet potato bread, and it is not like our bread. It is strange to see a white woman work, and one has plenty of opportunity to pass on her knowledge to others.

It is not so easy to live in these out islands as one might suppose. It is difficult to get anything to eat, except sweet potatoes and fish. We vegetarians have rather a hard time, yet I have not used flesh or milk or butter since coming to the Bahamas. We can nearly always get some kind of fruit. If it is scarce where we are, we can have it shipped to us. The brethren in Nassau send me Irish potatoes, mangoes, and bananas. I can sometimes buy eggs, but they are usually very dear, from 3 to 5 cents each. My health has been quite good, however, on this diet, and I have worked hard.

Elder Smith expects to open up the work at Spanish Wells, a neighboring island ten miles away. He wishes me to assist somewhat in this effort. The boats run between here and there every week. It will take us till Christmas, he thinks, to get the work established so he can look after the companies in this part of the islands, while I return to Nassau for a while. We are all of good courage, and glad to have a part in the work. Pray for us.

ALMEDA H. NELSEN

Help the Needy

A letter just received from Professor Lynn H. Wood, the educational secretary of the Southern Union Conference, makes an appeal for help for the hill schools of the south. These schools are conducted as purely a missionary enterprise, and are greatly in need of better facilities. Especially is this true in the matter of text-books. It is next to impossible for the pupils in these schools to obtain such books as are demanded in order to carry on the work.

Will not those of our people who have second hand school books for use in grades 1 to 8, especially those published by us, send the same by parcels post to Professor Wood, 511 Cole Bldg., Nashville, Tenn.

C. A. RUSSELL

Southern Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.

President, A. J. Clark

Camp Meeting

By the time you read this article, the delegates will be assembled on the camp ground at Springfield. I believe that all those who are not privileged to meet with us should earnestly seek God for an abundant outpouring of His Spirit upon those who do attend the meeting, that when they return to their home churches they may be able to give to you the blessings and privileges which they have received and enjoyed. We are certainly near the end, and the time has come for a reconsecration of our lives to God. Whether we are at the meeting or whether we are at our homes, let us make these ten days a time of seeking God. I sincerely hope our people may be able to attend the meeting at least a portion of the time. We do not know how many more such opportunities we may have. This might possibly be the last. Let us not permit any flimsy excuse or selfish desire to keep us away from the meeting this year.

I am glad to say that as the tent efforts which have been carried on in the conference this summer close their work, everything seems to indicate that success has attended the work. Every effort has been fruitful. No doubt each one of the workers will give a report of the work accomplished by his tent company. The effort at Springfield will not close until Sunday night, August 29, while the others closed on the 22d.

The prospects are that we shall have the largest camp meeting this year that Southern Illinois has ever experienced. We have more orders for tents than we have tents with which to fill them, and have asked the the Indiana Conference to let us use some of theirs. I believe this is very encouraging, and shows that our people realize the times in which we live.

A. J. CLARK

News Notes

We have definitely received word that we shall have Elder A. G. Daniells, president of the General Conference; Elder Charles Thompson, president of the Northern Union Conference; Elder W. W. Eastman, head of the book work in the North American Division; and Elder W. A. Westworth, president of the Northern Illinois Conference; besides our Union and local men; with us during our camp meeting.

Remember the conference is short of bedding; be sure to bring enough to the camp meeting for your own needs.

Brother R. B. Craig is to have charge of the dining tent, and Miss Etta Emery, the former cook at the College, is to do our cooking.

The new book, "The Vatican and the War," is now ready for circulation. This is certainly a wonderful book on the subject and ought to receive a wide

circulation. Price 25 cents in paper, and 50 cents in cloth.

A Correction

In a recent issue of the paper, in the instructions given with reference to reaching the camp ground, it should have read the Ruthledge Street car instead of the Rutland Street car.

West Michigan Conference

Office Address, 1214 Madison Ave., Grand Rapids, Mich.

President, C. F. McVagh

Camp Meeting

The camp meeting at Charlotte was an inspiration to all who attended. About one hundred thirty tents were pitched, and the attendance was large from the first day to the close. An excellent spirit of consecration prevailed every meeting. The devotional services at 6 A. M. were well attended, and the testimonies were full of the spirit of full surrender to God and confidence in the early and triumphant close of this message. The hearts of the parents were turned to their children, and the children to their parents. We had one rainy night, and one muddy day during the meeting, but nothing dampened the ardor of the campers who were bent on a deeper experience and greater blessings from God. One thanked God we were on a ship that could not be torpedoed, another thanked God that everybody in camp had faith enough to look and live above the mud, and so it went. The conference business meetings were very harmonious. The officers were reelected, the only change being the addition of Francis L. Case as Sabbath school secretary. The actions of the conference will be published in a later paper. Wm. Reefman was ordained to the ministry. Revival and consecration services met with a good response. Elder Daniells' reports from the mission fields were greatly appreciated. The citizens of Charlotte manifested a good interest in the meeting. On the last Sabbath fifty-two were baptized, and over \$9,000 in cash and pledges raised for missions. This includes a few conditional pledges and also a house in Battle Creek given by Brother R. A. Hart. This house is to be sold and the proceeds used in providing a mission home in the Orient for one of our missionaries. The laborers present from outside the conference included Elders A. G. Daniells, W. W. Eastman, E. R. Palmer, Wm. Guthrie, B. L. Post, Brethren Joe Mace, J. B. Blosser, C. A. Russell, Dr. F. A. Loop, and nurses from the Wabash Valley Sanitarium. All branches of the work received attention, and many expressed the thought that it was the best meeting they had ever attended.

C. F. McVAGH

Sparta

Some time ago Elder McVagh asked me to send in a report of the work we are doing here. About three months ago I began a Bible class with three interested ones. After a time, when the Bible doctrines became too strong, one dropped out. The other two are very much interested and will, without a doubt, accept the

truth. One sister who has recently accepted the truth has secured five Bible readers for me and I will begin a class with them Friday night. We are alone here and ask your prayers that God will help us build up a church for Him in this place.

DR. C. H. BRANCH

Wisconsin Conference

Office Address, Grand Rapids, Wis.
President, P. A. Hanson

Notes from the Sabbath School Department

Consecration service and home department leaflets and home department Sabbath school envelopes are now printed in the German language, and may be secured by addressing the state Sabbath school secretary.

Memory verse cards with the memory verse printed on the back of the card in the German language may be ordered from the tract society office. Price 5 cents per quarter; 20 cents per year.

This present quarter I have been privileged to visit the Sun Prairie, Burke, Milton Junction, Janesville, Palmyra, Whitewater, Oakland, Cambridge, Baraboo, and the Clear Lake Sabbath schools, besides calling over night at Knapp in the interests of this branch of the Lord's work.

Sabbath school conventions were held at Baraboo and Clear Lake beginning Friday evening and continuing through Sunday evening. At Baraboo the attendance was good. Several came in from other schools to attend the meetings. Eld. P. A. Hanson was present at both of these conventions and preached each evening. Brother P. L. Thompson of Bethel, was present at Baraboo and helped in the convention work. At Clear Lake there were three Sabbath schools and one home department school represented in the convention. The papers presented were: "The Sabbath School a Training School," "How Shall We Teach the Life of Christ to the Intermediate Class," "The Study of the Sabbath School Lesson in the Home," "The Relation the Sabbath School Sustains to the Church," "How May the Church Elder and Sabbath School Superintendent Cooperate in Building Up Both the Church and the Sabbath School," and "The Use of Aims and Devices in the Sabbath School."

IDA E. THOMPSON, *Secretary*

Bear Creek

Our little church here has now only two families who can attend meetings regularly, but we are all of good courage knowing that soon the day will come when we shall have the privilege of coming together with you all to worship from Sabbath to Sabbath.

During the last few years we have rejoiced to see our young people, one by one, go from our midst to enlist in the Master's service. Thirteen from our church are either in training for God's work or are already holding places of trust at the battle's front.

This summer we have had the privilege of having Elder F. G. Lewis with us for nearly a month. He held meetings on Sabbaths and Sundays with a good attendance from the neighborhood. We earnestly

pray that the seeds of truth planted may grow and bear much fruit for God's kingdom.

Sabbath, July 31, we had a general meeting which members of the Clintonville church and isolated Sabbath keepers attended. After a helpful Bible study on the life of John the Baptist we gathered at the river bank to witness the baptism of a dear sister.

Our hearts truly burn within us as we recognize the fulfillment of prophecy in the great events taking place in this world, for soon our Lord shall come. We desire to be faithful to the end.

LOTTIE JASPERSON

Clearwater Lake

We arrived here a week ago and are busy making preparations for what we believe, by the blessing of God, will be a successful school year. There are some features that are not as encouraging as we might wish, but on the whole we are well pleased with the situation. We could accommodate a few more students than we now have in view, so we would be glad to get in touch with worthy young people who desire the advantages of this school. The opening of the school is set for Sept. 15.

GEO. E. CRAWFORD

East Michigan Conference

Office Address, Holly, Mich.
President, Wm. Guthrie

The Sabbath School Clover Leaf

I wonder how many have noticed the unique arrangement of the threefold goal of the Sabbath schools of the world as represented by a clover leaf in a recent issue of the *Sabbath School Worker*? I wonder how many remember our goal? To help us, it seems that nothing more appropriate could grace the walls of a Sabbath school room, be it church, hall, or parlor, than a reproduction of this sketch, much enlarged. We have found our young people capable of doing such work, and glad to use their talents in this way.

This clover leaf design may be made beautiful. Try a background of cloth, then make the words of contrasting color, either of cloth or paper, and paste them on. Even crayons or paint may be used to fill in the pencil sketch. A chart on rollers, or a banner would produce a very pleasing effect and cost but a few cents. More important than beauty is the necessity of keeping our attention upon our duty in reaching our goal. Let us make our Sabbath schools more interesting.

MRS. LEE S. WHEELER

Tithing

The tithing system is as old as the gospel. It was known and understood in Abraham's day, and has been understood by God's commandment keeping people ever since. The tithe is one tenth, and is sacred to the Lord. It has been consecrated to the support of the gospel, and is also a rent due to God. "The earth is the Lord's and the fullness thereof," and the man, woman, or child who pays an honest tithe acknowledges God as the owner of the earth, and the creator of all.

There is some confusion existing in regard to how to pay tithe. We are commanded to tithe our income. For a man working on a salary this is not difficult, but it is a little harder for those not receiving a certain amount each week or month, as the farmer. It is very necessary that a strict account be kept of all the money received for anything that is sold, and also of whatever is consumed by the family, and then a tithe can be paid on everything.

To ignore the tithing system is to disclaim God's ownership of the earth, and ourselves as His children. Tithe paying is a pleasure rather than an obligation to those who love God.

LEROY DEAN

Obedience

In the Bible we find one great fundamental law which governs all. There are no exceptions to its requirements. When the angels sinned God cast them out of heaven. He did not spare them just because they were angels. Even Moses whom God had chosen to lead Israel out of Egyptian bondage, was brought to strict account for his sins, and he was not permitted to enter the promised land. God is merciful and forgiving, but He is exacting in regard to the principles of His law. There are no privileged characters with God.

The day or Sabbath school teacher, who, because he likes a certain pupil, allows his feelings to govern the attitude he takes when that child disobeys his rules, is not following the principles of God's law. Favoritism is a match that sets on fire every spark of jealousy and rebellion. The successful teacher will have but one rule which all must respect.

LEROY DEAN

Indiana Conference

Office Address, 521 E. 23d St., Indianapolis.
President, E. A. Bristol

Special Course of Study for Nurses

Not long ago the Board of Trustees of Emmanuel Missionary College, desiring to encourage a spirit of cooperation between the College and the sanitariums in the Lake Union Conference, asked that a committee from these institutions be appointed to study the problem and devise plans.

The committee was elected as follows: L. H. Christian, chairman; Dr. W. T. Lindsey of the Madison Sanitarium; Dr. E. G. Norman of the Moline Sanitarium; and C. E. Garnsey of the Wabash Valley Sanitarium. An all day meeting of this committee was held August 12 at the Lake Union Conference office in Chicago.

The sanitariums are desirous of receiving earnest, Christian young people into their training schools. The moment a young person connects with the sanitarium family he or she has abundant opportunities for missionary work.

Many of the young women applying for admission into our training schools are either too young or have an insufficient education. Many are graduates of the public schools and have never had any of the advantages to be obtained in one of our schools under Christian influences.

It was voted to ask the board of Emmanuel Missionary College to prepare a year's course for prospective nurses. The course outlined is as follows:

Bible	180 hours
General Science	90 "
Bacteriology and Pathology	90 "
Physiology	90 "
English	190 "
Hygiene	30 "
Theoretical Hydrotherapy	30 "
Botany	90 "

Drill—Reading and Writing.

The sanitariums will give preference to young people having completed this course.

Medical missionaries are needed everywhere, and it is desired that our graduate nurses be fitted for a place in the organized work. Scores of these nurses are needed in the Bible work, sanitariums, treatment rooms, and dispensaries.

A great work is before the trained nurse. The knowledge and experience gained while in training gives her a distinct advantage in doing gospel work. The graduate nurse feels the need of a better education to enable her to teach the truth to all classes in an intelligent manner.

It was also voted to ask Emmanuel Missionary College to prepare, for graduate nurses, a year's course of study. The course outlined is as follows:

Bible	180 hours
English	90 "
General History	180 "
Denominational History	90 "
Field Worker's and Bible	
Worker's Training	180 "

Drill—Public Speaking.

It was also recommended that representatives of the three sanitariums in the Lake Union Conference, meet in Chicago the first week in December, to plan for a uniform course of study and remuneration. A mass meeting of all the churches in Chicago may be held at this time to arouse an interest along medical missionary lines.

The meeting adjourned.

ESTELLA G. NORMAN, *Secretary*

Impatience Rebuked

I remember a few years ago I got discouraged and could not see much fruit of my work; and one morning, as I was in my study, cast down, one of my Sabbath school teachers came in and wanted to know what I was discouraged about, and I told him, because I could see no result from my work; and, by and by, speaking about Noah, he said, "By the way, did you ever study up the character of Noah?" I felt that I knew all about that, and told him that I was familiar with it, and he said, "Now, if you never studied that carefully, you ought to do it, for I cannot tell you what a blessing it has been to me." When he went out I took down my Bible and began to read about Noah, and the thought came stealing over me, "Here is a man who toiled and worked a hundred years and didn't get discouraged; or if he did, the Holy Ghost didn't put it on record; and the clouds lifted, and I got up and said, 'If the Lord wants me to work with-

out any fruit, I will work on. I will do the best I can and leave the result with God. I will wait patiently upon the Lord."—*Moody*

The Optimist's Resolve

I will endeavor to be kind at all times, both to mankind and animals.

I will be courteous and considerate to the aged, realizing that the weight of their years makes the lightest burden seem heavy.

I will be gentle to women and little children, with due regard for their weaknesses and frailties. To the sick and afflicted I will be merciful and kind.

I will keep my trouble and heartaches to myself, so that other hearts will not be burdened by the weight of my misfortunes.

I will endeavor at all times to be cheerful, and smile, so that my smile may be an incentive for others to smile. I will endeavor to be unselfish, not striving for more than what is mine in all fairness, and realizing that other people have rights and deserve consideration.

I will earnestly try to avoid saying unkind things to people and about them, realizing that slander is a blow from behind, and the act of a coward, and I know that kind words have eternal life. In short, I will try to make this sad old world less sad, because I shall never pass this way again. Every influence ignoble or unkind goes out from me like the vapor from the bottle and can never be recalled.

This is my resolve, and may the Power that rules the world keep me steadfast.—*William J. Robinson*

And I?

Is there some desert or pathless sea
Where Thou, good God of angels, wilt send me?

Some oak for me to rend; some sod,

Some rock for me to break;

Some handful of His corn to take

And scatter far afield,

Till it, in turn, shall yield

Its hundred fold

Of grains of gold

To feed the waiting children of my God?

Show me the desert, Father, or the sea,

Is it Thine enterprise? Great God, send me.

And though this body lie where the ocean rolls,

Count me among all faithful souls.

—*Edward Everett Hale*

Solomon prepared the way for his own ruin, when he sought for wise men from other nations to build the temple. God had been the educator of His people, and He had designed that they should stand in His wisdom, and with Him, imparted talents should be second to none. If they had the clean hands, the pure heart and the noble, sanctified purpose, the Lord would communicate to them His grace. But Solomon looked to man instead of God, and he found his supposed strength to be weakness. He brought to Jerusalem the leaven of the evil influences which were perpetuated in polygamy and idolatry. It was no

question as to who made Israel to sin. Although Solomon afterwards repented, his repentance could not abolish the idolatrous practices which he had brought into the nation.—*Mrs. E. G. White*

Banish Needless Worry

Everywhere the warning needs to be sounded against the habit of brooding over our troubles, of underestimating our blessings, and of exaggerating our sorrows. This world is beautiful, and earnest work and perseverance secure peace of mind and bodily health. These are ancient ideas, of course, but never outworn; just as useful today as they were a thousand years ago. Worry is really the greatest of all troubles and the least necessary. The man or woman who will banish it—and all the power in us should be used to do so—can be as happy as anyone may ever hope to be in a world where continual happiness is not the rule of life. Wealth never made a man happy without the capacity for happiness to reinforce it; and the first essential of happiness is freedom from worry. Banish, then, needless worry; make up your mind that "sufficient unto the day is the evil thereof;" and learn how little cause for unhappiness remains, and how much your own example will inspire others to do likewise.—*New York Times*

Obituaries

MORROW.—Mrs. Clara B. Morrow died at Hinsdale, Ill., July 6, 1915, at the age of 65 years. Sister Morrow was a native of New York. About four years ago she accepted present truth under the labors of Elder Chas. T. Everson. She has been a great sufferer for the past year. She was a faithful member of the North Shore Seventh-day Adventist church, Ravenswood, Chicago, Ill. By request her remains were sent to her brother at Yonkers, N. Y.

JOHN E. HANSON

DAISY.—Leo Eugene Daisy was born in Warsaw, Indiana, March 13, 1905 and died in Buchanan, Michigan, July 25, 1915. He was one of a family of six children, four brothers and one sister being left. His death was sudden, and the father, mother, and children of the family circle have the sympathy of friends and acquaintances. The burial took place in the cemetery at Eau Claire, Michigan.

C. A. RUSSELL

PAIGE.—Mrs. Sarah Paige was born in Pennsylvania, Oct. 4, 1842, and died at Evanston Ill., July 5, 1915, 73 years of age. She was found dead in bed on the 6th, having fallen asleep reading the LAKE UNION HERALD. Sister Paige had been a faithful member of the North Shore Seventh-day Adventist church of Ravenswood, Chicago, Ill. For over 20 years she had been a consistent Christian nurse, a liberal giver, and loved the truth. The relatives were unknown. The writer spoke words of comfort to her sorrowing friends.

JOHN E. HANSON

HILL.—Mrs. Rachael M. Hill fell asleep in Christ, July 27, at the advanced age of 86 years, 8 months, and 22 days. Sister Hill was born in Columbianna County, Ohio, Nov. 5, 1828. With her husband she came to Michigan in 1853, and settled in Charlotte where she accepted the truth. Her life was an inspiration to all the members of her family, and a large circle of friends. Sister Hill was looking forward to this camp meeting with great joy, expecting to camp on the grounds. She now sleeps in Jesus. Words of comfort were spoken by the writer.

F. A. WRIGHT

COHOON—Jessie Maud Tows died at Detroit, Mich., July 22, 1915, aged 36 years, 6 months, and 19 days. She was the widow of our brother and Christian worker, H. L. Cohoon, who died a little less than a year ago. Two young daughters, Zada and Dorothy, are left to mourn, together with a large circle of relatives and friends. Sister Cohoon's sickness began before the death of her husband. From childhood she was a follower of Christ and her last days were marked by faith and fortitude, although her sufferings were intense. We are comforted with the assurance that she sleeps in Jesus. The funeral services were conducted by Elder Wm. Guthrie.

L. T. NICHOLS

Business Notices

REMEMBER.—The Adelphian Mercantile Co., Holly, Mich., sells genuine Wesson Oil, Snowdrift, in five gallon and ten gallon lots for \$4.25 and \$8. Write for other prices and kinds.

WANTED.—By married man thirty years of age, work in town or on the farm, where I can keep the Sabbath. I am an experienced teamster. Address John Jacobs, 229 Maplewood St., Route 1, Saginaw, Mich.

WANTED.—By a man with small family, position on farm or employment near church school and church. Place in Indiana or Illinois preferred. Must be near church and church school. Address Samuel Cochran, R. No. 2, Osseo, Mich.

IMPORTANT.—If you have children to send to an Adventist school, and want to get a home near such a school, write me. I have homes and farms to sell near our schools. H. H. Harmon, 1009 Church St., Flint, Mich.

WANTED.—One team of mules. Purchase price to apply on school expenses. Must weigh at least twenty-four hundred pounds, and be not more than six years old. Correspondence solicited. Address Emmanuel Missionary College, Berrien Springs, Mich.

FOR SALE.—A small truck farm three and one-fourth acres of good, level land about one block from Southern Training School. Good eight room house, small barn, hen house, large hen park, forty fruit trees, and excellent water. Terms and price reasonable. An opportunity to go South and educate your children. S. H. Van Voorhis, Graysville, Tenn.

Tract List

The following is the corrected "Present Truth Series" list, giving the new topic, "The Papacy," as No. 9, and eliminating the subject, "Conversion, or The Way to Christ," given in the old list as No. 15:

1. "The Bible the Word of God."
2. "The Origin of Sin and the Plan of Salvation."
3. "A Great Prophetic Dream, or The Kingdoms of This World and the Kingdom of God."
4. "The Second Coming of Christ."
5. "The Signs of Christ's Coming."
6. "The Millenium."
7. "The Home of the Saved."
8. "The Four Great Beasts of Daniel 7 and the Work of Antichrist."
9. "The Papacy."
10. "A Great Prophetic Period—the 2300 Days."
11. "The Sanctuary."
12. "The Judgment and the Judgment-hour Message."
13. "The Law and the Gospel."
14. "The Bible Sabbath."
15. "The Change of the Sabbath."
16. "The United States in Prophecy."

17. "Christian Liberty."
18. "The Seal of God and the Mark of the Beast."
19. "The Threefold Message of Revelation 14."
20. "Life Only in Christ."
21. "Spiritualism."
22. "Spiritual Gifts."
23. "Health and Temperance."
24. "Support of the Gospel Ministry."
25. "Synopsis of Present Truth."

Canvassers' Report for Week Ending

August 21, 1915

		Wisconsin					
Canvasser	Book	Hrs	Ords	Value	Helps	Total	Del
C. G. Hanson	BR	28	4	13 00	.....	13 00	.....
Sophie Knutson	BR	38	5	17 00	3 45	20 45	.....
Eugene Smoker	BR	40	12	39 00	9 00	48 00	.....
J. E. Groves	BR	34	15	48 00	2 25	50 25	.....
N. L. Beebe	BR	34	9	30 00	.....	30 00	.....
John Armitage	BR	.....	.....	.....	.....	.....	97 00
Lester Hanson	HM	14	5	10 00	1 75	11 75	.....
C. R. Morris	GC	22	7	21 00	5 25	26 25	.....
Fred Hankwitz	HM	41	9	18 50	2 25	20 75	.....
Mrs. C. W. Peterson	GC	10	1	4 00	3 75	7 75	.....
F. Passer	GC	51	12	38 00	2 25	40 25	.....
Galena Johnson	GC	10	.....	.....	6 00	6 00	.....
G. Maver	BR	45	20	60 00	3 75	63 75	.....
L. M. Feven	BR	30	13	43 00	1 80	44 80	.....
H. B. Lundquist	GC	49	13	42 00	6 50	48 50	.....
Hanna Bentsen	HM	39	14	29 50	1 00	30 50	.....
Ethel Simonds	BR	24	4	12 00	50	12 50	.....
Henry Bernitt	DR	.....	1	3 00	50	3 50	75 75
S. W. Peterson	BR	33	10	35 00	3 45	38 45	.....
Arno Wangerin	BR	1	.....	3 00	.....	3 00	.....
		542	154	466 00	53 45	419 45	172 75

Southern Illinois

Raymond Eaton	BF	25	.....	.....	.....	.....	73 50
Benjamin Lane	BR	14	.....	.....	1 25	1 25	.....
C. P. Friesen	BR	12	.....	.....	1 75	1 75	.....
W. B. Maris	DR	41	14	44 00	4 85	48 85	.....
Nellie Lager	BF	18	.....	.....	.....	.....	18 00
A. P. Lager	BR	48	.....	.....	.....	.....	140 25
I. S. Falconer	GC	35	10	32 00	11 45	43 45	.....
Clarence Emerick	BR	30	22	71 00	.....	71 00	.....
Francis Teas	BF	21	2	3 00	.....	3 00	.....
Jerry Suda	BR	37	7	22 00	.....	22 00	220 85
Hugh Stearns	BR	29	14	43 00	9 00	52 00	.....
Dennis Drury	BR	29	5	15 00	3 00	18 00	.....
R. J. Watson	BR	23	15	45 00	.....	45 00	.....
Ray L. Logan	HM	9	3	6 00	25	6 25	.....
Edward Drury	BF	26	.....	.....	.....	.....	63 50
Katherine Drury	BF	7	.....	.....	.....	.....	31 00
Frank Drury	BF	.....	.....	.....	.....	.....	9 00
		404	92	281 00	31 55	312 55	556 10

East Michigan

E. L. Watkins	BR	25	6	21 00	.....	21 00	.....
C. Bair	BR	16	1	3 00	3 50	6 50	3 50
F. Nurnberger	GC	49	17	51 00	1 00	52 00	35 00
G. H. McClenathan	BR	25	3	9 00	5 25	14 25	1 05
C. B. Graham	GC	50	9	27 00	3 35	30 35	35
Walter Graham	GC	39	5	15 00	1 50	16 50	1 50
Harley Botimer	BR	36	8	24 00	.....	24 00	.....
Glenn Evans	BR	27	13	40 00	4 50	44 50	.....
Chas. Carter	GC	49	12	39 00	.....	39 00	.....
C. A. Fowler	BR	40	16	52 00	11 25	63 25	2 75
C. H. Palmer	BR	18	4	13 00	.....	13 00	.....
Eugene Sykes	BR	37	6	21 00	.....	21 00	35
M. E. Munger	BR	33	10	32 00	.....	32 00	.....
F. Myers	GC	38	14	43 00	2 10	45 10	1 50
R. G. Curtis	BR	42	10	35 00	2 40	37 40	2 40
		524	134	425 00	34 85	459 85	48 40

Northern Illinois

A. Larson	HM	40	16	34 00	7 50	41 50	.....
Anton Svenson	HM	50	.....	23 00	3 75	26 75	.....
B. Anderson	HM	43	3	6 00	1 50	7 50	1 50
J. C. Lebraska	HM	27	3	6 00	75	6 75	.....
D. R. Devereaux	BR	34	10	34 00	.....	34 00	.....
Oscar Olson	BR	33	10	32 00	1 50	33 50	.....
C. H. Page	BR	25	3	9 00	.....	9 00	12 00
Royal Garrison	BR	35	7	14 00	3 00	17 00	.....
Eugene Davis	BR	40	3	44 00	.....	44 00	.....
A. Esberne	HM	15	.....	.....	.....	.....	66 50
Wallace Garrison	CK	56	9	13 50	.....	13 50	107 50
		398	64	215 50	18 00	233 50	187 50
63 Agents		1868	444	1387 50	137 85	1525 35	964 75

LAKE UNION HERALD

ISSUED WEEKLY BY THE
Lake Union Conference of Seventh-day Adventists
PRICE, FIFTY CENTS A YEAR.

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cent per word for each additional word. Each group of initials or
figures counts as one word. Cash must accompany copy for all
advertisements.

Lou Kirby Curtis - - - - - Editor

College of Medical Evangelists

Our readers will doubtless be pleased to know of the distribution of the graduates of our Medical College. Long before their graduation, four of these had been chosen for foreign fields. Three of these, Dr. A. N. Donaldson and Dr. D. E. Davenport and wife, will go to China. Dr. Olive Smith, with her husband who is a graduate nurse, will labor in Burma. Dr. A. R. Dickson has a position as interne in the California Hospital in Los Angeles. The other graduates are all located in various denominational institutions for a time.

The medical course proper having been well established, the faculty has determined to give more especial attention to developing and perfecting the medical evangelistic courses. There are two of these courses; one two year course designed to speedily prepare workers for needy fields. These should be graduate nurses, Bible workers, young ministers, and others who have had some experience in our work but who desire a better preparation for reaching the people with the truth.

The other evangelistic course covers quite fully the complete medical course of four years but does not require the same preliminary training as the medical course. This latter course is designed to meet the instruction from the spirit of prophecy to prepare many with qualifications of physicians who need not seek recognition as physicians but will labor as evangelists. We are told that thousands ought to be given this preparation. Any of our young people desiring further information regarding these courses should send for a calendar to the College of Medical Evangelists, Loma Linda, Calif.

The attention of our readers is called to the September 15 number of the *Signs of the Times*. This number of this valuable missionary periodical is devoted to health and its preservation and is gotten out by the students and faculty of the College of Medical Evangelists. Don't fail to get and read this valuable health number and pass it on to your neighbors and friends.

College

School opens Wednesday, September 15. Every student who wishes a room in one of the dormitories should send in his application at once. This applies

to old students as well as new. Prospects are good for a full school.

Prof. C. C. Lewis, principal of the Fireside Correspondence School, spent several days at the College last week.

Miss Mina Davis, who has been the College bookkeeper for the past year, has resigned her work to teach a church school at Carleton Center, Michigan. We wish her much success. Her efforts at the College in connection with the different activities will be greatly missed, but we are sure that she will be a loyal supporter of E. M. C. wherever she is.

Mrs. White has returned to take up her duties as matron after a two weeks visit with her sister in Toledo, Ohio.

The serving room is being rearranged, and another counter is being installed parallel with the former one. This is to provide for the cafeteria plan of boarding which will be in vogue for the coming year.

The work of plastering North Hall has been completed, and three painters have begun work on the rooms.

Work on the new bake room is progressing nicely.

The printing office is just completing work on a booklet descriptive of the Tri-City Sanitarium at Moline, Illinois.

The manager and editor of the *Student Movement* secured 152 subscriptions for the paper at the West Michigan camp meeting.

Cash and pledges amounting to several hundred dollars to apply on the \$5,000 goal were secured at the West Michigan camp meeting.

A most enthusiastic Cedar Lake and Emmanuel Missionary College rally was held at the camp meeting. The large tent was well filled, and nearly a hundred former students of the two schools were on the platform.

An unusually large number of young people were found at the camp meeting who are planning to be at E. M. C. this coming year.

About fifty beautifully colored slides showing Emmanuel Missionary College scenes were thrown on the screen at the close of the meeting on the evening following the last Sabbath. They seemed to be very much appreciated by the people.

The first car of coal has arrived. The cool weather makes it very welcome.

The plums are being picked.

Mr. George Clark has recently secured forty books for the College library.

E. M. C. Five Thousand Dollar Goal January 1, 1915—January 1, 1916

Reported	\$1730 82	J. J. Graf	\$20 00
L. E. Fisher	1 00	J. E. Root	1 00
Mrs. Kelsey	50	Henry Seims	2 00
Ella Fox	5 00	M. E. Wilson	2 00
H. Ampersey	5 00	John Shaffer	5 00
H. Minike	5 00	Total to date	\$1777 32

Camp Meeting Dates

S. Illinois, Springfield,

Sept. 2-12