

# Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. VII

BERRIEN SPRINGS, MICH., WEDNESDAY, DECEMBER 8, 1915

No. 49

## A Call to Prayer

For many years Seventh-day Adventists have appointed a week of prayer. During this week special meetings are held daily in the church or in the home. As we all know, readings have been prepared with great care and sent out. We hope that every Seventh-day Adventist in the Lake Union Conference has received the week of prayer readings. If any one has not a copy, we shall be very glad to supply such at once. Never before in the history of mankind has there been such a state of affairs as today. Great nations at war are bleeding to death. Millions of people have died on the battle field or are perishing from starvation and disease. If the reports that come to us can be credited at all, one whole nation—the Armenian—is being butchered in such frightful carnage as the world never before has known. Our brethren in these countries are in great perplexity.

Our missionaries writing from foreign lands inform us that doors are opening on every hand. At no previous time have we had such wonderful possibilities and responsibilities placed before us as this year. And yet if we will be honest with ourselves we must admit that many of us, at least, are spiritually asleep. As a people we do not realize the time as we should, nor have we humbled our hearts as we ought to have done. Our supreme need, brothers and sisters, at this time is to draw near to God. There is nothing that can take the place of spiritual power. We earnestly hope that this week of prayer may be a time of heartfelt confession and of an honest turning to the Lord. We ought to make a most earnest effort to save our youth. We ought to get our church difficulties out of the way. We ought to remove every stumbling block that we have placed in the path of others. We ought during this week of prayer to seek God with all our hearts for a great outpouring of the Holy Spirit. Let us especially remember our sanitariums and schools, and pray God to shower His blessing upon these important institutions during this week. We hope that every conference worker, church elder or leader will do his very best to make this week of prayer a

season of special consecration and of great blessing.

We would urge our people everywhere to lay aside some of their work and business cares and to seek the Lord. Let us take time every day to meet and study the readings prepared. Let us also appoint some time daily for a Bible study and for a careful reading of the Testimonies. We are convinced that Seventh-day Adventists need to give far more time to a careful study of the blessed instructions sent us through the spirit of prophecy. While the world is getting ready for the holiday merriment, we should get ready to live and labor for our blessed Master.

We understand that every conference has laid definite plans for the different churches during the week of prayer. This is important, but after all, the blessing which we receive during this week does not depend upon, and is not decided by one or two that lead. Everyone

must seek God personally and receive a personal blessing and victory. We hope that God will give us in the Lake Union during 1915 the best week of prayer that we have ever enjoyed.

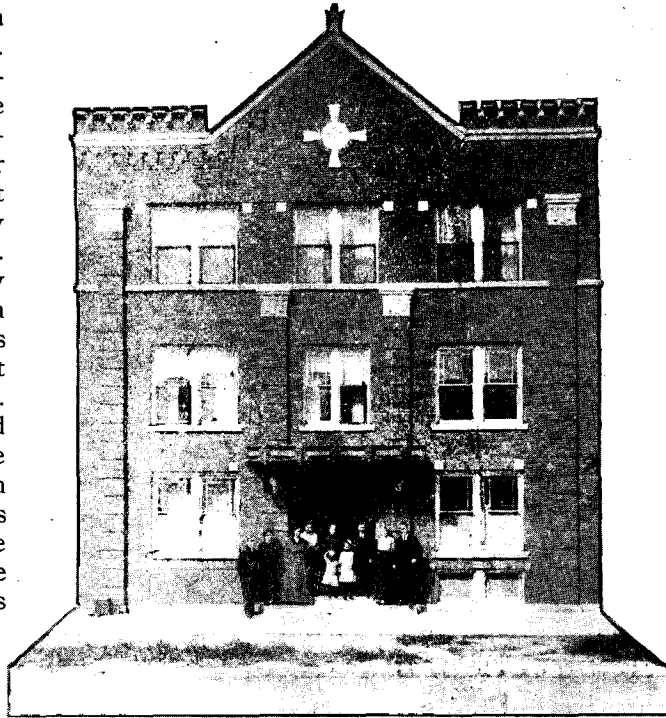
L. H. CHRISTIAN

## Dedication of Danish-Norwegian Church in Chicago

### History of Church

The first Seventh-day Adventist minister to raise up a company of believers in Chicago was Elder J. G. Mattison. At the invitation of some Scandinavians he came to Chicago in the year 1870. His first meetings were without results, but on his next visit quite a number embraced the faith, and a Scandinavian church was organized in the year 1871. This was the first Seventh-day Adventist church in Chicago.

In the fall of 1871 this congregation erected a small chapel on Erie and Elizabeth Streets. Four brethren, though in very limited circumstances, gave each \$250, and others contributed smaller sums. The widows of two of these brethren, who were among the charter members of the church, are still living and members of the present organization. The brethren built the



church themselves, doing most of the work on Sunday. The work on the building was begun on Sunday morning before the Chicago fire, but owing to this calamity was not completed until later in the year.

In 1873 and 1874 some work was done by the English Adventists in Chicago. For some time the English and Scandinavians were united in one church organization, but later the English brethren affected a separate organization and held their services in the afternoon, while the Scandinavians met in the forenoon. Prof. W. W. Prescott was superintendent of this our first English Sabbath school in Chicago for some time, while he pursued his studies in that city. This English organization later on moved into rented quarters on Lake Street. At the present time this church, known as the West Side English church, meets for its Sabbath services in the newly dedicated Humboldt Park Scandinavian house of worship.

Among the early laborers whose work was signally blessed by God in this field may be mentioned Elders Lewis Johnson, J. F. Hansen, H. Steen, and Brother Zach. Sherrig. Since their days of labor, other workers have carried on the work which has grown and advanced. In the year 1900 the church was divided into two congregations, the one division remaining to worship in its chapel on Erie Street, the other locating farther north and west, where there had grown up a large Scandinavian settlement. However, the Scandinavian populace was rapidly leaving the community about Erie Street, and the Italians and other Southern Europeans were rapidly moving in, so that the congregation which remained in the chapel on Erie Street continued to decrease in numbers; and the possibility of doing public work for the Scandinavians in that neighborhood seemed futile. The Scandinavian Lutherans, Methodists, Baptists, and others disposed of their churches there and moved out into the locality of Humboldt Park and beyond. In view of this the two Danish-Norwegian churches united again about three years ago and met for worship in a church on Rockwell Street near North Avenue. The old church building on Erie Street was purchased, under the direction of Elder O. A. Olsen, by the Northern Illinois Conference for the use of the Italians and other foreigners. The property on Rockwell Street has been disposed of to the Salvation Army and with this money and other funds collected the present building has been erected, of which we shall speak briefly.

#### The Architecture of the New Building

Inasmuch as so many of those who have seen the building have thought the plans followed quite ideal for a city church, we shall use a little space to describe it.

First may be mentioned that the site chosen is a strong Scandinavian center, a prominent place facing a beautiful park. The building measures approximately 100x37 feet, with a basement under nearly the whole building. In the rear of the basement, which is only two feet under ground and nearly six above ground, is a three-room janitor flat. The flat is designed to net \$12 to \$15 per month toward the salary of the janitor. Directly above this is the church schoolroom. The auditorium proper is a light, airy room, seating about two hundred fifty. In the front end of the building on

the right hand side of the vestibule is a vestry which opens into the auditorium with folding doors, seating about fifty, giving a total capacity of three hundred. In the opposite side of the vestibule is an office room; above this another room, which may be rented to one or two Bible or missionary workers at \$5 or \$6 per month, and on the third story in the front of the building is a five-room living apartment which rents for \$20 per month. Thus there is a net income of some \$37 or \$38 per month on the building. This monthly income means a great deal to a city church, not only in the way of helping carry the running expenses of the church, but ought to, and so they as a church have planned, to help considerably in carrying on aggressive city work for the outside public.

#### The Financial Standing

The building lot cost with purchasing expenses, nearly \$3,700. The building, auditorium, and school, furnished and the flats fitted up, everything complete and ready, about \$13,500 more, making a total cost of approximately \$17,500. Some \$16,000 of this had already been met at the time of the dedication, and together with some \$500 raised on the occasion, plans were laid to clear off the remainder, so it can almost be said that the building was dedicated free from debt. This is as it should be, and for this we are thankful to God and to friends who made it possible.

#### The Dedication

The dedicatory services began Friday evening, October 1, and concluded the following Sunday evening—the dedication proper took place Sunday afternoon. Elder W. A. Westworth, the president of the Northern Illinois Conference, delivered the sermon, setting forth in a clear and concise way what this people stand for, and what they do not stand for.

Elder L. H. Christian, the president of the Lake Union Conference, gave a brief history of the church, and rendered a financial statement. A number of other ministers were present, and participated in the services. The main burden of the speakers was very pronounced—first, a dedication of self; then of the church built for His service; and of our all to Him.

#### The Outlook

There are more than one hundred and thirty thousand Danes and Norwegians in Chicago. Less than twenty-five thousand of these are affiliated with any church. This spring Elder Lewis Halswick came to Chicago to take charge of the Danish-Norwegian work, and he, with his colaborers and the church, are entering heart and soul into the work.

P. E. BRODERSEN

### We Are Succeeding

We continue to receive very interesting reports from our people concerning the Harvest Ingathering campaign. One of our Bible workers in Wisconsin writes:

"I am thankful for the blessing which I have received from the Lord with my Harvest Ingathering for the little time I put in. I have set my goal to double my share. With the help of the Lord I have \$30.50.

Our dear Brother Guilford writes as follows: "I am much pleased to note the lively interest manifested

in the Ingathering campaign. I set my goal at \$25, and have only \$22 but hope to make the remainder and as much more as possible. I have tried a few trips in the country with little success. I found that I was too early for the farmers. I will try again after they get in their returns from their crops. It has been a bad season for farmers generally in these parts.

"It seems a little hard for some to see that what they may do in the giving to the cause is not a dead loss to them. One brother said to me that I might have had more than he has if I had not been so liberal to the cause. But I see no place where I have given for the advancement of the message that I would take back had I the chance. I wish it had been much more. The apostle speaks of being saved by hope. Some seem to cling more closely to what they see than what they do not see. I am now almost eighty-seven, but I greatly wish to have my hope take hold on the unseen."

The business manager of the Madison Sanitarium sends this cheering report: "I will say in regard to the Harvest Ingathering work that first I have tried to comply with the wishes of our president in visiting neighboring churches. I spent one Sabbath at Baraboo, one at Portage, and one at Hundred Mile Grove. I have written to all the isolated members on my list and have worked hard here at the sanitarium and with members of the church to get them enlisted in this movement. Some have responded very well, and have entered into it with considerable courage and zeal, and have brought in several dollars as a result of their efforts. The bookkeeper, church school teacher and a few of our girls have secured from \$4 to \$6.

"I have reached my quota with the exception of \$1 which a traveling man has promised me the next time he comes. If we had papers, I would have been out this week with a company, but not being able to get the papers, we have had to postpone our trip until next week. Mrs. Christianson has done well. I think she has in the neighborhood of \$40. We have turned over to the church treasurer a check for \$152 and I think we still have over \$30 in cash and some money in the hands of solicitors that has not been turned in. We have our goal set at \$300."

October 31 we had raised \$4,774 on the Harvest Ingathering in the Lake Union. This is quite a little more than last year. Some of our people began late, and many have said that they would keep up the work until New Year's.

L. H. CHRISTIAN

### West Michigan Conference

Office Address, 1214 Madison Ave., Grand Rapids, Mich.  
President, C. F. McVagh

### From the Council at Loma Linda

The fall council of the General Conference Committee held at Loma Linda, Calif., November 5-20 will stand as one of the most important waymarks in the triumphant progress of this great world-wide movement of the third angel's message. In addition to the members of the General Conference Committee and the members of the North American Division Conference, nearly all the conference presidents in the

United States and Canada were present, also such venerable counselors as Elders Loughborough, Butler, Haskell, Corliss, Morrison, Decker, Rogers, and others. This council really took the place of two meetings authorized by the last General Conference in session, one of which would have convened in Europe, had it not been for the war, and the other, the first regular session of the North American Division Conference. The solemn events taking place in the world had a marked influence upon the meeting and all who were privileged to attend. One could not help being impressed with the general spirit of unity, consecration, and faith in the speedy completion of the work. Never before, in any council that I have attended, have I seen the situation and needs of all parts of the field, both home and foreign, weighed and balanced as thoughtfully and carefully as at this council. From the start, all seemed to unite in the conviction that the home field must be strengthened and freed from debt, and the work in the dark lands must be speedily extended far beyond its present bounds. Although the difficulties to be overcome were not ignored, the spirit of Caleb and Joshua was present. All went away with a wider vision of the work than ever before, but with the deep conviction that by the help of God, we can do in this generation all that God in His word has outlined to be done. The needs of the home fields were well represented by the Union and local conference presidents. The situation and needs of the fields outside of the North American Division were presented by Elders A. G. Daniells, W. A. Spicer, L. R. Conradi, W. J. Fitzgerald, H. R. Salisbury, J. E. Fulton, R. F. Cottrell, G. F. Enoch, A. J. Haysmer, Professor Caviness, and others. During the council, the cheering word came by cablegram from Russia that Elder Boettcher, whose continued silence was causing great anxiety, had been released and would remain in Russia. Steps were taken to more thoroughly organize the work in the Far East and in South America and important plans, which will later appear in the *Review* were adopted. Some changes of fields of labor were also recommended by the committee on distribution of labor, and these also will be published in due time. I am glad to be home again and to get many letters of encouragement from the laborers and churches in West Michigan. A new mark has been set in the Harvest Ingathering and we have still one month to work. We also look for the best week of prayer and a large annual offering for missions. We all need the spiritual uplift, and the Lord needs consecrated laborers and money to finish the work. A laborer will visit each church during the week of prayer.

C. F. MCVAGH

### Grand Rapids

DEAR EDITOR:

I am glad I am not a sinner like some of these other men, for when I have something to report, I report it, while I know of a lot of other preachers who are doing things all the time and yet they do not report. Should they not repent of their misdeeds?

Now we had a baptism Sabbath, November 25, 1915, and I had the joy of performing that rite for two young men and one young lady who have recently come to

the knowledge of the truth. I had no hand in bringing them in, for two of them were Sister Edna Walker's readers, and one of them has been encouraged to take his stand by one of the families in the church, though he has known the truth for a long time.

Last summer before I left Cedar Lake I had the privilege of baptizing nine more there. Out of the seventy or more who made a start last winter, nearly fifty can yet be counted as trying to be faithful, but that is an awful sad thing that one-third do not follow on to know the Lord. I do not like such a big percentage of those who started and then go back.

I am led to distrust myself greatly in this work, for it always seems to me that the fault is not the Lord's but in the instrument, and so I must have failed egregiously somewhere. I do not want the blood of any soul on my garments.

We are holding Sunday night meetings here with an attendance of two hundred twenty-five on good nights and perhaps one-fourth of them are new hearers or nearly so. While I am a long way from being well physically, I am so glad I can be doing something. I am making from ten to twenty-five missionary visits a week. I am praying for my fellow workers, and desire their prayers.

J. G. LAMSON

113 Burton St., S. W.

### Battle Creek

The Battle Creek church is taking a good live interest in the progress of the work. The church stands over \$500 ahead of last year, at this date, in tithes, and \$400 in advance in Harvest Ingathering offerings. By our Father's help we shall reach our apportionment on missions. Six more were baptized this month, making thirty-six since June 1, and others have united with the church.

We began regular Sunday night meetings again October 17, after dropping them six weeks. We have a wholesome interest; the attendance has ranged from two hundred to six hundred, collections \$3.25 to \$8.30.

The church has been favored of late with Sabbath sermons from Elders Lee S. Wheeler of Detroit, Clifford Russel of Berrien Springs, and Homer R. Salisbury of India. We are of good courage in the Lord.

GEO. E. LANGDON

### Another Cheering Report

Sabbath, November 27, I had the privilege of speaking to a large congregation at the Berrien Springs Village church from the text, "Rejoice because your names are written in heaven." Luke 10:20. The Spirit of the Lord was wonderfully manifested, and in response to a call, four more decided to take their stand with the remnant people of God. November 6 and 27 adds to the company at the village eight more precious souls. We give the Lord the glory, and praise Him from whom all blessings flow.

C. J. SMITH

"Trials and obstacles are the Lord's chosen methods."

Look for goodness, look for gladness,

You will meet them all the while.

If you bring a smiling visage

To the glass, you meet a smile.

—Alice Cary

## Southern Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.  
President, A. J. Clark

### The Week of Prayer

I am certainly glad for the privilege of returning to the field again after my trip to the Coast. We had a very pleasant time and I am sure that the business which was transacted will mean advancement to the cause of God. The trip, especially going out, was very interesting and I shall never forget the scenery and the beautiful country and fruits and flowers which we had the privilege of seeing.

By the time this reaches you, we will be within only a few days of the week of prayer, and I sincerely hope that the week of prayer this year will be of great benefit to every one of our brethren and sisters in the Southern Illinois Conference. Let us indeed make it a week of prayer. We are living in that time of the world's history when we need a deeper consecration. We must draw near to God and have His Spirit or we are going to lose out and if we do it will be an eternal loss. I am sure if we realized the times in which we live and the solemnity of the hour that we would indeed be doing as the Spirit of God has said, "weeping between the porch and the altar" and agonizing for our sins. The world is fast being warned. Our brethren who were at the council reported progress all along the line. New fields are being opened and broader plans are being laid. Of course, the laborers at the present time are laboring under great difficulties and I feel that they need our prayers during this week of prayer. Let us especially remember them and ask the Lord to give them grace for the trials which we have asked them to pass through in asking them to enter these fields.

Now just a word in regard to the annual offering. What we give to the Lord today will be of great help for the advancement of the third angel's message. What we keep for ourselves will in just a little time from this be of no use either to the cause or to ourselves. The field is crying for workers and for means, and, brethren, can we not make a covenant with God through sacrifice during the week of prayer as the annual offering is taken? I sincerely hope that we shall be able to raise in this conference in the annual offering an average of two dollars per member. There are those who can not give two dollars and there are those in our conference who can give ten and even twenty-five dollars. Brethren and sisters, let us do what we can and in just a little time from this when the work is done and the Lord calls His people to Himself we will hear the "well done" said unto us. During this week of prayer let us pray for ourselves, for the members of our families who are out of the faith, and for the workers in our field, and I believe that with this consecration we shall be prepared for the work which is before us.

A. J. CLARK

### Peoria

I thought perhaps some of the HERALD readers would like to hear from Peoria. For two years our church here has met in a hall, having sold the old

church hoping to be able to buy or build another in a more central location. In this we failed, and as the one who purchased the old church failed to pay for it, we took it back. It is now repaired, repainted, and papered, and we are having a good gathering every Sabbath at 10 A. M.

The church is located on Machin Avenue, which is a continuation of Frink Street, about five blocks north of Main Street.

We have lately had twelve additions to our church, and four or five more new ones are keeping the Sabbath. So far we have raised about forty dollars on the Harvest Ingathering and hope to do much more.

C. H. BLISS

### Indiana Conference

Office Address, 521 E. 23d St., Indianapolis.  
President, E. A. Bristol

#### The Juniors Have Reached Their Goal

We have only a few more weeks left to reach our goal. The Junior Missionary Volunteers have reached their goal. Can not our Seniors do as well? Several have paid their \$2.50 pledge; others are yet due. May we not expect to receive money for all unpaid pledges before December 15. There are several young people who have not made pledges; but we would gratefully appreciate your \$2.50 for foreign missions. We need your support.

CAROLYN RASMUSSEN

#### Teachers' Convention

The Indiana teachers' convention will be held in Hartford City, Dec. 31, 1915 to Jan. 3, 1916.

We hope to have with us, besides our local conference help, Miss Myrta Kellogg of Emmanuel Missionary College.

Practical demonstrations will be given during each period by our most efficient teachers.

Every teacher is expected to be present at every session.

CAROLYN RASMUSSEN

#### News Notes

Elder C. N. Sanders conducted the funeral services of Sister Sarah Blackburn at Oolitic, November 28.

We are glad to receive a very cheering letter from Sister Mary Goldsmith of Warsaw. She writes that the Lord is blessing in the Harvest Ingathering work and she is having many interesting experiences. Among her donors was the mayor of Warsaw who gave her a dollar for her mission fund.

Elder H. M. Kelley officiated at the wedding of Elder L. W. Brown and Miss Lalla V. Poole at the home of Mrs. Ella Anderson of Indianapolis, Thanksgiving evening. We extend our best wishes.

Miss Carolyn Rasmusson wishes to thank the Missionary Volunteers for their hearty response to her recent appeal for the payment of pledges made at camp meeting. About half of them have been paid to date.

Prof. A. W. Spaulding plans to make a trip through the conference during December in the interest of the work in the South and his new book, "Men of the Mountains." Professor Spaulding will be remembered as the author of "Man of Valor."

Miss Donna Priddy, who has been teaching at Kokomo, has been obliged to drop her school for a time on account of sickness. Mrs. E. E. Franklin is substituting at the present time.

### Northern Illinois Conference

Office Address, 3645 Ogden Ave., Chicago, Ill.  
President, Wm. A. Westworth

#### Week of Prayer Appointments

At a meeting of the Northern Illinois Conference Committee arrangements were made regarding the week of prayer, and the following appointments were arranged for.

It is the earnest desire of the conference committee that our churches put forth a special endeavor along the line of the Harvest Ingathering campaign until the close of the week of prayer, and that this week of prayer will be a special effort, not only to seek God in earnest petition for the outpouring of His Spirit, but that we will join with our Heavenly Father in a special effort to help along His cause by the Harvest Ingathering campaign.

I trust that each church elder will make note of the appointments affecting his church and that while meetings will be held each evening to seek God and to consider the readings prepared, that there will be a special effort made on the dates when ministerial help will be furnished. The following are the appointments:

Elder Covert, Elgin, Dec. 11; Aurora, Dec. 11.

Elder Johnson, Chicago Swedish, Dec. 11; Pontiac, Dec. 14, 15, 16; Elgin, Dec. 17, 18.

Elder Peterson, Chicago West Side, Dec. 11, 12; Chicago Central, Dec. 13, 14; Chicago Englewood, Dec. 15, 16; Aurora, Dec. 17, 18.

Elder Hubbard, Sheridan, Dec. 12, 13; Ottawa, Dec. 14; Streator, Dec. 15; Moline, Dec. 16-18.

Elder Harris, Kankakee, Dec. 11, 12; Waldron, Dec. 13, 14; St. Anne, Dec. 15, 16; Joliet, Dec. 17, 18.

Elder Webster, Chicago No. Shore, Dec. 11, 12; Chicago So. Side, Dec. 13, 14; Chicago West Side, Dec. 15, 16; Chicago Central, Dec. 17, 18.

Elder Halsvick, Chicago Dan.-Norw., Dec. 11, 12; Chicago No. Shore, Dec. 13, 14; Chicago German, Dec. 15, 16; Chicago South Side, Dec. 17; Dan.-Norw. Chicago, Dec. 18.

C. J. Tolf, Aurora, Dec. 11, Onarga, Dec. 12, 13; Watseka, Dec. 14, 15, 16; St. Anne, Dec. 17, 18.

R. C. Gardner, Rockford; Belvidere.

W. A. Westworth, Chicago So. Side, Dec. 11; Moline, Dec. 12, 13; Galesburg, Dec. 14; Broadview, Dec. 16, 17; Chicago So. Side, Dec. 18.

WM. A. WESTWORTH

#### New York City

I am now associated with Elder Everson in his great effort here. About one thousand were present at our Sunday evening meeting at the theater, and two hundred twenty-five Thursday night at the hall. We move next Sunday to a larger theater. The Lord is working marvelously here.

JOHN E. HANSON

### East Michigan Conference

Office Address, Holly, Mich.  
President, Wm. Guthrie

#### Our Christmas Gift to East and West China

Thirteenth Sabbath opportunities come to us four times a year. Our next comes on Christmas day.

How we wish we could say something which would inspire an *unusual* gift at this time. Of course, the temptation will be to think of friends and families, first, but shall we not think *first* of the kingdom of God, and its progress in China, that great kingdom of heathendom, then the necessary things shall be added unto us and our loved ones who know God.

We are earnestly and anxiously waiting to see our Sabbath schools coming faster to the fifteen cents per member average. If we were *all* determined—"This one thing I do," we could be in that time *now*. Special effort is positively necessary in the accomplishment of anything worth while. This has been demonstrated by farmers, mechanics, and all professional people. Is it not worth while to make our Sabbath schools the conveyance of some of our goods to the banks of heaven? And shall it not be that we *shall make our* fifteen cents average? East Michigan can do it if she will. We are not among the poor, struggling conferences in this splendid organization. We are blessed above many people, and our confidence is in East Michigan, that she, because of her love for fellow creatures in darkness, will put forth her efforts to place herself upon the Honor Roll. That is, averaging not less than fifteen cents per member, for missions, on each Sabbath.

Let church elders, Sabbath school superintendents, and teachers together plan to greatly increase their Sabbath school gifts, on December 25. Do not be general, but be *personal* in this matter. Plan together that *your* Sabbath school shall give a certain amount. Plan, pray, do it! MRS. LEE S. WHEELER

### Missionary Volunteer Convention

The second Missionary Volunteer Convention of the winter's campaign will be held in Flint, December 10-12. This meeting will be of a general nature and will be interesting alike to old and young. The privileges of this meeting should extend to the following churches: Holly, Clio, Durand, Flushing, Lapeer, Thetford, Imlay City, Otter Lake, Oxford, Linden, Hazelton, and any others who feel it in their hearts to come, as well as all isolated members in this section.

The convention begins on Friday evening and extends until Sunday night inclusive. Do not miss any part of it. A feast of good things has been prepared. Elders Wm. Guthrie and D. P. Wood, and the writer will be present to do all in their power to make this a profitable occasion to all. Come and bring your friends. Lotta E. Bell

### Wisconsin Conference

Office Address, Room 305 Ruh Bldg., Fond du Lac, Wis.  
President, P. A. Hanson

### Milwaukee German Church

The Lord has been good to us here in the Harvest Ingathering campaign. Many more of our members have taken part in this work than we had believed would do so. Our goal was set for \$200, and I am glad to say that we have nearly reached it, having secured about \$185. Our quota is \$136 and we are working hard to double this.

With the Lord's help I have been able to double mine, \$50, and I do not mean to stop at this. My wife is following close; she has gathered \$38 so far,

and is still at work. It is much harder to work in Milwaukee than in smaller towns; so many people are out of work. Our Bible worker, Sister Liebau, has doubled her quota, \$30.

The Racine church has doubled its quota and is still working. Kenosha has secured more than its quota and is still working. Raymond is still working to get its quota and go beyond if possible. They have only country to work. We have also laid plans to raise our Sabbath school donations so that we may come out ahead on our Twenty-cent-a-week Fund. Pray for us here. G. GAEDE

### October

	Tithe	2%	Miss.		Tithe	2%	Miss.
Almond.....	\$30 00	\$.....	\$.....	Madison.....	126 28	08	56 37
Ashland (Eng.)	60 73	.....	24 30	Maiden Rock...	13 06	.....	.....
Ashland (Scand)	9 95	.....	6 04	Marshfield.....	192 80	.....	33 90
Albany.....	.....	.....	.....	Mauston.....	.....	.....	.....
Albion.....	.....	.....	.....	Milton Junct. ...	93 43	.....	45 44
Antigo.....	30 60	.....	16 11	Mill Creek.....	.....	.....	.....
Anson.....	44 06	.....	4 43	Monroe.....	.....	.....	.....
Appleton.....	37 35	.....	6 65	Merrill.....	31 45	30	7 25
Bethel.....	.....	.....	37 39	Mil'kee, Eng.....	.....	.....	.....
Baraboo.....	63 15	.....	86 04	"    Ger.....	.....	.....	.....
Barron.....	.....	.....	.....	"    Scand....	8 00	.....	4 57
Beldenville.....	27 60	.....	11 10	Moon.....	20 86	.....	84
Bear Lake.....	15 93	.....	6 88	Mt. Sterling.....	6 00	.....	6 00
Bashaw Lake...	8 71	.....	3 06	Mt. Hope.....	.....	.....	.....
Bloomville.....	6 97	.....	4 92	Neenah.....	38 30	.....	8 24
Birnamwood....	40 00	.....	2 98	New London.....	230 30	.....	6 60
Beloit.....	25 70	.....	10 59	Oneida.....	10 40	.....	3 27
Berlin Co.....	10 96	.....	3 90	Orange.....	75	.....	9 87
Bruce.....	18 16	.....	2 80	Oshkosh.....	12 16	.....	4 66
Bone Lake.....	26 25	.....	6 25	Oxford.....	.....	.....	.....
Ch. Falls, Eng. ....	.....	.....	.....	Oakland.....	.....	.....	.....
Ch. Falls, Scan. ....	.....	.....	.....	Plainfield.....	22 70	.....	10 31
Clear Lake.....	.....	.....	.....	Pound.....	10 00	.....	9 20
Clintonville....	.....	.....	.....	Polar Co.....	21 73	.....	37 64
Crandon.....	1 50	.....	1 51	Poy Sippi, Eng. ....	66 74	.....	17 89
Clearwater L....	31 45	1 00	1 96	"    Dan.....	59 00	.....	12 68
Cumberland.....	39 92	1 88	6 36	Plum City.....	113 42	.....	23 65
DeBello.....	.....	.....	.....	Prentice.....	13 55	.....	54 74
Eau Claire.....	52 29	4 11	130 84	Portage.....	14 70	.....	13 70
Elroy.....	10 00	.....	4 00	Racine.....	46 13	.....	48 90
Eureka.....	23 15	.....	12 40	Raymond.....	20 13	.....	21 85
Fish Creek.....	.....	.....	.....	Rhineland.....	43 20	.....	36 07
Fond du Lac.....	95 33	1 76	68 21	Robinson.....	.....	.....	.....
Gr. Rapids.....	54 47	70	30 10	Royalton.....	.....	.....	.....
Granton.....	30 63	.....	15 32	Spooner.....	12 69	.....	.....
Green Bay.....	103 68	.....	23 92	Sand Prairie.....	22 73	.....	6 64
Hebron.....	114 05	3 75	12 90	Stanley.....	.....	.....	.....
H. M. Grove.....	366 65	47	117 00	Starr.....	.....	.....	.....
Hawthorne.....	26 70	.....	12 13	Sparta.....	26 62	.....	15 18
Hines.....	.....	.....	.....	Stevens Point...	10 00	.....	3 12
Hintz.....	30 41	.....	7 33	Sturgeon Bay...	65 64	.....	22 57
Iron River.....	.....	.....	.....	Superior.....	37 25	1 24	.....
Janesville.....	38 71	2 32	8 10	Trade Lake.....	16 52	.....	4 32
Knapp.....	.....	.....	.....	Tomahawk.....	.....	.....	.....
Kickapoo.....	20 30	.....	4 34	Victory.....	31 20	.....	3 30
Kenosha.....	47 81	.....	17 55	Waterloo.....	.....	.....	.....
La Crosse.....	12 15	1 25	.....	Wausau.....	.....	.....	.....
Lena.....	32 85	.....	5 56	Wautoma.....	.....	.....	.....
Linwood.....	.....	.....	.....	Washburn.....	28 85	.....	21 17
LaGrange.....	24 62	.....	13 19	Welcome.....	21 00	.....	.....
Ladysmith.....	.....	.....	.....	Individual.....	799 27	4 87	416 11
Loyal.....	20 35	.....	75		3906 00	23 73	1692 96
Lucas.....	.....	.....	.....				

### News Notes

Elder Wm. Lewsadder spent several days with his customary good success, at Janesville and Beloit in the interests of the Harvest Ingathering campaign.

Elder and Mrs. P. C. Hanson visited Fond du Lac friends last week. On Monday evening a reception was given for them in the hospitable home of Elder and Mrs. Lewsadder, the occasion being in the nature of a farewell to these dear friends and coworkers who will ere long leave this conference for another in the

Lake Union. Our prayers and good wishes go with them to their new field of labor for the Master. Nearly the entire church was present.

Thursday evening, Nov. 18, 1915, at Bethel, Wis., at the home of Brother G. H. McClafin, Roy Fillner and Clara Trummer were united in marriage, Elder H. H. Hicks officiating. Both are members of the Bethel church and we wish them every blessing in their new life.

### Appointments

Appleton: Dec. 2, 7:30 P. M.; Dec. 3, 10:30 A. M., 2 P. M., 7:30 P. M.

Green Bay: Sabbath, Dec. 4, 10:30 A. M., 2 P. M., 7:30 P. M.

Milwaukee: Dec. 5, union meeting of all three churches, 2 P. M., 7:30 P. M.

Raymond: Dec. 6, 2 P. M., 7:30 P. M.

Milton Junction: Dec. 7, 7:30 P. M.; Dec. 8, 2 P. M., 7:30 P. M.

Oxford: Dec. 9, 7:30 P. M.; Dec. 10, 2 P. M.; 7:30 P. M.

Madison Sanitarium: Sabbath, Dec. 11, All day meeting, with one hour for dinner.

P. A. HANSON

### Announcement

The Wisconsin Conference church school teachers' institute will be conducted at Bethel, Wis., December 20-24. Those, other than teachers, expecting to attend, will please arrange with the department beforehand. Address G. R. Fattic, 305 Ruh Bldg., Fond du Lac, Wis.

## North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.  
President, J. J. Irwin

### News Items

By the time this is read the annual elders' meeting will have taken place. The date set for it was December 1-5, and the Petoskey church provided for and entertained the company of visiting brethren. We shall have a full report of this meeting for the benefit of our HERALD readers.

Brethren A. P. Friday and J. T. Worrell, who are well known to the people of North Michigan, having done considerable canvassing in our field, are now located at Alpena. They are finding a good interest and the people are ready to purchase our books in that section of the country.

The lesson pamphlets for the January to March quarter are now ready, and we urge that our Sabbath schools order their supply early. It is time also to order the Memory Verse Cards for the children. Every Sabbath school should secure these beautiful little cards, as they are a great help to the little ones in remembering their memory verses.

A few days ago we received the new Morning Watch Calendar for 1916. This has a beautiful, artistic cover in colors and the contents are very helpful to old and young. This makes a very appropriate gift to send through the mail to your young friends. They are only five cents a copy postpaid.

Speaking about gifts for Christmas, we would remind you that our denominational books are splendid for

this purpose. Such books as "Steps to Christ," "Mount of Blessing," and our standard works in flexible red leather, would be greatly appreciated by anyone who receives a copy as a gift. If you would prefer a Bible, we have them in all styles and prices.

How about your individual missionary reports? It will soon be the end of another quarter and we shall send you the blank for your quarterly report. The missionary secretary will please be persistent in passing around the weekly blanks and urge all to be faithful in the matter of reporting.

The annual week of prayer will be held throughout the North American Division December 11-18. The readings have been sent to all our church elders and isolated believers, and this should be a time of great spiritual profit to all. Let us seek God with our whole hearts that we may be spiritually refreshed and invigorated with strength from on high for the strenuous work before us.

What a coincidence that the thirteenth Sabbath should fall on Christmas day! We can make a gift to our blessed Saviour at the time when all the world is observing His birth. We know that this day is not truly His birthday, but, instead of joining in the world's festivities, we can make the heart of our Saviour glad by contributing to the needy Manchuria and Chinese fields. We ought to have the largest offering in our history as a conference on this day. Our Sabbath school secretary informs us that the thirteenth Sabbath envelopes have been mailed to every school superintendent.

S. E. KELLMAN

### Obituary

#### Elder Adolphus Smith

Adolphus Smith was born at Greece, New York, August 13, 1835, and died in the city of Grand Rapids, November 2, 1915, aged 80 years, 2 months, and 19 days. When but a lad he came to Detroit, and January 2, 1861, he married Miss Eliza Kendall and soon afterwards came to Grand Rapids. For many years he taught school in Kent County, and many of the older people have come under his instruction. Very early in life he gave his heart to the Master, and joined the M. E. Church. In 1865 he accepted the teachings of the Adventist faith under the ministry of Elder James White and soon became a teacher of the Bible as he had learned to believe it.

At Charlotte, Michigan, some years ago he was ordained to the gospel ministry, and for the remainder of his life devoted all his strength to the ministry of the word, both by pen and voice. He was quick to detect error of position in argument, and as ready to give credit to right positions, and his pen was often made to teach the truth through the columns of the daily papers.

His aged companion, together with two sisters, Mrs. Richardson of Wisconsin and Mrs. Graham of Grand Rapids, are the only ones of immediate relatives who still live. Many friends and relatives however will miss the counsel and companionship of a man of the strictest integrity, and of undoubted devotion to the cause of the Master. He was a Bible student, and a man of faith and prayer. To him the glories of the immortal state were no dream—but living realities which he knew he would sometime enjoy. His life of trust is worthy our emulation, and may we be encouraged to faithfulness by a consideration of his steadfastness.

Elder C. L. White of Holland assisted in the services at the church in Grand Rapids, and the interment was near his old home at Grandville.

J. G. LAMSON



## LAKE UNION HERALD

ISSUED WEEKLY BY THE

Lake Union Conference of Seventh-day Adventists

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ing rates: Forty words or less, fifty cents for each insertion, and one  
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figures counts as one word. Cash must accompany copy for all  
advertisements.

Lou Kirby Curtis Editor

## The Home Stretch

It is impossible to convey in cold type the intensity and earnestness which has taken hold of the student body at Emmanuel Missionary College concerning this college debt movement. We have rounded the last corner on our \$5,000 goal and are coming in on the home stretch. The sacrifices have been keen. As a soldier returning from the front with nothing left save the consciousness of having done his duty, so it is with many of the students. Not a few are borrowing money in order to pay their pledges this month.

We believe that this is "one of the particular periods when we must rise in response to the call of God and make use of our means, our time, our intellect, our whole being, body, soul, and spirit, in fulfilling His requirements." Rest and reward follow every honest endeavor. The day when many earnest prayers will be answered is not far distant. Deliverance is in sight, then those who have borne the struggle will share the blessing.

Our institutions have been burdened with debt so long that many accepted it as a matter of course,—a condition that could not be remedied. When this Student Movement began many considered it simply a burst of enthusiasm which would soon die away, but instead of dying it has continued to strengthen and grow. It is founded on love and loyalty and devotion to a good cause. These awful debts that seem so insurmountable will be conquered, and with the help of God His people and institutions will triumph gloriously!

## E. M. C. \$5,000 Goal

Previously Reported	3120 77	Amanda Monsted	10 00
*W. J. Ewing	500 00	N. L. Beebe	15 00
Mrs. Maria Foster	3 00	Gladys L. Pool	5 00
"A Friend"	30 00	E. U. Ayars	7 00
"A Friend"	5 00	C. E. Steinkraus	2 00
Olive Shadel	3 00	Ruby Barrett	5 00
J. Piper	2 00	"A Friend"	10 00
"A Friend"	35	Dot McCormick	5 00
Etta J. Emery	15 00	Eldine Dunbar	5 00
Loyal De Long	10 00	Alvin Goff	15 00
Floyd Carty	5 00	J. Norman Clapp	10 00
C. B. Keppler	5 00	J. E. Smoker	5 00
G. E. Clarke	10 00	C. C. Curtis	2 50
E. Lois Carmichael	11 00	Fred Wiggins	5 00
Edna Fitton	25 00	Alma J. Hill	10 00
Ethyl Wood	2 00	E. P. Weaver	5 00
B. B. Smith	10 00	Fred Green	10 00
Hazel M. Murray	5 00	Inez Cannings	1 00
Lillian Swaynie	5 00	Zella Avery	3 00
Mr. and Mrs. Weaver	10 00	R. B. Craig	25 00
Carolyn Rasmusson	5 00	O. S. Thompson	10 00

Mrs. L. K. Curtis	15 00	B. S. Crandall	5 00
Gordon Burroughs	5 00	Flossie W. Hall	10 00
*R. R. Ford	2.50	Mae L. Kegebein	15 00
			4000.15

\*50 per cent of pledge.

LOOK FOR YOUR NAME IN THIS LIST NEXT WEEK!

## Business Notices

THE ADELPHIAN MERCANTILE Co., Holly, Mich., sells 6 gals. olives (ripe) for \$5.50; 5 gals. Wesson oil for \$4.50; 10 gals. Wesson oil for \$8.75. Only a few cases olives, so order soon.

CLEARANCE SALE.—Great bargains in up-to-date books for children, youth, and grown people, for the holiday season of 1915. Write for full descriptive circular to Nashville Book Co., Marshall, Mich.

FOR SALE.—Eighty acre farm in Gladwin County, Michigan. Terms reasonable. Object to get means to prepare for the work. For further information address C. E. Soule, care B. Nailor, R. F. D., Beaverton, Mich.,

FOR SALE IN NORTH CAROLINA.—Five acres of land. Four room house, across the road from the Baker Mountain church school. Price \$300. Mr. A. W. Sanborn, R. F. D. 5, Box 44, Hickory, N. C.

## Canvassers' Report for Week Ending

November 27, 1915

## Southern Illinois

Canvasser	Book	Hrs	Ords	Value	Helps	Total	Del.
I. S. Falconer	BR	30	11	34 00		34 00	
A. P. Lager	BR	24	7	24 00	13 50	37 50	
W. B. Maris	BR	31	15	46 00	5 25	51 25	12 75
Dennis Drury	BR	22	5	15 00		15 00	
Jerry Suda	BR	37	20	64 00	6 00	70 00	
R. J. Watson	BR	37			46 75	46 75	
Katherine Drury	BR	31	14	42 00	5 25	47 25	
Edwin Drury	BR	28	3	9 00	3 75	12 75	
G. W. Kimberlin	BR	40	11	35 00		35 00	
Hugh Stearns	BR	32	5	15 00	28 00	43 00	
Lena Emerick	BF	37	18	27 00	5 30	32 30	31 25
Grace Emerick	BF		13	19 50	3 00	22 50	27 50
C. W. Saunders	HM	20	12	24 00		24 00	
C. R. Bruns	BR	32	13	39 00	1 75	40 75	
		401	148	393 50	118 55	512 05	71 50

## Indiana

C. C. King	BR	41	11	34 00	-1 25	35 25	1 25
W. B. Ware	BR	26	2	6 00	. 75	6 75	2 00
Chas. Hutchison	DR	28	1	3 00		3 00	
J. C. Klose	BR	27	4	13 00	1 50	14 50	
*W. A. Bergherm	BR	51	30	98 00	10 00	108 00	
J. M. Kerr	BR	26	7	24 00	3 00	27 00	
Cleve Smith	DR	23	6	18 00		18 00	
W. H. Plake	BR	58	4	13 00	2 25	15 25	
M. S. Grimm	BR	20	3	11 00		11 00	
E. L. Young	BR	35	10	31 00		31 00	
C. F. Colton	BR	19	10	32 00	3 00	35 00	
H. P. Brodt	BR	29	4	13 00	45	13 45	
Mrs. H. P. Brodt	BF	18	2	3 00		3 00	
		402	94	299 00	22 20	321 20	24 00

## West Michigan

M. D. Howard	HM	8					30 00
*C. Case	HM	38	6	12 00		12 00	32 25
*Jno. E. Kidder	PG	49	4	12 00	5 75	17 75	12 75
*J. H. Mann	HM	70	25	50 00	4 45	54 45	3 95
H. Kent Nelson	PG	26	3	9 00	3 75	12 75	3 75
Grover Boody	BR	19	1	2 00	3 25	5 25	2 50
W. P. Elmore	HM	36	6	12 00	50	12 50	32 50
B. D. Norton	HM	27					24 05
		274	45	97 00	17 70	114 70	141 75

## Northern Illinois

L. Clark	BR	9	9	29 00		29 00	
D. R. Devereaux	BR	16	4	13 00	1 75	14 75	
Gabriel Vas		240		51 44	129 45	180 89	
Eugene Davis	BR	21	6	18 00		18 00	
Royal Garrison	HM	29	7	10 00		10 00	
		315	24	121 44	131 20	252 64	

## Wisconsin

F. Passer	GC	38	6	18 00	5 75	23 75	
G. E. Cook	DR	15	3	9 00	3 75	12 75	
Ethel Simonds	HW	3			2 25	2 25	31 05
		56	9	27 00	11 75	38 75	31 05

43 Agents 1445 320 937 94 301 40 1239 34 268 30

\*Two weeks