

# Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. VII

BERRIEN SPRINGS, MICH., WEDNESDAY, OCTOBER 13, 1915

No. 41

## Lake Union Conference Directory

Office Address, 3145 Lyndale St., Chicago, Ill.  
President, L. H. CHRISTIAN. Office Address.  
Secretary and Treasurer, A. N. ANDERSON. Office Address.  
Field Agent, J. B. BLOSSER, Berrien Springs, Mich.  
Ed. and Y. P. M. V. Secretary, C. A. RUSSELL, Berrien Springs, Mich.

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A. N. Anderson.	P. A. Hanson.	J. B. Blosser.
C. F. McVagh	Wm. Guthrie.	O. J. Graf.
G. E. Nord.	J. J. Irwin.	J. W. Mace.
W. A. Westworth.		C. A. Russell.

## The Camp of Israel

MRS. S. L. STOUT

[Written on the way home from the Southern Illinois camp meeting.]

Mc've now, thou camp of Israel,  
Thy journey's almost done;  
The morn and noontide both are passed,  
Thou'rt near the set of sun;  
No time to loiter on the way,  
The moments swiftly fly:  
Wisdom and grace await thy call,  
Thy power's enthroned on high.  
O pillar of cloud! O flame of fire!  
Lead on, Thou art our soul's desire.

The world with siren voice may plead;  
Turn not thine eyes we pray.  
Through waters deep thy Saviour leads,  
And guards thee day by day.  
Engraved upon His hands are those  
Who wrestle in His name.  
Then march, O camp of Israel,  
Beneath the fiery flame:  
O cloud by day! O fire by night!  
From Egypt's land, we seek thy light.

Mackinaw, Ill.

## Broadview Swedish Seminary

We desire to call the attention of our brethren to this important institution for the work among the two million Swedish people in North America. The blessing of the Lord has rested upon the school during the past year, and we have only a good report to bring.

The sacrifices made by the Swedish brethren, and the cooperation by all our brethren in this country, in establishing this school, is evidence that we not only believe that this message is to be preached to every nation, kindred, tongue, and people, but that we are doing it. Before this or other schools were established for foreigners in this or any other country, the Servant of the Lord said: "I have sore heartache as I think of the work in Switzerland, Germany, Norway, and Sweden." "Where there are one or two men struggling to carry forward the different branches of the cause, there should be hundreds at work." "America has many institutions to give character to the work. Similar facilities should be furnished for England, Australia, Ger-

many, and Scandinavia."—Vol. 6, p. 25. We believe that the establishing of these schools will not only give character to the work among the many foreigners in this country, but will result in strengthening the work in other places.

Last year fourteen states were represented by students, and scores of our young people have attended the Seminary and there received an inspiration to take up the work among their own people, thus helping to carry the gospel to the world and to finish God's work.

This year we hope to see a much larger attendance than any year heretofore, and we desire to enlist the cooperation of not only our Swedish brethren, but also our American brethren and educators. The Broadview Swedish Seminary is for every state in the Union and for every Union Conference in the United States and Canada. Its mission is to supply workers for the whole field, and we hope all will help us in filling the school by encouraging all our Swedish young people from far and near to attend this Seminary. Fourteen grades are offered, and the regular academic course.

For further information and catalogue address the Broadview Swedish Seminary, La Grange, Illinois, R. F. D. 1, Box 20.

G. E. NORD

## The Harvest Ingathering

The following experiences from last year's work show that it is quite possible to collect the entire \$100,000 if only enough church members would work.

One very busy housekeeper with a large family collected \$14.55 at odd times. Another took twenty-five papers and brought back \$2.50. One sister who was very unwilling to respond to the call to solicit money for foreign missions, finally went out, and brought in \$9.40, and a face glowing with happiness.

Two sisters drove around among their neighbors and realized \$41.75. A Sabbath-keeper for one year collected over \$6 from near-by neighbors. One church elder worked part of two days and brought in \$7.95 for sixteen papers. A sister who at first had not intended to go out changed her mind, and the result was nearly \$7.

One man while waiting for a train secured \$5.85. A sister used one hundred papers and brought in \$31. One successful solicitor obtained \$19.50 for four papers. A sister who prayed earnestly for her work got \$50 as a result. A brother who could only work Sundays received \$22. One man and wife brought in \$18 and another \$12. One member brought a sister into the truth through his Harvest Ingathering work in 1913 and in 1914 she collected \$12.

Another man and wife collected \$100. A sister whose nearest neighbor lived two miles away sent in \$3.85. Two nurses received \$11.45 from their efforts. A member gave one hundred and five papers and re-

ceived \$34.23. A brother obtained \$5.60 for his first fifty papers. A faithful old sister sent in \$50 and started in to get more. A farmer's busy wife collected \$12 for six papers.

Two sisters disposed of twenty papers and received \$5. Another two used forty-five papers and got \$4. A sister took twelve papers and brought back \$8. One worker who thought his effort rather a failure secured \$2.50 for four papers. A brother new in the truth took fifty papers and soon returned for them \$25.

One sister was able to put in only two days on account of sickness in the family, but she obtained \$6.50 for fifteen papers. One worker said it took hard work to get results, but his results were \$50 for two hundred papers, so he a long way more than reached his average.

A sister who had many varied experiences finished up with \$8.20. Another gathered \$15 for seventeen papers. One brother obtained \$4 from a Catholic friend. Three faithful members in one church sent in \$170.

These are not picked experiences, but are taken from a list just as they have come in. Scores of others could be added to them, but enough have been given to show that when the members go out in faith, praying for their work, the Lord goes with them and gives them success.

Let us all work unitedly this year for a completed work.

EDITH M. GRAHAM

### What Are the Young People Reading?

What are the children and young people in your church reading? How many church elders and Sabbath school superintendents can answer this question? The question of reading should not be left entirely for the parents to wrestle with. It is sufficiently important to merit the studious attention of every church officer and every church member who is interested in the salvation of the children and youth.

You cannot love young people and be indifferent to their reading; for reading is one of the strongest influences for good or ill in the life of a young person. If you love your young friends you will be doing all that you can to interest them in reading that will help to fortify them against the temptations about them, and help them to be strong, earnest Christians. The Missionary Volunteer Department wishes to cooperate with you in giving our children and youth a desire for good wholesome reading, in supplying them with good books at the lowest cost.

The Missionary Volunteer Reading Courses conducted by the Department begin early in October. The books may be obtained from your tract society. If you have a Missionary Volunteer Society, will you not help its officers to obtain the largest possible enrollment. Let as many older people take the course as possible for the encouragement of the children and young people. If you have not a Missionary Volunteer Society will you not write to the Conference Missionary Volunteer Secretary for information and lead out in this important work.

The books in both courses should have a place in your church or Missionary Volunteer library, and so far as possible one or both sets should be in the library

of every home. The books in the Junior Course cost \$1.75, postpaid. Those in the Senior Course can be obtained for \$2.35, postpaid.

Do not let any child in your church old enough to appreciate the Junior Course miss it. If a child is too small to comprehend the books alone, urge the parents to read them with him. What a rare opportunity to give to a child early in life a taste for good reading! The first book in the Junior Course is a thrilling story about Livingstone's work in Africa; the second acquaints the reader with the children of the Bible; and the last book will cause every boy and girl who reads it to take a new interest in nature and learn many things from this wonderful lesson book. No junior can afford to miss this excellent series.

The Senior Course is equally important. The first book in the Course is one of the most interesting and urgent appeals for India that ever came to our American youth; the second book unearths to one the false foundation on which Sunday keeping rests and equips one with historical facts concerning the observances of the true Sabbath in the early Christian era, through the dark ages, and down to the present century; the third book is the story of the man who had the courage to declare in the face of the ridicule of the world his belief in the soon return of our Lord. Let not one young person within the sphere of your influence fail to read these books if you can interest him in them.

M. E. KERN

### Southern Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.  
President, A. J. Clark

### Committee Meeting

The conference committee met in Springfield, Tuesday, October 5, and the following recommendations were passed: First, that Elder E. F. Ferris be released from labor in this conference to take up work in the Wisconsin Conference in harmony with the request of the Lake Union Conference Committee. Second, that we invite Elder P. C. Hanson, of the Wisconsin Conference, to take up labor in Southern Illinois. The other matter which was considered was the Harvest Ingathering work, and it was decided that we accept the Lake Union Conference recommendation which consists of making a goal for our work. The goal is that the conference presidents shall strive to secure fifty dollars, each of the ordained ministers and licentiates twenty-five dollars, and all of the conference employees fifteen dollars, and to ask our churches to raise a sum equal to two dollars per member. I sincerely hope our conference may be able to meet this goal. We also voted to issue a bulletin every two weeks, showing how the Harvest Ingathering work is progressing. These bulletins will be received by you in time. A. J. CLARK

### Danville

In our last report of the work in Danville, we closed at the point where we were meeting with opposition. We are now glad to report that, as we had hoped and prayed, this resulted in arousing a new interest, and although at no time the attendance was great, several came regularly, and when the testing points of the mes-

sage were presented, and the call made, nearly all of these arose to say they would obey. On the Sabbath before we took our tent down, eight gladly followed their Lord in baptism, and the next Sabbath three others were baptized. These, with four others, making fifteen in all, were received into the church as a result of the effort. Others are under conviction, and we believe in time will decide to obey.

We give God all the praise for these souls, and ask the prayers of His people in their behalf, that they may remain faithful and that the Lord will continue to prosper the work in Danville.

R. J. NETHERY  
E. N. SARGEANT  
C. J. SMITH

### Canvassers' Notes

Hugh Stearns writes, "Monday found me in the battle again, although I had a hard cold and got wet. I am well now. The Lord gave twenty-four orders for 'Bible Readings' last week. I canvassed in territory where I canvassed three years ago, and among German people, too. The people remembered me. One place where I went I introduced myself as the man who sold him 'Great Controversy.' He invited me in, then called his wife and told her that I was the man that had sold them that book. He said it told the truth. I canvassed them for the 'Bible Readings' and obtained an order. I received eight orders Wednesday forenoon. Friday morning I canvassed five section men and received orders of three. I am going to the field tonight [Sunday]."

Jerry Suda says, "A few lines to let you know how the Lord has blessed me. Last week was one of the best weeks I have had. I met a Mennonite minister who had a copy of the old edition of 'Bible Readings.' I asked him how he liked it. He said it was a good book, and gave me a recommendation for it. He ordered another copy. He was not prejudiced at all, though he does not see all things as we do."

A. P. Lager says, "The blessing of the Lord is still attending the work, and I had some rich experiences with 'Bible Readings.'"

We are glad to welcome Brethren G. W. Kimberlin and C. R. Bruns into our ranks. These brethren are working in Fayette County. We are also glad to note that Brother H. J. Christensen is now located at Canton in Fulton County. He begins work this week.

Ivan Falconer is greatly encouraged. He wrote, "The Lord has surely been leading me the last week, and I believe that it is His will that I canvass for 'Bible Readings.' I staid over night at the home of a Protestant Methodist minister, and secured his order. My sales this week amounted to \$83. I took \$37 worth of orders Thursday. If it had not been necessary for me to deliver a few books, I think that I would have reached \$100 for the week."

Dennis Drury writes, "I am of good courage. After watching all the afternoon for just the right place to stay over night, about 7 P. M. I called on a man and stated my business. He was very busy getting ready to take his family to a picnic, but he asked me in and showed me my bed and then invited me to sit down to eat. Then all the family got in the car and went away. In the morning I received their order for a book."

Reader, these are only just a few of the good letters the boys in Southern Illinois are sending in each week regarding their work and their rich experiences, and as you read them I am wondering if it does not make your heart burn within you, and cause you to ask yourself the question, Why do I delay any longer? Are you ready now to have a part in this great work? If so, please write me your plans.

304 West Allen St., Springfield. A. L. VAN FOSSEN

### News Items

Elder E. F. Ferris expects to leave our field the first of next week. He has labored successfully in this conference for many years. We feel very sorry to lose him. Let us all pray that the Lord will go with him to his new field of labor.

Brother F. H. Johnson also leaves this field the last of this week to take up his duties in the Wisconsin office. We wish Brother Johnson Godspeed as he goes from us.

Brother A. H. Brigham, our new conference secretary-treasurer, arrived at our office Monday afternoon, October 4, and has taken up work in our field.

### Special Notice

Hereafter all communications intended for either the Conference or the Tract Society should be addressed to A. H. Brigham instead of to F. H. Johnson.

### East Michigan Conference

Office Address, Holly, Mich.  
President, Wm. Guthrie

### New Lothrop and Brent Creek

We closed our tent-meetings at Brent Creek, September 27. On account of the heavy rains and cool weather our attendance was very small. While we do not now see any fruits of the seed sown at Brent Creek, we hope our short stay there was not in vain. One never knows what the harvest will be.

At Lothrop a good interest was shown. Many were convinced of the truth and five have started out to keep God's commandments. Some of these will be baptized now and join with the church at Hazelton. We are praying that others who were convinced of truth will decide to walk in the light before probation's hour shall close.

I. J. WOODMAN  
ALBERT MINER

### West Michigan Conference

Office Address, 1214 Madison Ave., Grand Rapids, Mich.  
President, C. F. McVagh

### The Harvest Ingathering

I think that all of you will agree that the Ingathering number of the *Signs of the Times* is a very attractive paper and one that none of us need be ashamed to circulate. I am sure that we need to realize more fully, however, not only the financial possibilities of the plan, but that this annual Ingathering for missions is a very important part of our work as a people. In fact, that no conference laborer or church officer can ignore this work of personal solicitation for missions, and still

do duty as a leader, and that all who shrink from this duty, whether minister or laity, will lose a blessing and subject themselves to leanness of soul and to temptations that might be avoided. This matter was given careful consideration by the Lake Union Conference Committee at Chicago, September 29, 1915, and the fall recommendations were made. First, that everyone be encouraged to set a goal for himself and continue soliciting until the amount of the goal be reached. Second, that each conference president be asked to fix a goal of not less than \$50. Third, that each minister, tract society and conference secretary work for a goal of not less than \$25. Fourth, that Bible workers, office helpers, and departmental secretaries work for not less than \$15. That all the members be asked to set a goal of not less than \$2. Let us take hold of it together and get some good experiences to report in the Harvest Ingathering Special of the LAKE UNION HERALD to be issued October 20. C. F. MCVAGH

### Battle Creek

The work is moving on in this place. Twenty-two have been baptized this summer. The tithe last month was \$1,205, and mission offerings \$325. Our mission offerings up to October 1, were (including pledges of \$1,000) \$3,500. A new heating plant has been installed in the church at the cost of \$600.

The church academy has the largest enrollment of its history. A new heating plant has just been installed there, costing \$200. Four teachers are employed—Mrs. W. J. Blake, Mrs. Wm. Heffley, Mrs. Forest Schoonard, and Miss Ethel Spencer, besides the principal, Prof. W. J. Blake.

Miss Frances L. Case has entered upon her work in connection with the church. She has been appointed leader of the young people's work and is organizing a vigorous campaign with the Harvest Ingathering Signs. The church has taken 2,500 copies; all are taken to the homes but two hundred copies at this writing.

We have organized what is called the "Tabernacle Bible Band." It is composed mainly of young men and women who are filling appointments in suburban and other near-by places. Some are reporting a good interest; others have had to close and try a new place. We look for good results to follow these efforts. The brethren who have automobiles are doing missionary work by taking out a company of singers with those who have charge of the meetings. The band meets every Tuesday evening for study and practice. New members are taken into the band at nearly every meeting. It is being planned to take the book, "Bible Readings," and make a special study by the church one night each week during the winter, and to lend the The Family Bible Teacher and tracts in the city, exchanging them each week for new subjects. God has promised, "My word shall not return unto Me void."

Last Sunday night, we (six automobile loads) went out to Lace, and held a stereopticon service, where Brethren Hart and Judd have been holding meetings. There was a church full, probably one hundred and seventy-five people.

Last Sabbath five automobile loads drove to Union City church to attend an ordination service. Brother

Michael was ordained elder and Brother Rosenbaum was ordained as deacon. Professor Blake took charge of the Tabernacle services for the day.

Elders L. H. Christian, C. F. McVagh, and Brethren J. W. Mace and F. R. Eastman have been attending the colporteurs' institute at the Tabernacle the past week, which is being conducted by Brethren Blosser and Fishel. A good class of young men and women are taking the studies to fit themselves for the Master's service. G. E. LANGDON

### Explanation

Prof. J. G. Lamson left the school at Cedar Lake to answer an urgent call to city work in Chicago. After a few weeks spent in earnest effort to respond and before he had found a place to locate in Chicago, Brother Lamson was advised by physicians that he would probably have to undergo a serious operation and that in his present physical condition he ought not to undertake the work of leading an evangelical campaign in Chicago. After considering these things, the Lake Union Committee and the Northern Illinois Committee voted to release him from the call and West Michigan invited him to work as his health would permit in Grand Rapids. We are all praying for a complete recovery of health and that he may, under God, do a very gracious work this winter. C. F. MCVAGH

### News Notes

Elder U. S. Anderson has secured the use of a church building at Galien and will begin a series of meetings.

Brother Lyle C. Shepard reports that they have a nice place for the public weekly service in Portland and that the attendance is increasing.

Elders L. H. Christian and C. F. McVagh attended the canvassers' institute at Battle Creek for a few days this week.

Prof. J. G. Lamson has entered upon the pastorate of the Grand Rapids church. He expects to move to the city right away.

A large number of sorrowing friends, some of them from a considerable distance, attended the funeral of Sister Hoyt at Greenville, Sabbath, October 2.

### Wisconsin Conference

Office Address, Room 305 Ruh Bldg., Fond du Lac, Wis.  
President, P. A. Hanson

### One More Quarterly Meeting

The little church that stands on the hill, just far enough from the village of Eureka to overlook the little town and yet be undisturbed by the hum of business, has been cared for by two lone sisters, who have looked forward to the time when one more quarterly meeting might be held there.

There is just One who can understand that lonely heart that longs to worship in the old home church, where the husband used to kneel in prayer by her side and whose voice was heard with hers singing and praising God. O that blessed hope that takes us beyond the silent grave, where friends who have long been parted will meet again and unite in singing that new song which none but the hundred and forty and four thousand could learn!

It was the the blessed privilege of the writer and

twenty-two of the brethren and sisters who had come from other towns, to meet at the Eureka church on Sabbath, October 2, and hold quarterly meeting with these two sisters. All who were present at the Eureka meeting can testify that the Lord met with His people again in that little home church. WM. LEWSADDER

### Field Reports

Since my last report, I have visited several of our churches. Sixteen have been baptized and added to our number. I find that nearly all our people are of good courage and manifest a strong desire to have a part in the finishing work.

In Psalms 37:3-5 we read, "Trust in the Lord, and do good; so shalt thou dwell in the land, and verily thou shalt be fed. Delight thyself also in the Lord; and He shall give thee the desire of thine heart. Commit thy way unto the Lord; trust also in Him, and He shall bring it to pass."

Now, if we will do as God bids us, we are going to see these desires work out in a real material way. But how shall we go about it? First, "Sacrifice all to God; lay all on the altar,—self, property, all,—a living sacrifice." Next, be faithful in tithes and offerings; then, let us all have a part in the Harvest Ingathering campaign.

But you say, "I cannot solicit for missions." If not, perhaps you can help in some other way. Perhaps you have a horse or a colt to sell, or a cow or calf. Perhaps you would like to give that gold ring you have laid away as a keepsake; if it is still on your finger, take it off and sacrifice the value of it to the cause of God—Why not? May God help us to commit our ways unto Him. Let us work as never before. "The King's business requires haste." Truly the harvest is ripe. May God help us all to do His will.

P. C. HANSON

### To Our Young People

I regret my inability to visit all the Young People's Missionary Societies in Wisconsin at once, and I wish to call the attention of the various leaders to the fact that it requires nearly two years to visit each one on the Sabbath. I therefore crave your patience and assure you of my deep interest in your work, and promise you a visit at the very earliest possible opportunity. Please keep me informed of the progress and work of your society, and fill out the reports promptly.

G. R. FATTIC

### News Items

During the last two weeks Elder P. M. Hanson has visited Orange, Walderly, and Wolf Creek churches. He reports the baptism of ten persons. Six of these are new Sabbath-keepers, and four are children of Seventh-day Adventists.

A farewell gathering was held at the home of Elder P. A. Hanson in Fond du Lac, in honor of Mr. Lee Foote, who was leaving to connect with the Branch Office at South Bend, after serving faithfully in the tract society office for four years. A pleasant time was enjoyed by all.

Brethren A. J. Belding, field agent, and G. R. Fattic, educational secretary, have taken homes in Fond du

Lac, and the latter has moved his family to this place. Brother Belding, also, will shortly be keeping house in Fond du Lac. All mail should be addressed to them here at the offices.

### Northern Illinois Conference

Office Address, 3645 Ogden Ave., Chicago, Ill.

President, Wm. A. Westworth

### Tri-City Sanitarium Items

The past week has been a very busy one at the sanitarium. In addition to the regular work thirteen operations were performed besides several obstetrical cases.

At present we have four patients from Aledo; Mesdames George Rush, W. A. Marsh, M. J. Griffith, and W. A. Melendy. One day not long ago some of their friends came to see them and we had fifteen Aledo people for dinner. If other sections of the state patronized the sanitarium as well as does Aledo, we would surely have to build an addition very soon.

Miss Hanna Flessner, class of '13, recently brought two patients from Media to the sanitarium.

Classwork for the nurses has already started. Those taking up nurses' training this fall are as follows: Lucile Austin, Wisconsin; Ethel Orr, Iowa; Jessie Brown, Iowa; Naomi Downs, Washington, D. C.; Mildred Veness, Indiana; Leonia Bishop, Iowa; Elizabeth Williams, Illinois; Nina Abrahamson, Illinois; Mr. and Mrs. Don Hough, Iowa; and Mr. Coit Mason, New York. There is yet room for two or three more, if they can get in their applications at once.

Our tent meetings closed Wednesday, September, 22. Services on Sabbath and Sunday night are being held in a hall rented for that purpose. Twenty-three have been received into the church as a result of the tent effort. It is hoped that a lot can be secured soon and that we will be able to erect a chapel this fall. About \$3,000 has been pledged up to date. Elder Hubbard has moved his family to Moline and will have charge of the church work here this winter, and also teach Bible to the sanitarium nurses.

Sisters Katie Williams and Alfreida Johnson have connected with the Moline work in the capacity of Bible workers. They will be able to do work in the English, German, and Swedish languages.

Miss Zettie Rozel of Tennessee, who has served us so efficiently the last two years in the ladies' bathroom, is now located at Appleton, Wis.

Mr. and Mrs. P. T. Hjelle have gone to the Danish-Norwegian Seminary at Hutchinson, Minn.

Mr. J. B. Austin, class of '15, is now employed at the treatment-rooms at Pontiac, Ill.

Miss Eunice Cannard, class of '15, has gone to her home in Kansas on a vacation.

The sanitarium wishes to publicly acknowledge the following donations: 1 barrel of apples, Mr. and Mrs. F. Endriss; 1 dozen wash-clothes, Mrs. Frank Hiner; 1 Scripture text quilt, Champaign church; knotted comfort, Ladies' Aid Society Chicago, South Side church; apples, W. A. Meland; \$1 for potatoes, Mrs. I. Guthrie; \$1.65 for blankets, Mrs. D. R. Devereaux; quilt, Mrs. B. A. King. We are very thankful for these gifts and hope that others will "go and do like

wise." We are especially in need of some large, dark, thick, woolen comforts or blankets for use on nurses' cots when sleeping in the patients' rooms.

Cards are out announcing the marriage of Orson D. Austin to Ruby A. Seright, September 30. Mrs. Austin is a graduate of the class of '13 and Mr. Austin has been connected with the sanitarium for several years in the past.

E. G. NORMAN

### A Few Book Bargains

We have a few slightly damaged copies of the new edition of "Bible Readings," cloth marble, regular price \$3, which we will mail postpaid at \$1.30; also several copies in half morocco at \$1.70. This is a splendid opportunity to secure this valuable book at a low figure. Cash should accompany the order. Illinois Tract Society, 3645 Ogden Ave., Chicago, Ill.

### Obituaries

**GARLICK.**—Robert Garlick was born in Livingstone County, New York, May 16, 1837, and died at his home in Grand Rapids, Mich., July 30, 1915, aged 78 years, 4 months, and 14 days. He was married to Elizabeth Tucker in Grand Rapids in 1872. To this union ten children were born, seven of whom are living, also his wife. Words of comfort were spoken by the writer

J. M. WILBUR

**CRAMER.**—Sarah Scott Cramer died at her home in Wright, Michigan, July, 1915. She was born in Ireland, and came to this country when twelve years of age. She was married to James Cramer. Sister Cramer has been a faithful Adventist for sixty-two years. Funeral services were conducted by the writer. Interment at Wright Cemetery.

J. M. WILBUR

**PRICKETT.**—Mrs. Hope Lillian Prickett was born at Renville, Minn., March 31, 1879, and died at the home of Sister McKee, Byron Center, Mich., Aug. 5, 1915, aged 36 years, 4 months, and 5 days. She was a devoted Christian. She leaves a husband, two children, and two sisters to mourn their loss. Words of comfort were spoken by the writer. Interment at North Gains Cemetery.

J. M. WILBUR

**BUSH.**—Ivah Maria Bush was born May 20, 1901, in Eaton County, Michigan, and died Sept. 19, 1915, aged 14 years, 3 months, and 29 days. She was a member of the Charlotte church and frequently spoke of her love and trust in God. She bore her long illness with patience, and we "sorrow not as others." Funeral services were conducted by the writer.

F. A. WRIGHT

**RIDGE.**—John Ridge was born in London, Eng., about 1842. When twenty-one years of age he came to America. It is said of him that he was acquainted with God, calling upon Him for help and strength each morning as one of his early duties to his Creator. He has been a faithful Seventh-day Adventist for four years and was called to rest August 27, 1915.

T. S. COPELAND, JR.

**JORGENSEN.**—Flora Marie Jorgenson was born at Lakeview, Michigan, Oct. 23, 1886, and died at the home of her parents near Lakeview, Sept. 19, 1915, aged 28 years, 10 months, and 26 days. At the age of thirteen she was converted and joined the Seventh-day Adventist Church at Gowen, Mich. She attended Cedar Lake Academy, and Mt. Vernon College, after which she taught school for several years. In May, 1914, she was graduated from the training course for missionary nurses at Mt. Vernon, Ohio. Last year she was engaged as teacher of the Traverse City church school, but had to resign on account of failing health. We laid her to rest in Pine Cemetery near Lakeview, to await the coming of the Life-giver. Words of comfort were spoken by the writer from Jer. 15:9, and Rev. 14:13.

R. U. GARRETT

**WOODWARD.**—James B. Woodward was born in Brooklyn, Conn., Dec. 30, 1843, and died at Ben Davis, Ind., at the age of 71 years and 8 months. He was a soldier of the Civil War. He was married to Helen L. Craig in 1873. His wife died in 1891 leaving four children who survive their parents. Brother Woodward accepted the Seventh-day Adventist faith in 1906 and departed this life looking forward to the soon coming of the Redeemer. Funeral services were conducted by the writer.

E. A. BRISTOL

**Thompson.**—Harriet Loraine Tiffany was born in Findlay, Ohio, Aug. 9, 1848, coming with her parents to Wisconsin six years later. In 1863 the family moved to Lansing, Iowa, where two years later, Harriet Tiffany was married to Wallis Thompson. Sister Thompson fell asleep in March, 1915. She leaves one sister and other relatives to mourn her loss. Baptized by Elder T. M. Steward when a young girl, she joined the Mauston church and was a member of the same church when she died. Words of comfort were spoken at the funeral by Elder Wm. Lewsadder.

O. B. THOMPSON

**THOMPSON.**—Wallis Thompson, who was born in McHenry County, Illinois, Oct. 27, 1846, came with his parents to Columbus, Wis., when a little over a year old. About six years later the family removed to Mauston, where the subject of this sketch resided to the time of his death, May 5, 1915. In 1865 he was married to Harriett Loraine Tiffany, of Mauston, who preceded him in death about two months. He was for many years a Sabbath-keeper and was a member of the Mauston church at the time of his death. Not being able to secure any of our own ministers, the funeral service was conducted by Rev. G. H. R. Kershaw of the Mauston M. E. Church. The relatives of the deceased sorrow in hope.

O. B. THOMPSON

**CLARK.**—Sister Clark was born in Devonshire, England, June 17, 1841, and died at Charlotte, Mich., Sept. 15, 1915, aged 77 years and eight months. She was married to Ellis Clark in 1863. She united with the Seventh-day Adventist Church in 1875, and was ever a faithful child of the Master. During the many months of her suffering she was never known to complain. She leaves a husband and two children, Prof. C. B. Clark and Mrs. Annie Gointer. Words of comfort were spoken by the writer to a large circle of friends.

R. A. HART

**SORNSON.**—James Sornson was born Dec. 17, 1864, and died Sept. 17, 1915 at his home in Wisconsin near the Raymond church of which he was a faithful member. He is missed very much by its members. He was formerly a member of the Racine church. With bright hopes he looked forward to the soon coming of Jesus. He leaves to mourn their loss his wife, four children, father and mother, three brothers, and one sister. The funeral services were held in the Raymond church. Words of comfort from Revelation 14:13, 14 were spoken by the writer to a large congregation.

G. P. GAEDE

**PETERSON.**—Maria Peterson was born in Denmark, Feb. 8, 1829, and died Sept. 19, 1915, at the home of her son, P. J. Peterson, near the Raymond church of which she was a faithful member. As her age shows, she lived more than her allotted time—86 years 7 months and 11 days. Her husband had departed this life about seven years before. In 1870 she heard the third angel's message through Elder E. G. Matison. She was one of the oldest Seventh-day Adventist and was well beloved. She leaves to mourn their loss two sons, Peter J. Peterson and James C. Peterson. The funeral services were held in the Raymond church, and words of comfort from Job 14:14, 15 were spoken by the writer to nearly one hundred of her friends and near kinsmen.

G. P. GAEDE

**HOYT.**—Tina Ruth Jorgensen was born in Mountcalm, County, Michigan, June 11, 1885, and died of Bright's disease at the Battle Creek Sanitarium, September 28, 1915. She attended Cedar Lake Academy and later Berrien Springs College, for the most part earning her own way. Then for three years she engaged in church school work. May 7, 1907, she was married to J. M. Hoyt. To this union one son was born who died in infancy. Mrs. Hoyt gave her heart to the Lord in early youth. She ever lived a consistent Christian life, being an inspiring example to all who knew her. When her husband was called to the work of the gospel ministry, she rejoiced and loyally accepted her part of the work, and many were won to Christ by her helpful words and example. Besides her husband, she leaves her father and mother, four sisters and three brothers, and a large circle of friends to mourn, but they sorrow not as those who have no hope. Funeral services were conducted at Greenville, Mich., by the writer, assisted by Elders Wm. Reefman, R. U. Garrett, and F. A. Wright. C. F. McVAGH

"In Christ we become more closely united to God than if we had never fallen. In taking our nature, the Saviour has bound Himself to humanity by a tie that is never to be broken. . . . God gave His only begotten Son to become one of the human family, forever to retain His human nature. . . . God has adopted human nature in the person of His Son, and has carried the same into the highest heaven."—*"Desire of Ages."*

"It is not by regretting what is irreparable that true work is done, but by making the best of what we are. It is not by complaining that we have not the right tools, but by using well the tools we have."

Most of the shadows of this life are caused by standing in our own sunshine.—*Emmerson*

### "The Vatican and the War"

Elder J. N. Loughborough writes, "I have just completed a careful reading of the 'Vatican and the War,' and trust it may receive the wide circulation which it deserves. I was especially interested in the many quotations from Catholic authors, predicting the very things which Bible students declare will take place, thus showing forth their determination that, out of the dreadful struggle of nations, they will again have their power over them, even as the Scriptures predict, but which so few see. This volume is destined to open the eyes of many to the real situation."

In quantities of ten or more, the price of the paper cover is 12½ cents each; cloth, 25 cents, plus the transportation. Order of your tract society.

*Health and Temperance* is strictly the home magazine—the visiting physician to the family—looking after the practical side. The November number contains so many good things, among which are, Diseases That Are Known to Originate in the Mouth, Over-eating, Care of the Children's Teeth, Whooping Cough, Wounds, Erysipelas, Mis-labeled Medicines, etc. *Health and Temperance* does not create prejudice and is the "opening edge" for all missionary work. The long evenings are here and people want reading matter. Send to your tract society for fifty copies for two dollars, or a less number at five cents each. The November number is ready.

The Sabbath School Department has still a limited supply of the song, "The Boat on Galilee." All orders accompanied by the cash are promptly filled. Price, two copies, postpaid, five cents; five copies, ten cents.

### Canvassers' Report for Week Ending

October 1, 1915

Indiana						
Canvasser	Book	Hrs	Ords	Value	Helps	Total
U. S. Johnson	BR	35	19	58 00		58 00
W. B. Ware	BR	26	8	28	75	28 75
F. M. Gibson	BR	34	28	89 00	2 15	91 15
Mrs. Mabel Gibson	BR	12	7	22 00		22 00
E. L. Young	BR	19	8	24 00		24 00
C. F. Colton	BR	28	8	24 00	5 25	29 25
C. C. King	DR	27	3	10 00	4 50	14 50
A. K. Wilson	BR	37	10	31 00	3 00	34 00
J. C. Klose	BR	30	9	30 00	75	30 75
W. A. Bergherm	BR	21	9	28 00		28 00
Harry Summers	BR	36	1	3 00		3 00
H. Larimer	BR	24	3	9 00		9 00
		329	113	356 00	16 40	372 40

Southern Illinois						
Jerry Suda	BR	40	22	69 00	6 50	75 50
A. P. Lager	BR	42	14	44 00	10 50	54 50
R. J. Watson	BR	27	6	18 00		18 00
G. W. Kimberlin	BR	42	5	15 00		15 00
I. S. Falconer	BR	40	27	83 00		83 00
Dennis Drury	BR					69 00
Hugh Stearns	BR	10	5	18 00		18 00
W. B. Maris	DR	28	4	12 00	13 75	25 75
		239	83	259 00	30 75	289 75

East Michigan						
*G. H. McClenathan	BR	23	67	72 00	9 90	81 90
*F. E. Nurnberger	GC	17	49	53 00	1 20	54 20
C. Bair	BR	11	36	36 00	1 00	37 00
E. V. Sykes	BR	3	22	9 00	75	9 75
G. C. Mynett	BR					28 00
F. W. Brainard	BR	10				3 00
E. L. Watkins	BR	26				54 00
C. H. Palmer	BR	13				105 00
		54	223	170 00	12 85	182 85

Northern Illinois						
A. M. Tatton	BR	25	6	19 00	3 25	22 25
Royal Garrison	HM	41	5	11 00	75	11 75
G. F. Angell	BR	42	9	30 00	6 75	36 75
L. Clark	BR	30	10	31 00		31 00
Eugene Davis	BR	32	11	35 00		35 00
H. Halenz	HM	23	6	14 50		14 50
Gabriel Vas		134		18 94	38 95	57 89
		357	47	159 44	49 70	209 14

35 Agents

\*Two weeks

### Business Notices

**REMEMBER.**—The Adelphian Mercantile Co., Holly, Mich., sells genuine Wesson Oil, Snowdrift, in five gallon and ten gallon lots for \$4.25 and \$8. Write for other prices and kinds.

**WANTED.**—Work in a Seventh-day Adventist family. Would rather work in country than city. Have had some experience. For further particulars write to Lora Simonds, R. F. D. 1, Box 74, Delton, Wis.

**WANTED.**—Position where I can keep the Sabbath. I am accustomed to farm and general work. Address Nat Cochran, Star Route 1, Linwood, Mich. For references write to Elder H. B. Westcott, 602 W. Ohio St., Bay City, Mich.

**HONEY.**—Best grade, at lowest prices; 1 gallon, by parcel post, 1st and 2d zones, \$1.70; 1 case, 2-cans, (120 lbs), \$12; 1 case, 10 one-gallon cans, \$13.20. Several persons may unite and obtain the lowest prices, in case lots, by freight. Address J. H. Haughey, Berrien Springs, Mich.

**WANTED.**—A position as cook and housekeeper in small Seventh-day Adventist family. I am 36 years old, and capable, and an Adventist. I have good health. Wages desired, \$5 per week. Address Miss Myrtle Clark, Care W. F. Morrison, R. F. D. 1, Spring Arbor, Mich.



## LAKE UNION HERALD

ISSUED WEEKLY BY THE

Lake Union Conference of Seventh-day Adventists

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figures counts as one word. Cash must accompany copy for all  
advertisements.

Lou Kirby Curtis

Editor

The teachers and students of Emmanuel Missionary College have laid very definite plans for an energetic Harvest Ingathering Campaign. The school is divided into bands of twenty; the members of each group to be responsible for the raising of \$2 each. Those who cannot go are to stay at home and earn their \$2 to apply on their band's goal.

The College church is to follow the same plan as the College, only their groups are to consist of about ten. They will stir up the absent members to help each group.

## College

Misses Allen and Davidson were away from the College last Sunday and Monday, attending the funeral of a near relative.

Mrs. Mary Kane spent several days visiting her daughter, Miss Hazel Kane.

Much to the sorrow of teachers and students, two of our number, Miss Frances Ammon and Mr. C. O. Peterson, have been suffering from appendicitis. Miss Ammon was taken to her home in Detroit on Monday. Word comes that she has practically recovered. This remarkable change for the better is attributed to the prayers offered in her behalf by the ladies' prayer bands. Mr. Peterson, whose sickness dates from Wednesday, is also nearly well, in answer to the earnest prayers of the young men.

Misses Mabelle Howard and Bernice Hammond are now in Washington, D. C. Miss Howard is taking the nurses' course while Miss Hammond is attending Washington Missionary College.

The following note from a letter written to the president of the College by a good brother and sister in one of our conferences should be a source of great encouragement to all our student canvassers:

"We are also glad to say that our hearts and prayers are with the Emmanuel Missionary College, as we know it is doing a good work; for we had three of its students staying with us part of this summer engaged in the canvassing work, and they were certainly Christian young men, and left an influence for good wherever they went. We have two young boys whom we hope some day to see in our schools, where they can receive a Christian education."

Miss Evelyn Owen who was with us last year, writes from Beaver Dam, Wisconsin: "I shall not forget E. M. C., for the one year spent there has meant so much

to me, that I shall always feel an indebtedness that I can only pay by loyalty and prayer. I can surely promise both. I hope this year will surpass all former years in the school history, and that the Lord's blessing will be appreciated by every student and teacher in the school."

Teachers and students of the College are planning to spend a day soliciting in the Harvest Ingathering Campaign. The day has been postponed in order to get more papers from the Pacific Coast.

Thirty-one students earned full scholarships selling our books last summer, and six earned half scholarships. The total number of our students who were out canvassing last summer is fifty-four.

Our silos have been filled with splendid corn that has not been touched by frost.

We were all very much pleased to see Miss Alice Peterson last week. She visited her brother during his sickness.

## Broadview Swedish Seminary

School opened at Broadview with an increase in attendance above that of last year of about thirty-five per cent. We were pleased to welcome to our school students from fifteen different states. Among those who came are seventeen with scholarships. At the close of school last spring seventeen student canvassers entered the field. Of these, three were unable to sell enough books to earn a scholarship, but three others earned two scholarships each, so that we have as many scholarship as we had canvassers in the field. After the usual preliminaries, class work was begun, and now the school is moving along nicely. We look forward to a pleasant and profitable year at Broadview.

Elders L. H. Christian, S. M. Mortenson, P. E. Broderson, and Prof. M. L. Andreason have visited the school, and have given interesting talks to the school family.

The past summer, seven new rooms were fitted up in the third story of the ladies' dormitory.

A new portable bake oven was installed last week.

The Seminary debt is decreasing at the rate of about \$1,000 a month.

The garden is sending two loads of two to three tons of produce to market each week.

Prof. L. A. Dahl from Union College has connected with the Seminary faculty. W. H. WINELAND

"It is only as God sees His professed people eager to be laborers together with Him, that He can impart to them light and grace; for then they will make every interest secondary to the interest of His work and cause."

## Sometime

Sometime when all life's lessons have been learned,  
And sun and stars forevermore have set,  
The things which our weak judgments here have  
spurned—

The things o'er which we grieve with lashes wet—  
Will flash before us out of life's dark night,  
As stars shine most in deepest tint of blue,  
And we shall see how all God's plans were right,  
And how what seemed reproof was love most true.

—May Riley Smith