

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. VII

BERRIEN SPRINGS, MICH., WEDNESDAY, SEPTEMBER 29, 1915

No. 39

Lake Union Conference Directory

Office Address, 3145 Lyndale St., Chicago, Ill.
President, L. H. CHRISTIAN, Office Address.
Secretary and Treasurer, A. N. ANDERSON, Office Address.
Field Agent, J. B. BLOSSER, Berrien Springs, Mich.
Ed. and Y. P. M. V. Secretary, C. A. RUSSELL, Berrien Springs, Mich.

Executive Committee

L. H. Christian	A. J. Clark.	E. A. Bristol.
A. N. Anderson.	P. A. Hanson.	J. B. Blosser.
C. F. McVagh	Wm. Guthrie.	O. J. Graf.
G. E. Nord.	J. J. Irwin.	J. W. Mace.
W. A. Westworth.		C. A. Russell.

God Our Strength

Man in his weakness needs a stronger stay
Than fellow-men, the holiest and the best:
And yet we turn to them from day to day
As if in them our spirits could find rest.

Gently untwine our childish hands, that cling
To such inadequate supports as these,
And shelter us beneath Thy heavenly wing
Till we have learned to walk alone with ease.

Help us, O Lord! with patient love, to bear
Each other's faults, to suffer with true meekness;
Help us each other's joys and griefs to share,
But let us turn to Thee alone in weakness.

—Selected

The Harvest Ingathering

We have a very presentable, beautiful number of the *Signs* for distribution. The Pacific Press management spared neither labor nor money in making the paper artistic. The contents is such as to be instructive and helpful to all who read. It gives a bird's-eye view of the world-wide work we are carrying forward. This campaign number deserves a very extensive circulation.

In the past we have failed to secure as large donations as we expected. Our last year's Ingathering aggregated \$57,598.73. Each year we have resolved to get more, but up to this time we have not reached the \$100,000. The goal for three years has been this one mark—\$100,000. This year we have the same goal before us. Is it not possible for us to reach it?

I was favorably impressed with the plan adopted at the Maine camp meeting. The conference had raised its full quota of twenty cents per week for the full year 1915. Yet, when the Ingathering was presented by the local brethren, they adopted an individual goal. This individual goal ran from \$100 down to \$2.50. It aggregated about \$1,200 as pledged by those at the camp meeting. There were present about one hundred fifty persons.

If we could get our church membership to adopt an individual goal, we would go far beyond the \$100,000. The brethren did not hesitate to make a goal. All could not do alike. The president of the conference led out with a goal of \$100. Others followed. It

means much for Maine, as the conference had made up its full twenty cents per week for this year. The time is short before the beginning of the campaign. What is done must be done quickly. I. H. EVANS

The Home Needs

"Charity begins at home." While some use this saying as an excuse not for charity at home but for stinginess both at home and abroad, yet the proverb is none the less true. Some men give their smiles and their favors to their business friends, but forget their dear ones at home. Some love to appear generous to others while they neglect to care for their own wife and children. There are those, too, among us that follow this fashion in their giving to missions. They are willing to help the poor heathen in Africa, but have very little interest in our schools and other institutions and work in the home field. This is wrong. We believe fully in giving to the needy fields of benighted heathendom, but we believe too that the needs and the work in our own Union, local conferences, and churches should be remembered. There is but very little of Christain wisdom in sending money a thousand miles off to help build a church somewhere, while our own house of worship is neglected and looks like a beggar.

We must strengthen the work in our home field. We must care for our own local conferences and institutions. We need to give very careful attention to these things in the Lake Union. Our work at home ought to be built up. This is one reason why we are deeply interested in the twenty-cents-a-week plan. This fund gives liberal support to the foreign missions and a fair assistance to the work at home. Of this fund three-fourths is devoted to foreign missions and one-fourth to the home needs. Some of our people do not seem to understand this. Some have told us that we ought to pay our own debts and care for our own work instead of letting everything go on the twenty-cents-a-week. But the fact is, that if we pay out in full on the twenty-cents-a-week, we will greatly help our own home work. One-fourth of all the money raised on the twenty-cents-a-week remains in the Lake Union. If we pay out in full on the twenty-cents-a-week this year, we will have almost \$30,000 for our schools and other institutions. Surely, this is worth any effort or sacrifice needful to reach the twenty-cents-a-week.

L. H. CHRISTIAN

North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.
President, J. J. Irwin

Conference Proceedings

The twelfth annual session of the North Michigan Conference was held at Mt. Pleasant, Mich., in connec-

tion with the camp meeting, August 26 to Sept. 5, 1915.

All the conference laborers were present besides the following: L. H. Christian, G. E. Langdon, W. H. Wakeham, C. F. McVagh, Wm. Guthrie, C. A. Russell, J. B. Blosser, and J. W. Mace, from the Lake Union; and Elder A. G. Daniells from the General Conference, who conducted some special meetings in which he told of the work in the foreign fields recently visited by him.

On Wednesday, September 1, Brethren F. E. Fenner and E. A. Piper were ordained to the gospel ministry.

At this meeting the following new laborers were introduced to the conference: Elder F. J. Harris, who replaces Brother Peterson at the Soo; Geo. W. Wikander, our new Swedish minister; and Miss Augusta Blosser, who is carrying forward the educational and Missionary Volunteer work.

The usual reports were rendered by Elder J. J. Irwin, conference president; S. E. Kellman, secretary and treasurer of the conference and tract society; B. F. Williams, for the colporteur work; Miss Florence Crouch, Sabbath school department; Miss Augusta Blosser, for the educational and Missionary Volunteer department.

Four new churches were admitted into the conference: The Indian church at Zeba, organized last fall, with a membership of sixteen; the church at Cooks, in the Upper Peninsula, with a membership of twelve; and two churches organized this summer, one at Estey, with a membership of twenty-six, and the other at Star City, with a membership of eighteen.

The following served on the respective committees: Nominations: F. E. Fenner, O. P. Smalley, Daniel Dennis, S. A. Rose, A. E. Cowles; Credentials and Licenses: F. J. Harris, E. W. Webster, M. Stephens, H. F. States, Warner S. Cole; Plans and Resolutions: E. A. Piper, B. F. Williams, S. E. Kellman, Florence Crouch, Augusta Blosser, Geo. W. Wikander, R. W. Hamilton; Baptism: E. W. Webster, F. J. Harris, R. J. Bellows; Seating Delegates: E. W. Webster, R. J. Bellows.

Officers were elected for the ensuing year as follows: president, J. J. Irwin; secretary and treasurer, S. E. Kellman; field missionary agent, B. F. Williams; secretary Sabbath school department, Florence Crouch; secretary educational and M. V. work, Augusta Blosser; religious liberty secretary, J. J. Irwin.

Executive Committee: J. J. Irwin, F. J. Harris, M. Stephens, F. E. Fenner, E. A. Piper.

Secretary and treasurer of tract society; S. E. Kellman.

Members Cedar Lake Academy Board: J. J. Irwin, F. E. Fenner, M. Stephens.

Trustees of the Conference Association: J. J. Irwin, F. J. Harris, S. E. Kellman, F. E. Fenner, M. Stephens.

The following licenses and credentials were granted by the conference:

Ministerial Credentials: J. J. Irwin, E. W. Webster, R. J. Bellows, F. J. Harris, F. E. Fenner, E. A. Piper.

Ministerial Licenses: S. C. Hannon, Geo. W. Wikander.

Missionary Licenses: S. E. Kellman, B. F. Williams, Florence Crouch, Mrs. M. M. Faulkner, Mrs. E. W. Webster, Augusta Blosser.

Canvassers' Credentials: Milton Marks, A. P. Friday, Earl R. Bellows, K. V. Bjork.

The following resolutions were adopted:

1. *Resolved*, That we express to God our sincere gratitude for the blessings that have attended the work of the conference during the past year, and that we earnestly endeavor, with greater zeal and deeper consecration, to do acceptable service for Him in the future.

2. *Resolved*, That we continue to protest against the enactment of laws by the civil government for the compulsory observance of Sunday, or any other religious enactment which discriminates between different sects as being contrary to the gospel plan and a departure from the fundamental principles upon which the American republic was founded.

3. *Resolved*, That we continue to protest against the enactment of laws by Congress and State Legislatures for the abridgment of free speech, a free press, and the freedom of the mails beyond existing statutes.

Whereas "The advocates of temperance fail to do their whole duty unless they exert their influence, by precept and example, by voice and pen and vote, in behalf of prohibition and total abstinence"; therefore,—

4. *Resolved*, That this question receive due attention at our camp meeting, and that our people everywhere prepare for united and effective action whenever the question of the prohibition of the liquor traffic shall be submitted to a vote of the people in the respective communities where they reside, and that our people be encouraged to circulate our splendid temperance literature on this subject.

Whereas the *Review and Herald* is our general church paper and the only journal representing the various features of this movement throughout the world, and

Whereas if we maintain the spirit of the third angel's message in our hearts, we must keep intelligent regarding its world wide progress and the leadings of God in opening doors before it, and

Whereas the LAKE UNION HERALD represents our local work, acquainting us with its need and progress, and

Whereas the Review and Herald Pub. Ass'n offers the *Review*, combined with the LAKE UNION HERALD, for \$2.05 a year, therefore,—

5. *Resolved*, That we make an earnest effort during the coming year to place the *Review* and the LAKE UNION HERALD in the home of every Sabbath-keeping family in the North Michigan Conference.

Whereas our Sabbath schools are designed of God to be a potent factor in this closing work in both the home and foreign fields; therefore,—

6. *Resolved*, That we recognize the purpose and aims of the Sabbath school department by adopting the following standards in each school:

(a) Personal work for each pupil.

(b) Daily study of the lesson in each home.

(c) Fifteen cents per week per member for foreign missions.

Recognizing the necessity of increasing the efficiency of our Sabbath school teachers and officers, and the need of allowing time for the development and fruition of their plans; therefore,—

7. *We recommend*, (a) That we adopt the plan

recommended by the General Conference of electing our Sabbath school officers for a period of one year.

(b) That each school urge upon its officers and teachers the importance of taking the Training Course provided by the Department.

Whereas the two-per-cent plan if adopted by all would meet all the local expenses of the conference, and

Whereas it is both scriptural and equitable; be it therefore,—

8. *Resolved*, That we pledge ourselves to faithfulness in paying two per cent of our income for this work.

9. *We recommend*, The following changes in the constitution :

Article two to read as follows :

The officers of this conference shall be a president, a secretary and treasurer, also a secretary and field missionary agent of the tract and missionary society, a superintendent of the educational and Missionary Volunteer department, a Sabbath school secretary, and an executive committee of five, of which the president shall be a member. The officers of the conference shall be elected at the regular annual meeting of the conference, in such manner and form as may be prescribed by the conference, and should hold their offices for the period of one year, or until their successors are duly appointed and appear to enter upon their duties.

Section VI. It shall be the duty of the field missionary agent to push the sale of our books, tracts, and periodicals in every way he can, and to enlist worthy persons to actively engage in all lines of missionary work.

Section VIII. It shall be the duty of the secretary of the tract and missionary society to keep the accounts and funds belonging to the missionary work; to have charge of publications and fill orders; to advise with the president on large purchases; report to the conference annually and at such other times and upon such other matters as the executive committee may call for.

10. *We recommend*, That the churches at Leetsville and Stephenson be disbanded and the members be requested to unite with the nearest or most convenient church.

Recognizing the great need which exists for workers in the giving of this message to the world, and bearing in mind the counsel from the spirit of prophecy that "where there is one canvasser in the field there should be one hundred,"

11. *We recommend*, That all our workers and church officers seek out suitable men and women to take up this branch of the work.

Whereas we have been told many times in the Testimonies that this work can never be finished without the personal cooperation of all the people along missionary lines, and

Whereas there has been a strong movement among many of our lay members which has resulted in material advancement; therefore,—

12. *Resolved*, (a) That we encourage all our churches to do more effective missionary work in all lines. (b) That we encourage the sale of our tracts, magazines, and periodicals, to be used by our church members in this missionary campaign. (c) That we use the Home Workers' Prospectus in the sale of small books for Christmas delivery in our different com-

munities. (d) That we place as many copies of "World's Crisis" and "Shadow of the Bottle" in the homes of the people as possible. (e) That we enlist every church member as a worker for God. (f) That we do not neglect the foreign population in our midst.

Whereas the Lord has greatly blessed the organized Missionary Volunteer Department in making it an efficient means for enlisting and training our young people for a definite part in the carrying of the gospel of the kingdom to the world in this generation; therefore,—

13. *We recommend*, 1. That all our workers, the elders of the local churches, together with the older members of the churches, give due attention and assistance to the organizing and support of many more local Missionary Volunteer Societies.

2. That our workers, and all the members of the churches, plan to pursue at least one Reading Course.

3. That all, both old and young, workers and lay members, be encouraged to pass the examinations in denominational history and Bible doctrines, leading to the Standard of Attainment. That our isolated young people be encouraged to unite with the conference society.

4. That where there are both a M. V. Society and a church missionary society, the leader and secretary of the M. V. Society be the assistant leader and secretary of the church missionary society.

Recognizing the urgent calls for trained workers in both the homeland and foreign fields, the shortness of time in which to work, and also remembering the key to the situation is in the speedy preparation of our children and young people for the finishing of the work, and, recognizing that our church schools, academy, and College, have been ordained of God to train our children and youth for service,—

14. *We recommend*, The two following goals: (a) Every Seventh-day Adventist child in our church schools.

(b) Every Seventh-day Adventist young person either in Cedar Lake Academy or at Emmanuel Missionary College, or in one of our institutions.

Whereas we have been instructed that in every conference a fund should be provided to assist worthy poor students in obtaining an education; therefore,—

15. *We recommend*, That such a fund be set aside for this purpose, to be disbursed under the direction of the conference committee, and we hereby especially urge our people throughout the conference to faithfulness in contributing to this fund.

Whereas the Harvest Ingathering has been a means in the hand of God of enlisting a large number of our people to engage in personal missionary work, as well as to secure a large amount of money from outside sources for foreign missions; therefore,—

16. *Resolved*, That we make a more earnest effort to encourage all our workers and church members to take hold of this work as never before, setting a higher standard of amount to be raised per member, and that this campaign be carried on in harmony with the other conferences in this Union, October 3-8, and that each worker in the conference devote at least ten days in the field at this work.

Whereas Sisters E. W. Webster and M. M. Faulkner, because of their recent illness, have been unable to be with us,

17. *Be it resolved*, That we extend to Brother and Sister Webster and Sister Faulkner our heartfelt sympathy, and unitedly intercede the Great Physician for their speedy recovery.

Recognizing that since the Messenger of the Lord has been removed from our midst, the church has entered upon a new phase of its history, and that the final success of this movement will depend upon the way we carry out the counsels of God through the spirit of prophecy; therefore,—

18. *Resolved*, That determined efforts be made by each church officer and conference worker to place a complete set of the Testimonies in each home in our conference.

19. *Resolved*, That this conference express its sincere thanks to the City Council of Mt. Pleasant for its effort to put the grounds of Island Park in such splendid shape for our gathering, and for the use of the same during our encampment here, and to the *Times* and *Enterprise* for space, and to the Union Telephone Company for the use of the phone, and to the Mt. Pleasant Seventh-day Adventist church for their kind cooperation.

S. E. KELLMAN, *Secretary*

August

	Tithe	2%	Mis.		Tithe	2%	Miss
Alpena.....	\$12 80	\$.....	\$ 2 99	Marion.....			
Alden.....				Menominee.....			
Brinton.....	5 36	01	50	Miscellaneous..	66 40		100 16
Cleon.....				Mt. Pleasant.....			
Colfax.....	14 80	1 74	5 38	Omer.....	25 65	1 98	5 78
Clare.....	22 17	2 82		Onaway.....			
Cadillac.....	9 55	06	6 24	Petoskey.....	50 93	6 63	2 00
Cooks.....	8 70	1 76	20 36	Reed City.....			
Conference.....	34 50		2 25	Riverside.....	13 55	1 39	2 51
Dighton.....				Scottville.....	12 93		3 50
Eastport.....	57 71	6 14	3 10	Soo.....	7 36		2 79
Escanaba.....				Star City.....	3 80		4 24
Estey.....	37 06	7 27	8 22	Stephenson.....			
Frankfort.....	49 78	5 46	11 03	Traverse City..	48 05	1 34	16 17
Gaylord.....	15 58	20	4 15	Whittemore.....			
Grant.....	9 00			Wildwood.....			
Hancock.....	34 43	4 61	2 01	Wilson.....	54 82	2 98	11 35
Horr.....	22 60		1 97	Wolverine.....	12 72	53	1 44
Iron River.....	18 12	2 68	5 69	Zeba.....	13 15	1 26	2 52
Leetsville.....	23 90			Total.....	919 98	50 43	229 23
Mesick.....	34 56	1 57	2 88				
Miscellaneous.....			\$.24				
Missions Apportionment for first eight months			\$5512.00				
Amount raised to date			2782.07				
Amount still to be raised			\$2729.93				

Standard of Attainment and Reading Course

Those of you wishing to write on the September examination in Bible Doctrines for the Standard of Attainment, and Denominational History, should speak to your church elder and arrange with him for a time to write. The sets of questions from the General Conference have been sent out. If you are not ready to write on this set of questions, be sure that you take advantage of this means of self-improvement and within the next six months acquaint yourself with Bible Doctrines and Denominational History and be ready to write when the next set of questions are sent out next March. Many are expecting to follow this plan for becoming a member of Attainment. Are you? If not, then do not fail to seize this opportunity. It will cost you some effort, but it is worth while.

Quite a large number enrolled at the camp meeting

to take the Reading Course this year, and many others have written about it. These and other interested persons should send in their orders to the office for books and begin at once so they will not let the time slip away before beginning—a thing well begun is half done. Senior books in one set \$2.55 postpaid; Junior books in one set \$1.75 postpaid.

Reading course certificates are granted to all persons reading the books in either course and writing satisfactory answers to review questions. Do not miss this opportunity for self-improvement by systematic reading.

AUGUSTA BLOSSER

Indiana Conference

Office Address, 521 E. 23d St., Indianapolis.
President, E. A. Bristol

August

	Tithe	2%	Mis.		Tithe	2%	Mis.
Akron.....	\$.....	\$.....	\$.....	Maxwell.....	7 00		2 09
Anderson.....	44 24	4 21	20 01	Michael.....	21 61	3 00	5 64
Barbers Mill.....	62 72	30	1 00	Middletown.....	42 11		6 00
Boggs town.....	194 52		1 96	Mt. Vernon.....			
Connorsville.....				Mt. Zion.....			
Elkhart.....				Muncie.....			
Elnora.....				New Marion.....			
Elwood.....	17 20	3 05	3 06	New Harmony.....			
Farmersburg.....	26 46		4 57	New Hope.....	11 74	98	
Fort Wayne.....	8 44	1 02	7 70	New Haven.....			
Grass Creek.....	27 00			Noblesville.....			
Greenfield.....	4 10	30	2 43	N. Manchester.....	47	2 10	4 75
Goshen.....	17 47	2 26	3 69	North Liberty..	12 05		9 03
Hartford City.....	67 32	9 81	22 24	Northfield.....			3 27
Honey Creek.....	5 50		6 76	North Vernon..	23 45	2 10	4 75
Idaville.....				Oolitic.....			
Indianapolis.....				Pleasant View..			
23d Street.....	151 01	7 34	81 92	Patrickburg.....			
Colored.....				Peru.....	2 80	36	97
Union.....	302 99	7 07	107 78	Rochester.....	6 05		5 11
Inwood.....				Salem.....			
Jasonville.....	39 10		10 88	South Bend.....	85 73		18 02
Jefferson.....	51 54	5 38	30 00	Soldiers' Home	15 75		6 00
Jonesboro.....	11 50	50	17 30	Seymour.....	1 20	25	2 65
Kennard.....	54 15		3 12	Sturm Ave.....			
Kokomo.....	42 59	2 92	10 45	Terre Haute.....	35 22		39 40
La Fayette.....	6 50	28	1 46	Unionville.....	6 05	05	3 17
Lebanon.....				Waldron.....			
Linton.....	4 48		13 71	Wolcottville.....			
Ligonier.....	26 90			Wolf Lake.....	23 16		23 12
Logansport.....	7 75	1 29	11 77	W. V. San.....			
Marion.....	27 00		9 08	Conference.....	361 89	7 11	292 80
				Total.....	1856 76	59 58	794 94

Northern Illinois Conference

Office Address, 3645 Ogden Ave., Chicago, Ill.
President, Wm. A. Westworth

Dedication of the Danish-Norwegian Church

Sunday, October 3, has been set apart for the dedication of the new Humbolt Park church in Chicago. After a long and strenuous effort, accompanied by a great deal of hard work and sacrifice, the Danish-Norwegian church of Chicago has erected a beautiful structure in one of the finest localities of the city, and at the date above mentioned this church will be dedicated to the service of God. Special meetings will be held commencing Friday evening, October 1, with services Sabbath forenoon and afternoon; the dedication Sunday afternoon at three o'clock and other services Sunday evening. It is expected that quite a number of out of town brethren will be present, and among those who will assist in these special services are Elder

L. H. Christian, president of the Union, Elder P. E. Broderson, who has the supervision of the Danish-Norwegian work in the North American Division, and Elder M. L. Andreasen, the principal of the Danish-Norwegian Seminary at Hutchinson, Minn., besides a number of the ministers of the local conference. A most cordial invitation is extended to all our brethren and sisters in Chicago and vicinity to attend these services.

We believe that the blessing of the Lord has rested upon the work of erecting this structure and we bespeak for the church much success in their efforts to forward God's cause. W. A. WESTWORTH

Wisconsin Conference

Office Address, Grand Rapids, Wis.
President, P. A. Hanson

News Items

Brother F. E. Endriss of Stockton, Ill., a member of the church at that place, spent a few days recently with Elder Lewsadder and family at Fond du Lac. Elder Lewsadder conducted a series of meetings at one time at Stockton.

Sabbath school secretaries are asked to kindly remember *not* to send their reports to Mauston henceforth, but to 304 Ruh Bldg., Fond du lac, Wis. We hope these reports will all, every one, come promptly that the report for the General Sabbath school Department may go out on time.

West Michigan Conference

Office Address, 1214 Madison Ave., Grand Rapids, Mich.
President, C. F. McVagh

Harvest Ingathering

By this time each church should have received five papers for each member in order that all may have a chance to begin on time. The date for the campaign is October 3-8. The conference delegates voted to ask each conference laborer to spend at least one week in actual work with the paper. West Michigan should do its full share of the \$100,000 that the Mission Board is depending upon from the Harvest Ingathering this year. Roll up the papers in bundles of five and distribute them to the members as soon as possible. They will be supplied from the tract society office. Each person may have as many papers as he will agree to use. Instruction leaflets tell you how. Each member should continue the campaign until an average of \$1.50 per member has been reached. Begin before October 3 if you want to.

You will be glad to know that I have had a nice letter from Governor Ferris and he speaks very appreciatively of our mission work and goal. He also heads my Ingathering list again this year.

C. F. McVAGH

Mission Funds

The statement of mission funds for the first eight months of 1915 shows that West Michigan has sent to the Lake Union office \$11,221.32 during 1915. This is an increase of \$3,470.15 over the first eight months of 1914. Certainly a very encouraging increase and a splendid sum for missions, but we still lack \$5,999.73

of working up a full twenty cents a week for the year thus far. The increase is in a measure due to the fact that some have been working on a more systematic plan this year. We might have had no deficit at all if more had adopted the systematic goal plan. But it is not too late to redeem the time. If we give just as much for the last four months of 1915 as we did for the last four months of 1914, we may still come up to December 31 with a full quota. In order to do this, every Sabbath school and church officer must keep missions before the people every week and encourage liberal giving. The mission gifts and pledges at camp meeting were better than ever before and the Harvest Ingathering and Annual Offering should bring in larger sums than ever. C. F. McVAGH

From the Field

My work the past week has been hindered by heavy rains and the county fair. I made a fourteen mile trip to visit two families and found one away from home; the other family are Danish and unable to read English. They seemed much pleased because I visited them.

The orders taken only amounted to \$50.99. I had some of the best and most encouraging visits that I have had since entering this field. I finished the work at Hastings and spent Sabbath and Sunday with the Maple Grove company. They meet in two places. I held the Sabbath meeting at Maple Grove, and was with the company at Lacey Sunday night. We had good meetings at both places. Brother Hart of Battle Creek preached. E. I. BEEBE

Sparta

I am glad to report that five have taken their stand for the truth in this place, and several more are deeply interested. The work up to this time has been done by Bible readings and personal influence. We held our first meeting last Sabbath, there being twelve present. It was voted to order supplies and proceed in the regular order with Sabbath school and meetings. Now we need the Lord's blessing and we ask you to all pray for us. DR. C. H. BRANCH

News Notes

Elder Reefman reports the baptism of two at Otsego since camp meeting. He has also received in cash and pledges on the conference debt thus far about \$1,500. This is one quarter of the amount we have to raise and we should feel greatly encouraged. We expect that the churches yet to be visited will do as well proportionately. Let everyone have some part in chasing the Conference Debt out of West Michigan.

The tents are all down and in storage for the winter. The largest fruitage was gathered in Holland, but all the tent companies were blest with some success.

Brother Lyle Shepard and wife have located at Portland to bind off the work and build up the church there. They have secured a room for weekly service.

The church building at Decatur has been undergoing needed repairs costing over \$100. It is quite a struggle for the little company but they have taken hold

bravely. They need about \$50 more to complete the work, but they are rejoicing in the fact that the church is being reopened for worship. Elder Anderson will visit them frequently.

The church building at Kalamazoo is also undergoing some needed repairs and improvements.

We are receiving many calls for labor in churches, halls, and school houses for this fall and winter. They will be answered as fully and speedily as possible. Pray ye that the Lord of the harvest will send more laborers into the harvest and remember it takes tithe and offerings to support them in the field. We thank God that His people are showing greater faithfulness in this as we approach the end.

Colporteurs' Notes

Word has just been received that Elder L. H. Christian will spend one or two days at the Battle Creek institute.

Brethren Case, Howard, Elmore, Mann, and Norton, who have recently entered the colporteur work, are doing well.

Leo Bacheller, John Siems, Corneal Siems, and Ben Klock are planning to attend the colporteurs' institute. These brethren will work largely among the Holland people. Miss Maud Husted has just informed us that she will attend the institute.

Brother Nelson has written that he is planning to attend the convention.

We solicit the prayers of our brethren and sisters in behalf of the colporteur work.

East Michigan Conference

Office Address, Holly, Mich.
President, Wm. Guthrie

Appointments

Edenville, October 1-3; Coleman, Oct. 4, 5; Elwell, Oct. 6; Sumner, Oct. 7; Alma, Oct. 8, 9; Ithaca, Oct. 10, 11; St. Louis, Oct. 12; Breckenridge, Oct. 13; North Branch, Oct. 14; Sandusky, Oct. 15-17; Rapson, Oct. 18, 19; Port Huron, Oct. 20, 21; Memphis, Oct. 22, 23.

The above appointments are made in the interest of the Harvest Ingathering Campaign and Christian growth. A full attendance of the members is urged at each church. I will have an associate and we hope to make this a season of helpfulness to all.

We raised more than \$2,200 in the Harvest Ingathering Campaign last year.

Our needs are still greater this year. Hence a stronger effort should be put forth this year than last.

Our goal is \$3,000 for the season as voted at the camp meeting. Why not make it \$4,000? We can do it if all will take hold in earnest and work for two weeks.

Yours for success,

WM. GUTHRIE

St. Johns and Middleton

After our camp meeting at Holly, Elder Videto and I held meetings at St. Johns, beginning July 16. The attendance was small. Two decided to obey God.

Urgent business interests called them away before they were fully established in the truth.

September 5, Brother Floyd Quackenbush and I pitched our tent in Middleton. The attendance was very small at first, but since advertising the interest has been growing and the outlook at present is very encouraging. Will not our brethren and sisters pray for this work.

On Sabbath, September 11, I returned to St. Johns and baptized five. Some of these had lately taken their stand as a result of the meetings recently held there. In the afternoon we gathered at the church to celebrate the ordinances of the Lord's house. All seemed greatly encouraged to go forward and finish the work.

H. A. BOYLAN

Anniversary Meeting

The monthly meeting held at Fairgrove was the fiftieth anniversary of the message in Tuscola County. A very interesting program was arranged. A good representation from the churches at Arbela, Vassar, Reese, Watrousville, and Fairgrove was in attendance. Elder Wm. Guthrie and Brother Morrison were with us. The church was tastily decorated for the occasion.

After an interesting Sabbath school, Elder Guthrie gave a stirring address, taking "Christianity, External, Internal, and Eternal" as his theme.

After an intermission for lunch the program was resumed. Elder Guthrie acted as chairman. Following the opening hymn Brother Mahlin, of Vassar led in prayer. The early history of the church was given.

Elders I. D. Van Horn and D. M. Canright proclaimed the truth in 1865 at Tuscola. From there they went to Vassar, next to Watrousville, and the following winter to Fairgrove. A brief history of each of the churches was given by one of their members. The present outlook was handled in a most interesting way by Brother M. Day. His words inspired each of those present with renewed courage and zeal.

A brief social meeting was conducted by Brother Morrison, followed by the singing of "There'll be Joy Bye and Bye," after which all departed for their homes feeling that it had been a profitable meeting.

BESS L. WILDER

My First Day At School

Ithaca happened to be the first school on the list to be visited. It was a pleasant occasion to step into a freshly prepared room with new walls, new blackboards, and other improvements about the premises which showed an active school board.

Perhaps the first thing that would catch the eye upon entering, was a pretty colored border at the top of the blackboard consisting of overall boys and sun-bonnet girls with books and dinner pail in hand, all running in one direction, mayhap for the little red schoolhouse.

Every seat was occupied. This was another happy surprise for we had not planned on such a full enrollment. The teacher, gowned in a fresh white sailor suit, finished with a pretty red tie, was in harmony with the entire surroundings. The class work was well

started in spite of a dearth of school books which had not yet arrived. A standing teacher, with quiet demeanor, using silent signals, was part of the secret of a quiet, busy, and orderly schoolroom.

It looked good to see the children line up and march in and stand by their seats and sit at a given signal, after a pleasant recess period supervised by the teacher. These were all little things, but they are the necessary little items that go to make a well regulated school.

From here I visited a near-by school, Greenbush. It was just as satisfactory in every way. These orderly schoolrooms and quiet teachers left an impression upon my mind that was most pleasing and I trust that the visits in the future will be as gratifying as these two. We are looking forward to a successful year among our teachers in East Michigan.

LOTTA E. BELL, *Superintendent of Schools*

Who Will Enlist?

Last week I was out with Brother McClenathan. The first day we went until about seven o'clock before we could arrange to stop over night, but that seemed to be the place the Lord wanted us. The family was just getting ready to attend a prayer meeting at a neighbor's house and invited us to go along. We did so and this enabled us to become a little acquainted with the people. The next day we took seven orders for "Bible Readings" among the people who attended the meeting and we felt that the Lord had directed us in this experience.

The wet weather has affected the crops to that extent that some of the farmers feel discouraged, but we know that this is only a taste of what we may expect in the future and I feel that *now* is the time to work. Are there not those in East Michigan who can enter the field during the fall and winter months and take the place of the students who are now in school? The fields are ready for the harvest.

H. W. JOHNSON

Obituary

WOODWARD.—James B. Woodward was born in Brooklyn, Conn., Dec. 30, 1843, and died at Ben Davis, Ind., at the age of 71 years and 8 months. He was a soldier of the Civil War. He was married to Helen L. Craig in 1873. His wife died in 1891 leaving four children who survive their parents. Brother Woodward accepted the Seventh-day Adventist faith in 1906 and departed this life looking forward to the soon coming of the Redeemer. Funeral services were conducted by the writer.

E. A. BRISTOL

Canvassers' Report for Week Ending September 11, 1915

Canvasser	Book	Hrs	Ords	Value	Helps	Total	Del.
G. Burroughs.....	DR	18	2	6 00	.....	6 00	.....
W. B. Ware.....	DR	37	5	16 00	1 50	17 50	52 75
J. C. Klose.....	BR	32	.....	.....	.....	.....	352 00
Genevieve Spohr.....	BR	15	.....	.....	.....	.....	275 00
Hila Shepard.....	BR	34	.....	.....	.....	.....	324 50
C. C. King.....	DR	15	.....	47 00	.....	47 00	137 45
Lowell Johnson.....	BF	9	.....	.....	.....	.....	22 50
Russell Harrison.....	BR	.....	.....	.....	.....	.....	575 00
Grace Harrison.....	BR	16	.....	.....	.....	.....	128 50
*H. Keefer.....	GC	64	17	52 00	35	52 35	47 00
C. B. Keppler.....	BR	25	.....	.....	.....	.....	150 00
*H. Kneller.....	GC	25	.....	.....	.....	.....	331 00
†H. W. Plake.....	BR	105	24	92 00	8 25	100 25	36 75
Fred Wiggins.....	BR	.....	.....	.....	.....	.....	519 00
W. H. Bergherm.....	BF	.....	1	1 50	4 90	6 40	250 65
C. F. Cotton.....	BR	8	4	12 00	50	12 50	.....
		403	53	226 50	15 50	242 00	3166 10

Southern Illinois

Jerry Suda.....	BR	23	4	13 00	.....	13 00	133 25
Nellie Lager.....	BF	18	1	3 00	4 50	7 50	43 75
Dennis Drury.....	BR	17	4	12 00	.....	12 00	.....
†J. L. Wilson.....	BR	156	29	96 00	.....	96 00	190 00
A. P. Lager.....	BR	49	7	22 00	2 25	24 25	.....
*C. P. Friesen.....	BR	56	.....	.....	.....	.....	344 75
R. J. Watson.....	BR	26	.....	.....	.....	.....	147 00
		345	45	146 00	6 75	152 75	858 75

Northern Illinois

*L. Clark.....	BR	26	6	18 00	.....	18 00	17 00
C. H. Page.....	BR	24	2	6 00	3 00	9 00	.....
A. M. Tatton.....	BR	25	4	14 00	3 00	17 00	.....
*Eugene Davis.....	BR	68	54	178 00	.....	178 00	.....
H. Halenz.....	HM	16	2	4 00	50	4 50	.....
Mrs. S. M. Bennett.....	BR	15	31	7 75	3 00	10 75	.....
		174	99	227 75	9 50	237 25	17 00

East Michigan

W. E. Miles.....	BR	19	.....	.....	.....	.....	90 00
*C. Bair.....	BR	49	6	18 00	50	18 50	6 25
Eugene Sykes.....	BR	22	.....	.....	.....	.....	60 25
G. H. McClenathan.....	BR	31	12	43 00	2 10	45 10	35
F. Myers.....	GC	50	.....	.....	.....	.....	134 00
F. E. Nurnberger.....	BR	31	6	18 00	1 75	19 75	1 05
		202	24	79 00	4 35	83 35	291 90

Wisconsin

F. Passer.....	GC	.....	.....	.....	.....	.....	207 90
Fred Hankwitz.....	HM	30	6	12 00	.....	12 00	.....
Mrs. C. W. Peterson.....	GC	.....	10	30 00	12 00	42 00	.....
		30	16	42 00	12 00	54 00	207 90

38 Agents

1154 237 722 25 48 10 770 35 4541 55

*Two weeks †Three weeks

Business Notices

WANTED.—A man who can drive a team of horses, and milk, to work by month, or if suited, by year. For particulars write at once. David Stevenson, Ashley, Mich.

A GOOD HOME.—I can give a good home, from now until spring to a Seventh-day Adventist man from 50 to 60 years of age, to take my children to school, and do chores. Charles W. Crawford, R. F. D. 3, Winamac, Ind.

REMEMBER.—The Adelpian Mercantile Co., Holly, Mich., sells genuine Wesson Oil, Snowdrift, in five gallon and ten gallon lots for \$4.25 and \$8. Write for other prices and kinds.

HONEY.—Best grade, at lowest prices; 1 gallon, by parcel post, 1st and 2d zones, \$1.70; 1 case, 2-cans, (120 lbs), \$12; 1 case, 10 one-gallon cans, \$13.20. Several persons may unite and obtain the lowest prices, in case lots, by freight. Address J. H. Haughey, Berrien Springs, Mich.

WANTED.—A home for boy, aged 13, in consecrated Adventist home. Some one who wishes to do home missionary work. Boy willing to work. For further information address Lock Box 265, Saginaw E. S., Mich.

FOR RENT.—Nine-room house, barn, and one acre of ground with fruit. Will rent cheap to small family. Wish to reserve two rooms and board with family. Good location for harness maker, shoe maker, or day laborer. Near S. D. A. church. Address J. T. Upson, Leslie, Mich.

WANTED.—Young or middle-aged people who desire to gain an experience giving the message to the people by house-to-house work. References desired. Address, Sanitarium Treatment Parlors, 106 N. Bluff St., Joliet, Ill.

WANTED AT ONCE.—In family of three adults, a capable woman for general house work and plain sewing. Sabbath-keeper preferred. Permanent work in a good home, for the right person. State age, experience, etc. J. S. Comins, R. F. D. 6, Box 64, Battle Creek, Mich.

LAKE UNION HERALD

ISSUED WEEKLY BY THE

Lake Union Conference of Seventh-day Adventists

PRICE, FIFTY CENTS A YEAR.

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figures counts as one word. Cash must accompany copy for all
advertisements.

Lou Kirby Curtis - - - - - Editor

Harvest Ingathering—Oct. 3

Report of Mission Fund for First
Eight Months, 1915

	REQUIRED	PAID	AMT. SHORT
E. Michigan	\$11,600 82	\$10,043 33	\$1,557 49
Indiana	11,164 23	6,168 91	4,995 32
N. Illinois	10,117 80	7,668 28	2,449 52
N. Michigan	5,509 35	2,779 52	2,729 83
S. Illinois	4,823 28	3,300 33	1,522 95
W. Michigan	17,221 05	11,221 32	5,999 73
Wisconsin	17,622 99	10,654 02	6,968 97
	\$78,059 52	\$51,835 71	\$26,223 81

The Harvest Ingathering Campaign begins October 3—less than a week from the date of this paper. The indications are that this will be the best campaign yet in behalf of missions. We are informed by the Pacific Press that as early as September 8, three conferences had ordered more than twice as many papers as they used last year. The special Ingathering *Signs* is also printed in the German and Scandinavian languages. Read Elder Evan's article on the first page. Let us resolve individually to do our part in reaching the \$100,000 goal. *Begin on time—the very first day of the campaign*, and write us some of your good experiences.

"Shall we whose souls are lighted,
With wisdom from on high,
Shall we to men benighted,
The lamp of life deny?
Salvation, O salvation!
The joyful sound proclaim
Till earth's remotest nation
Has heard Messiah's name."

Who Did It?

Sometime ago some one sent to the publishers a list of names of prominent men in Chicago to whom they desired the *Liberty Magazine* sent for one year. One lawyer, whose name appears on this list, has just written to the publishers and renewed his subscription for four years.

Somebody in Grand Rapids gave out a copy of the *Liberty Magazine* to a lawyer of that city. He likes the magazine and has just sent in his subscription for five years.

Who did it? We do not know—perhaps no one

does, but in the future these men may stand by the side of our people to protect them from un-Christian Sunday laws, and in the world to come one may wear a star in his crown as a result.

Liberty Magazine is a silent messenger, educating these men in times of peace.

A Spiritual Victory

All the readers of the HERALD understand that the Harvest Ingathering Campaign begins October 3. They know, too, that the goal set for the Harvest Ingathering work this year is \$100,000. Last year our brethren secured \$57,598. Of this sum \$8,745 came from the Lake Union. If we gather our share of the \$100,000 this year, we should gather twice this amount or \$17,300. One conference last year raised nearly three times as much as the year before, and the same conference has set its goal still higher for this year. The laborers in the employ of the Lake Union have already decided to engage in the Harvest Ingathering work, and we understand that every laborer in the seven conferences will do the same. We know that quite a few of our people took part in this last year, but very many had but a meager share in it, and not a few did nothing at all. If every laborer of the Union and the local conferences in these states, and if every brother and sister of the various churches, will take hold of the Harvest Ingathering work this year, we will receive a large sum of money. Many failed last year in beginning too late. The Union workers this year will start the campaign in September, and we understand that many of our laborers in the different conferences will do likewise.

We desire to urge upon our people to begin this work early. October is a better month for the Harvest Ingathering work than November. We have discussed this Harvest Ingathering plan at every camp meeting, and all our people have expressed themselves as being heartily in favor of it. The question, however, is—Will we do it? Many feel timid concerning it, and dreading the work as they do they put it off from week to week. The only way to get this work done is to do it, and the sooner we get at it the easier it is. We are aware of the fact that not a few of our people will have a great conflict over this question. We believe that the greatest results of all in the Harvest Ingathering work is the spiritual victory that it brings to God's people. No blessing can be received except through obedience, and surely, everyone that obeys the call of the Lord in the Harvest Ingathering Campaign will receive a great spiritual blessing and refreshing.

We are anxiously looking forward to the report of the work done by our people throughout this Union for the Harvest Ingathering endeavor. We hope that every institution in the Lake Union will line up and do its full share in this important work. We understand that some have already laid definite plans to do this.

L. H. CHRISTIAN

"Some can go; most can give; all can pray."

"In all thy ways acknowledge Him, and He shall direct thy paths."