

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. VIII

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Lake Union Conference Directory

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W. A. Westworth.		C. A. Russell.

The Priceless Lesson

I've learned as days have passed me,
Fretting never lifts the load,
And that worry, much or little,
Never smooths an irksome road;
For you know, that somehow, always,
Doors are opened, ways are made,
When we work and live in patience
Under all the crosses laid.
He who waters meadow-lilies
With dew from out the sky,
He who feeds the fluttering sparrows,
When in need of food they cry,
Never fails to aid His children
In their stress, tho' great or small;
For His ears are always open
To their faintest, far-off call.

—Selected.

Reverence in Sabbath School

Reverence—what does it mean? The definition given by Webster is, "Fear mingled with respect and affection." The question then is, "To whom should reverence be shown?" It would be well if we thought more of this when we meet in the Sabbath school, for we assemble to receive instruction and training in the Word of God. As we meet in His name, we can be sure that He will always fulfill His promise, "Where two or three are gathered together in My name, there am I in the midst of them." This being so, how ought we to conduct ourselves in His house?

The Lord has told us by His servant in "Testimonies for the Church," No. 33, page 20: "If when the people come into the house of worship, they have genuine reverence for the Lord, and bear in mind that they are in His presence, there will be a sweet eloquence in silence. Then whispering and laughing and talking, which might be without sin in a common business place, should find no sanction in the house where God is worshipped." Also "when the worshippers enter the place of meeting, they should do so with decorum, passing quietly to their seats. Common talking, whispering, and laughing should not be permitted in the house of worship either before or after the service."

We are told in Ps. 111:9, "Holy and reverend is His name." With reverence and godly fear should we approach the One, who, though so mighty, so majestic, is

ever ready to listen to the petition of the humblest of His subjects.

Again we read in "Testimonies for the Church," No. 33, page 22: "Parents, elevate the standard of Christianity in the minds of your children; teach them to have the highest reverence for the house of God, and to understand that when they enter the Lord's house it should be with hearts that are softened and subdued by such thoughts as these: 'God is here; this is His house, I must have pure thoughts and the holiest motives; . . . for I am coming into the presence of the holy God . . . The high and holy One who inhabiteth eternity looks upon me, searches my heart and reads the most secret thoughts and acts of my life.'"

The angelic escort of the King of kings watches the proceedings, and the recording angels note the words and actions of all present. As they see the lack of reverence, they are grieved at such treatment of the Holy One whom they adore, and it is recorded in the books of heaven to appear in the judgment. Alas, that any should thus treat their Maker. Instead, let us come with hearts overflowing with love and adoration into the presence of Him who says, "Yea, I have loved thee with an everlasting love: therefore with loving kindness have I drawn thee."

It is through His great love that we have the privilege of meeting in His presence. Let us in return show by our actions how much we love our Lord. As we do this, we will always avoid laughing and needless talking, being ever ready to learn something more about Him who first loved us. Like Samuel of old we will be ready to say, "Speak, Lord; for Thy servant heareth," and is ready to obey in all things.

Another extract from "Testimonies for the Church," No. 33, page 24, reads: "The education and training of the youth should be of a character that would exalt sacred things, and encourage pure devotion for God in His house. . . . Parents should not only teach, but command their children to enter the sanctuary with sobriety and reverence. . . . When the leaders in the church, ministers and people, fathers and mothers, have not had elevated views of this matter, what could be expected of the inexperienced children? They are too often found in groups, away from the parents, *who should have charge of them*. Notwithstanding they are in the presence of God, and His eye is upon them, they are light and trifling, they whisper and laugh, are careless, irreverent, and inattentive."

Let us consider the record of Cornelius, the Roman centurion, found in Acts 10. While Cornelius was praying, an angel came to him and said, "Send men to Joppa, and call for one Simon, whose surname is Peter: . . . he shall tell thee what thou oughtest to do." The angel could have told this instead of Peter, but that was not God's plan. He directed His servant, who had been redeemed through faith in Christ, to

show Cornelius what he ought to do. So in the Sabbath school the Lord sends those who are consecrated to Him to teach others the way of eternal life. This being true we ought to show respect to His servants, the officers and teachers of the Sabbath school. As the superintendent and his assistant take their places at the opening of the school, there should be a perfect silence. Let all quietly seek God's blessing as the leaders bow in silent prayer. Greatest respect should be shown to officers and teachers, thus honoring the message they teach, and showing reverence to the One whose message they represent. Each one, from the youngest to the eldest should endeavour to be an example in paying the greatest attention to the instruction given. Let us remember that whatever treatment we give our leaders and teachers, we give unto Him who said, "Inasmuch as ye have done it unto one of the least of these My brethren, ye have done it unto Me." Let us therefore show reverence.

G. HUBBARD

East Michigan Conference

Office Address, Holly, Mich.
President, Wm. Guthrie

Elders and Workers' Meeting

Flint, January 12-16

The first session of the convention opened at 8 A. M., Thursday with a devotional meeting. The first few verses of the 107th Psalm were read, after which nearly all the workers and elders present spoke words of praise and consecrated their lives anew to the task of finishing this work.

After a short intermission, we sang "Ready to Do His Will," and Elder I. J. Woodman sought God's blessings upon the elders and other church officers and all who are bearing the burdens of this work. Elder O. M. Kittle extended a hearty welcome to the visitors and Elder Wm. Guthrie spoke of the object of the meeting, emphasizing the importance of meeting together to study the needs of the work.

The first topic to be taken up was "The Importance of Bible Work." An instructive paper was presented by Mrs. Agnes Webber of Detroit. In Christ we find the greatest Evangelist, Physician, Pastor, and Teacher. Though multitudes gathered to listen to His mighty discourses, He was just as willing to spend time with the few who lingered to enquire more fully into the truths He had presented. As a result of His experience with the woman of Samaria, the good harvest was gleaned by the early evangelists a few years later.

This order of labor is also reversed. Christ went through the cities of Galilee and preached to vast multitudes. The disciples assisted Him, watched for interested listeners and explained the Scriptures to them and in various ways worked for their spiritual benefit. He afterward sent them through these same villages with the instruction that they were not to enter the synagogues and call the people together for service; but they were to labor from house to house, teaching the people and satisfying their hunger for truth that had been aroused by their Master's public labors. At this time we do well to follow the methods used by the

Author and Finisher of the gospel. While meetings are being held there is need for many workers to act the part of the disciples by mingling with the people, ready to answer their questions, meet objections kindly, and in various ways show such a personal interest in all as to woo them to God and His saving, sanctifying truth.

Miss Dunham then presented a paper, "Best Method of Finding Readers and Leading Them into the Truth." Among the ways mentioned in this paper and those following were: Sale of magazines from month to month, a systematic circulation of literature such as the package tracts, and the Present Truth Series, lending our books; and the better class can often be reached by calling in a professional way, by presenting one's card as a Bible teacher. Leading them into the truth is the more difficult task. Much prayer and much patience are needed. A mistake is made in presenting the doctrines first, and leaving Christ in the background. "And I, if I be lifted up will draw all men unto Me." Some soil is so dry that seeds grow very slowly, but if faithfully watered the seed will sprout and grow.

Miss Harter spoke of this work from the view point of the medical missionary. This work breaks down prejudice and opens the way for the entrance of Bible truth. This is God's plan of reaching the sick. I know of no worker who has more opportunities than a consecrated nurse. I believe every Seventh-day Adventist nurse should be a soul winner. In Vol. 9, page 167 we read: "Henceforth the medical work is to be carried forward with an earnestness with which it has never yet been carried. This work is the door through which the truth is to find entrance to the large cities."

The first topic for Thursday afternoon was, "How to Operate an Academy Without Loss." Prof. T. W. Steen led out in this topic. This topic does not mean in a financial sense only. It is the souls of the young people for which we as parents are responsible, that we are striving to save. We have 112 students enrolled this year; last year we had 110, which was fifteen more than the year before. This is a matter of great encouragement.

After much discussion of this and the two following topics, "The Farm and Dairy," and "The Industries," the following vote was taken: That we express a spirit of confidence in our brethren who have the management of our farm and the running of the school at Holly, and we leave it to their best judgment as to the supply of feed, also the number of cattle they raise, cautioning them to be conservative in keeping out of debt.

The devotional meeting Friday morning was led by Elder W. H. Green. Though the morning was cold the warmth of God's love came into our hearts as a number of earnest prayers were offered for God's presence with us. The Bible study by Elder Shepard was on the "Spirit of Forgiveness."

The topic, "The Office Work of the Holy Spirit, and How May It Be Obtained," was taken up by Elder Wm. Guthrie. In Acts 20:28 we find that the Lord has made you an overseer. If I am a genuine overseer of the church of God, the Holy Ghost has made that choice, and our responsibility is to God. The Spirit of God directs in the choosing of ministers. Acts 13:2.

The Spirit of God not only chooses the workers but gives them power to do the work given them to do. If we deprive the Holy Spirit of the privilege of choosing the worker, I am not so sure that He will come in and give power to the man whom He has not chosen. We may be able to convince men by argument, but it is only the Spirit of God that convicts them and brings them to the cross of Christ for salvation.

The Holy Ghost does not only give us power for work, but also power for sonship. John 1:12. The margin says, the right or privilege. The Holy Spirit is our guide when we have become sons of God. Romans 8:14. The same Spirit that calls us will guide us in this life. Acts 2:4 tells us how many may obtain it. It comes as a result of prayer. When Paul came to the place where he prayed, God sent a special message to him to tell him that he might receive his sight and receive the Holy Ghost. It is when we walk contrary to the commandments that we lose our sight.

The Holy Spirit is to be obtained before the bestowing of any gift. 1 Cor. 12:4, 7, 11. Acts 5:32 tells us how the Spirit may be obtained. The moment we obey, that moment God will give us His Holy Spirit. For the sake of lost humanity let us walk in the Spirit of God, do the work in the love of that Spirit, and may the crowning work that comes to us be to the glory of God more than it has ever been in the past.

At the ten thirty hour the question under discussion was, "What is the Best Method of Raising Funds for Home Expense, and How May We Secure the Active Cooperation of All Our People in the Same?" After an interesting discussion of the subject, it was felt that the two-per-cent was the best systematic, equitable way of raising funds for any conference expenses for which the tithe could not be used. Since our camp meeting fund and poor fund are both overdrawn, and we are much in need of tents, it was unanimously voted that the Two-per-cent Fund be continued, and by the vote taken all pledged themselves not only to work for it but to pay it themselves.

[To be continued]

WM. GUTHRIE, Pres.
TILLIE E. BARR, Sec.

Adrian

In harmony with the action of the committee, I moved my family to this city. We were given a hearty welcome by a warm-hearted company of God's dear children; and together we have entered upon an aggressive work, which we hope and expect will result in the salvation of many souls.

The people of the city seem friendly. Some have opened their homes for cottage meetings, and the interest seems encouraging. Pray for the work and workers here.

M. SHEPARD

Sabbath School Progress

In six Sabbath school conventions held in East Michigan last year, one of the topics studied was, "How can we raise \$8,000 for missions, during 1915, through the medium of the Sabbath school?" A manifest interest in goals, or definiteness in giving was the result. Furthermore, we are glad to say that we

raised the \$8,000 and \$600 besides, which is \$1,600 more than has been contributed during any previous year. This was done notwithstanding early frosts and later season rains very materially affected the farmers' crops.

This shows again that *systematic* giving produces returns not to be compared to the "go-easy" way. When *we* will, God will. Let Him take the lead in *all* our work.

MRS. LEE S. WHEELER

Educational Institute

Holly, January 26-30

The first session will be held on Wednesday evening, January 26. The institute this year takes a broader name. We are hoping for all our interested school board members and prospective teachers who are free to join us on this occasion where we will lay plans for more aggressive effort.

Will every teacher bring some helpful books or devices to assist the Committee on Books in its work at this meeting?

Efficient help will be rendered by Prof. C. A. Russell, of the Union Conference; Flora H. Williams, from West Michigan; Myrta Kellogg, from the College; Fred S. Everest, principal of one of the Highland Park schools and director of language; Mrs. Fred S. Everest, primary teacher; Ena Alger, from Saginaw and Miss Archie Lie Dickson from Chicago.

Let every one come with a spirit of helpfulness and cooperation and prayer for a successful institute.

L. E. BELL, Supt.

Indiana Conference

Office Address, 521 E. 23d St., Indianapolis.
President, E. A. Bristol

Changes Among Laborers

The beginning of the new year has brought several changes in the laboring force of our conference.

At the recent Fall Council a call was extended to Elder C. N. Sanders to take the presidency of the Louisiana Conference. This call has been accepted and Elder Sanders has already taken up work in his new field. Sister Sanders will continue her duties as Sabbath school secretary until March when she will join Brother Sanders at New Orleans.

Brother and Sister Sanders have been carrying the burdens of the work in the religious liberty and Sabbath school departments for over three years. The Lord has blessed their efforts, and their personal visits in the various churches of the conference have been a source of great encouragement. We shall miss them and our prayers and good wishes follow them to their new field of labor.

We have also been called upon to give other up workers. At the urgent request of the Northern Illinois Conference, Elder E. R. Lauda and wife have been released to work in that field. Elder Lauda has begun work and his family will be located at Aurora. They have been successful laborers in Indiana for a number of years and have won a warm place in the hearts of the people who will miss their counsel and encouragement. We pray that God's rich blessing may guide them in their future labors.

These changes have necessitated our taking on new laborers. Elder Lee S. Wheeler and wife will come to Indianapolis from the East Michigan Conference. Elder Wheeler has been engaged in city work in Detroit, and Sister Wheeler has had charge of the Sabbath school work in that field. She will assume the duties laid down by Sister Sanders.

Elder E. F. Peterson and wife, who have been doing city work in Chicago, will also join our force of workers. We extend a cordial welcome to these new laborers and assure them of our hearty cooperation as they take up work in Indiana.

E. A. BRISTOL

Indiana Tithe Report for Month Ending December, 1915

	Tithe	2%	F. M.		Tithe	2%	F. M.
Akron	\$ 38 30	\$ 2 60		Maxwell	29 15		
Anderson	62 63	2 60		Michael	3 16		
Barbers Mill	81 62	40		Middletown	147 98		
Boggs town	159 75			Mt. Vernon	9 30	64	
Connersville	65 70	2 44		Mt. Zion	28 73	10	
Elkhart	14 22	83		Muncie	91 88		
Elnoia	2 00			New Marion	8 00		
Elwood	1 00			New Harmony			
Farmersburg	7 98			New Hope	11 71	1 94	
Portville	46 64			New Haven			
Fort Wayne	10 76	1 50		Noblesville	13 20	1 10	
Grass Creek	18 50			N. Manchester	67 86	4 16	
Greenfield	19 92	20		North Liberty	22 27		
Goshen	4 55	66		Northfield	21 45		
Hartford City	66 00	1 02		North Vernon	38 31	4 25	
Honey Creek	24 50			Oolitic			
Idaville	21 00			Pleasant View	24 08		
Indianapolis				Patrickburg	2 00		
23d Street	181 52	16 03		Peru	3 00	42	
Colored	35 79	1 12		Rochester	11 41		
Sturm Ave.	441 17	3 78		Salem	25 50		
Inwood	24 80	60		South Bend	107 95		
Jasonville	38 85			Soldiers' Home	21 00	62	
Jefferson	2 50			Seymour	17 71	95	
Jonesboro	30 36	2 68		Sunman	3 05		
Kennard	3 12			Terre Haute	37 20	66	
Kokomo	173 95	36		Unionville	15 05	2 54	
La Fayette	25 30	1 01		Waldron			
Lebanon	19 00			Wolcottville	9 60		
Linton	77 84			Wolf Lake	45 28	41	
Ligonier	23 97			W. V. San.	152 80	14 06	
Logansport	22 47	1 58		Conference	614 29	7 09	
Marion	101 16			Total	3252 06	75 75	

Northern Illinois Conference

Office Address, 3645 Ogden Ave., Chicago, Ill.
President, Wm. A. Westworth

The Hinsdale Convention

One of the very best conventions of any kind that it has been my privilege to attend for years was held in the sanitarium chapel at Hinsdale, December 30 to January 3. People were present from Tennessee, Kentucky, Michigan, Wisconsin, Minnesota, Iowa, Indiana, and Illinois, and all seemed to get much benefit.

The real keynote of the convention was drawn from Isaiah 61, the verses shown God's servant when the light of health reform and medical missionary work was first brought to this people fifty years ago. That the time had come for men and women to lay hold of that message and to be able so to come into touch with God and His methods of labor that the laborers could themselves rise in the church and say, "The Spirit of the Lord God is upon me, because He hath anointed me" with the accent really and truly on "me." That is the privilege and the duty of the child of God to know that he has been anointed for a definite and specific work, and that now is the time to get at it. Elder Westworth emphasized that the only way for us

to meet the standard God has set, is to "do justly, love mercy, and walk humbly with God." His sermon Friday night was an uplift to many, and new resolutions were formed that night for more faithful work for the new year.

One of the appreciated meetings of the series was the vesper service Friday when Elder Covert told of the early experiences in the message, and it was an inspiring talk for the close of the year. God has certainly blessed this aged brother, and his counsels are a welcome addition to the work in Illinois.

After a Bible study following the Sabbath school, the afternoon was given to a social meeting in which every soul in the room responded. In the evening Doctor P. T. Magan of Tennessee spoke from the text, "And for their sakes I sanctify Myself, that they also might be sanctified through the truth." It was a strong presentation of the thought that we are under obligation to be true and sanctified ourselves that we may be used of God to help others. The power of prayer, fearlessness before men and fear before God, were shown to have been the characteristics of Luther and must be the ruling traits of those who succeed in God's work. The thought that a man on his knees is God's laboratory, made a deep impression, and many went from the meeting determined that God should have a new laboratory in their hearts.

Sunday the day was given over to reports from the various lines of activity in which the sanitarium is interested. Brother Kemp reported for the new city treatment-rooms for the poor in Chicago. The providential opening of that work was most interesting. I wish I could report these talks at length, but that would be impossible. Brother Walen reported the reopening of the Life Boat Mission and the excellent results thus far. Miss Ford spoke for the school work being carried on in connection with the courses in nursing, and for resident students. Brother H. A. Colburn described the "Work Cure" department and showed how interested the patients of the sanitarium are in several different lines of work offered. To take the minds of these sick people off themselves by engaging their attention in useful endeavor is surely bringing good results. Brother Cole, chef, gave an interesting resume of the menus furnished in several health schools conducted by the sanitarium family in various places near Hinsdale, and Doctor Wolfson and Brother Jared told of the other instruction, and the many opportunities for follow-up work. Brother Walen told of how the openings were found.

In the afternoon reports were made by Sister Sanborn, matron of the Rescue Home, and Sister Paterson, matron of Students' Hall. Several of the students who are actually at work among the needy of Chicago, told of the good results, and there is great need for many more workers in the same lines.

Brother Gaylord told of the work of the Good Samaritan Inn in which those not able to pay the regular prices at the sanitarium are given just as good treatments and just as much loving care at much less money. Miss Bessie Hunt of Fountain Head, Tenn., told of the mountain treatment-rooms down there and the wonderful openings for medical missionary work among the poor of the South. Doctor Magan told of

additional details of the work down there, and the day closed with some comments by Doctor Paulson on the meaning of these openings, and our duty to be prepared to fill them.

Sunday evening Doctor Magan again addressed the convention with a soul stirring message on the power of a sanctified life. It was a clear-cut word against criticism, fault-finding, suspicion, and disaffection. "The only way for a man to help a bad situation is for him to sanctify himself" was the kernel of the message. "God wants men who will pray *for* men and not *at* them." Many other of the Doctor's remarks were trite and axiomatic, and were pressed home in such a way that his hearers will not soon forget.

The convention closed with a devotional meeting Monday morning, and those present expressed themselves as well repaid for the efforts put forth to attend. As for myself, God greatly blessed me physically and spiritually, and I am anxious that it all may result in my being a greater blessing to others.

J. G. LAMSON

The Work at Elgin

Some progress is being made at Elgin. Sister Gertrude Merriner is doing Bible work, and a few are embracing the truth.

Elgin is just now providing a house of worship for the advancement of the Lord's work there. It might have been better for the success of the work if a building had been secured earlier. A testimony written long ago upon this subject says: "Whenever a church is raised up a house of worship should be built. As persons become interested in the truth, they are told by opposers that we are a poor people and that we have no church house and cannot provide one and that we are a small people and will soon be left alone. These things are against us and we should overcome the difficulty by building or providing a house of our own."

Our people have secured from the Advent Christian denomination a very suitable building for our need, at a reasonable price. This brings great encouragement to their hearts. Probably some who read this report will be glad to help the Elgin church people pay for this house. I am sure that such help would be very gratefully received.

I have not been told to write this, but I understand the situation and am doing this because I love the people there and expect to help them what I can in this good work.

It was my privilege Sabbath, January 8, to ordain our dear brother, Lorenzo Clark, to serve as local elder of the church.

Arrangements are being made for Elder Johnson, one of our ministers residing in Chicago, to conduct an extended course of meetings in the church which the people have just secured. He will probably enter upon the work there about the middle of February. Let us earnestly pray that the Lord may greatly bless the effort.

WM. COVERT

Chicago Dearborn Church

Another year has passed into eternity; and before our Heavenly Father there is written an unerring

record of every life. I am glad that I had a part in proclaiming the last message to a slumbering world.

Thirty-four persons were added to our number during the past year; twenty-two of these were new converts to the faith. Our present membership is ninety. The total amount of tithes and offerings raised by the church was \$2,135.11. The Harvest Ingathering offering was the largest in the history of the church, \$105.96. One brother and his wife paid in \$27 as the result of their efforts in the campaign.

We now have a Bible school to instruct the church members how to conduct cottage meetings and give Bible readings. There are thirty-two members in the class; every one full of enthusiasm, doing his best to succeed. The class is doing good work; and we hope that many may be brought to a saving knowledge of the truth through these means.

While something has been accomplished, we feel that much more might have been done. We therefore set our hearts to accomplish greater things for the Lord this year, through Christ. We ask the prayers of God's people for the colored population of Chicago.

W. D. FORDE

West Michigan Conference

Office Address, 1214 Madison Ave., Grand Rapids, Mich.
President, C. F. McVagh

Battle Creek

Our Father is still directing affairs in this large church and souls are being garnered for the Master.

During the past year \$3,250 worth of gospel literature has been distributed; Sunday night meetings have been held,—excepting August and September,—and Bible studies given each Tuesday evening. Eighty-three persons have been baptized—forty-two in the first part of the year, before Elder Westworth left, and forty-one since.

A goodly interest was manifested in the Harvest Ingathering for missions, \$625 being gathered. Annual offerings amounted to \$650; Sabbath school contributions \$2,013. The Young People's Society gave for missions \$250. The total offerings to missions were \$5,099, which completes our quota.

The home work was not overlooked. The tithe was \$14,413; Academy Fund, \$3,091; church expense, \$1,551; religious liberty, \$40; Dorcas Society and the poor, \$117. The total contributions for all purposes during the year were \$28,310.

A good spirit prevails in the church and prayers are in all hearts that more may be done for God this present year. Help from visiting ministers who have been passing through the city, has been much appreciated by the church.

GEO. E. LANGDON

News Notes

The annual Temperance Special of the *Youth's Instructor* is ready and is certainly a masterpiece. The *Instructor* is everywhere recognized as one of the best temperance papers printed. It should have a wide circulation in Michigan this year. It will help to break down prejudice and set us in the true light with all Christian temperance workers.

Brother C. J. Clarke writes very encouragingly of

the work of the Hastings church during 1915. The church of twenty-one members has sent in \$1,051.52 in tithe, mission offerings, two per cent, and conference debt. Every member of the church has contributed something to this. Two have been baptized, several received by letter, and the Lord has blessed in answering prayer for the sick.

Brother F. A. Wright writes from Charlotte: "God is on the giving hand. We are encouraged with the outlook here. We have thirty reading the Bible through by course and observing the morning watch. We are trying hard to get all to read the *Review*. We want to see everyone on the tithe list also. The interest is good in the Sunday night meetings."

From Sister Bertha E. Jorgensen comes an interesting report of the week of prayer meetings at Shelby, Rothbury, and Muskegon. She also told of a sister who had received a knowledge of the truth in the West through reading, several years ago. She has begun keeping the Sabbath and is rejoicing in the peace of God. Several of Sister Jorgensen's readers have begun keeping the Sabbath. Up to date, she has received \$36 Harvest Ingathering, and expects to reach at least \$40. This is an encouraging example.

Elder N. M. Jorgensen writes of one family that has begun to keep the Sabbath near Cedar Springs, where he is conducting meetings. Several other families are much interested.

Lyle C. Shepard has begun a series of meetings in the country near Grand Ledge. Considering the inclement weather part of the time, the attendance has been encouraging.

Elder S. B. Horton and wife visited old friends in Grand Rapids on his way to his new field in Kalamazoo. Elder Horton has filled the place of Religious Liberty secretary of the Columbia Union for several years.

West Michigan Colporteurs' Convention

Our annual colporteurs' convention will be held at Grand Rapids, February 11-20. The first meeting will be Friday at 7:30 P. M., in the church. After Sunday evening, the meetings will be transferred to a hall directly across from the tract society office. This will make the securing of all necessary supplies much more convenient.

Elder McVagh will speak at the first meeting on "The Power of the Printed Page in the Third Angel's Message." Elder J. G. Lamson has kindly consented to conduct the devotional meetings. Brethren Blosser, Mace, Eastman, and Williams will take a leading part in the general instruction. It is also hoped that Elder Christian can be with us.

It is important that everyone come early, so that all necessary directions can be given with reference to location. Take a La Fayette car and get off at Madison Avenue, then go south to 1214 Madison Avenue. The Grand Rapids church has kindly consented to room the workers and the conference will provide board for all who come with the expectation of engaging in the work.

E. M. FISHELL

"God's oxygen is the best tonic known."

Wisconsin Conference

Office Address, Room 305 Ruh Bldg., Fond du Lac, Wis.
President, P. A. Hanson

Milwaukee and Other Churches

The needs of this great German population in Milwaukee lie very close to our hearts. We tremble at the magnitude of the task of giving the message to so many, and the greatest work and burden is how to get every member actively engaged in the field. The Harvest Ingathering campaign was a great help along this line, for with the Lord's help we succeeded in getting a large number of the members at work, and a goodly sum was gathered for missions—\$225 has been reported, and two thousand papers, German and English, have been put out in the city by the church.

The Lord helped me to gather in \$85.25, and my wife succeeded in raising \$65. Sister Liebau, our Bible worker, has raised \$35. We have tried to set the example for the other members, but when we consider the needs of the mission fields we feel that what we have accomplished is not one-tenth enough.

Since the organization of the German church at Sheboygan, six of our Milwaukee members have joined there, others have moved away, and still others were dropped for various reasons, so that our membership has been cut down to fifty members. However, with God's help we desire and expect to build up again on a good foundation.

Sabbath, January 8, I had the privilege of partaking of the Lord's supper with the church at Grand Rapids. The Lord came very near and all, including the young people, took part in the testimony meeting. I was surprised to find that about half the members of this church are Germans. We had another good meeting the following Sunday night, and the people seemed very glad for the privilege of a service conducted in their own language.

From here I went to Baraboo and Prairie du Sac where I found an interest among the German farmers. Truly the "harvest is great but the laborers are few." Pray for us.

G. P. GAEDE

Superior

No special effort has been made in Superior during the past few months, because the work among the churches has kept me away from home a good share of the time. I have visited Orange, Luck, Frederic, Barron, Spooner, and Rice Lake, besides five places nearer Superior. Rice Lake has been visited five or six times on account of the pressing need of some work being done there. At the last visit, five dear souls were baptized, and we experienced the special blessing of God.

At Barron, Sister Christofferson has worked faithfully with the Harvest Ingathering *Signs* and secured \$32 in mission funds. At Superior, our people have been quite faithful in the Harvest Ingathering work. They have gathered \$106.37 so far. This, together with their other offerings to foreign missions including all Sabbath school offerings for 1915, amounted to \$455.12. The tithe was \$621.93; two per cent, \$19.92. This we appreciate all the more, when we realize that our people here are almost all new in the truth, and

not blessed much with this world's goods. They have also paid out \$70 for local work besides \$502.25 toward paying for their new church building, making a total for the year of \$1,669.22. We have also gathered from the business men and others in Superior \$163 for our new church building, and \$102.30 from others, besides the \$991.60 that our brethren and sisters in other places have donated. With the \$325 in good pledges, there remains only \$250 on our church debt. If this \$250 had come to us in cash, or good pledges, we could have dedicated our church, and made the dedication the beginning of a new effort before the general revival services begin here this winter. But a much more difficult problem is facing us here. We have had no Bible worker for the past seven months, in this the next largest city in Wisconsin. It is truly hard to see souls dying without the truth, and not be able to reach them for lack of time. Remember the work here in your prayers.

C. EDWARDSON

514 Weeks Ave.

Among the Churches

The first week in December, I met with our church at Cumberland. This church has seventeen members, representing four nationalities. We had well-attended meetings, both English and Scandinavian. Quarterly services were held and church officers elected. From Cumberland, I went to Bashaw Lake, a newly settled community fifteen miles west of Spooner. A church was organized there last spring. A school for the children is conducted in the home of the elder. I was there two days studying the truth with the brethren, and held two public meetings in the district school-house.

December 11 and 12, the first two days of the week of prayer, I was with the Clear Lake church. This church has many young people, and as I came in heart to heart touch with some of these youth I felt a deep sympathy for them. A church school for the children, conducted by Miss Kirschner, a Bethel student, is doing well. We had good meetings, quarterly services, and election of church officers.

From Clear Lake I went to Lucas, a rural community ten miles west of Menomonie. The Lucas church from twenty-five to about fifteen years ago, had quite a large membership. Then most of them moved to other places. Only a few were left, and some of these could not understand English, and being without a leader they became somewhat discouraged. But recently a man, brought up in the Norwegian faith, with his wife accepted the truth from reading one of our books. He is a good brother, and the Lord has by him brought new life and courage to this little company. We had blessed seasons together.

Sabbath, December 18, I met with our church in Chippewa Falls. During the holidays I visited isolated Sabbath-keepers in Jackson and Trempealeau counties. The isolated believers, as well as the churches, need to be encouraged and taught how to work for the Lord so that we all together may have a part in the third angel's message.

P. M. HANSON

Obituaries

LAMONT.—Mary J. Lamont, at the age of 65 years, died at her home in Madison, Wis., Dec. 2, 1915. She had been a life-long resident of Madison and vicinity, and for many years was an active and much beloved member of the Madison church.

C. A. RUSSELL

WAITE.—At Gobles, Mich., Dec. 4, 1915, little Clara Winnifred Waite fell asleep in Jesus, age 4 years, 4 months, and 3 days. Like the fragrance from the unfolded petals of a beautiful rose, her young life was unfolding and distilling its sweetness on all around. Our comfort is in the certainty that our rosebud will blossom throughout eternity in the kingdom of our Father.

C. A. RUSSELL

COOPER.—Lloyd Herbert Cooper died at Battle Creek, Mich., Nov. 19, 1915, aged 22 years, 3 months, and 1 day. He was a great sufferer, but during his long illness he made his peace with God, and just as the sundown bell on the Tabernacle announced the Sabbath hour, he sank into rest. Comforting words were spoken by the writer who for two years was his teacher in Battle Creek Academy.

C. A. RUSSELL

WARREN.—Horace William Warren was born at Plymouth, Mich., Oct. 27, 1837, and died Dec. 5, 1915, at Grand Rapids, aged 78 years, 1 month, and 8 days. In 1861 he was married to Miss Elizabeth Forbes, and to this union were born four children. Having lost his first wife by death, he was again married to Mrs. Jennie Vincent of Grand Rapids. Four children, one brother, and one sister are left to mourn. Brother Warren served his country faithfully during the Civil War. Some six or seven years ago he accepted the third angel's message, and remained a consistent member of the Grand Rapids church till his death.

J. G. LAMSON

GUSTKE.—Kathryne M. Gustke was born in Johnstown Center, Wis., Dec. 5, 1893, and died Oct. 20, 1915, at the City Hospital in Beloit, aged 21 years, 9 months, and 15 days. She was married to Max Gustke and to this union one child was born. Some time before her death she accepted Christ as her personal Saviour, dying in the bright hope of meeting her Saviour in the first resurrection.

P. C. HANSON

DURFEE.—Mrs. Louise Harriet Durfee was born in New Brunswick, Oct. 9, 1845, died at her home in Bay City, Mich., Nov. 21, 1915 at the age of seventy. She is survived by two sons, four grandchildren, a brother and sister. Sister Durfee has been a member of the Seventh-day Adventist church of Bay City, Mich., for many years and was held in high esteem by all. Words of comfort were spoken by the writer from Heb. 11:13.

H. B. WESTCOTT

WILLIAMS.—Stephen Jeremiah Williams was born near Seneca Falls, N. Y., Jan. 8, 1840. He came to Michigan in 1850. In 1863 he was married to Eunice Fuman, who died twenty-three years ago. There was born to them four sons, and one daughter. He died at the home of his son in Cedar Lake, Dec. 31, 1915. About a year ago he became acquainted with his Saviour. A short time before he died he called for the elders of the church to pray with him. We believe he died in full triumphs of living faith. Words of comfort were spoken by the writer from Job 5:26. Interment at Cedar Lake.

R. U. GARRETT

EVITTS.—Mae Leatha Wollard was born in Williamson County, Ill., May 10, 1894, and died at her home in Herrin, Ill., Nov. 15, 1915. She was married to John A. Evitts, July 8, 1911, to which union was born one child. In 1912 she and her husband united with the Seventh-day Adventist church at Herrin, Ill. She was a devoted Christian. Funeral services were conducted by the writer.

H. M. KELLEY

GODDARD.—George A. S. Goddard was born at St. Mary's, N. B., June 24, 1842, and died suddenly at Wolverine, Mich., Nov. 2, 1915. He served in the Civil War, enlisting in the 30th. N. Y. Inf. Jan. 4, 1864, he was married to Julia A. King. At the time of their marriage they were both keeping the Sabbath. In the fall of 1891 the family moved to Battle Creek, coming to northern Michigan a few years later. He is survived by his widow, two daughters, and four sons. Funeral services were conducted by the writer, assisted by the pastors of the Congregational and Methodist churches.

F. J. HARRIS

"The test of Christian experience is the fruit it bears in our life."

LAKE UNION HERALD

ISSUED WEEKLY BY THE

Lake Union Conference of Seventh-day Adventists

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Lou Kirby Curtis - - - - - Editor

Statement of Twenty-Cents-A-Week Fund
For Year Ending December 31, 1915

	Mem.	Required	Paid	Short	Over
E. Michigan	1,674	\$17,409 60	\$24,483 15	.....	\$7,073 55
Indiana	1,611	16,754 40	16,803 14	.....	48 74
N. Illinois	1,460	15,184 00	17,829 02	.....	2,645 02
N. Michigan	795	8,268 00	5,657 48	2,610 52	.....
S. Illinois	696	7,238 40	7,587 29	.....	348 89
W. Michigan	2,485	25,844 00	30,205 62	.....	4,361 62
Wisconsin	2,543	26,447 20	21,272 57	5,174 63	.....
Totals	11,264	\$117,145 60	\$123,838 27	\$7,785 15	\$14,477 82
Net Amount Over		6,692 67		6,692 67	

The Mission Fund for 1915

The readers of the LAKE UNION HERALD will be interested in the final report of the Mission Fund for 1915 which appears in this issue of the paper. Upon closing our books for the year we found that the Lake Union had paid in the sum of \$123,838.27, which is \$6,692.67 in excess of the amount required for the year figured on the basis of twenty cents a week per member. Substantial gains in all the special offerings, such as Harvest Ingathering, annual and midsummer offerings, and Sabbath school offerings, are shown by our church books. We appreciate the faithfulness of our church members, who have made this good showing possible, and trust that through the blessing of the Lord an even better record may be made for the year 1916.

A. N. ANDERSON

College

On his way from College View, Nebraska, to Battle Creek, Mr. John Lefevre stopped for a few days to visit his brother Frank who is at the College.

Mrs. C. W. Sellers of Battle Creek visited her daughter Lulu during the early part of the week.

Prof. G. R. Fattic of Wisconsin and Mrs. Flora H. Williams of West Michigan visited the College on business. Both report progress in their different fields.

On the nineteenth Mr. E. H. Jarvis left for Mount Clemens, Mich., where he will spend some time with his mother.

Among the old students who recently visited Berrien Springs, were Mr. and Mrs. Otho Doll.

The semiannual session of the College Board is now being held. The Lake Union Conference Committee also held a meeting with us.

Elder Kenneth Wood of Shanghai, China, says a little daughter, called Janet Evangeline, born Decem-

ber 18, "seems to make herself quite at home with us." Our congratulations to the happy parents.

Canvassers' Report for Week Ending

January 14, 1916

Canvasser	Book	Hrs	Ords	Value	Helps	Total	Del
Southern Illinois							
Katherine Drury.....	BF	15	7	10 50	6 00	16 50	.....
Edwin Drury.....	BR	32	15	47 00	2 25	49 25	.....
R. J. Watson.....	BR	40	11	33 00	15 75	48 75	.....
Hugh Stearns.....	BR	40	16	50 00	9 00	59 00	.....
A. P. Lager.....	BR	43	11	37 00	20 50	57 50	.....
G. W. Kimberlin.....	BR	25	5	15 00	.....	15 00	.....
A. D. Kaufman.....	BF	28	17	26 50	2 85	29 35	.....
I. S. Falconer.....	BR	33	18	55 00	.....	55 00	.....
		256	100	274 00	56 35	330 35	.....
West Michigan							
H. Kent Nelson.....	PG	37	6	19 00	1 75	20 75	1 75
Jno. E. Kidder.....	PG	42	11	34 00	4 25	38 25	13 75
C. F. Swisher.....	BR	25	4	12 00	2 25	14 25	75
Ray Dumbauld.....	BR	14	7	22 00	.....	22 00	.....
E. M. Phillips.....	HM	37	15	30 00	4 00	34 00	1 75
C. M. Joslin.....	PG	17	5	15 00	.....	15 00	.....
		173	48	132 00	12 25	144 25	18 00
East Michigan							
Mrs. M. J. Miller.....	HM	.....	.....	.....	.....	.....	4 00
N. J. Dean.....	PPF	21	2	4 00	16 15	20 15	11 25
L. L. Otis.....	HM	31	13	26 00	3 25	29 25	.....
F. E. Nurnberger.....	GC	23	8	26 00	3 70	27 70	5 00
Eugene Sykes.....	BR	16	3	9 00	1 20	10 20	.....
		91	26	65 00	24 30	89 30	20 25
Northern Illinois							
Roy Van Vuren.....	BR	27	8	25 00	4 00	29 00	2 80
Royal Garrison.....	BR	26	4	14 00	1 50	15 50	.....
L. Clark.....	BR	17	.....	19 00	.....	19 00	.....
		70	12	58 00	5 50	63 50	2 80
Wisconsin							
W. A. Griffith.....	BR	33	10	31 00	2 40	33 40	.....
Mrs. Wm. Bloom.....	PG	16	3	9 00	.....	9 00	.....
G. E. Cook.....	Dan.	6	.....	.....	.....	.....	.....
		55	13	40 00	2 40	42 40	.....
25 Agents		645	199	569 00	100 80	669 80	41 05

Business Notices

WESSON OIL.—Five gal. 4.50; 10 gal. \$8.75. Only a few 5-gallon cans left at this price. Adelphian Mercantile Co., Holly, Mich.

WANTED.—Steady Adventist girl to do general housework. Give experience and references. Mrs. W. R. McGuffin, 107 Blackman Ave., Joliet, Ill.

SITUATION WANTED.—By young married man where the Sabbath can be kept. Has experience in poultry, truck, fruit, and general farming. Give full information in first letter. Irwin Kloss, Dodge Center, Minn.

SAWYER WANTED.—For portable sawmill, from March to October, near railroad station, eight miles from Duluth. A Sabbath-keeper preferred. Good pay. Give references. Apply at once to owner, Emil Sander, R. F. D. 3, Box 41 H, Duluth, Minn.

FOR SALE.—Five acres of land partly cleared, with good house and barn. Located in fine farming section of Lawrence County, Tennessee. School and church across the road. Good opportunity to assist in missionary work. Price, \$400 cash. Write to Geo. E. Crawford, Clearwater Lake, Wis.

WANTED AT ONCE.—Young lady to assist in housework, help take care of patients, and learn to give treatments. Opportunity, to right person, for advancement in our line of work. Experience unnecessary; if any please state in letter. C. R. Webster, Mgr., First Street Sanitarium, Jackson, Mich.

NUCOA BUTTER.—Made entirely of nut oils, contains absolutely no animal fats, tastes like the best creamery butter and can be used for every purpose butter is used for. Healthful and tasty, not an imitation but "A better spread for daily bread." Guaranteed in every respect. Prices: 5 lbs. 27 cents per lb. 10 lbs. 24 cents per lb. Sample pound 30 cents. Prepaid in first, second and third zones. L. C. Brackett, Hopkins, Mich.