

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. VII

BERRIEN SPRINGS, MICH., WEDNESDAY, NOVEMBER 10, 1915

No. 45

Lake Union Conference Directory

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Secretary and Treasurer, A. N. ANDERSON, Office Address.
Field Agent, J. B. BLOSSER, Berrien Springs, Mich.
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W. A. Westworth.		C. A. Russell.

Home at Last

L. D. SANTEE

Safe at home in the harbor of heaven,
Where storms come no more;
All the tempests of earth have but driven
Our bark nearer shore.
Roaring loud in the angry commotion,
The billows did foam,
But all the wild waves of the ocean
But wafted us home.
While the low vault of heaven held thunder,
Full stored in the dark,
There were tempests above and just under
A tempest-tossed bark.
No sight of the land in the distance,
Of flower or tree,
But ever with cruel insistence,
The shout of the sea.
The billows were foam-capped and hoary,
And doubts would o'erwhelm;
But now 'tis a voyage of glory,
With Christ at the helm.
He spoke to the ocean's mad riot,
The winds heard His will,
The seas ceased to roar and were quiet,
The tempests were still.
My heart doth rejoice in its lightness,
For yonder I see
The great pearly gates in their whiteness
Stand open for me;
And white robes and palms will be given,
Life's dangers are past,
And softly we drift in the haven,
Thank God, home at last!
Riverside, Calif.

Remember the Pledge

The Lord never forgets or breaks a promise. When He made an everlasting covenant with Noah and his sons, God placed the rainbow in the cloud that he might remember His covenant. God desires us to keep our promises and to pay our pledges. If we fail to do this we grieve the Saviour, and we injure ourselves. During this summer, and especially at the camp meetings, many of our people made pledges on the twenty-cents-a-week or to other mission funds. Most of these promises were given with the understanding that the

money should be paid before the first of the year. Sometimes the people regret the pledges they have made. The devil tries very hard at times to get God's people to break their pledges. Now and then some brother who has pledged money to the foreign field or to some other enterprise desires to change that pledge, and to keep the money for the home church. We believe in helping the work in our own local field, but we regard these pledges as sacred to the Lord. We do not see how they can be changed, and we are sure that they should never be broken. While there are nearly two months until New Year's, it is none too early for all to plan to get every pledge paid. The missions cause is greatly in need of these funds. We are relying upon the word of our brethren, and we feel sure that they will not disappoint us. When we look upon the great need for funds, we feel urged to ask our brethren to pay their pledges during November if they possibly can. We would not ask for anything unreasonable, but those, who by any means can pay this money in November, are requested to do so. It will help on the cause of God.

L. H. CHRISTIAN

Balance Wheels

Steam engines are very useful things. They pull long trains of forty cars and more. They run the heaviest as well as the lightest machinery in our great manufacturing establishments. The mighty liners which cross the ocean are propelled by a few engines near the bottom of the ships. It takes steam and coal to make the engine go. It takes a skillful engineer to handle it. But with all these things the engine is useless without the balance wheel or fly-wheel as people call it in the West. This wheel steadies the machinery and keeps it from getting "jerky."

In our work of giving the third angel's message to the world we need to be enthusiastic and energetic. We need to push the work with all our might. There is no room in this cause for drones. God never placed drones anywhere but in the bee hive where every one else was busy, and even there He has made arrangements for the drones to be killed. But while we must earnestly press on in the work, we must constantly maintain an even balance. We do not believe in that kind of conservatism which fears to do and dare, but we do believe in a strong, steady, well-balanced work. Every man needs a balance wheel in his own make-up. We have known homes and even churches where there was need of a good balance wheel. Of course, a balance wheel of itself does nothing. An engine made up of balance wheels would be worth just as much as the iron of which it consists. A church, or any other missionary society, that has nothing but balance wheels will never accomplish a thing. It will rust to death. But while we urge on and speed up with all our might,

we must ask the Lord to keep us from any radical view or extreme move. We must never forget the importance of that most uncommon of all the senses—the thing called “common sense.” The Lord delights in a wise, careful, strong, and energetic effort.

L. H. CHRISTIAN

His Promises Are Sure

About thirty years ago while talking with a man he asked me what I thought about paying tithe. I replied that I thought we should recognize the Lord as the giver of all we have by the paying of tithes and offerings.

“Well,” said he, “if I should pay one tenth of all my increase, with my family to care for and debts to pay, I fear that I would finally go to the poorhouse.” I was sorry that he seemed to have so little faith in God’s promises.

At that time we had no permanent home of our own but my wife and I were fully convinced of the tithing system, and so for the last twenty-five years every quarter our tithe has been paid, or sent to the local or state treasurer. I do not say this with any spirit of boasting, the Lord forbid, but I know that His promises are sure, both those of Mal. 3: 10 and many others; and so today we have a comfortable home of our own,—free from any incumbrance,—our debts are paid, and the blessing of the Lord is with us.

But in paying tithe, are we *giving* the Lord anything? I think not, and if we are disposed to look upon it as a sacrifice on our part, let us turn our eyes to Calvary.

I am now seventy-one years old, and the light of the dear message which my wife and I have loved for over forty years shines still brighter.

“Trust in the Lord and do good; so shalt thou dwell in the land, and verily thou shalt be fed.”
Ps. 37: 3.

C. C. WARD

Maiden Rock, Wis.

Northern Illinois Conference

Office Address, 3645 Ogden Ave., Chicago, Ill.
President, Wm. A. Westworth

Three More Days' Work for Jesus

Since my last report, I have done some soliciting for our missions, in Kingston and vicinity where Brother J. R. Branson lives. From October 25–27 we worked about twenty hours and secured \$30. Sister Branson had previously worked some of the territory, and had obtained \$3.40.

Brother Branson’s neighbors have confidence in him, and many of them had a willing mind to contribute who could not do so because the heavy frosts on their unripe fields had greatly lessened their income. The farms are largely in the hands of renters now, and these renters have contracted to pay cash rent, so the loss on account of the frost falls on the renters. We received contributions from sixty-five people, and the amount averaged a little more than forty-five cents for each one who gave.

In one case we drove up by the side of a wagon load of hay, and standing up in the buggy reached the paper to the man, then threw him our book in which we keep the record of contributions. He looked over

the paper and the book and then tossed us fifty cents as a contribution. We then drove into a field where three men were digging potatoes. Each one gave fifty cents. One of them borrowed the money from his neighbor because he had not carried his money with him to the field. The next man we solicited heartily endorsed our missionary work for the unsaved and he arranged to contribute a dollar.

Almost all were ready to accept the papers, and we gave to all who desired them. Our burden should be to help the people, and the good Harvest Ingathering paper is splendid missionary matter.

At the time of our Joliet camp meeting, I pledged \$100 to be secured by the Harvest Ingathering work. I had paid in \$125 from this source at the close of October—and after the pledge was made. I had turned in \$50 from three days of work done in August, and counting this, I hope to pay in \$200 dollars before the campaign closes.

This kind of labor requires an effort which is somewhat wearing, but the promise made by Jesus when He said, “I am with you alway, even unto the end of the world,” holds good until now. And I do not believe it will fail while the work should be done.

WM. COVERT

Harvest Ingathering Service

Sunday evening, October 31, the Humboldt Park Scandinavian church held their annual Harvest Ingathering service. The new church which was dedicated only a month ago was beautifully decorated with large palms, ferns, and cut flowers, while in front of the platform was arranged an attractive fruit and vegetable display. The hall which together with an adjoining room ordinarily can seat three hundred fifty people was overcrowded, a large percentage of those present being outsiders.

The young people and children of the church rendered a most interesting program consisting of appropriate selections, recitations, and music. More than forty young people and children took part, but the entertainment did not exceed two hours.

Elder W. A. Westworth delivered the Harvest Ingathering address in which he made a strong appeal for the great harvest awaiting in the distant mission fields all over the world. After this address an offering was taken which amounted to \$97.23. In this sum is included what the children brought in their mite boxes, which had been collected by them during the year, amounting to over \$30.

The greater part of this money will go to foreign missions and apply on the Twenty-cent-a-week Fund, and thus assist the church in reaching its goal. Elder Halsvick, the pastor of the church, is putting forth a strong effort in the Harvest Ingathering campaign.

STEEN RASMUSSEN

Northern Illinois Sabbath School Work

Thinking it would be of interest to our people to know something about the Sabbath school offerings, I have decided to give some figures in the HERALD.

For the quarter ending September 30, 1915, we raised \$1,641.07. Comparing this with the same quarter last year, shows a gain of \$58.68. We have

a membership of 1,490; thus we made an average of eight cents per member for the quarter. We hope to reach the Honorable Mention Roll this last quarter of the year which means ten cents per member. This quarter our Thirteenth Sabbath offering amounted to \$542.84, which is also a good gain.

New Honor Roll

Schools that gave fifteen or more cents a week per church member:

Belvidere	29 cents	Onarga	17 cents
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Honorable Mention

Schools that have reached the ten-cent-a-week mark or more:

Aledo	11 cents	Ottawa	14 cents
Englewood (Chicago)	11 c.	Rockford	10 cents
Galesburg	10 cents	Stockton	13 cents
Harvey	13 cents	Waldron	12 cents
Joliet	11 cents	Kankakee	10 cents
	Moline	13 cents	

Third List

Dearborn (Chicago)	8 cts.	German 1 (Chicago)	8 cts.
German 2 (Chicago)	9 cts.	Westside (Chicago)	8 cts.

Thirteenth Sabbath Honor Roll

Schools that reached the dollar a member goal:

Belvidere	\$2.15	Kankakee	\$1.14
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We are all glad to see our offerings increasing, as we know it means the salvation of souls. May we not see each school take an advance step next quarter? I am sure that no one feels poorer for having brought his school up to the goal. What if we are poorer in this world's goods, are we not richer in the things above?

EDITH SHEPARD

News Items

Brother H. P. Waldo was recently ordained as elder of the Streator church, Elder E. F. Peterson officiating at the services.

Our quarterly reports of the conference for quarter ending September 30 showed seventy-one baptisms.

Elder W. A. Westworth left early last week to attend the Fall Council at Loma Linda, Calif. He does not expect to return until the latter part of the month.

Miss Hannah Larson and Brother John E. Hanson were married at the home of Elder Westworth on Sunday evening, October 31. They will soon be located in New York City, where Brother Hanson will unite with other workers in evangelical work. We wish for them much happiness and many blessings as they unite their efforts for the advancement of the truth.

Regular Bible classes have been organized by Elder Webster and his coworkers for the benefit of those who wish to get a better knowledge of Bible truths and methods of work. Any who are interested and wish to take up this line of work should correspond with Elder E. W. Webster, 2932 Walnut St., Chicago.

Brother E. A. Rideout of Seaton, Ill., will soon reenter the colporteur work in Will County.

The Harvest Ingathering campaign is progressing encouragingly. Receipts are now coming in from the church treasurers, which indicate renewed activity on

the part of their members in gathering in funds for our needy missions. The fine weather we are having ought to be improved by continuing work as long as possible. Thus far, over 20,000 papers have been distributed among the churches.

Tri-City Sanitarium News Notes

Mr. W. A. Marsh, Norman and Helen Marsh, Mrs. T. F. Greer, and son, Richard, drove up from Aledo last Sabbath to see Sister Marsh, who is making a good recovery from a surgical operation. The young men are members of the "Farmers' Brigade Band," composed almost entirely of Adventists who live out in the country near Aledo. They brought their instruments with them and helped greatly with the music at Sabbath school and church.

Dr. H. W. Miller, superintendent of the Washington (D. C.) Sanitarium, made us a very pleasant call last week. He was on his way to attend the General Conference meeting at Loma Linda.

Elder W. A. Westworth came out from Chicago one day last week to consider plans with the church building committee. We were very much impressed by the fact that the plans Elder Westworth had roughly sketched in Chicago, not knowing that we had an architect, were practically the same as those furnished us by the architect. This is but another evidence that the Lord is leading in the building of a church in Moline.

Helen G. Loeffler and Fenton G. Hibben were married Thursday evening, October 28, at the residence of Elder T. F. Hubbard, Elder Westworth officiating. Mrs. Hibben has been teaching the church school at Aledo. The school work was too much for one teacher and Mr. Hibben will have charge of the advanced classes for the young men. May Heaven's richest blessings rest upon these people as they start out together in the work of the Lord.

Nurses' classes were dismissed last week and workers' meetings were held every evening for the entire family. Inasmuch as a large class of young people have entered the nurses' course this fall, the management deemed it a propitious time to take up the study of sanitarium principles. Elder Hubbard led out in the studies and impressed upon each worker his individual responsibility. Dr. Miller and Elder Westworth each occupied an evening while they were here and their help was greatly appreciated.

Several of the sanitarium nurses have been out in the Harvest Ingathering work. Of course, the sanitarium work cannot be neglected and not more than from two to four can be spared a day. At eight o'clock in the morning Elder Hubbard and Mrs. Williams, one of our Bible workers, meet for a short season of study and prayer with the workers for the day. Moline has been districted so that none of the territory will be worked twice. One of our nurses spent a day at a small town near by and received \$5.12 in donations. She met several former sanitarium patients who were very much pleased to meet one of the nurses again. She secured the names and addresses of several people who seemed very much interested and asked for literature.

We are determined to reach the goal at Moline and thus help forward the work in the regions beyond.

E. G. NORMAN

East Michigan Conference

Office Address, Holly, Mich.
President, Wm. Guthrie

Brief Sketch of Holly Church

Believing that a few facts in the history of the church would be of interest to the members who were not present at the evening meeting held October 3, we give the following:

The first church at Holly was organized December 18, 1862, with a membership of eight. Although at one time it reached seventy-two, the membership gradually decreased, until at the time of disbandment it numbered only five.

Following the establishment of the Adelphian Academy, a church of seven members was organized March 25, 1905. The organization grew rapidly; in 1906 there were 41 members; in 1911, 72; and in 1914, 110. The total amount of tithe paid was \$13,022.89, and the total sent to foreign missions was \$3,573.18.

LE ROY DEAN

September

	Tithe	2%	F. M.		Tithe	2%	F. M.
Ann Arbor.....	15 52	2 61	3 26	Linden.....	13 58	2 69	19 39
Alaiedon.....	41 50	5 75	13 72	Lapeer.....	63 62	1 00	20 93
Alma.....	33 70	2 96	54 09	Leslie.....	47 55		20 94
Arbela.....	28 22	3 16	13 65	Lansing.....	142 75	1 55	62 00
Adrian.....	10 75	1 42	7 29	Memphis.....			
Bancroft.....	29 61	5 58	10 05	Marine City.....	33 70	2 00	6 23
Belleville.....	25 32	1 50	12 16	Midland.....	40 70		10 25
Birmingham.....	17 51	3 00	9 37	Mt. Forest.....			
Bay City.....	99 47	8 61	36 54	N. Branch.....	28 74	4 86	6 53
Breckenridge.....	27 50	2 34	9 26	Ola.....	117 61	2 37	41 67
Bunker Hill.....	29 65		21 30	Ovid.....			
Chesaning.....	20 49	34	10 85	Owosso.....	27 37	79	7 58
Coleman.....	17 29	3 82	6 89	Oxford.....	22 46	3 40	40 02
Chapin.....	17 48	1 42	1 91	Otter Lake.....	22 95	55	9 99
Detroit.....	317 69	14 63	106 53	Pinconning.....			
Detroit No. 2.....	34 14	3 68	17 43	Pt. Huron.....	2 72		6 86
Detroit W. S.	111 01	49	21 14	Prattville.....	30 01		17 54
Durand.....	20 59	96	12 70	Rapson.....	14 48		3 38
Edenville.....	53 76	3 08	54 74	Reese.....	30 20	04	26 11
Elwell.....	55 77	80	18 13	St. Charles.....	38 91	92	28 25
Elmwood.....	28 60	1 00	6 90	St. Johns.....	25 00		9 15
Fairgrove.....	19 59	1 20	7 34	Saginaw.....	48 01	2 49	39 76
Flint.....	174 57	6 25	40 11	Sandusky.....	15 50		5 70
Flushing.....	5 09	90	6 45	Spring Arbor.....			
Gibson.....	11 00	80	5 46	St. Louis.....	47 29	1 44	18 63
Greenbush.....	32 94	6 07	11 06	Summer.....	29 34	1 25	9 58
Hillsdale.....	67 16	2 00	22 32	Vassar.....	75 14	4 82	11 43
Hazelton.....	75 87	53	19 37	Watrousville.....	21 82		10 18
Holly.....	162 93	20 90	89 36	Willis.....	6 74	68	20 55
Ithaca.....	32 27	2 15	11 21	Westphalia.....			
Jackson.....	398 16	10 37	131 62	White Lake.....			
Jefferson.....	31 74	1 15	6 81	Individuals.....	28 16	8 00	62 20
Luce.....	20 82	85	14 28				
				Total	\$3042 06	159 17	1330 15

Wisconsin Conference

Office Address, Room 305 Ruh Bldg., Fond du Lac, Wis.
President, P. A. Hanson

Bethel News Notes

Halloween passed with little of the usual evidences of its spirit abroad in the land.

Miss Edith Galbraith left this morning for her home in Oxford after a short visit with her brother, Julius, at the school.

The organization of the chorus is complete. The special Thanksgiving music is the object of the practice this month.

The band is enjoying new quarters in which to practice. The room over the academy store has been fitted up for this purpose.

The Bible doctrines class has completed a study of the evolution theory. Each one expresses himself as thoroughly enjoying his brief inquiry into this intensely interesting theme.

Mr. and Mrs. Wohlers went to Marshfield Sabbath in the interests of the Harvest Ingathering campaign. The Misses Cora and Elizabeth McChesney accompanied them.

The school family at Bethel were pleasantly surprised Sunday by two auto loads of the brethren and sisters of the Moon church. A part of the day's pleasure was a trip to "Indian Hill."

Mary Beggs from Almond visited friends at Bethel the past week. Miss Beggs is a former student of the academy.

The Poy Sippi students took dinner at the Arthur Barker home Sunday. All report a pleasant visit.

The church at Marshfield set aside the west portion of the city for the school to use in the Ingathering work. At this writing one company, with Mr. and Mrs. Wohlers, has driven to Marshfield to work that town. About the same hour another wagon load of students with Mr. Thompson started toward Pittsville to work the country round about that place. Reports of these efforts will be given later.

West Michigan Conference

Office Address, 1214 Madison Ave., Grand Rapids, Mich.
President, C. F. McVagh

September

	Tithe	2%	F. M.		Tithe	2%	F. M.
Albion.....	\$35 21	\$2 41	\$44 16	Grand Rapids.....	392 93	9 31	283 29
Allegan.....	42 84	5 17	36 85	Grandville.....	17 98	1 43	14 83
Allendale.....	24 51	1 03	14 35	Greenville.....	65 35		14 94
Bangor.....	35 54		2 00	Hastings.....	20 64		12 24
Battle Creek.....	1205 14	12 13	331 09	Hartford.....			6 30
Bauer.....	58 86	4 30	40 85	Holland.....	28 45	88	39 11
Bedford.....	38 25	2 42	12 67	Holton.....	20 73	21	3 92
Belding.....				Homer.....	9 54	52	13 07
Benton Harbor.....	18 89	2 35	13 99	Kalamazoo.....	230 77	2 55	143 21
Ber. Spr. Vil.....	118 98	25	28 27	Kent City.....	54 52	1 73	27 70
B. Spr. College.....	535 93	38 25	213 18	Kinderhook.....			
Bloomington.....				Lakeview.....			
Brookfield.....				Lyons.....	6 25		2 85
Buchanan.....				Maple Grove.....			
Burlington.....				Mecosta.....	8 58		7 12
Bushnell.....				Mendon.....	32 40	1 24	21 22
Byron Center.....				Monterey.....	81 47		21 03
Carlton Center.....	18 52	50	21 95	Muskegon.....	57 91	75	23 19
Carson City.....	61 71	2 86	21 04	Otsego.....	183 67	9 36	61 80
Cedar Lake.....	177 10	2 34	94 83	Palo.....	36 10	1 50	26 25
Cedar Springs.....	15 01		4 91	Paw Paw.....	22 43	2 29	12 17
Charlotte.....	165 35		45 78	Portland.....	60 36	3 54	23 90
Clifford Lake.....	29 80		7 99	Pottsville.....	16 82	1 33	19 28
Coldwater.....	13 27	81	18 25	Quincy.....	55 37	6 41	7 53
Covert.....	31 17		12 44	Rothbury.....	25 15		11 82
Decatur.....				Sand Lake.....	45 41	58	16 04
Denver.....				Shelby.....	24 80	1 84	25 57
Dimondale.....	52 72	9 19	24 09	Sturgis.....			
Douglas.....	15 00		13 59	Three Rivers.....	6 68		2 73
Eaton Rapids.....	8 30		5 62	Trufant.....			
Edmore.....	70 10	2 84	5 38	Urbondale.....	30 81		9 67
Fremont.....	70 23	8 00	100 40	Union City.....	10 15		9 70
Frost.....	19 13	2 00	11 12	West Leroy.....	10 46		7 00
Glenwood.....	35 74	1 30	23 33	Wright.....	155 71	16 70	150 00
Gowen.....				Individuals.....	77 03	3 40	55 86
Grand Haven.....							
Grand Ledge.....	83 65	22	67 07	Totals.....	\$4767 42	163 94	2285 54

Galien

I held meetings near Galien the first part of October in the United Brethren church. The interest was growing nicely when their minister came and had the trustees ask me to stop my meetings. Some are very

much interested there, and one family has accepted the truth. We shall hold meetings again as soon as a suitable place is secured. I shall improve the time visiting the interested ones. Some were very much displeased because we were not allowed to continue the services. I am also keeping in touch with the work at Decatur and Glenwood.

U. S. ANDERSON

Report

Another week of toil in the Master's service closed Monday night. Orders taken this week amounted to \$146.15. This makes two weeks and four days spent with the two churches at Berrien Springs. I visited nearly every family twice, spending from one-half hour to four or five hours in each home. Total amount of orders taken in eighteen days \$589.25. I finish my work here this week.

E. I. BEEBE

Notes

The address of Elder J. G. Lamson is now Grand Rapids, Mich., 113 W. Burton St.

Elder McVagh left the office Monday, November 1, for the council at Los Angeles, Calif. He joined a party of delegates from the Lake Union and the East leaving Chicago Monday night. The council will be in session November 5-22.

The quarterly union meeting of the churches at Allegan, Monterey, Otsego, and Kalamazoo was held at Allegan, November 6. Elder J. G. Lamson of Grand Rapids spoke in the afternoon. These union meetings are a source of encouragement to the churches.

The conference executive committee has decided to hold an elders and workers' meeting beginning January 17 and lasting till January 20, 1916. The place will be announced later.

Elder McVagh visited Kent City and Sparta recently on the Sabbath. He found them of good courage in the message. At Sparta a growing company meets every Sabbath at the home of Dr. C. H. Branch.

There will be a union meeting at Kent City, November 13. All the near-by Sabbath-keepers are cordially invited. Elder J. M. Hoyt and other laborers will be present.

Miss Mae Lewins is back in the office after spending a week with friends in Wisconsin.

John M. Clarke of Ontario visited his daughters in Grand Rapids and Cedar Lake last week.

Miss Jennie DeYoung has been visiting old friends at Muskegon and Holton and enjoying a much-needed change and rest. She sends on the cheering report that she has reached the goal in the Harvest Ingathering and is still working. Who will be the next to report?

Elder Lamson held a special Harvest Ingathering service at the Grand Rapids church Sabbath, October 30. He told of his personal acquaintance with the man who started the movement. How the Lord blessed the first efforts of this man, and Sister White wrote him that she had been shown that the plan is of God. After his talk a number of members told of their experiences, and others who had not yet taken hold pledged themselves to do so. We have another good month to work in this Harvest Ingathering.

Look next week for the missions report by churches for the first ten months of 1915. Note particularly how your church stands. Remember we have two good months yet to work to bring in a full quota. The week of prayer and annual offering in December should be the best in our history. Let the preparation begin now in all your hearts.

We will endeavor to provide each church with a laborer during the week of prayer.

Mr. Samuel Montrose Buck and Miss Eva Bagnall were united in marriage at the home of the bride's parents in Cedar Lake, Mich., October 24, Prof. R. U. Garrett officiating. Mr. and Mrs. Buck will reside in Lansing, where Mr. Buck will attend the Agricultural College.

Indiana Conference

Office Address, 521 E. 23d St., Indianapolis.
President, E. A. Bristol

Fortville

We pitched our tent and passed the announcements inviting the people of Fortville to meeting Sunday, June 13, but about 3 P. M. there came a storm and blew the tent down, breaking one center pole and the guy ropes on the other. The storm also blew down two of our dwelling tents. We pitched our large tent with what was left from one of our dwelling tents, and opened our meeting the following Sunday evening, June 20.

Our audience seemed to fluctuate for awhile, but soon settled to regular attendance with a growing interest. The interest in our meetings developed as we succeeded in overcoming the prejudice created against tent meetings by the Holiness people the summer before. The better class of people began to attend as they learned our meetings were spiritual and educational, as well as entertaining.

Brother John Vance and wife were with us this year, Brother Vance taking up the medical side of the work with Sister Vance assisting, and doing Bible work.

Owing to the rainy season, our meetings were prolonged until October 9, when Elder Bristol came and organized the church. Seventeen had signed the covenant, but because of sickness and other reasons there were eleven baptized; others will be at an early date.

The interest is still good, and we solicit the prayers of all who read this, that many more will see the importance of obedience.

G. W. RADER

F. H. DUDLEY

With the Workers

Since camp meeting I have visited practically all of the colporteurs in the field. To be in the field and study conditions with them in their territory has proved a great inspiration to me. Surely the Lord has set His hand for the finishing of the work. We see prosperity attending the labors of our colporteur-evangelists in bearing the truth to souls in darkness.

It has been necessary to change the location of some of our workers, the majority of whom have been shifted to the southern part of the state. Although many sections of that portion of the state are rough

and hilly, yet the people we find are very friendly and anxious to obtain our literature. Brother M. S. Grimm is doing splendid work in Rush County. From Rushville I went to Richmond where our veteran worker, Brother Plake, is making his headquarters. A few hours were then spent in the field with Brother A. R. Wilson in Dearborn County. He has recently joined our corps of workers, coming from the Eastern New York Conference. He is enjoying his work here. Brethren Ware and Hutchison of Greenfield have moved with their families to Winchester, working Randolph and Jay Counties. We anxiously await their first reports from this new field. At Patricksburg Brother and Sister Carahoof have opened up their home to Brethren Lucas and Summers, and the message is onward in Owen County.

To the extreme southern part of the state in Harrison County. With headquarters at Corydon, Brethren Bergherm, Young, and Colton are pursuing their work with diligence. I spent several days with these workers and find them courageous and enthusiastic about their work. They have organized a home Sabbath school, having an attendance of eight the Sabbath I spent with them. From there I went to Gibson County where Brother Larimer is located. That section has suffered considerably from the excessive rains this year, but Brother Larimer intends to keep right on. At Vincennes we have two new workers, Brother and Sister Brodt. This work is a new experience for them, and considering the time spent in the field, they have done remarkably well.

Returning home, I stopped off at Terre Haute, visiting Brother and Sister Gibson who are engaged in city work. They are enjoying some wonderful experiences. Sister Gibson told me that at one canvass she sold five copies of "Bible Readings," and at another place four copies. We pray that they may have a successful delivery. This year seven representatives from the Terre Haute church have engaged in this work. Six are reporting now, the other is attending school, having earned several scholarships. Brother John Kerr will join Brother Klose in Carroll County in a few days.

On another trip I visited Brother C. C. King at Peru. He has changed his book, and has set a goal of selling a hundred "Bible Readings" in Miami County for a Christmas delivery. Brother V. S. Johnson is pursuing the work in Newton County, and is sending in some cheering reports from week to week. Word has just been received from Brother Cleve Smith at Muncie that he expects to continue in Delaware County. Others are writing for territory and are preparing to attend our annual institute early in January.

E. E. FRANKLIN

The Work at Corydon

C. L. Young.—"In company with Brethren Bergherm and Colton, I am starting my sixth successful week of canvassing in Harrison County. Recently we finished a very successful delivery in Washington County, having been able to place in homes about eight hundred copies of 'Bible Footlights.' I am glad this truth came to me, and that the Lord called me into this service—that of placing the printed page into the hands of perishing souls."

C. F. Colton.—"I am enjoying many good experiences in the work here at Corydon. This is a very hilly county, but we find the people are kindly disposed toward us and treat us very well. I looked forward to this work from the time the Lord gave me this wonderful truth, while still working as a builder and contractor. Entering the work and attending camp-meeting this year depended upon the disposal of some real estate which we had placed on the altar. Through earnest prayer our property was sold just two days before the meeting. I am thankful for the privilege of being able to place the message in Harrison County, and truly God is working for us.

News Item

A quiet wedding took place Wednesday evening, October 27, at the home of Elder U. S. Anderson of Berrien Springs. Mr. Carl Johnson of Muncie, Indiana, and Miss Ethelyn Anderson, daughter of Elder U. S. Anderson, were united in marriage, the father of the bride officiating. Mr. and Mrs. Johnson will reside in Muncie, Indiana.

October							
	Tithe	2%	F. M.		Tithe	2%	F. M.
Akron	\$43 10	\$.....	\$ 2 50	Maxwell			
Anderson				Michael			
Barbers Mill.....	13 43	45	9 52	Middletown	51 61		14 75
Boggs town.....	141 70		12 04	Mt. Vernon	19 30	1 66	10 01
Connersville	41 62		4 20	Mt. Zion	11 04		1 13
Elkhart	31 27	1 11	234 03	Muncie.....	62 01	08	22 52
Elmora				New Marion	5 65		
Elwood	12 00	60	2 11	New Harmony			
Farmersburg	29 01		8 69	New Hope.....	3 01	39	
Fort Wayne	8 72	1 20	13 95	New Haven.....			
Grass Creek				Noblesville	12 13	1 04	7 38
Greenfield				N. Manchester	5 73		1 90
Goshen	3 23	64	4 53	North Liberty	12 29		7 80
Hartford City.....	29 84	1 76	22 26	Northfield.....	28 00		6 89
Honey Creek	32 45	20	26 06	North Vernon	8 75		2 02
Idaville	1 70		53 20	Oolitic			
Indianapolis				Pleasant View			
23d Street.....	339 91	19 38	211 87	Patricksburg			
Colored	6 74		5 88	Peru	2 15	36	4 43
Union	398 10	2 88	181 96	Rochester	33 12	85	9 32
Inwood	9 00			Salem.....	16 15		9 90
Jasonville.....	25 37		11 32	South Bend.....	95 78		47 32
Jefferson			10 56	Soldiers' Home			
Jonesboro	32 48	3 31	5 00	Seymour.....			1 63
Kennard				Sunman	5 40		99
Kokomo	20 22	74	12 80	Terre Haute	36 38		21 22
La Fayette	26 45	1 27	22 06	Unionville	8 42	84	
Lebanon			75 00	Waldron	2 00		3 25
Linton				Wolcottville	2 15		1 80
Ligonier	38 20		10 63	Wolf Lake	32 63	46	31 14
Logansport.....	27 58	2 88	23 16	W. V. San.	157 89	6 22	175 40
Marion	215 80		85 33	Conference	204 92	11 01	107 01
				Total.....	2344 42	59 33	1544 47

Obituaries

Elder W. M. Crothers

Elder Wm. M. Crothers died in his field of labor, Montego Bay, Jamaica, B. W. I., Oct. 2, 1915, at the age of forty-eight years. He was born at Pierson, Mich., and later lived at Grand Rapids, of which church he was a member, when, as a young man, he gave himself to the Lord's work and went as a pioneer canvasser to New Zealand. He was the first foreign missionary from the Grand Rapids church, and always regarded it as home. He made two trips to New Zealand, one of which was on our good missionary ship "Pitcairn." In this island field he spent the best of his strength and life, walking distances as great as eighty miles to fill appointments. This strenuous labor eventually began to undermine his robust constitution, and though he tried various sanitariums and climates, his shattered health received no permanent benefit.

He was ordained to the gospel ministry in New Zealand, laboring with success. He served as secretary of that conference, and for a time was superintendent of the field. Later he went to Australia where he was closely associated with Sister E. G. White, serving as her secretary. In the year 1901 he returned to America.

He spent some time in Nashville, Tenn. Later he went to Jamaica, serving as pastor at Montego Bay. On September 26, he became seriously ill, finally becoming unconscious, and as the sun was setting on Sabbath, October 2, he fell asleep, attended by his wife and Sister Haysmer, the only other white worker near by who could respond to their call for help. Elder Crothers realized that his end was near, and in his last sermon, which will be long remembered by his church, he spoke in an impressive manner, closing with the song, "When I Shall Awake." The funeral service was conducted by Elder E. C. Boger and was the largest ever held there, being attended by the American Consul among others. His body was laid to rest in the Wesleyan Cemetery at Montego Bay to await the Life-giver's call. He leaves his wife, Mary Tuxford Crothers, formerly of New Zealand, and an aged mother, three sisters, and two brothers, all of Grand Rapids, to mourn their loss. Memorial services will be held in the Grand Rapids church by Pastor J. G. Lamson upon the return of the widow.

A. T. BENJAMIN

HILL.—Died Oct. 12, 1915, Floyd Arthur, infant son of A. L. and Dora Hill, of Flint, Mich., aged three months and two days. Words of comfort were spoken by the writer from Jer. 31:15-18.

R. E. TEFFT

STURDEVANT.—Frances Aurelia Taylor Sturdevant was born at Bono, Ind., May 17, 1832, and died at Onarga, Ill., Oct. 17, 1915. She was married to Jonathan W. Sturdevant, April 9, 1857. To this union were born four children all of whom are living, namely, Elder M. C. Sturdevant, Sup't of Tsungwesi Mission, South Africa; Charles E. Sturdevant, Graysville, Tenn.; Mrs. H. D. Jones, and Mrs. Henry Foreman, both of Onarga. Her husband died in 1886. About three years ago she accepted the teachings of present truth. She lived a faithful, consistent Christian life and died triumphant in the faith of the Lord Jesus Christ.

E. F. PETERSON

YEAGER.—In 1872 while living in Kansas Joel Yeager and his wife accepted the third angel's message under the labors of Elder Smith Sharp. Two years later he returned to Ligonier, Ind. He was born in Ontario in 1844, came with his parents to Indiana. In 1886 he was married to Eunice Wilson. To this home five children were born, three daughters remain. His wife died in 1896. Two years later he married Mrs. Etta M. Allen. In 1861 he enlisted in Co. I 47th Ind. Vol. Infy., where he served for four years with credit to himself. He did much work at the Wabash Valley Sanitarium and from there he went to the Indiana State Soldiers' Home near LaFayette. Through his earnest efforts while there a Seventh-day Adventist church was organized in the Home. During the last four months he was a great sufferer, but was patient through it all, dying Oct. 2, 1915, aged 71 years, 1 month, and 1 day. He was buried at Ligonier.

W. A. YOUNG

Canvassers' Report for Week Ending

October 29, 1915

Indiana

Canvasser	Book	Hrs	Ords	Value	Helps	Total	Del.
F. M. Gibson	BR	14	15	55 00	.....	55 00	.....
Mrs. Mabel Gibson	BR	11	16	48 00	.....	48 00	.....
J. C. Klose	BR	24	8	24 00	.....	24 00	.....
W. A. Bergherm	BR	33	24	73 00	.....	73 00	.....
H. Larimer	BR	40	5	17 00	.....	17 00	.....
Mrs. H. Larimer	BR	8	8	24 00	.....	24 00	.....
E. L. Young	BR	35	15	45 00	.....	45 00	.....
W. B. Ware	BR	32	4	13 00	.....	13 00	9 00
C. F. Colton	BR	38	13	39 00	.....	39 00	.....
A. R. Wilson	BR	41	22	73 00	.....	73 00	.....
Chas. Hutchison	DR	29	5	16 00	.....	15 00	.....

C. C. King	BR	42	10	35 00	75	35 75	75
J. L. Lucas	GC	37	3	9 00	1 20	10 20	.....
V. S. Johnson	BR	26	11	37 00	.....	37 00	.....
Harry Summers	BR	38	10	30 00	.....	30 00	.....
W. H. Plake	BR	43	5	18 00	3 50	21 50	50
W. C. Fisher	BR	12	25	13 00	1 75	14 75	.....
H. J. Fisher	BR	11	4	14 00	1 00	15 00	.....
		534	203	582 00	8 20	590 20	10 25

Southern Illinois

H. J. Christensen	BR	45	20	63 00	6 00	69 00	.....
W. B. Maris	DR	39	29	90 00	5 55	95 55	.....
Edward Drury	BR	32	13	43 00	.....	43 00	.....
Katherine Drury	BR	38	22	66 00	5 25	71 25	.....
G. W. Peterson	BR	39	8	13 50	.....	13 50	.....
P. R. March	BR	9	6	19 00	.....	19 00	.....
Jerry Suda	BR	39	22	70 00	7 50	77 50	15 00
Hugh Stearns	BR	49	19	60 00	.....	60 00	.....
C. W. Saunders	HM	37	41	83 50	.....	83 50	.....
G. W. Kimberlin	BR	48	6	18 00	.....	18 00	.....
Dennis Drury	BR	37	14	44 00	3 00	47 00	.....
R. O. Dickson	BR	16	5	17 00	60	17 60	.....
A. P. Lager	BR	47	12	43 00	.....	43 00	.....
Lena Emerick	BF	20	23	34 50	3 70	38 20	.....
Grace Emerick	BF	20	19	28 50	3 00	31 50	.....
		513	259	693 00	34 60	727 60	15 00

Northern Illinois

D. R. Devereaux	BR	30	2	6 00	1 00	7 00	1 00
L. Clark	BR	36	10	31 00	.....	31 00	104 00
Royal Garrison	HM	40	5	11 00	4 50	15 50	.....
Eugene Davis	BR	33	15	51 00	4 50	55 50	.....
A. M. Tatton	BR	27	5	15 00	5 20	20 20	.....
		166	37	114 00	15 20	129 20	105 00

East Michigan

F. W. Brainard	BR	36	10	32 00	85	32 85	85
C. B. Graham	GC	41	6	18 00	.....	18 00	3 00
F. E. Nurnberger	GC	40	14	43 00	1 20	44 20	1 20
C. Bair	BR	30	4	13 00	2 10	15 10	.....
Mrs. M. J. Miller	HM	15	3	6 00	1 85	7 85	.....
		162	37	112 00	6 00	118 00	5 05

West Michigan

J. H. Mann	HM	45	17	34 00	2 85	36 85	1 35
*Jno. E. Kidder	PG	63	5	16 00	1 75	17 75	18 10
W. P. Elmore	HM	43	2	4 00	25	4 25	.....
Anthonie DeWitt	BR	17	.....	.....	.....	.....	21 00
		168	24	54 00	4 85	58 85	40 45

Wisconsin

*Ethel Simonds	BR	20	3	11 00	75	11 75	29 65
*C. G. Hanson	BR	55	8	30 00	.....	30 00	.....
Mrs. M. Luce	HM	30	.....	.....	20 40	20 40	.....
Fred Passer	BR	32	6	19 00	2 70	21 70	.....
		137	17	60 00	23 85	83 85	29 65

51 Agents

1680 577 1615 00 92 70 1707 70 205 40

*Two weeks

Business Notices

THE ADELPHIAN MERCANTILE Co., Holly, Mich., sells 6 gals. olives (ripe) for \$5.50; 5 gals. Wesson oil for \$4.50; 10 gals. Wesson oil for \$8.75. Only a few cases olives, so order soon.

WANTED.—Nurse to help at The Florida Sanitarium during the busy season from December to the first of May. For further particulars address at once Dr. R. S. Ingersoll, Superintendent of the Florida Sanitarium, Orlando, Fla.

HONEY.—Best grade, at lowest prices; 1 gallon, by parcel post, 1st and 2d zones, \$1.70; 1 case, 2-cans, (120 lbs), \$12; 1 case, 10 one-gallon cans, \$13.20. Several persons may unite and obtain the lowest prices, in case lots, by freight. Address J. H. Haughey, Berrien Springs, Mich.

WANTED.—Position as cook and housekeeper in small Seventh-day Adventist home. Wages \$3.50 per week. Am capable, 36 years old, in good health. Price made lower thinking few Adventists can pay \$5 per week. Would like position as soon as possible. Miss Myrtle B. Clark, care of H. C. Woelple, R. F. D. 1, Spring Arbor, Mich.

WANTED AT ONCE.—In family of two adults, a capable woman for general housework and plain sewing. Sabbath-keeper preferred. Also, a man to do chores. State age, experience, etc. J. S. Comins, R. F. D. 6, Box 111, Battle Creek, Mich.

LAKE UNION HERALD

ISSUED WEEKLY BY THE

Lake Union Conference of Seventh-day Adventists

PRICE, FIFTY CENTS A YEAR.

Printed by Emmanuel Missionary College Press.
Berrien Springs, Michigan.

Entered as second-class matter, November 3, 1908, at the post-office of Berrien Springs, Michigan.

All subscriptions should be sent to your local conference tract society office.

All matter intended for publication should be sent to the Editor, Lake Union Herald, Berrien Springs, Michigan.

Approved advertisements will be published in the HERALD at the following rates: Forty words or less, fifty cents for each insertion, and one cent per word for each additional word. Each group of initials or figures counts as one word. Cash must accompany copy for all advertisements.

Lou Kirby Curtis

Editor

We are rejoiced to know that every conference in the Lake Union is now on the Honor Roll. The week ending October 26, 105,239 Harvest Ingathering papers had been ordered in the Union, 15,659 more than last year. The excellent reports received indicate that we shall reach our goal this year. Unusual blessings have been experienced by those who have engaged in the work. We shall be glad to hear from others.

Mr. George E. Cornforth is giving in *Health and Temperance*, beginning with the December, 1915 number, the most practical, the most instructive series of lessons, perhaps, on cooking and the combination of foods, that has ever been given to this people. It is a series that should be read by the members of every Seventh-day Adventist family and circulated among their neighbors. Subscriptions for 1916 sent in now, will if the request is made, receive the December issue thus making this series of articles complete.

Mother Teachers

Many of our people are so situated that they find it impossible to send their children to a church school. They must be receiving an education. Regular attendance at school is required of all children between the ages of seven and sixteen years. Of course there are exceptions such as distance, physical or mental disability, etc.

With the burden of the training of the children resting with crushing weight upon the heart, some of our mothers have undertaken the task of conducting a home school. These have been more or less successful in proportion to the training and ability of the mother and the definite planning of the work. Some of these have been doing most excellent work. They carry out a regular daily program with definite lesson assignments and class recitations. The more progressive of these mother teachers eagerly lay hold of such helps as are found indispensable in our schoolrooms, conduct the regular examinations, send in their reports, and manifest their desire to improve by attending our institutes. One recently took the regular teachers' examination, at the age of forty-nine years, passing in every subject.

These mother teachers and others who may be seriously considering this work will hail with delight

the new Mother's Course in the Fireside Correspondence School. I have personally examined these lessons and have no hesitancy in recommending them to all mothers who are, or who hope in the future to become teachers of their own children in one of these home schools. The price has been greatly reduced to make it within the reach of every mother who has a desire to prepare for this work. This course, together with our journal, *Christian Educator*, will prove of inestimable value to all such.

For further information address Fireside Correspondence School, Professor C. C. Lewis, Principal, Takoma Park, D. C.
C. A. RUSSELL

President Wilson and Carranza

Perhaps more bitter language has not been printed for a long time than the Catholic Church has just issued in its periodicals throughout the country against President Wilson on account of his recognition of Carranza in Mexico. Threats are made that sixteen million Catholics will make President Wilson "suffer" at the next election for "his insult" to the Catholic Church.

To demonstrate its regard for American principles the Catholic press generally are opposing the idea of recommending Catholics for political offices because they are Catholics; and yet the *Protestant Magazine* for December furnishes a photograph of a letter sent out by Catholic politicians of Baltimore (Md.) recommending a certain man for chief justice because of "his long service in the interests of Catholics in the city." What inconsistency!

These two articles furnish valuable information that every Protestant should have. Let your friends know how Catholicism keeps out (?) of politics. The December *Protestant* will do this and also furnish much valuable information with reference to Protestantism and Catholicism, and the outlook for the future.

The December issue is ready November 5. How many will you circulate? One hundred copies \$4; 50 copies \$2; 20 copies \$1. Address your tract society.

College

Mr. Fred Green was absent three days, spending some time in Greenville, Mich., on business. While away Mr. Green also visited Cedar Lake.

Mrs. Henry Shaw spent part of last week visiting her daughters, Mildred and Gladys, who are attending school.

Mrs. A. B. DeCamp left the College Wednesday. She spent two days with her son, Norris.

Dr. Thos. Suleeba, of Grand Rapids, Mich., gave a very interesting narration of his experience, starting as a poor Assyro-Arabian youth, coming to this country, and obtaining an education in a strange land. Dr. Suleeba opened the Lecture Course Saturday evening, November 6.

Two of the cottages in the Grove have recently received a coat of paint which greatly improves their appearance.

"Until a man can conquer himself he can't win anything."