

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. VII

BERRIEN SPRINGS, MICH., WEDNESDAY, SEPTEMBER 15, 1915

No. 37

Lake Union Conference Directory

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W. A. Westworth.		C. A. Russell.

The Coming Tempest

L. D. SANTER

There's a hush before the tempest, but that hush
is the hush of fear;

And the heart of the world is troubled, for the
day of the Lord is near.

No pause or stay in the stream of time, but
resistless its waters be,

As its waves flow on with a rhythm sublime to
the sea of eternity.

The winds are held by the angels till the sealing
work is done,

And "the Father's name in their foreheads" is
received by each waiting one,

Till the truth has gone for a witness to the
nations in the dark,

And the "seal of the living God" is preached,
to warn of the papal mark.

O day of wrath and of mourning! O solemn
day of the Lord!

When the vine of the earth will be gathered, and
the vials of wrath be poured.

List to the pleadings of mercy while offers of
pardon are given,

For the tares will go to the burning, while the
wheat finds place in heaven.

Riverside, Calif.

"Into the Storehouse"

The Scriptures not only teach us that we are to bring God our tithe and offerings, but they state definitely that these are to be brought "into the storehouse." Mal. 3: 10. Tithes, or offerings, sent to any other place do not count with the Lord. In ancient Israel men were selected as treasurers to receive and disburse the offerings dedicated to God. This is what the expression "into the storehouse" means. We have the same plan today. In every church there is a treasurer who receives gifts and offerings and forwards them on to the conference treasury, from which they are distributed as the Lord directs. This treasury is the storehouse into which the Lord tells us to bring our tithes and offerings.

Some people pay their tithe and give their gifts here and there as they choose. Thousands of thousands of dollars have been lost to the cause of God in this way. We have many proofs of this fact, one of which it

may be well to mention. For several years men gathered large sums of money in the North for the Hillchrist School in Tennessee. Now the school is bankrupt. The money given to it is practically lost. We do not see how any faithful Seventh-day Adventist can be so unwise as to lend his money to an independent institution even though it claims to be of the truth, or to give his money to any one of these individual enterprises. By doing this, we not only rob the Lord of that which belongs to Him, but we permit our hard earned money to go into the pocket of some individual or to be wasted in some other way.

L. H. CHRISTIAN

Hobbies and Tangents

Sometimes the name of a book is worth more than the book. Now and then the heading of an article suggests more thoughts than the article itself. It may be thus in this case. The word hobby is of uncertain origin. During the eighteenth century it meant a little horse and also a falcon used in hunting. Today it usually denotes "a subject or plan to which one is constantly reverting; a favorite and ever-recurring subject of discourse." A Tangent is a line that strikes out from a given point of a circle on a path of its own. Seventh-day Adventists have had altogether too many sad experiments and experiences with both. If the reader will allow a little mixing of metaphors, we will say that very often the hobby is father of the tangent.

We grant that every man has a right to think for himself, and we know that every thinker will be especially fond of some particular subject. But it is very unfortunate when a member of our church becomes so interested in one particular phase of Bible truth that he talks about it and works for it to the exclusion of everything else. It is especially unfortunate when a minister chooses for a hobby some one point of Bible doctrine, for instance "The King of the North," or the heads and horns of Revelation 17. Such a man always gets a distorted view of these things. His vision is so out of proportion with everything else, but he permits his own fancies to overshadow and hide the very fundamentals of our message. A successful hobby-rider makes a poor preacher. Usually the biggest thing about him is his own conceit.

We have met teachers who would take a few statements of the Testimonies, draw all kinds of deductions from them, call these far-fetched conclusions inspired and make them the "sum and substance of Christian education." Some people mistake a few set notions of their own for light from heaven and are in danger of thinking themselves wiser than all the rest of God's people. These set notions may become dangerous tangents. Now and then we are told by

these friends that they are reformers and that God has called them to lead out in some new movement ahead of and contrary to the counsel of their brethren. We are forced to state that rebellion or at least confusion comes in this way, but not reform. There is only one "pillar of cloud." This is the light that has come to the people of God as an organized church. God's people will move along together. When new light on questions of doctrine comes or when advanced steps in methods of work in our departments or institutions are to be taken, this reform will come to the organized church and be adopted in the right way. Let us pull in even lines and keep in the middle of the road.

L. H. CHRISTIAN

"Fret Not"

There is a great difference between sorrow and worry. Christ was "a man of sorrows and acquainted with grief," but we never read of His worrying. His sorrow brought Him nearer to His Father. "Now is My soul troubled; and what shall I say? Father, save Me from this hour."

Sorrow can be made one of the most beneficial things in our lives, if we bear it bravely; for in all of our sorrows God is with us. "In all their affliction He was afflicted, and the angel of His presence saved them." If we trust, it is proof that we do not worry; if we worry it is proof that we do not trust the Lord as we should. The spirit of worrying and fretting shuts out the blessing of God from the heart, and unfits us to be a help and blessing to others. Therefore to worry is sinful.

The whole example and teaching of Jesus is against worrying. "Take no thought for your life [no anxious care or worry]. . . . For your Heavenly Father knoweth that ye have need of these things." "Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven." It is not characteristic of little children to worry. That is one thing little children never do. And from this scripture it is plain to be seen that God's children will trust to the Heavenly Father to look ahead and provide for them. The testimony of one of God's little children is, "I have *learned* in whatsoever state I am, therewith to be content."

Look at the gentle rebuke Jesus gives to all the Marthas who fret and worry about the little things of the home. There is a "better part" for God's children to act. Take all that perplexes to the feet of Jesus and leave it there, and in its place take the promise, "My peace I give unto you."

Did you ever look upon that familiar scripture in John 14: 1, 27, as a command not to worry? It is about the last command Christ gave to His disciples. He knew of the great sorrow that would come to them in a few days. Listen to His sympathetic warning, "Let not your heart be troubled: ye believe in God, believe also in Me," and again, "Let not your heart be troubled, neither let it be afraid." Do not worry, for out of all this great sorrow will come to you comfort and joy.

Not to worry is a command of God to be obeyed (Psa. 37: 1). But we excuse ourselves by saying, "I cannot help it; it is natural for me to worry." It is

natural for some to steal. It is natural for men to disobey all of God's commands. But God will take away the natural heart and give us a new heart that will obey Him, if we will let Him. "Where sin abounded," He has promised that His grace shall "much more abound." "My grace is sufficient for thee."

Israel worried and fretted because the water was bitter. Did their fretting make the water sweet? Did their worry help matters? The man of God sets the example for all of us. "He cried unto the Lord; and the Lord showed him a tree, which when he had cast into the waters, the waters were made sweet;" and if we cry unto the Lord, He will sweeten all our bitter experiences.

Hagar wept for water to keep her son from dying, when there was a good well of water within a stone's throw.

When Hannah left her case in the hand of the Lord, He was able to work for her, and gave her the desire of her soul. Fretting and worrying hinders God from working for us. Therefore He says, Fret *not* thyself, because of evil-doers."

At the close of his life Jacob calls God, "The Angel that redeemed me from evil." Why not call God our Redeemer long before we die, and *know* that He delivers us from all evil every day? "My God shall supply all your need." "In quietness and in confidence [not by worrying] shall be your strength."

Let us ask the Lord to save us from the sin of worrying.

J. M. COLE

A Change of the Sabbath Impossible

Every principle involved in the ten commandments was and is embodied in the two great commandments of the law of God from eternal ages. To this rule the fourth commandment is no exception, else it could not have been drawn out of the basic law as an appendant section. See Matt. 22: 36-40. It is eternally binding upon sentient beings in each world at its successive seventh diurnal revolutions.

God says of that which He spake: "My covenant will I not break, nor alter the thing that is gone out of My lips." Psa. 89: 34. See Deut. 4: 12, 13.

God never has, nor will change the Sabbath; neither will He sanction the attempt of any man or church to change it. Man's endeavor to do so would be his self-exaltation above the wisdom of God, and in perfect accord with Lucifer's rebellion in heaven. Compare Deut. 4: 12, 13 with Isa. 28: 18, 19.

ADOLPHUS SMITH

"Souls are perishing out of Christ, and those who profess to be the disciples of Christ are letting them die."

"I dare no more fret," said John Wesley, "than to curse and swear." One who knew him well said that he never saw him low-spirited or fretful in his life. He says, "To have persons at my ears murmuring and fretting at everything is like tearing the flesh from my bones. By the grace of God I am discontented at nothing. I see God sitting on the throne, and ruling all things."

Indiana Conference

Office Address, 521 E. 23d St., Indianapolis.
President, E. A. Bristol

Conference Proceedings

The forty-second annual session of the Indiana Conference was held in connection with the annual camp meeting at Brookside Park, Indianapolis, Ind., Aug. 19-29, 1915. Thirty-seven churches were represented by seventy delegates. Nine meetings of the conference were held.

The Jasonville and Maxwell churches were received into the conference, and representatives of the Union church at Indianapolis were seated as delegates.

By vote of the delegates at the first meeting the president, Elder E. A. Bristol, was authorized to appoint the standing committees. The following committees were appointed:

Plans and Resolutions: W. A. Young, J. H. Talge, E. A. von Pohle, Mrs. C. N. Sanders, Dr. A. W. Truman, C. W. Hayden, D. S. Hammond, and J. B. Blosser.

Nominations: C. M. Christiansen, Walter Gettys, J. H. Crandall, H. M. Kelley, Roy Roberts.

Credentials and Licenses: C. N. Sanders, A. G. Daniels, L. H. Christian, T. A. Goodwin, R. W. Hostetler.

Baptism: J. H. N. Tindall, G. W. Rader.

The Committee on Plans brought in the following resolutions, which were adopted by the conference:

1. *Resolved*, That we express our sincere gratitude to God for the blessings which have attended the various departments of our conference work during the past year, and, that with renewed consecration and increased faithfulness, we strive for the future to promote the message committed to us.

Whereas great benefits and blessings have come to our people, our workers, and the people visited as the result of the Harvest Ingathering campaign; therefore,—

2. *We recommend*, That all our workers and people strive earnestly to increase this work and that each one devote at least as much as ten days this autumn in that work.

Whereas God has told us in His Word how He would have His cause supported; and has promised great blessing to those who follow His counsel in this; therefore,—

3. *Resolved*, That we hereby reaffirm in His Word and pledge ourselves anew to be faithful in bringing in the tithes and offerings.

4. *Resolved*, That we be faithful in bringing in the Two-per-cent Fund and will urge it upon our brethren and sisters.

5. *We recommend*, (a) That we counsel our Sabbath school officers to engage in an active campaign in behalf of the Sabbath school "Clover Leaves." (A Million Dollars for Missions as soon as Possible; Daily Study of the Sabbath School Lessons; Personal Work for Every Pupil).

(b) That the term of office for the Sabbath school officers be one year and that these officers be nominated by the church nominating committee.

(c) That we urge the officers of each school to set

before their school the financial goal,—“Fifteen cents per week per church member.”

(d) That we urge the necessity of carrying out the resolutions passed last year of holding Sabbath school consecration services at least twice a year.

(e) That each Sabbath school urge upon its officers and teachers, and others who may desire to prepare for a place in the Sabbath school work, the importance of taking the Training Course provided by the Sabbath school Department of the General Conference.

6. In recognition of the good work of our colporteurs, we extend to them as a conference our Christian encouragement and recommend to our brethren and sisters in our churches that they make these workers a subject of their prayers and extend to them the hospitality of their homes when working in their neighborhoods; and, further,—

That persons of ability and sound Christian experience be encouraged to make this a life work.

7. *Resolved*, That we continue our efforts along home missionary lines by selling and giving away literature, holding Bible readings, cottage meetings, praying for the sick and needy, and, further,—

Not to rest satisfied until every member of all our churches becomes an active missionary, thus joining in the last rallying call and hastening the coming of Jesus.

8. *We recommend*, That in the Indiana Conference a fund be raised to assist worthy students to attend Beechwood Academy.

Whereas the Missionary Volunteer work has proved a great blessing to our young people, to the churches where carried on, and to the great cause at large; therefore,—

9. *We recommend*, (a) That steps be taken to organize societies where there are enough young people to form a society.

(b) That our isolated young people be encouraged to unite with the Conference Society.

(c) That where there are both a Missionary Volunteer Society and a Church Missionary Society, the leader and secretary of the Missionary Volunteer Society be the assistant leader and secretary of the Church Missionary Society.

(d) That all our workers, church elders, and other leaders acquaint themselves with the various features of our work, spiritual, educational, and missionary, that they may intelligently render encouragement and assistance to our splendid army of young people in their efforts to unite in soul-winning.

Whereas our church schools, academy, and College have been ordained of God to train our children and youth for service, and

Whereas definite instruction has been given us concerning the necessity for, and the character and work of these schools, in Volume VI of the Testimonies, in the book "Education," and in "Counsels to Teachers, Parents, and Students"; therefore,—

10. *We recommend*, An earnest and prayerful study of these books with a view to the carrying out of the instruction contained therein that the splendid heritage which God has given us may be saved to the finishing of the work.

Believing that civil and religious freedom can only be guaranteed as long as there exists an absolute

separation of church and state, and that Sunday laws abridge the free exercise of religion, therefore;—

11. *Resolved*, That we continue to protest against the enactment of laws by civil government for the compulsory observance of Sunday, or any other religious enactment which discriminates between the different sects a being contrary to the gospel plan and a departure from the fundamental principles upon which the American republic was founded.

12. *Resolved*, That we continue to protest against the enactment of laws by Congress and state legislatures for the abridgment of free speech, a free press, and the freedom of the mails beyond existing statutes.

Whereas the *Liberty Magazine* has done effective work among state legislators, executive officers, and judges of state courts in moulding sentiment against religious legislation and the enforcement of Sunday laws, therefore;—

13. *Resolved*, That our conference continue to supply the *Liberty Magazine* to the members of the state legislature, the Governor and his cabinet and the state supreme and circuit judges, and that the necessary expense involved in this item be taken out of the annual collection for local religious liberty work.

Recognizing the value of the magazines *Liberty* and *Protestant* in the finishing of the third angel's message; therefore,—

14. *We urge* all our people not only to read them but to place them in the hands of their friends and neighbors.

Whereas "The advocates of temperance fail to do their whole duty unless they exert their influence, by precept and example, by voice and pen and vote, in behalf and prohibition and abstinence;" therefore,—

15. *Resolved*, That this question receive due attention at our camp meeting and that our people everywhere prepare for united and effective action whenever the question of the prohibition of the liquor traffic shall be submitted to a vote of the people in the respective communities where they reside, and that our people be encouraged to circulate our splendid temperance literature on this subject.

16. *Resolved*, That we place ourselves on record as favoring the national prohibition of the liquor traffic as the most effective measure for the elimination of this national curse.

Whereas there are many worthy poor in this conference that are sick and who, if they had a course of treatment at our sanitarium could be restored to health, and,

Whereas the sanitarium is wholly unable to give free the treatment needed by these worthy ones; therefore,—

17. *We recommend*, That an endowed bed be established for the worthy poor and that a fund be raised to maintain this bed in the Wabash Valley Sanitarium.

The Committee on Nominations rendered a report August 24. The following officers were chosen for the ensuing year: President, E. A. Bristol; secretary and treasurer, D. A. Bailey; Executive Committee, E. A. Bristol, W. A. Young, T. A. Goodwin, C. N. Sanders, R. W. Hostetler, E. A. von Pohle, C. M. Christiansen; secretary and treasurer of tract society, D. A. Bailey; field missionary agent, E. E. Franklin;

medical secretary, —; religious liberty secretary, C. N. Sanders; Sabbath school secretary, Mrs. C. N. Sanders; educational and Missionary Volunteer secretary, Carolyn Rasmusson; trustees of Indiana Association of Seventh-day Adventists, E. A. Bristol, T. A. Goodwin, W. A. Young, D. A. Bailey, R. W. Hostetler, C. M. Christiansen, C. N. Sanders; trustees of the Indiana Medical Missionary and Benevolent Association: E. A. Bristol, F. A. Loop, T. A. Goodwin, J. W. Mace, A. N. Anderson, C. M. Christiansen, Roy Fattic.

The Committee on Credentials and Liscenses presented their report August 28 and the following was voted:

Ministerial credentials: E. A. Bristol, W. A. Young, C. N. Sanders, E. R. Lauda, J. H. N. Tindall; for ordination and credentials, H. M. Kelley. The ordination service was held Sabbath, August 29.

Honorary ministerial credentials: W. J. Stone, O. S. Hadley.

Ministerial license: G. W. Rader, Frank Dudley, T. S. Copeland.

Missionary license: D. A. Bailey, E. A. von Pohle, E. E. Franklin, Mrs. C. N. Sanders, Carolyn Rasmusson, C. E. Garnsey, Mrs. R. W. McMahan, Mary Kent, Myrtle Robertson, Jennie Sims, Gertrude Sims, Bertha Wright, Mrs. O. S. Hadley, Theresa Thompson, Mrs. John Vance.

Colporteurs' Credentials: C. C. King, W. H. Plake, Walter Bergherm, J. L. Lucas, W. B. Ware, Henry Larimer, M. S. Grimm, C. L. Young.

E. A. BRISTOL, *Chairman*
D. A. BAILEY, *Secretary*

Beechwood Academy

Just one week before school opens for another year, and it will be a busy week for all Beechwood students, especially those who are at the school putting things in shape for the opening.

Many improvements and repairs are being made,—a new cement floor in the serving room, the kitchen has been newly painted, all the woodwork in the girls' dormitory will be stained, the same will be done for the boys' dormitory and two new dormer windows will be put in the front rooms of the boys' dormitory for the purpose of ventilation and light. We hope to have our roof repaired also, and our new water system installed before severe weather sets in. A few weeks ago a storm blew our smoke stack down and injured the furnace. We must therefore have a new smoke stack and repair the furnace before the frost comes.

All the above, with the regular fall canning, means that Beechwood is to be a busy place for some time. Our motto is a "Bigger, Busier, Better, Beechwood." Our being busy is making it better, and we are expecting the largest school that we have had for some years.

We hope that every young person in the state will make a supreme endeavor this year to be in Beechwood and secure the advantages that it offers. School opens on September 13, and we expect that day to be the red letter day of many Indiana young people who leave home and attend Beechwood for the first time.

All students coming to Indianapolis should buy

their tickets from there direct to Needham. We hope that all will plan to be here the first day. The train leaves Indianapolis at four o'clock in the afternoon and makes direct connection at Fairland. Phone, Boggstown 8-K-4. E. A. VON POHLE, *Principal*

Mishawaka

We opened a series of tent meetings in this place June 9, but the weather remained cold and wet until after the first of July which prevented many from attending to the meetings. When the weather was warm we had a large attendance. Our average attendance has been about sixty all summer. We have fifty families on our list that we are visiting. Some have taken their stand and others are planning their work so they may obey God in the very near future. Brother Copeland, Miss Sims, and Brother Gettys assisted me in the work at the beginning, and later Brother Garnsey and wife rendered valuable help. Miss Jones came and stayed over a month and her work will never be forgotten in this place as all speak of they help received. Now Brother Copeland and I are left alone to finish the work and we need your prayers for the troubled souls who want to obey God.

EMIL R. LAUDA

Indiana News Notes

Elder G. B. Thompson of the General Conference was with the Indianapolis churches, Sabbath and Sunday, September 4 and 5.

Elder E. A. Bristol and Brother D. A. Bailey spent a short time at the Southern Illinois camp meeting last week.

The funeral services of Brother James B. Woodward of Ben Davis were conducted by Elder Bristol, September 3.

Elder W. A. Young was called to Marion the 6th to conduct the funeral service of Sister Turner.

Twenty-two candidates were baptized by Elder J. H. N. Tindall at the Union church in Indianapolis, Sunday evening, September 5.

Dr A. W. Truman left Indianapolis the 6th for his work in Loma Linda, Calif. We greatly appreciated his services in Indiana the past summer.

The Misses Albertine Rau and Gladys Fahrion left Indianapolis recently for Loma Linda where they will take up work the coming year.

Sister Jennie Sims is working with interested ones in Indianapolis for a time.

Elder W. A. Young officiated at the wedding of Miss Lida Eaton and H. W. Patchett at Indianapolis, Tuesday, September 7. We extend to them our best wishes for a happy future. Mr. and Mrs. Patchett will be at Beechwood the coming year.

Cooking oil \$3.50 per five gallon can. Order of the tract society.

Our time belongs to God. Every moment is His, and we are under the most solemn obligations to improve it to His glory. Of no talent He has given, will He require a more strict account than of our time.—"Object Lessons."

Wisconsin Conference

Office Address, Grand Rapids, Wis.
President, P. A. Hanson

August

	Tithe	2%	Miss.		Tithe	2%	Miss.
Almond.....	\$ 7 25	\$.....	\$ 1 40	Madison	77 29	20	29 74
Ashland (Eng.)				Maiden Rock			
Ashland (Scand)	30 65	2 60	13 74	Marshfield			
Albany				Mauston.....	7 48	72	14 30
Albion				Milton Junct.	183 94		127 31
Antigo				Mill Creek			
Anson	30 13		6 53	Monroe			
Appleton	8 60		5 17	Merrill.....	26 76	35	24 18
Bethel.....	156 54	1 38		Mil'kee, Eng.			
Baraboo	55 48		27 85	" Ger.....	196 23	96	62 06
Barron	8 60		8 50	" Scand....	38 67		13 06
Beldenville....	62 34		9 30	Moon	36 58	31	16 03
Bear Lake	14 19		7 10	Mt. Sterling.....			
Bashaw Lake ..			10 14	Mt. Hope	75		18 99
Bloomville.....	29 40		12 99	Neenah.....	11 90		10 00
Biramwood				New London.....	24 50		12 28
Beloit	19 85		7 99	Oneida	10 43		8 06
Berlin Co.	42 21		19 45	Orange.....	4 85		11 01
Bruce	14 74		1 25	Oshkosh.....	20 83		11 07
Bone Lake.....	30 25		4 25	Oxford			
Ch. Falls, Eng.				Oakland			
Ch. Falls, Scan.				Plainfield.....	18 81		8 48
Clear Lake				Pound			
Clintonville				Polar Co.....	109 70		
Crandon				Poy Sippi, Eng.	4 59		17 67
Clearwater L....	130 47	2 00	30 27	" Dan....	44 32		40 85
Cumberland	15 26	1 90	6 59	Plum City.....			
DeBello			7 30	Prentice.....	34 99		3 62
Eau Claire.....	60 97	2 34	21 69	Portage.....	32 08	2 00	25 45
Elroy				Racine.....	33 06		12 65
Eureka				Raymond.....	8 75	1 01	21 05
Fish Creek	3 59		6 76	Rhineland.....	20 55		10 07
Fond du Lac....	35 90	1 61	18 44	Robinson			
Gr. Rapids	7 75			Royalton.....			
Granton	26 09	42	7 52	Spooner.....	5 89		2 51
Green Bay.....	18 90		28 85	Sand Prairie....	24 76		14 12
Hebron	11 65		1 00	Stanley.....			
H. M. Grove....	8 65	1 65	12 11	Starr			
Hawthorne				Sparta.....	15 12		28 36
Hines				Stevens Point...	30 55		6 76
Hintz	52 85		15 27	Sturgeon Bay...	103 61		74 00
Iron River				Superior	61 11	2 60	
Janesville.....	33 62		13 45	Trade Lake.....	2 75		3 89
Knapp				Tomahawk			
Kickapoo				Victory.....	13 25		10 30
Kenosha				Waterloo			
La Crosse.....	10 14		4 16	Wausau.....			
Lena				Wautoma.....			
Linwood	2 00		15 75	Washburn	31 85		17 80
LaGrange.....	24 30			Welcome			
Ladysmith.....	4 05		4 13	Individual.....	208 42	1 98	47 65
Loyal					2400 79	24 03	1037 27
Lucas							

Attention, Wisconsin Teachers

Summer school grades, permits, and certificates still due will be forthcoming as quickly as the rush in the office is over. Be patient.

G. R. FATTIC

Eau Claire

I am glad to report the work is advancing in Eau Claire. Pastors H. H. Hicks, P. M. Hanson, N. C. Peterson opened tent meetings here about two weeks ago. The tent is pitched in a good locality and the attendance is made up mostly of the better class of people who seem deeply interested and attend regularly. Last Sunday evening there were fully one hundred present and all expressed themselves as very much pleased with the manner in which the subjects are handled.

One lady who received a *Watchman* by mail about two years ago, which she prized very highly, now has the opportunity which she enjoys of hearing the message more fully. We are hoping with the Lord's help to catch many fish in these waters.

JOHN HILL

East Michigan Conference

Office Address, Holly, Mich.
President, Wm. Guthrie

August

	Tithe	2%	F. M.		Tithe	2%	F. M.
Ann Arbor.....	9 11	92	13 37	Linden.....	9 17	1 19	10 00
Alaiedon.....	21 98	10		Lapeer.....			
Alma.....	30 40	2 68	8 70	Leslie.....			
Arbela.....	25 58		6 42	Lansing.....	184 41	7 67	16 29
Adrian.....	37 50	4 32	15 24	Memphis.....			
Bancroft.....				Marine City.....	34 36	3 00	5 80
Belleville.....	11 00	1 20	1 85	Midland.....			
Birmingham.....	21 42	22	4 51	Mt. Forest.....			
Bay City.....	62 78	4 30	14 28	N. Branch.....	13 68	1 63	5 34
Breckenridge.....			47 89	Ola.....	30 96	5 53	9 25
Bunker Hill.....	37 31	05		Ovid.....			
Chesaning.....	13 64	58	8 16	Owosso.....	10 45		6 05
Coleman.....				Oxford.....	31 90	4 97	20 54
Chapin.....	9 25		2 43	Otter Lake.....	31 47	2 53	9 54
Detroit.....	596 76	5 83	83 85	Pinconning.....			
Detroit No. 2.....	71 89	5 25	11 19	Pt. Huron.....	5 72		2 85
Detroit W. S.....	120 32	1 35	19 92	Prattville.....	38 42	43	44 04
Durand.....	7 86	36	5 83	Rapson.....			5 03
Edenville.....				Reese.....	27 30	46	527 74
Elwell.....	30 24		9 48	St. Charles.....	44 78	2 00	9 98
Elmwood.....	7 20	12 80		St. Johns.....			
Fairgrove.....				Saginaw.....	54 25	3 73	24 15
Flint.....	992 30	121 89	94 23	Sandusky.....	50		2 66
Flushing.....	63 76	10 09	12 25	Spring Arbor.....			
Gibson.....	4 00	80	6 41	St. Louis.....	40 64		20 50
Greenbush.....	22 35	3 53	4 12	Sumner.....	13 95	1 25	7 26
Hillsdale.....	33 85	2 50	6 92	Vassar.....	90 48	3 61	26 48
Hazelon.....	107 81	63	5 68	Watrousville.....			
Holly.....	123 12	19 35	7 40	Willis.....			
Ithaca.....	33 09	2 09	12 93	Westphalia.....			
Jackson.....				White Lake.....	6 90		7 50
Jefferson.....	53 53		14 49	Individuals.....	10 35	4 00	2 25
Luce.....	34 86	2 86	3 23				
Total				\$3262 60 245 70 1136 14			

West Michigan Conference

Office Address, 1214 Madison Ave., Grand Rapids, Mich.
President, C. F. McVagh

Carlton Center

The work is still onward. Although hundreds of dollars' worth of books, tracts, and periodicals were purchased during the year, still the brethren and sisters seemed just as eager to buy at camp meeting, taking home with them one thousand dollars' worth at the discount price. I am at Carlton Center. We had a good meeting Sabbath. I find nearly all of good courage, and ready to take hold in the regular way.

To those churches I did not visit last year, I would say, I am coming soon. Let none be without the *Review and Herald* and LAKE UNION HERALD. Both for one year \$2.05.

E. I. BEEBE

Canvassing Notes

Miss Klose has just finished her delivery in Belding and practically delivered one hundred per cent of her orders. The people in this city were all anxious to receive their books.

Brethren Howard and Case averaged nearly \$1 per

hour in sales the first week they were out. Their determination is to press on to greater victory.

Brother Elmore states in his letter, "For the last four nights in the field the Lord led me to stopping places at the close of the day. Before that I paid out seventy-five cents for accommodations. Since then, I have paid out nothing for lodging." Sister Elmore will join her husband in a few days and will sell "Practical Guide."

Brother DeWitt is working near Allegan and doing excellent work with "Bible Readings."

Brother Mann is selling "Heralds of the Morning" near Eaton Rapids and having good success.

Brother Kidder is back in the field again with "Practical Guide" and the Lord is abundantly blessing his efforts.

Brethren Lowry and Fisher who have been attending camp meeting for a number of days plan to be back in the field soon.

The colporteurs' institute which is to convene the first ten days of October will be held at Battle Creek. A large number are expected to attend the Battle Creek colporteurs' institute. Elder McVagh, F. R. Eastman, Elder Langdon, and Brethren Blosser and Mace will attend the institute and we are hoping Elder Christian can spend a few days with us.

E. M. FISHELL

Worry

What plows deep wrinkles in the face?
What robs of beauty and of grace?
What makes gray age come on apace?
'Tis worry.

What weighs us down with loads of care?
What wraps in gloom this earth so fair?
What ends too oft in dark despair?
'Tis worry.

What chases kindly sleep away?
Makes labor bitter all the day?
And banishes each cheering ray?
'Tis worry.

What paints the future dark and drear?
Makes phantom foes seem real and near?
And racks us with tormenting fear?
'Tis worry.

What fills the mind with gloomy doubt?
What crowds our faith in Heaven out?
What puts the soul to utter rout?
'Tis worry.

Oh, why then should we anxious be?
Does God not care for you and me?
Just trust Him, and He'll set us free
From worry.

—O. S. Hoffman

Go at Them with a Song

We can sing away our cares easier than we can reason them away. The birds are the earliest to sing in the morning; the birds are more without care than anything else I know of. Oh, that we, too, might sing evening and morning, and let song touch song all the day through! Oh, that we could put songs under our burdens! Oh, that we could extract the sense of sorrow by song! Then sad things would not poison

so much. Sing in the house—teach your children to sing. When troubles come, go at them with a song. When griefs arise, sing them down. Lift the voice of praise against cares. Praise God by singing; that will lift you above trials of every sort. Attempt it. They sing in Heaven, and among God's people on earth song is the appropriate language of Christian feeling.—*Henry Ward Beecher*

Free "Questions and Answers"

Many of us know what "Questions and Answers" is. That most interesting and helpful cloth bound book of almost three hundred pages and over two hundred fifty answers to the most perplexing and difficult questions on Bible texts and subjects. For several years the publishers have been offering "Questions and Answers" as a premium with yearly subscriptions to the *Signs of the Times Weekly*. But now a more liberal offer is being made, and those who are taking clubs of the *Signs* can secure a copy of the book free. Subscription rates remain the same, and this includes subscription at the regular club rates. "Questions and Answers" is added as a special inducement, and is given free.

The puzzling or hard texts are made clear. The seeming contradictions are harmonized. Has table of contents by subjects; also topical and scriptural indexes. It is an invaluable volume. Its value as a technical work would be about \$2.50, but it is furnished with the *Signs* at the following rates: The *Signs* one year, regular rate \$1.75; the *Signs* one year and one book \$2; the *Signs* two years and one book \$3.50; two *Signs* one year and one book \$3.50.

Special offer.—Five *Signs*, one year, to one person and one book, \$6; five *Signs*, one year to separate addresses and one book, \$6.25.

Extra special offer.—The *Signs* for the rest of 1915 and all of 1916 and one book, \$2.

You need our pioneer missionary paper and you need "Questions and Answers." Now is the time to get both, for the longest time and the least money. Send your subscription to the tract society.

Canvassers' Report for Week Ending September 4, 1915

West Michigan							
Canvasser	Book	Hrs	Ords	Value	Helps	Total	Del.
*L. V. Nichols.....	DR	129	14	43 00	5 50	48 50	116 75
E. M. Phillips.....	GC	35	1	5 00	2 20	7 20	65 40
L. E. Fisher.....	BR	5	...	...	...	...	31 00
Mrs. Nellie Andrus.....	BR	40	7	25 00	1 80	26 80	116 00
J. R. Nixon.....	HM	40	11	22 00	...	22 00	...
Melvin Howard.....	HM	30	12	24 00	4 00	28 00	...
C. Case.....	HM	28	14	28 00	2 50	30 50	...
Geo. DeCamp.....	CK	25	...	...	...	...	62 75
J. H. Mann.....	HM	42	10	20 00	1 00	21 00	...
*W. P. Elmore.....	HM	41	10	20 00	1 50	21 50	50
Harold Andrus.....	BR	...	1	3 00	1 50	4 50	229 00
Jno. E. Kidder.....	PG	45	11	33 00	1 75	34 75	1 75
V. W. Ferney.....	BR	13	...	...	...	...	61 00
F. S. Thompson.....	BR	65	7	21 00	2 25	23 25	130 00
Oakley Palmiter.....	CK	...	...	...	...	...	10 00
		544	98	244 00	24 00	268 00	824 15
Wisconsin							
L. Jorgenson.....	BR	49	14	46 00	3 00	49 00	...
C. R. Morris.....	GC	7	4	13 00	1 75	14 75	...
L. M. Feven.....	...	...	...	...	...	...	717 00
H. B. Lundquist.....	GC	27	12	39 00	3 25	42 25	427 50
G. Mayer.....	...	...	...	...	...	...	380 00
F. Passer.....	GC	57	11	38 00	4 50	42 50	...
Fred Hankwitz.....	CK	27	1	2 00	4 65	6 65	...
Ethel Simonds.....	BR	4	...	...	3 50	3 50	...
Henry Bernitt.....	...	...	...	...	...	...	10 00
N. L. Beebe.....	...	...	...	...	...	...	212 00
		171	42	138 00	20 65	158 65	1746 50

East Michigan

*F. Nurnberger.....	GC	78	22	67 00	3 60	70 60	44 10
Eugene Sykes.....	BK	37	9	31 00	1 50	32 50	...
Harley Botimer.....	BR	20	...	...	...	...	253 00
M. E. Munger.....	BR	...	...	...	...	...	31 00
Walter Graham.....	GC	10	...	...	...	...	9 00
C. B. Graham.....	GC	18	3	9 00	...	9 00	...
C. Bair.....	BR	41	2	...	1 00	1 00	6 00
F. Myers.....	GC	33	13	42 00	...	42 00	...
Glenn Evans.....	BR	18	...	...	...	...	82 90
		255	49	149 00	6 10	155 10	426 00

Northern Illinois

Alfreda Johnson.....	DR PG	42	9	29 00	3 70	32 70	...
35 Agents		1012	198	560 00	54 45	614 45	2996 65

*Two weeks

No one is useless in this world who lightens the burdens of it for someone else.—*Dickens*

Business Notices

WANTED.—Steady position with Seventh-day Adventist by young married man of twenty-five. Most anything will do. Please state wages. Address C. A. Lucas, Attica, Mich.

REMEMBER.—The Adelphian Mercantile Co., Holly, Mich., sells genuine Wesson Oil, Snowdrift, in five gallon and ten gallon lots for \$4.25 and \$8. Write for other prices and kinds.

WANTED.—An able-bodied Adventist man and wife with no children to work on a farm. House furnished. Good chance also to do missionary work. J. J. Fellows, R. F. D. 3 Greentown, Ind.,

FOR SALE.—Seven-room, stone cottage with good cellar and flowing well; One-half mile from academy. Price \$625; \$375 down and time for balance. Inquire of Jas. Lowry, Cedar Lake, Mich.

WANTED.—By a baker, work in Seventh-day Adventist bakery. Twelve years experience in hand and machine shops. A Sabbath-keeper, married. Address Fred Austin, 322 W. Van Buren St., Battle Creek, Mich.

WANTED.—A home for boy, aged 13, in consecrated Adventist home. Some one who wishes to do home missionary work. Boy willing to work. For further information address Lock Box 265, Saginaw E. S., Mich.

WANTED.—An experienced young married man, with no children, desires steady employment, and church privileges, on a farm. Only living wages through winter if engaged for next year. Address, "Adventist," care S. D. A. Tabernacle, Battle Creek, Mich.

FOR SALE.—Photos of the West Mich. Conference workers, pioneers, choir, tents, baptism, etc. Large size, 50 cents; smaller size (5x7) 25 cents. Postpaid to any address. We also make post cards of these, 10 cents each, or 3 for 25 cents. S. G. Wagner, Charlotte, Mich.

Obituaries

GREER.—Harris David Geer was drowned August 22, while in swimming near his grandparents' home at Leeman, Wis. He loved his Lord and rests in the hope of a better resurrection. He leaves a father, mother, two brothers, and two sisters to mourn their loss. Words of comfort were spoken by the writer. T. G. LEWIS

KNECHT.—Dorothy Evelyn, infant daughter of Brother and Sister Andrew Knecht, was born at Volney, Mich., June 25, 1914, and died Sept. 2, 1915, aged 1 year, 2 months, and 8 days. Interment at Denver. Funeral services were conducted by the writer. W. REEFMAN

LAKE UNION HERALD

ISSUED WEEKLY BY THE
Lake Union Conference of Seventh-day Adventists
PRICE, FIFTY CENTS A YEAR.

Printed by Emmanuel Missionary College Press,
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All subscriptions should be sent to your local conference tract society
office.

All matter intended for publication should be sent to the Editor, Lake
Union Herald, Berrien Springs, Michigan.

Approved advertisements will be published in the HERALD at the follow-
ing rates: Forty words or less, fifty cents for each insertion, and one
cent per word for each additional word. Each group of initials or
figures counts as one word. Cash must accompany copy for all
advertisements.

Lou Kirby Curtis - - - - - Editor

Health and Temperance for October is an exceedingly practical number. In fact, one loses many helpful suggestions by not being a regular subscriber. You will save many doctor bills by reading *Health and Temperance*. A subscription now entitles you to the balance of 1915 and all of 1916, if requested, for \$1. Subscribe today.

The staff of workers at the College of Medical Evangelists, Loma Linda, Calif., have arranged with the publishers of the *Signs Weekly* for a special Medical Missionary number of the *Signs*. The college staff has provided the articles and illustrations. While it is unique in that it departs from the regular plans of the paper, still it is a most instructive volume and contains an invaluable message of health. This special issue bears date of September 14, 1915, and is now ready for mailing. Order through your tract society.

Two articles make the October *Protestant* of special interest. The religious question in Mexico is dealt a forcible blow, by a Mexican prominent in state affairs, setting forth the reason for the lawless acts of the Roman Hierarchy, their interference in political matters, and their determination to maintain their power over the state. This article is well worth reading. Just as the *Protestant* goes to press the Pope sends a special message to President Wilson, by the hand of Cardinal Gibbons, with reference to the peace of Europe. The Editor deals with this in an article entitled "President Wilson, the Pope and Peace." Your subscription sent in now will entitle you to the remainder of 1915 and all of 1916 for \$1, if requested.

College

School opens Wednesday. A number of students have already arrived.

The gas plant for use in the laboratory is being installed north of the College building.

Professor Graf brings a very encouraging report of the student activities at the Northern Illinois camp meeting. The full quota of \$250 was raised.

At the Southern Illinois camp meeting \$100 of the \$150 quota was raised.

Miss Rika Wohlers, a former E. M. C. student is

now doing successful Bible work in Southern Illinois.

Mr. J. O. Ferris has been connected with the tent work this summer.

Miss Minnie Hooker, a student of 1908-09, is nursing in Springfield, Illinois.

We rejoice to see that the \$2,000 mark on the \$5,000 goal has been passed.

On September 1, Mr. Joseph C. Nixon of Streator, Ill., and Miss Mildred Holmes of Lena, Ill., were joined in marriage at the home of the bride. Elder E. F. Peterson officiated at the ceremony.

Mr. William Henry Wineland and Miss Hildur Louisa Anderson were married September 9. Their home is at La Grange, Ill., where Mr. Wineland is employed as teacher in the Swedish Seminary.

Mr. Glenn Straight and Miss Edna Ewing were married at the home of the bride, September 9. Mr. and Mrs. Straight are connected with the work at Bethel Academy for the present year.

E. M. C. Five Thousand Dollar Goal January 1, 1915—January 1, 1916

Reported	\$1953 71	E. M. Fishell	15 00
E. P. Weaver	10 00	Colored Church,	
Charles W. Marsh	16 00	Chicago	5 00
Harry A. Bollman	5 00	H. J. Oehler	1 00
Mr. Fish	1 00	Edward Collier	1 00
Collection	1 70	A. J. Klooster	10 00
N. W. Paulson	10 00	Charles Andrews	1 00
William Taylor	5 00	Frank Hiner	5 00
Mabel Hicks	5 00	F. J. Scheppler	4 00
Rika Wohlers	1 00	Total	\$2075 41

"Cultivate cheerfulness if only for personal profit. You will do and bear every duty and burden better by being cheerful. It will be your consoler in solitude, your passport and commendator in society. You will be more sought after, more trusted and esteemed for your steady cheerfulness. The bad, the vicious, may be boisterously gay and vulgarly humorous, but seldom or never truly cheerful. Genuine cheerfulness is an almost certain index of a happy and a pure heart."

A Bit of Cheer

Never mind the clouds, dear, never mind the rain;
Trust in God and look ahead; the sun will shine
again;

Singing after sorrow, and good health after pain;
Sow the seed, and by and by comes the golden
grain;

Sow the seed of happiness when all the skies are
bright;

If the clouds come lowering down, laugh them out
of sight.

Never mind the wind, though it whistles loud and
long;

Whistle up a tune yourself, and then break out in
song.

Laugh away your troubles, and pray away your
cares;

That's the way, my sweetheart, to climb the golden
stairs,

—Lou J. Beauchamp