

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. VII

BERRIEN SPRINGS, MICH., WEDNESDAY, NOVEMBER 24, 1915

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Lake Union Conference Directory

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Shine Where You Are!

Don't waste your time in longing
For bright, impossible things,
Don't sit supinely yearning
For the swiftness of angel wings.
Don't spurn to be a rushlight,
Because you are not a star;
But brighten some bit of darkness
By shining just where you are.

There is need of the tiniest candle,
As well as the garish sun;
The humblest deed is ennobled
When it is worthily done.
You may never be called to brighten
The darkest regions afar,
So fill, for the day your mission
By shining just where you are.

Just where you are my brother,
Just where God bids you stand,
Though down in the deepest shadow,
Instead of the sunlit land,
You may carry a brightness with you
That no gloom or darkness can mar,
For the light of a Christian spirit
Will be shining wherever you are.

—Selected

The Fall Council

"The Fall Council of the General Conference and North American Division Committees is now in session at Loma Linda, California. By invitation, all presidents of local conferences and the leaders of our publishing work are also in attendance.

"The first few days of this very important meeting are being devoted to the interests of our own spiritual needs. The preaching of the word has been spiritual, practical, and powerful. The key-note in all the meetings held has been that the coming of Christ will no longer be delayed; that this generation will see the end. In view of this, nothing less than entire, whole-hearted consecration of ourselves and all to God will meet the demands that are upon us. It has been clearly pointed out by the leading speakers that the greatest need of the hour is the outpouring of the Spirit that has been promised to those who take part in the finishing of the work.

"As I am writing, the needs of the work in the Far

East are under consideration, and it is evident that this council will organize that field, which contains nearly one billion souls, into a great division conference. One of the greatest problems ahead of us is to carry the truth to the multitudes living in those lands.

"Brethren and sisters, we are certainly living in the last days. Elder Conradi's descriptions of war-swept Europe are heart-rending. The last message he has received since arriving here was from the superintendent of one of our large mission fields. Owing to the strict censorship on all mail leaving that country, he was only able to cite a Scripture text: 'They have slain Thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away.' 1 Kings 19: 14."

A Nickel to the Lord

We know that many of our people are in limited circumstances, and that many of them are very liberal in giving to the cause. We know, too, that some of our brethren are fairly well-to-do. No one has come to poverty by supporting our missions. Sometimes we have found members of our church who have said that they could not afford to pay tithe or to give to foreign missions, and yet these same people could go on pleasure trips here and there, attend state fairs, put up an expensive party, dress themselves or their children in the latest fashion, etc. While some of our people have been liberal in giving, we are convinced that as a church we Seventh-day Adventists have not yet done nearly all that we can. People spend dollars and quarters on themselves and give nickles or pennies to the Lord.

We found an editorial in a worldly newspaper recently on this subject which we will quote verbatim:

"Yesterday he wore a rose on the lapel of his coat, but when the plate was passed today he gave a nickel to the Lord. He had several bills in his pocket and sundry change, perhaps a dollar's worth, but he hunted about, and finding this poor little nickel, he laid it on the plate to aid the church militant in its fight against the world, the flesh, and the devil. His silk hat was beneath the seat, and his gloves and cane were beside it, and the nickel was on the plate—a whole nickel.

"On Saturday forenoon he met a friend, and together they had some refreshments. The cash register stamped thirty-five cents on the slip the boy presented to him. Peeling off a bill he handed it to the lad, and gave him a nickel tip when he brought back the change. A nickel for the Lord and a nickel for the waiter!

"And the man had his shoes polished Saturday forenoon and handed out a dime without a murmur. He had a shave and paid fifteen cents with equal alacrity. He took a box of candies home to his wife, and paid

forty cents for them, and the box was tied with a dainty bit of ribbon. Yes, and he also gave a nickel to the Lord.

"Who is the Lord?"

"Who is He? Why, the man worships Him as Creator of the universe, the One who put the stars in order, and by whose immutable decree the heavens stand. Yes, he does, and he dropped a nickel in to support the church militant.

"And what is the church militant?"

"The church militant is the church that represents upon earth the triumphant church of the great God.

"And the man knew that he was but an atom in space, and the Almighty was without limitations. And the Lord being gracious, and slow to anger, did not slay the man for the meanness of his offering, but gives him this day his daily bread."

L. H. CHRISTIAN

Our Foreign Neighbors

During the past ten years, the time of our greatest foreign missionary activity abroad, more than ten and a half millions of foreigners have come and settled by our sides in the United States. Truly, our foreign missionary work may begin at home. The subject of immigration is an intensely interesting one when studied in the light of the promise—"And I, if I be lifted up shall draw *all* men unto Me." More than forty races are represented in the past ten years' immigration to the United States. Among them are one million seventy-three thousand Polish people. Poland was one of the greatest powers of Central Europe two hundred years before our nation was born. The Polish population of this country reaches out into the New England states and from there westward into Wisconsin, Minnesota, and the Dakotas. These states prize their Polish citizens for their thrift and industry.

More than a hundred thousand Bohemians have come during the past ten years. They are an intelligent, liberty-loving people. Only a fraction of a per cent of the Bohemians are illiterate. Their University of Prague founded in 1348—a half century earlier than the great Universities—had an enrollment of more than seven thousand students. But through the terrible persecutions which followed the burning of John Huss, when the Bohemians, nobles and common people, swore that to their latest breath they would uphold the religious freedom for which he had given his life, this splendid people numbering four millions were reduced to eight hundred thousand. Says one writer, "Not only were life, property, and religious freedom destroyed by the unrelenting persecutors of Protestant Bohemians, but their priceless literature, inspired for two hundred years by a spirit of freedom and patriotism, was condemned to the flames." Ought we not to make more than an ordinary effort in this country to reach such a people with the truth?

Although of late the heavy tide of immigration has been shifting from the north to the south of Europe, yet the past decade has brought us almost eighty thousand Germans, more than one hundred twenty-five thousand Finns, four hundred seventy thousand Scandinavians, and one hundred seventy-two thousand French. From Southern Italy have come during the

same period over one million seven hundred forty-eight thousand people; and from Northern Italy more than three hundred seventy-three thousand.

Among the other peoples strongly represented in this immigration are the Slovaks, Slovenians, Croatians, Bulgarians, Russians and Ruthenians. These belong to the Slavic races, as do also the Polish and Bohemians. They come largely from Austria-Hungary. Of the non-Slavic races the United States is getting hundreds of thousands of Magyars, Roumanians, and Lithuanians.

Truly, we have a vast foreign missionary field at our door. Every church should have an active committee studying these foreigners and how to reach them. One of the best ways to work for them is with our literature. Fortunately there is a splendid variety of tracts for each of these nationalities. These can be secured by titles, from your tract society or in the twenty-five cent packages containing assortments. In some languages there are small books. The English catalogue under the various languages gives lists of publications obtainable.

Just as this is written, an order comes from one of our western societies for 21 copies of "Steps to Christ," and 72 twenty-five cent packages of tracts in the Armenian, Dutch, Finnish, Hungarian, Japanese, Korean, Lettish, Lithuanian, Polish, Portuguese, Roumanian, Russian, Servian, Slovakian, Spanish, Welsh, Wendish, and Yiddish languages. One of our colporteurs in a Wyoming mining town calls for foreign literature. "I hear there are forty-two languages spoken here," he writes. How interesting to know that we have literature for most of them. Surely the time is ripe for a great forward movement, to reach these millions of foreign neighbors with a knowledge of the love of God, and His message for today.

J. R. FERREN

"Sorrow Not Even As Others"

The Christian's hope is very precious. This hope includes the joy of meeting again our loved ones who have been taken from us by the cruel hand of death. Only those who have passed through the affliction of losing some dear member of the family know what this experience is, and only those who in such dark hours have enjoyed the comfort of the Saviour can understand what a sweet and blessed comfort He gives. We are reminded of this again this morning on receiving the last LAKE UNION HERALD which contains several obituaries. One of these informs us that the devoted companion of one of our ordained ministers in Michigan has been laid away. Another brings the sad information that one of our faithful church school teachers has been taken from us by death. Others speak of our brethren here and there who have died. Some of these we know very well and have known for years while some are strangers to us. But we believe that they are not strangers to God.

We are indeed in the land of suffering, sorrow, and death. Scarcely a week passes by that we do not learn of some older pioneer in the message, or some other faithful Adventist, possibly a bright young man, or some child of one of our people, who has died. We know something about the sorrow that this experience

brings to the hearts of those who mourn. What a blessed thing it is that the Saviour has overcome the power of death, and how encouraging to know that in a short time from this, He Himself will come to gather our loved ones home. We shall meet these dear ones. We shall know them even better than we knew them here. We shall remember together the bright experiences of life. This thought gives us cheer and courage. It is a daily inspiration to press on and to be faithful to the Lord. The hard work, the many perplexities, the bitter pangs of sorrow will soon be past and God's children will be gathered home to their eternal rest. While we sorrow here, "we sorrow not even as others that have no hope."

L. H. CHRISTIAN

Indiana Conference

Office Address, 521 E. 23d St., Indianapolis.
President, E. A. Bristol

Something about Our Sabbath School

In order to make a success of anything, there must be some definite plan and method, or failure is sure to follow. The Sabbath school that has some goal placed before it, with all connected therewith working to that end is sure to succeed. Notice, it is all—ALL—superintendent, officers, teachers, and pupils must work together if the school would reach the highest goal.

Like officers, like teachers and pupils. Wide-awake officers will adopt plans and methods whereby all in the school may become more efficient. In the selection of teachers those will be chosen who are consecrated to God and who rightly represent the message we are giving to the world. Such teachers will have a burden for the salvation of souls which is the one great object of the Sabbath school.

In our teachers' meeting, without which no school will be a true success, we study the lesson for the day that all may teach in harmony on all points; we discuss the best methods to adopt that the school may be interesting and that we may have the cooperation of all, from the oldest to the youngest member. Then we try to carry out the plan for the Teachers' Training Course outlined in the *Worker*. These meetings are interesting and instructive. These studies cover every feature that is met in the Sabbath school work.

Only a few years ago our school was giving from twenty to thirty dollars each quarter. Quarter by quarter since that time it has been raised till now it is placed at \$250 a quarter, making a goal of \$1,000 to missions for the year 1915. At the close of the third quarter the sum raised was a little over \$750. On the Thirteenth Sabbath, the program given by the children together with some device to interest the school in the field to which the offering is to be given, serves to aid in raising the amount that is lacking in reaching the goal.

All during the quarter it is kept before the school that in order to reach the goal, each one should make regular offerings, and if absent one Sabbath, the next Sabbath the amount should be made up. The children are encouraged to have one dollar each for their Thirteenth Sabbath.

Sometimes a consecration service follows the exercises on the Thirteenth Sabbath, and the entire time of

the after service is consumed. Boys and girls, men and women with hearts overflowing with love to God, consecrate themselves to His service anew and offer praises to His name.

The next Thirteenth Sabbath comes on December 25—a splendid time to make great gifts to Jesus. While the world may be making merry and bestowing gifts upon their relatives and friends, let us first of all give ourselves to God, thus preparing ourselves for the new year soon to be ushered in with still greater perplexities and responsibilities.

T. A. GOODWIN

Indianapolis

Standard of Attainment

A special Standard of Attainment examination will be held December 19–31. Those who have only written on one subject will have the opportunity to finish the work this year. Write for questions early.

A picture of William Miller's Bible will be given, free of charge, to all those who read the Bible through this year. Send in your names.

The Indianapolis church school has raised its quota on the Harvest Ingathering fund. I hope to soon receive a like report from the other schools.

CAROLYN RASMUSON

Northern Illinois Conference

Office Address, 3645 Ogden Ave., Chicago, Ill.
President, Wm. A. Westworth

Beyond the Goal

The momentum associated with the going to reach my Harvest Ingathering goal has carried me beyond, and still I am going. I was in the field, moving on, when the \$100 line was crossed and was not looking for a resting place, so I am harvesting yet.

After working Kingston, I returned to Aurora where I gathered \$10 from the gleanings there. I held a meeting by request at Elgin, Sabbath, November 6, where some of Sister Merriner's readers requested baptism. Arrangements were made to administer the rite in our baptistry at Aurora, Sabbath, November 27. I then returned to Stockton and have solicited with some friends in the country about five hours a day for three days, and secured \$20 more to be added to our missionary fund.

Since the Joilet camp meeting, where I promised to raise \$100 in the Harvest Ingathering work, I have raised \$167. In August I had secured \$51, making a total of \$218 in three months. I have a few more days' work promised, and when these have been fulfilled, I shall try to learn from the Lord what He would have me to do next. There is plenty of this Harvest Ingathering work to be done, providing the proper conveyance and help can be secured.

The churches within the circuit assigned to me have reached their goal, and yet six weeks of time remain before the year closes. Will it be right for me to stop now and rest while other churches are far behind their goal? The date of my physical birth argues that I should rest; but I have had a second birth, and life from this source gives some vigor which may serve yet for the Master. Oh, that ten thousand young men and young women from our ranks would

gird on the Christian armor and train for effective service in this good cause! It is not a dress parade affair that is needed so much as real campaign work in which battles are fought and victories won for the Lord.

Hard work, well directed and earnestly executed, is that which alone will tell for the truth.

WM. COVERT

Thirteenth Sabbath Offering—Dec. 25, 1915

Christmas gifts for China.

How much will Northern Illinois Sabbath schools give?

Read Missions Quarterly thoughtfully.

It will touch your heart and purse.

Stand loyally by our missionaries.

The harvest, already white, stands ready.

Manchuria was entered at the 11th hour.

All work for China by your representatives—the \$\$.
Speed on the blessed truth.

One son had God and he was a missionary.

Far Western China calls for the gospel.

Forget self, have the dollar ready by Christmas.

East China Mission needs your help.

Are you in partnership with the missionaries?

In delay, there is danger.

Now make it Dollar Day.

Gift Day—the best Christmas day.

EDITH SHEPARD

North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.
President, J. J. Irwin

News Notes

We are looking for the November reports from our churches to show some large remittances on the Harvest Ingathering fund. We hope that all our people will be prompt in turning over to the church treasurer the amounts they have gathered.

Special attention is called today to the Fourth Sabbath program found in the *Church Officers' Gazette*. This should be carried out Sabbath, November 27. Many of our clubs for the weekly *Signs* will expire about this time, and every church in this conference ought to subscribe for a good club of *Signs*. This is splendid for missionary work and results show that the *Signs* is instrumental in bringing people to the truth. Let every church elder be faithful in carrying out this program.

The Week of Prayer Readings have been mailed to all the church elders and isolated believers. If any fail to receive them, let us know, as we have a few left in the office.

The elder of the Colfax church writes that in his first effort he disposed of ten copies of the Harvest Ingathering *Signs* and received \$3.50. There were some good experiences, and the church is planning to continue the work.

Perhaps the most interesting letter we have received was from Sister Bracebridge of the Grant church. She relates the following experience:

Accompanied by another sister she went to Buckley, and to her surprise found that two sisters from the

Mesick church had canvassed the business section. These men stated they had already given to the callers who had preceded her. She replied that she was glad to hear that, but was sure they would be glad to do a little more to help the heathen in darkness, and for each gift they would receive a blessing from God. The result was that everyone gave her something. She secured about five dollars. The next day she called among her neighbors and received \$2.55. She concludes her letter with these words: "I am anxious to make my \$7.55 grow into \$10, and I do not know whether I will give up then or not."

We are receiving some good orders for missionary supplies. Many of our people are ordering the Berean Library as they find it excellent in home missionary work. Any number of the Berean Library can be obtained. We are glad to fill orders for "His Glorious Appearing," "Bible Footlights," "Paradise Home," and "Coming King," or any of the other books, and will give you the regular forty per cent discount if five or more copies are ordered at one time.

The church school at Mesick had to be closed on account of an epidemic of diphtheria. We hear that the epidemic is under control and the church is looking forward to reopening the school and continuing Sabbath meetings.

How about your Home Worker's Prospectus that you have had on the shelf since last fall? Get it down, dust it well, and visit your neighbors for a couple of hours each day, taking orders for Christmas delivery. You will find it profitable in many ways. The books will have a good influence and you will receive a blessing; and then you will see many opportunities open for carrying on further systematic missionary work.

Have you an unpaid pledge for 1914? or did you make a pledge at the camp meetings this year? I hope you are planning to pay it this month or early next month to your church treasurer. We have \$3,000 to raise for missions and want everyone possible to help. If you did not make a pledge then because you were not at the camp meeting, don't you want to make it now? We shall be glad to hear from you.

S. E. KELLMAN

Wisconsin Conference

Office Address, Room 305 Ruh Bldg., Fond du Lac, Wis.
President, P. A. Hanson

Appointments

Elder F. W. Paap of Washington, D. C., Home Missionary Secretary for the North American Division, will stop for several days in Wisconsin, en route from the Autumn Council at Loma Linda, and with me, will hold meetings at several of the churches in the conference, according to the program given below. All other churches near enough to any one of the churches named, are strongly urged to attend. I feel sure that any who permit a light reason to keep them from being present will miss a great blessing.

We also desire that the near-by isolated brethren and sisters also attend the meetings in the church nearest or most convenient of access to them. Enter-

tainment will doubtless be provided for visiting members. The program to be followed is as follows:

Appleton: Dec. 2, 7:30 P. M.; Dec. 3, 10:30 A. M., 2 P. M., 7:30 P. M.

Green Bay: Sabbath, Dec. 4, 10:30 A. M., 2 P. M., 7:30 P. M.

Milwaukee: Dec. 5, union meeting of all three churches.—2 P. M., 7:30 P. M.

Raymond: Dec. 6,—2 P. M., 7:30 P. M.

Milton Junction: Dec. 7, 8,—10:30 A. M., 2 P. M., 7:30 P. M.

Oxford: Dec. 9, 10,—10:30 A. M., 2 P. M., 7:30 P. M.

Madison Sanitarium: Sabbath, Dec. 11,—All day meeting, with one hour for dinner.

P. A. HANSON

On my trip among the churches, I met with the German brethren at Hintz and found them all of good cheer. The quarterly meeting on Sabbath was well attended. Sunday we held business meeting, and in the afternoon two were baptized and four joined the church. Monday I spoke to the Linewood church. Tuesday Brother Frank, of Underhill, and I drove seven miles out to the Plains where we all enjoyed another good meeting. I also met with the brethren at Lena and found them of good courage. The brethren at Pound had not had the privilege of attending a quarterly meeting for a year. At this place two were baptized and four taken into the church. In all of these places the brethren are all willing to do what they can in the Harvest Ingathering work.

LOUIS DREWS

September

	Tithe	2%	Miss.		Tithe	2%	Miss.
Almond.....	\$.....	\$.....	\$ 1 75	Madison.....	59 36	09	60 17
Ashland (Eng.).....				Maiden Rock.....			
Ashland(Scand) 6 65.....			5 39	Marshfield.....			
Albany.....				Mauston.....	7 48	72	14 30
Albion.....	18 71	57	5 12	Milton Junct.....	57 81		51 21
Antigo.....				Mil Creek.....			
Anson.....	9 04		9 68	Monroe.....			
Appleton.....	28 59		34 21	Merrill.....	18 77	35	13 27
Bethel.....	281 83	50	32 31	Mil'kee, Eng.....	194 04	2 70	74 82
Baraboo.....				Ger.....	114 39		22 28
Barron.....				Scand.....	14 70		9 64
Beldenville.....	19 21		12 80	Moon.....	151 58	1 54	76 30
Bear Lake.....	12 05		4 56	Mt. Sterling.....			
Bashaw Lake.....	5 75		4 50	Mt. Hope.....			10 97
Bloomville.....	24 98		8 26	Neenah.....	51 25		23 03
Birnamwood.....				New London.....	14 25		14 00
Beloit.....	23 40		18 81	Oneida.....	24 29		5 71
Berlin Co.....	8 05		4 12	Orange.....	26 90		8 05
Bruce.....				Oshkosh.....	15 95		14 72
Bone Lake.....	40 36		16 48	Oxford.....	53 62		23 17
Ch. Falls, Eng.....				Oakland.....	48 25		56 43
Ch. Falls, Scan.....	86 00	1 12	19 13	Plainfield.....	89 71		18 23
Clear Lake.....	71 12		43 25	Pound.....			
Clintonville.....	28 25		9 23	Polar Co.....			
Crandon.....				Poy Sippi, Eng.....	84 49	2 92	20 71
Clearwater L.....	71 43	1 00	20 10	Dan.....	51 56		15 46
Cumberland.....	22 69	2 20	18 72	Plum City.....			
DeBello.....	172 80	73	32 02	Prentice.....	9 89		5 25
Eau Claire.....	102 94	4 41	37 95	Portage.....	14 67		16 09
Elroy.....				Racine.....	14 71		14 36
Eureka.....	13 50		3 85	Raymond.....	63 92		25 60
Fish Creek.....	33 50		20 25	Rhineland.....			
Fond du Lac.....	89 20	3 36	68 45	Robinson.....	96 55		17 29
Gr. Rapids.....				Royalton.....			
Granton.....	19 39		20	Spooner.....	2 71		2 48
Green Bay.....	68 00	1 20	37 32	Sand Prairie.....	5 75		18 47
Hebron.....	11 35		4 75	Stanley.....			
H. M. Grove.....	19 60	1 60	19 02	Starr.....	121 38		49 37
Hawthorne.....	45 76		29 54	Sparta.....	14 40		11 32
Hines.....				Stevens Point.....	15 00		5 44
Hintz.....	40 36		10 71	Sturgeon Bay.....	72 11		33 90
Iron River.....				Superior.....	92 87	1 27	91 81
Janesville.....				Trade Lake.....	9 80		5 20
Knapp.....	41 70		37 70	Tomahawk.....			
Kickapoo.....	20 75		13 28	Victory.....	38 51		53 50
Kenosha.....	40 63		19 63	Waterloo.....	41 63		35 72
La Crosse.....				Wausau.....	25 96		13 73
Lena.....	219 65		16 78	Wautoma.....			
Linwood.....	2 43		27 08	Washburn.....			
LaGrange.....	19 81		20 49	Welcome.....	19 50		6 59
Ladysmith.....	2 73		3 84	Individual.....	127 87		187 79
Loyal.....					3641 59	26 28	1801 46
Lucas.....	51 75		3 70				

Among the Churches

The work in Sheboygan is onward. October 9 we celebrated the ordinances with a good attendance. The Lord came very near by His Spirit. Two precious souls have taken their stand for the Lord and have been baptized.

Merrill, Minocqua, Rhinelander

The past three weeks have been spent mostly in the interest of the Harvest Ingathering work. The Merrill church was organized for service and about \$25 has been secured thus far. One sister just new in the truth secured \$10.20 in five afternoons. She testified that she had received a great blessing because she knew she had been doing what the Lord would have her do.

I spent three days with the company at Minocqua. One young sister who had been persuaded to unite with the Baptists expressed her determination to keep all the commandments of God. How the angels of God must weep at the morning and evening worship hour to witness this privilege neglected and as a result our children drifting into the world. Over five dollars was secured for missions at this place.

I spent one day in Rhinelander where I found but few keeping the Sabbath. I visited the people in their homes, held Bible studies with them and secured one dollar for missions. Let us work while it is day for the night cometh when no man can work.

SUE JONES

Bethel News Notes

The ground is white with snow.

The new visitor at the library—*The Student Movement*—is much appreciated.

The second spelling test added several to the honor roll. The general average for the entire student body is five per cent higher than six weeks ago.

Verna Bidwell, one of last year's students, has enrolled. Her father spent Sabbath and Sunday at the school.

Mr. M. H. Wangerin of the Raymond church was a business caller at Bethel the past week.

Mr. Elliot spent Sabbath with the company at Granton. On the same day Mr. and Mrs. Straight were at Stevens Point, and Mr. and Mrs. Thompson at Plainfield and Almond.

On Sabbath the spirit of prophecy was the theme for the young people's program. After the study the remaining time was occupied by a number of two-minute testimonies as to the effect of these writings in individual lives. The exercise proved helpful and inspiring.

Elmer Nelson, one of last year's students, enrolled today.

West Michigan Conference

Office Address, 1214 Madison Ave., Grand Rapids, Mich.
President, C. F. McVagh

West Michigan Funds for Year 1915

CHURCH	Quota	Rec. 1st 10 Mo.	Amount Short
*Albion	124 80	162 03	37 23
Allegan	582 40	293 18	289 22
Allendale	145 60	62 71	82 89
Bangor	156 00	21 80	134 20
Battle Creek	6767 20	2898 39	3268 81
Bauer	270 40	220 30	50 10
Bedford	197 60	116 31	81 29
Benton Harbor	218 40	179 25	39 15
Berrien Springs College	1861 60	1446 19	415 41
Berrien Springs Village	572 00	240 06	331 94
Bloomington	145 60	86 27	59 33
Brookfield	135 20	42 21	92 99
Buchanan	72 80	1 00	71 80
Burlington	72 80	2 50	70 30
Bushnell	166 40	106 44	59 96
Byron Center	104 00	7 14	96 86
*Belding	20 80	126 17	105 37
Carlton Center	436 80	183 64	253 16
Carson City	208 00	206 08	1 92
Cedar Lake	1164 80	442 26	722 54
Cedar Springs	124 80	52 53	72 27
Charlotte	748 80	326 11	422 69
Clifford Lake	218 40	27 47	190 93
Coldwater	270 40	64 06	206 34
Covert	322 40	48 58	273 82
Decatur	52 00	16 63	35 37
Denver	270 40	22 59	247 81
Diamondale	156 00	132 73	23 27
*Douglas	145 60	147 67	2 07
Eaton Rapids	322 40	45 47	276 93
Edmore	322 40	103 11	219 29
*Fremont	135 20	167 31	32 11
Frost	322 40	131 26	191 14
Glenwood	332 80	234 05	98 75
Grand Haven	41 60	31 59	10 01
Grand Ledge	312 00	115 57	196 43
Grand Rapids	2381 60	898 07	1483 53
Grandville Company		25 19	
Greenville	384 80	253 52	131 28
*Gowen	20 80	22 41	1 61
Hastings	218 40	159 04	59 36
*Holland	228 80	228 27	7 47
Holton	156 00	58 30	97 70
Homer	124 80	94 27	30 53
Hartford		52 54	
Kalamazoo	780 00	300 72	479 28
*Kent City	72 80	102 85	30 05
Kinderhook	31 20	24 50	6 70
Lakeview	540 80	75 06	465 74
Lyons	83 20	7 96	75 24
*Maple Grove	218 40	234 60	16 20
Mecosta	145 60	27 16	118 44
Mendon	176 80	75 30	101 50
Monterey	488 80	78 69	410 11
Muskegon	291 20	252 87	38 33
Otsego	1144 00	366 32	777 68
*Palo	31 20	52 75	21 55
Paw Paw	353 60	131 54	222 06
Portland	135 20	105 68	29 52
Pottersville	239 20	115 22	123 98
Quincy	197 60	148 81	48 79
Rothbury	197 60	78 25	119 35
Sand Lake	436 80	122 80	314 00
Shelby	561 60	161 51	400 09
*Sturgis	31 20	33 17	1 97
Three Rivers	156 00	33 73	122 27
Trufant	156 00	115 06	40 94
Union City	124 80	68 69	56 11
Urbandale	322 40	66 60	255 80
West LeRoy	166 40	72 23	94 17
Wright	624 00	339 18	284 82
Individual		1113 36	

*Church has paid more than quota.

Obituaries

DUNLAP.—Edna Lois Dunlap was born in Chicago, Ill., June 16, 1900, and died at Stewardson, Ill., Oct. 25, 1915. At the age of eleven years she gave her heart to God and her young life proved to be one of devotion to the cause of truth. She had no fear of death and her last moments were spent in pleading with others to prepare to meet Jesus when He comes and in talking faith and courage to all around her. Funeral services were conducted by the writer.

C. W. CURTIS

CHARLES.—Fannie M. Charles was born in Tennessee, January 13, 1855, and died at West Frankfort, Ill., Nov. 3, 1915. She was converted at an early age and united with the Christian Church. Two years ago she heard and accepted the third angel's message and since that time has labored earnestly distributing literature and canvassing. We fully believe she sleeps in Jesus and will come forth in the first resurrection clad in immortality. She is survived by three daughters and one son.

C. W. CURTIS

COVERT.—Little Marian Helen Covert was born in Onaway, Mich., August 30, 1911, died Sept. 16, 1915, aged 4 years and 16 days. The father and mother and a little brother mourn their loss. These words of inspiration were read by the writer, "Refrain thy voice from weeping, and thine eyes from tears: for they shall come again from the land of the enemy."

B. F. WILLIAMS

PRATT.—Lindon Orlando Pratt was born August 23, 1850, at Brazier, New York, and died at his home near Frankfort, Mich., October 11, 1915. He was married to Miss Eudora Satterle, in 1876, and to this union were born five children, three of whom are living. He united with the Seventh-day Adventist church at Frankfort in 1891 as one of its charter members, and until his death was a firm believer in the soon-coming of the Saviour. Words of comfort by the writer.

B. F. WILLIAMS

BERGH.—Christene G. Thorsen was born at Holden, Norway, December 9, 1856. When thirteen years of age she moved with her parents to America, settling at Mount Morris, Wis. In February 1896 she was married to Charles Bergh to which union two children were born, both of whom survive her. About eighteen years ago she and her husband received the message of the soon-coming Saviour. Her death occurred at her home near Mattawan, Mich., October 23. Funeral services conducted by the writer.

C. F. McVAGH

BARBER.—William H. Barber was born in Danville, New York, June 11, 1838, and died October 27, 1915 at his home near Carlton Center. He came to Battle Creek with his parents in 1844 and during the Civil War served as a member of Company C. Twentieth Michigan Infantry. About two years ago he accepted the third angel's message and was a faithful member of the Carlton Center church. Funeral services conducted by the writer.

C. F. McVAGH

KITSON.—George Kitson was born at Sheffield, England, October 26, 1844 and died at Marion Michigan, October 17, 1915. When a small boy his parents moved to New York, later coming to Michigan. In 1835 he was married to Mary L. Blaisdel. To this union were born ten children, of whom five survive him. In 1888 he accepted the Sabbath. For many years he was elder of the church at Tustin, and when the church was organized at Marion he was chosen as elder. His last work the day before his death was giving a Bible reading to a little company there. The funeral service was conducted by the writer.

J. J. IRWIN

THOMAS.—Jena A. Colson, born in Cisno, N. Y., Feb. 19, 1843, died October 22, 1915, aged seventy-two years. She moved to Michigan with her parents, and was married to Charles Thomas, February 10, 1863. She accepted present truth about nine years ago, and united with the Lapeer church, of which she was a faithful member at death. Sister Thomas was called suddenly, as she was holding the hands

"A smooth sea never made a skillful mariner."

of a wayward brother, pleading with him to give his heart to God. She leaves a husband, two daughters, and one brother to mourn their loss. Words of comfort by the writer.

A. V. MORRISON

LEWIS.—Joseph Leander Lewis was born in Napoleon, Mich., Oct. 28, 1842, and died in West Windsor, Mich., aged 73 years and 14 days. Dec. 13, 1865, he was married to Mary A. Nichols. To this union were born five children, two of whom with his wife, mourn their loss. Brother Lewis was a faithful member of the Potterville church for forth-seven years. Words of comfort were spoken by the writer from Rom. 5 : 17.

F. A. WRIGHT

STANTON.—Lewis Henry Stanton was born Jan. 28, 1835, in Newark, N. J., and died Oct. 31, 1915, at his home in Charlotte, Mich., aged 80 years, 9 months, and 3 days. At the age of twenty-one he was married to Miss Angeline Stillman. To this union five children were born, two of whom are living. In 1869 Brother Stanton heard and accepted present truth. He was ever after a faithful witness for Jesus, and now rests in hope of His soon return. Words of comfort by the writer from Job. 14: 15.

F. A. WRIGHT

BRADLEY.—Wm. H. Bradley was born in Yates County, N. Y., Sept. 30, 1837, died at Janesville, Wis., Nov. 11, 1915, aged 78 years, 1 month, and 11 days. He served in the Civil War, enlisting in Co. C., 14th Regiment of Wisconsin, receiving at it close an honorable discharge. In 1864 he was married to Betsey Jane Richardson. One son was born to this union. He was a firm believer in present truth and did much to advance it. The funeral services were conducted by Elder Lewsadder.

A. G. HOLMES

Effectual Missionary Work

It is not a difficult matter to secure good experiences showing effectual missionary work with the *Signs of the Times*, but when an exceptionally good one comes to the surface, we believe it worthy of first place in publicity.

"For the encouragement of others, I will relate briefly an experience and its results. Sometime ago, while selling the *Signs of the Times* in the mountain towns of northern California, I met an elderly man who was interested in mining. He was the first candidate for Governor of California on the Prohibition ticket. His house stood back from the road, and I had passed it by a number of times, thinking it was useless to try to sell a paper there.

"At last, feeling that I ought at least to give the person living there an opportunity to subscribe, I returned to the house, and met this gentleman at the gate. I obtained his subscription for six months.

"Three months later, while laboring in another town, I again met him. He recognized me and requested me to visit him. I did so. He then said the *Signs* was the best religious paper he ever had read, and that he now was keeping the true Sabbath. He also informed me that his daughter in the East, to whom he had been sending the paper, also had begun the observance of the Sabbath. A few weeks later she wrote him that she had passed the same paper on to her neighbor and that she, too, had taken her stand for the Sabbath. This neighbor gave the paper to a deacon of the Methodist Church, of which she was a member, with the result that he also, embraced the Sabbath.

"The miner requested me to write to his daughter. I learned that she had interested others in the truths presented in the *Signs*, and they all desired to hear a Seventh-day Adventist minister. I wrote to the presi-

dent of that conference. A tent effort was held there, and a church was organized as a result."

Truly, the influence of the *Signs* is boundless. If we could only appreciate this, we would be more free in its use. A few copies going out each week is sure to reap a harvest. Five copies to separate addresses each for a year, only \$6.25, and a copy of "Questions and Answers" free. Place your order now with your tract society.

Canvassers' Report for Week Ending

November 13, 1915

Southern Illinois

Canvasser	Book	Hrs	Ords	Value	Helds	Total	Del.
A. P. Lager.....	BR	35	12	37 00	6 00	43 00	.....
Lena Emerick.....	BF	30	19	29 50	5 50	35 00	.....
Grace Emerick.....	BF	30	21	31 50	5 50	37 00	.....
*H. J. Christensen.....	BR	28	5	19 00	1 50	20 50	59 25
G. W. Peterson.....	BR	38	13	44 00	.....	44 00	.....
R. O. Dickson.....	BR	40	13	44 00	2 55	46 55	.....
G. W. Kimberlin.....	BR	45	11	34 00	.....	34 00	.....
Hugh Stearns.....	BR	35	9	27 00	6 00	33 00	.....
Jerry Suda.....	BR	38	16	50 00	3 00	53 00	.....
C. W. Saunders.....	HM	32	24	48 00	.....	48 00	22 00
Dennis Drury.....	BR	34	13	40 00	3 00	43 00	.....
G. W. Maris.....	BR	35	32	106 00	8 35	114 35	11 35
I. S. Falconer.....	BR	33	20	61 10	4 50	65 60	10 00
Katherine Drury.....	BR	30	12	36 00	14 25	50 25	.....
Edward Drury.....	BR	24	3	11 00	1 50	12 50	.....
R. J. Watson.....	BR	34	14	42 00	5 25	47 25	.....
		541	237	660 10	66 90	727 00	102 60

Indiana

H. P. Brodt.....	BR	23	2	8 00	4 00	12 25	.....
Mrs. H. P. Brodt.....	BR	24	11	16 00	3 00	19 00	.....
J. L. Lucas.....	GC	27	4	12 00	.....	12 00	.....
J. M. Kerf.....	GC	14	4	12 00	.....	12 00	.....
Chas. Hutchison.....	DR	34	2	7 00	2 25	9 25	75
H. W. Plake.....	BR	37	4	14 00	1 50	15 50	.....
A. R. Wilson.....	BR	33	12	36 00	1 50	37 50	.....
H. Larimer.....	BR	40	2	6 00	.....	6 00	.....
Cleve Smith.....	DR	20	2	6 00	.....	6 00	.....
W. A. Bergherm.....	BR	28	16	51 00	2 25	53 25	.....
J. C. Klose.....	BR	37	10	31 00	.....	31 00	.....
W. B. Ware.....	BR	30	4	12 00	75	12 75	.....
C. C. King.....	BR	41	15	48 00	1 50	49 50	7 50
		388	83	259 00	16 75	275 75	8 25

East Michigan

F. W. Brainard.....	BR	24	7	21 00	1 90	22 90	1 20
C. Bair.....	BR	23	7	21 00	25	21 25	.....
F. E. Nurnberger.....	GC	33	20	60 00	.....	60 00	.....
C. B. Graham.....	GC	38	6	19 00	.....	19 00	.....
L. L. Otis.....	HM	38	16	31 00	.....	31 00	.....
M. J. Miller.....	HM	16	2	4 00	4 85	8 85	.....
		172	58	156 00	7 00	163 00	1 20

West Michigan

Grover Boody.....	BR	69	5	16 00	2 05	18 05	85
C. Case.....	HM	33	15	30 00	1 50	31 50	.....
*Jno. E. Kidder.....	PG	37	2	7 00	2 00	9 00	12 00
*J. H. Mann.....	HM	41	11	22 00	2 45	24 45	25 10
B. D. Norton.....	HM	36	12	25 00	.....	25 00	.....
		217	45	100 00	8 00	108 00	37 85

Wisconsin

*F. Passer.....	GC	74	20	61 00	8 40	69 40	3 40
Mrs. M. Luce.....	HM	30	11	11 85	.....	11 85	.....
*G. E. Cook.....	DR	38	10	33 00	12 75	45 75	.....
		142	41	105 85	21 15	127 00	3 40

Northern Illinois

G. F. Angell.....	BR	24	3	11 00	5 05	16 05	.....
Royal Garrison.....	HM	22	.....	.....	.....	.....	58 50
		46	3	11 00	5 05	16 05	58 50

46 Agents 1500 472 1291 95 124 85 1416 80 211 80
*Two weeks

Business Notices

THE ADELPHIAN MERCANTILE CO., Holly, Mich., sells 6 gals. olives (ripe) for \$5.50; 5 gals. Wesson oil for \$4.50; 10 gals. Wesson oil for \$8.75. Only a few cases olives, so order soon.

WANTED.—To correspond with a good blacksmith and horseshoer who has the missionary spirit and will live the truth every day. A good living can be made, and the opportunity for doing good is unlimited. Address G. I. Watt, R. F. D. 1. Leesburg, Ind.

LAKE UNION HERALD

ISSUED WEEKLY BY THE
 Lake Union Conference of Seventh-day Adventists
 PRICE, FIFTY CENTS A YEAR.

Printed by Emmanuel Missionary College Press,
 Berrien Springs, Michigan.

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All subscriptions should be sent to your local conference tract society office.

All matter intended for publication should be sent to the Editor, Lake Union Herald, Berrien Springs, Michigan.

Approved advertisements will be published in the HERALD at the following rates: Forty words or less, fifty cents for each insertion, and one cent per word for each additional word. Each group of initials or figures counts as one word. Cash must accompany copy for all advertisements.

Lou Kirby Curtis - - - - - Editor

"The greatest science men can study is the science of living with other men. There is no other thing that is so taxing, requires so much education, so much wisdom, so much practice, as to live together. We study how to control the forces of nature but the forces of human nature are more difficult still. There is no art that is finer than the art of being at peace with our neighbors, national and individual."

"Be systematically heroic in little necessary points. Every day do something for no other reason than its difficulty, so that, if an hour of need should come, it may find you trained to stand the test."

College

The visit of Professor H. A. Morrison, president of Union College, was very much appreciated. Professor Morrison spoke at the chapel hour Friday, on "preparedness" of the youth for their life-work. Engineers have what is known as the "factor of safety" which means the number of times a structure will stand the stress of ordinary circumstances. How important is the "factor of safety" in the life of every individual. It is not during the ordinary conditions and transactions of life that so many fail but it is during the times of great stress.

Mr. and Mrs. Milo Sawvell of Breckenridge, Mich., arrived in Berrien Springs a few days ago. They will attend the College. Mr. Sawvell is one of the old students and will be recognized as the first donor to the College Debt Fund.

Mr. Lorenzo Patterson of Albion, Mich., spent several days visiting Mr. C. W. Lee one of his old school-mates.

Miss Olive Shadel enjoyed a week-end visit with her mother, Mrs. Frank Shadel, who comes from Milton Junction, Wis.

Mr. A. N. Anderson, our Union Conference auditor, spent the week at the College auditing the books.

Saturday evening the class in physical geography gave the first of a series of illustrated lectures on "See America First." As the views were thrown on the screen, members of the class gave the descriptions. After the program, a collection was taken which netted \$2.63.

Funds are still coming in on our Harvest Ingathering goal. About thirty dollars of the five hundred is yet to be brought in.

College Debt Items

During the chapel hour of November 16, instead of the students meeting in their regular prayer bands, they met by conferences, and the bands were conducted by the secretaries of the various conferences. The College debt was made the subject of prayer and many earnest petitions ascended to God that this burden resting upon our school may be removed, and thus its work be no longer hindered. The following words of courage were read by one of the leaders from Volume VII, page 477:

"After we have, by sanctified energy and prayer, done all that we can do in the work for our schools, we shall see the glory of God. When the trial has been fully made, there will be a blessed result.

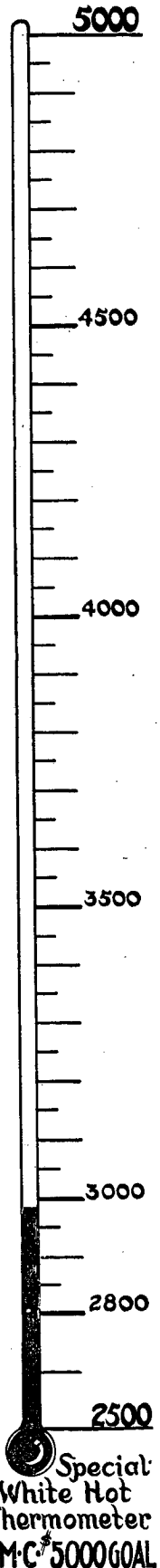
"If it is made in a free spirit, God will make the movement for the help of our schools a success. He will enable us to roll back the reproach that has come upon our educational institutions. If all take hold of the work in the spirit of self-sacrifice for the sake of Christ and the truth, it will not be long before the jubilee song of freedom can be sung throughout our borders."

Tuesday forenoon, November 16, the college debt committee was called and plans laid for progressive work. This calls for the cooperation of every teacher and student.

An early payment on the part of all those who have made pledges will be very much appreciated.

**E. M. C. \$5,000 Goal
 January 1, 1915—January 1, 1916**

Reported	\$2924 82
A Student	1 00
Ora Whitmore	3 00
Genevieve Spohr	5 00
Found on walk	10
J. J. Vance	5 00
Seth Sensiba	10 00
Fred Green	10 00
Paul Ford	1 00
Beatrice Smalley	5 00
C. A. Shull	15 00
Total	2979 92



Our Special White Hot Thermometer shows the status on Nov. 21, 1915, of the students and teachers' \$5,000 fund toward liquidating E. M. C. indebtedness.