# Lake Union Herald

"In due season we shall reap, if we faint not"

Vol. VIII

BERRIEN SPRINGS, MICH., WEDNESDAY, FEBRUARY 23, 1916

No. 8

#### Lake Union Conference Directory

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Secretary and Treasurer, A. N. ANDERSON. Office Address.
Field Agent, J. B. BLOSSER, Berrien Springs, Mich.
Ed. and Y. P.M. V. Secretary, C. A. RUSSELL, Berrien Springs, Mich.

#### **Executive Committee**

L. H. Christian
A. N. Anderson.
C. F. McVagh
G. E. Nord.
W. A. Westworth.

A. J. Clark. P. A. Hanson. Wm. Guthrie. J. J. Irwin. E. A. Bristol. J. B. Blosser. O. J. Graf. J. W. Mace. C. A. Russell.

# "This One Thing"

President Wilson says that he has a single track mind. However that may be it is certain that any man who moves his train on several tracks is likely to ditch it. Paul, the master missionary, declared: "This one thing I do." All successful men have united their energies and aimed their whole life and weight on some one great purpose. To scatter one's efforts brings certain defeat. We believe that this principle applies to our raising of mission funds. There are many calls of various kinds from here and there for money. These calls may in themselves be very good. But most of our people have only so much money that they can give. We believe that we in this Union ought to concentrate all our efforts on the twenty-cents-a-week and on our local conference obligations. We certainly ought to raise the twenty-cents-a-week in this Union during 1916. To do this will mean earnest work from the very beginning of the year. It will mean too that we do not give much to other enterprises. The Sabbath school offering, the thirteenth Sabbath donation. the annual offering, the midsummer offering, the Harvest Ingathering funds, the special gifts to missions, and to our educational institutions,—all these apply on the twenty-cents-a-week. Other collections and donations do not. We especially urge all our brethren to increase their Sabbath school offerings. Many of our people have signed up a card with the conference. This is an excellent plan. Everything on this card applies on the Twenty-cents-a-week Fund.

L. H. CHRISTIAN

# Our Church Records

At the close of the third quarter last year there were 391 churches in the Lake Union with a total membership of 11,981. Some of these churches are large and some are small. During the past two years we have baptized a large number of people, but our increase in membership has been small. The reason for this is that we have endeavored to get as correct a membership list as we can. We still find, however, that in some places the church records need to be revised. There is no reason why people should belong to our churches who have moved away or who have given up the faith. The work of God should be done with

accuracy. When we grant a member a letter to another church, this letter should tell the truth. When our church record shows a certain membership, the church should have that membership. In some churches our brethren have been not a little perplexed over this question. For this reason the Lake Union Committee took the matter under consideration at its recent meeting and passed the following resolution:

"Voted, that we recommend to our conferences and churches that in case persons who are members of our churches do not report by personal attendance at the service, by letter, or by the payment of tithe, for a period of one year, such names be placed upon a suspended list, that the individuals be informed of the action and instructed that unless they do report by the time of the next quarterly meeting their names will be dropped as "non-reporting."

To some this vote may appear somewhat drastic. We would not advocate any extreme measures. We should be patient with all men, and yet it is our duty to keep correct records. We do both the church and individual members a great wrong if we fail in this.

L. H. CHRISTIAN

# Wisconsin Conference

Office Address, Room 305 Ruh Bldg., Fond du Lac, Wis.
President, P. A. Hanson

#### Our Banner Year

The present movement on the part of God's people to rid themselves of debt is quite significant. Never before has the whole denomination manifested so persistent a determination to carry out the Lord's injunction to "Owe no man anything." Who can predict the rapidity with which the last message may be given when our undivided attention shall be turned towards mission fields?

During 1915 the Wisconsin Conference made an advance over the preceding year of about \$6,000 in their mission funds, and still we fell short of our goal by \$5,000. There is no reason why we cannot do as well as others. Neighboring conferences have made their twenty-cents-a-week and more. Why should not we? We cannot redeem the past, but let us set out with determination to come behind in nothing in the future. But if this shall be accomplished, faithfulness and sacrifice on the part of all will have to be exercised from the beginning.

This shall be our banner year. Our goal is not only "twenty cents a week," but "Bethel Out of Debt." Twenty cents a week would mean \$27,000. One-fourth of this, or \$6,750, would be returned to apply on the indebtedness. What a help this would be! With a few special gifts Bethel would then be free. The school is doing splendid work. How much better it would be if freed from debt and no interest to pay.

Let every laborer, church elder, treasurer and Sabbath school superintendent faithfully keep this matter before the people; and let every individual prayerfully before God do all in his power, and it will be accomplished.

P. A. HANSON

#### Some Needs

Finding a need for a better camp meeting paraphernalia, the conference has arranged for Brother Belding to visit the churches in the interests of securing some means for this purpose, and I am suce that every member will be pleased to render due assistance, so that when our camp is pitched this coming season it will properly represent our work.

There is a great shortage of family tents, as well as beds and other articles; and then we must have some more field tents in order to carry on the summer's campaign.

If there are any who are not prepared to give the cash, Brother Belding will receive short time pledges for this fund. Kindly give this matter prayerful consideration, and be prepared to assist in the matter as the Lord may indicate, when visited for this purpose.

P. A. HANSON

#### **Notice**

During the recent past a real effort has been put forth to revive the old-time missionary spirit. As a result of the help rendered by the Division Conference, by both its field and corresponding secretaries, a marked increase is seen in the work accomplished by the laity. It has been strongly urged that the local conference appoint a home missionary secretary. Believing that this is a move in the right direction, the Wisconsin Conference has arranged for Brother A. Belding to take up this work. With his experience as field agent, there is no reason why this work should not prosper under his care. All questions pertaining to this work should be directed to him at Room 305 Ruh Building, Fon du Lac, Wis.

To fill the vacancy of field secretary made by Brother Belding taking up the home missionary work, Brother E. E. Franklin of Indiana has been secured as field secretary. Brother Franklin has had a successful experience in the book work in the Indiana Conference during the past three years, and we have reason to believe that with the blessings of God this branch of the work will continue to grow. We are sure that the people of Wisconsin will welcome Brother Franklin to our field. All correspondence pertaining to the book work should be addressed to E. E. Franklin, Room 305 Ruh Building, Fond du Lac, Wisconsin.

#### Sabbath School Secretaries, Attention

In September, 1915, Miss Ida Thompson, who had so efficiently filled the office of conference Sabbath school secretary, resigned that she might avail herself of a long-coveted opportunity to take some additional school work. Mrs. Mary Howell, who formerly had this work, and who was at that time connected with our office staff, was requested to take the work and kindly consented to act until a permanent secretary

could be secured. The people of Wisconsin would be pleased to have Sister Howell for their secretary, but she does not feel that her health will permit of her taking the responsibility.

Miss May Bell of Idaho has been secured for this service. She has had a number of years experience in Sabbath school work, both in Idaho and Washington, and we believe will efficiently care for the work, and receive a hearty welcome from the people of Wisconsin. In the future all correspondence pertaining to the Sabbath school work should be directed to Miss May Bell, Room 304 Ruh Bldg., Fond du Lac, Wis.

P. A. HANSON

#### **Notice**

Through the courtesy of the Herald, the Missionary Volunteer and educational departments of the Wisconsin Conference will endeavor in this issue to reach leaders and secretaries of Missionary Volunteer Societies, elders and treasurers of churches, and as many as possible of its young people through the state, to announce plans and policies for 1916. Will all the above mentioned please take a few minutes to read this issue through and acquaint themselves with the foregoing named plans? It will mean much toward the unifying and betterment of the work for our young people in this conference.

# Conference Workers, Church Elders, and Young People's Missionary Volunteer Leaders and Secretaries, Attention

Did you know that there are seventy-five churches in Wisconsin where there is no Young People's Missionary Volunteer Society? Is one of these a church for which you are responsible? If so, and there are seven or more young people there, will you not organize a society next Sabbath and launch this important department in your church?

If you have a large number of young people, select a leader, an assistant leader, secretary, and treasurer for them. In a smaller church combine some of these offices. If not enough for a society, will you not have them send in their names with request for membership in the Conference Society?

Get the Church Officers' Gazette, and have a committee on program appointed, and the Church Officers' Gazette will tell you what to do next. The Youth's Instructor contains outlines for programs and the Gazette furnishes the material for them.

The first Testimony given regarding organization of our young people's societies was issued May 29, 1893. The Lord gave definite instruction concerning the organization of our young people in the following words: "Young men and young women, cannot you form companies as soldiers of Christ, enlist in the work, putting all your tact and skill and talent into the Master's service, that you may save souls from ruin? Let there be companies organized in every church to do this work. Let the young men and the young women who really love Jesus organize themselves as workers, not only for those who profess to be Sabbath-keepers, but for those who are not of our faith."

Again October 2, 1893, the following came from the

spirit of prophecy: "Let there be companies formed somewhat after the order of the Christian Endeavor Societies, to see what can be done by each accountable human agent, in watching for and improving opportunities to do work for the Master."

Remember the aim of the organization, "The advent message to all the world in this generation;" and its motto, "For the love of Christ constraineth us." The following pledge is the pledge of membership: "Loving the Lord Jesus, and desiring to cooperate with Him in the closing work of salvation, I promise to take an active part in the work of the Young People's Missionary Volunteer Society, doing what I can to help others to finish the work of the gospel in all the world."

The department will gladly furnish on application leaflets on organization and history of the young people's work, and any help that it can give. Again I want to call your attention to the helpful suggestive leaflet, the Morning Watch, also the Temperance Instructor. Will you not help me in my endeavor to get these into the hands of every one of our young people in this state?

G. R. FATTIC, Secretary

Educational and Young People's M. V. Dept.

# Young People of Wisconsin, Attention

Only a day or two ago I received the definite goals for our conference for the coming year, and I take this occasion and method for hurrying the information along to you, and asking you for your help in raising the standard high in Wisconsin. Wisconsin is counting on you to do this and I know we will not be disappointed.

These goals are based on reports of membership, and there has been taken into consideration the fact that comparatively few of our Junior Societies are kept up during the summer. I am quite sure that you do not want Wisconsin to fall short in any way. Let us prove to our friends and acquaintances everywhere that we are alive and energetic over here. In order to reach our financial goal, which is \$315 for seniors and \$148 for juniors who are members of societies, it will be necessary for each senior to give \$2.50 during 1916, and each junior to give \$1. This will exactly meet our quota. Instead of doing this let us try to double it.

During 1916 do not forget the Standard of Attainment. Enroll at once either in the Senior or Junior. If you have not been reading the Bible through, get your *Instructor* and start now. Take your spare minutes to read up on back work. Let us have a good large number enroll for the Reading Course. Send for a leaflet if you do not have all the information regarding this. It will be gladly sent to you without charge.

Senior and Junior books are intensely interesting. Senior course book, "Things As They Are," is true to its name. It is a thrilling book which unveils the real Hindoo life. The second book in the course this year is "History of the Sabbath, Part Two." This excellent book traces the Sabbath during the first centuries, the dark and middle ages, the reformation period, and on to the twentieth century, and also shows the origin of Sunday observance.

The third book of the series for the seniors, "Life of William Miller," is the life of the advent people. These

three books can be secured in a set for \$2.35 postpaid. Order your books and enroll now. The definite line of work that we are asked to take up is the carrying on of some needed improvements in the Meiktila (India) This is the school of which Professor Thurber was in charge for so many years. Just now Prof. D. C. Ludington is in charge. Professor Ludington married Elder Goodrich's daughter. Elder Goodrich has had charge of some definite work in Central America for several years. Wisconsin young people are asked to raise \$500 for the Meiktila School. Will you not begin to lay plans now for helping to reach this amount? If you have any ideas that you think could be worked out in reaching this, come along with them. The department will be more than glad to have the suggestions.

I wonder what you are doing with the Morning Watch? If you have not ordered a calendar do it right away. The calendar for 1916 is a great improvement over all past ones.

Very soon now I shall send you an information blank to be filled out. When it comes give it attention at once and don't pigeon-hole it until you forget. I am anxious to have all your names on our mailing list here, with information that will help us to know more about you and be better acquainted with you.

Do you have a young people's society in your church? If not, talk it over with your elder or leader, and get one organized before the first of March. Let us have a society in every church in Wisconsin where there are seven or more young people. Write in and the department will be glad to furnish you suggestions and help at any time. I am hoping to see each of you at camp meeting and sincerely trust that there will not be a single one of you who will not be there.

Let us make this a banner year for our young people in Wisconsin in every way. Let us have more Standard of Attainment, both seniors and juniors, issued than ever before. Let us have more Bible Year readers, and Senior and Junior Reading Course members; and more young people converted and more money for missions than ever before. As we near the end of time we must apply ourselves a little more vigilantly to everything that builds for solidity and progress. We are nearing the close of the race and let us hold on to the end of the way. G. R. FATTIC

# Important Announcement to Be Given in the Churches Sabbath, February 26

The Temperance *Instructor* should be ordered at once, and a definite campaign for temperance launched in your community. The cover design is the most striking we have had, and the material composing it is the most splendid compilation of facts, data, and arguments against the liquor traffic that was ever gotten together under one cover. Every W. C. T. U. worker, anti-saloon leader, and advocate of temperance in Wisconsin ought to have a copy.

There is to be a state-wide campaign for prohibition carried on in Wisconsin this year, and the question is to be submitted to the voters of the state at the next fall election. Since this is a presidential election year it will call for an unusually large vote. We thus have a wonderful opportunity for carrying on a campaign

against intemperance by the use of our splendid paper, the Temperance *Instructor*.

Every loyal Seventh-day Adventist owes it to the cause we love to strike a blow at the *destroyer* now. You remember the statement made by Sister White that we are to do all in our power to help on the temperance cause "by voice, pen, and vote."

March 7 the *Instructor* will issue a special number devoted entirely to the tobacco question, with appropriate illustrations. It will be two and one-half cents a copy in lots of five or more and will retail at five cents. We are sure you will be glad to do all you can in circulating this tobacco number of the *Instructor*, and thereby extend a strong warning message against one of the greatest existing and flourishing evils of the age.

YOUNG PEOPLE'S MISS'Y VOL. DEPARTMENT

# Church and Missionary Volunteer Treasurers, Attention

One more effort is being made to get your attention on the matter of specifying amounts given through your church and society by the young people. Our conference treasurer is unable to give the department reports of the amount received from young people because the church treasurers fail to specify how much of the remittance has come in from the young people of the church, and the society treasurers fail to see that it is reported on the blanks. Consequently the Wisconsin financial report for its Missionary Volunteer Department shows up badly.

Now, will you not remember this each time you make out a report to the conference treasurer and indicate exactly how much of the amount sent in should be credited to the Missionary Volunteer Department? Help us out in this respect, so that at the close of this year we will not come up a couple of hundred dollars short of our funds.

MISSIONARY VOLUNTEER DEPARTMENT

#### **Notice**

Do you have a suitable individual Missionary Volunteer offering-box in your society? One has been prepared and can be secured for three cents. Below appears a list of Missionary Volunteer and educational supplies which you will find helpful in more ways than one: Send your order in now.

Temperance pledges, beautifully lithographed, 2 cents
Society Membership cards, 2 "
Morning Watch Calendar, 5 "
Reading Course Leaflets, Free
Individual Society Report Blanks, Free
Outline Wall Maps for mission studies, in
sets of seven, 75 cents postpaid.
Gold stars to accompany same, 20 "

| Gold stars to accompany same,                 | 20~ | "  |
|---|-----|----|
| Cigarettes and Success,                       | 1   | ** |
| Standard of Attainment Leaflet,               | . 2 | "  |
| The Marriage Altar,                           | 2   | "  |
| Bible Year Cards, free to those finishing the |     |    |

Bible Year.

Besides these, the department issued bulletins covering the subjects taught in school and almost every phase of these two branches of the work, ranging in prices from one to seven cents. The *Church Officers*'

Gazette is fifty cents a year individual subscription, 35 cents in clubs of two or more to one address. Yearly subscription to the Youth's Instructor is \$1.25, in clubs of five or more 85 cents. The LAKE UNION HERALD is fifty cents a year and should be in the hands of every Seventh-day Adventist in Wisconsin. The only way you can keep in touch with the work in the state is to have a copy of this paper in your home, and to read it every week.

#### **Notice**

If this issue of the HERALD falls into the hands of any one of our young people who is teaching public school in the state of Wisconsin, will you please answer this request for your full name and address, together with the grade you are teaching and training you have had. Do this and you will hear from me immediately regarding something that will be of interest to you. And will not those who know of such young people please advise the department at once.

G. R. FATTIC

#### Wisconsin Goal for 1916

Standard of Attainment, Senior 16, Junior 6; Bible Year, Senior 32, Junior 12; Reading Course Certificates, Senior 48, Junior 78; for missions, Seniors, \$315, Juniors, \$148; \$500 for improvements in the Meiktila School.

#### Standard of Attainment

Next examination is March 1. Send application for questions at once to 305 Ruh Bldg., Fond du Lac, Wisconsin. EDUCATIONAL DEPARTMENT

# **Bethel Academy**

The Bethel Academy Board held its annual meeting February 1 and 2. A great many items in connection with the academy and its work were carefully considered. The same faculty were reelected. This speaks well for them and for the school. A group of faithful teachers, well qualified in all respects and devoted to the work, should be retained to strengthen the school.

A little has been said about the clearing which is being done on the farm. As a result of the friendly help of the neighbors and patrons, and the work of the boys of the school, there are about eleven or twelve acres all cleared ready for the stumps to be removed. It is planned to get this under cultivation in the spring. In order to do this and still do the other work in connection with the school we will need to put forth all our energies. The interest which the students take in this sort of work is an encouragement to those who are responsible. In order to continue this work of clearing it was voted to employ capable young men, who wish to attend school, to help this spring and summer. This means that some will have an opportunity to work their entire expenses for a year's schooling.

Right here it might be well to correct an impression that is held in some places. Some have thought that the expenses at Bethel academy are very high and the opportunity to work one's way very poor. Some have thought that the students at Bethel Academy do not work. These ideas are wrong. No school of Seventh-day Adventists in this part of the country affords better opportunities for good training at lower prices. Whether you need to work your entire way or a part of it, Bethel Academy offers you the best chance. (For further information write the Principal.)

One of the items to which especial attention was given is the academy debt. It amounts to nearly \$10,000. If what is spent for interest on this money could be used for repairs, improvements, and equipment, the financial situation would be greatly relieved. Our brethren throughout the conference realize this fact and will surely do all they can in carrying out plans to "roll away the reproach."

H. T. ELLIOTT

# **Bethel News Notes**

Professors Elliott and G. R. Fattic are visiting church schools throughout the state.

C. E. Weaks spoke at worship time to the students of the dormitories on Wednesday evening. Mr. Weaks soon takes up the book work in the Asiatic Division Conference.

The subject of "Immigration" was the interesting theme of the young people's program on Sabbath afternoon. There is a great work for us to do among these strangers in our country.

The students and teachers of the dormitories were pleasantly entertained by Professor and Mrs. Elliott at their home Saturday evening.

A two days' farmers' school is in progress at the academy. This University Extension work is conducted by Mr. Henry Lunz, the Asst. State Seed Inspector. The "best seeds" and the "worst weeds" are the main subjects for discussion. The forenoon sessions are of special interest to the young people. The afternoon period is of practical value to the farmers of this section. The plan is to establish this school as a permanent factor in the life of this community for its agricultural progress.

# Missionary Work

Before Thanksgiving I went to Hixton and Taylor with the Harvest Ingathering papers and "World's Crisis." I received \$4.93 for missions. I met some interested people whom I plan to visit again.

Before Christmas I went to Strum and Eleva where I collected \$10.55 for missions and sold a few books. I found interested people in these places. On my way home I stopped at Fairchild. I sold two or three books and received some donations for missions.

We are of good courage and interested in the reports in the HERALD.

MABEL WAMPOLE

Merrillan

#### Indiana Conference

Office Address, 521 E. 23d St., Indianapolis.
President, E. A. Bristol

#### Beechwood Academy

I was glad for the privilege of spending Sabbath, February 5, with the students at Beechwood. I found

an excellent class in attendance this year, who, with the faculty, are doing all they can to make the school a success.

Several much-needed improvements have been made. A cement floor has been laid in the serving room. Dormer windows have been built for the third floor which afford better ventilation and improve the appearance of the building. A new water system has been installed, and this is highly appreciated by all as it supplies plenty of water in all parts of the building. This addition to the school was made possible by the gifts of friends of the academy. A new cement building has also been built as a pump house. A new fence in front of the grounds, gravel walks, additional shrubbery and flower beds add to the appearance of the school.

We are indeed glad for the outlook in our educational work and the prospects of our institutions being freed from debt. We rejoice with those who have had this burden lifted from them and look forward with anticipation to the time when Beechwood Academy will be among the number. Our school debt is not large and it is encouraging to know that the academy has been able to conduct the school for the last few years without adding materially to the obligation even though the patronage is not as large as it should be. The young people in the conference who are of academy age and grades would more than fill two such schools, and a full attendance would do much towards liquidating the debt. Each church member in Indiana wields an influence either for or against the academy. and if there can come into every heart the determination that the school must be freed from debt and filled with students it will be accomplished, and we shall sing the song of jubilee with others who have done this and also see our young people being educated for a place in the Lord's work. It can be done. Let us do it. E. A. Bristol

#### Educational Work

The Juniors have decided to raise \$200 this year for foreign missions. They raised that amount last year. Already 200 "Mile of Nickel" holders have been ordered.

Papers for the second Junior Reading Course reviews are being received every day.

The children of the Richmond church school have made a beautiful quilt for a missionary in India. The quilt was on display at the industrial exhibit during the teachers' institute. Miss Charlotte Maloney is teacher at Richmond.

Our new school at Terre Haute reports a continual increase in attendance. Miss Blake says that she is kept very busy with her work.

CAROLYN RASMUSSON

#### **Beechwood News Notes**

Charlotte Maloney, Geraldine Hoffman, Thelma O'Conner, and Laura Wilkins were recent visitors at Beechwood.

Miss Gertrude Sims, the preceptress, will leave for California soon. Miss Mayna Miller of Indianapolis will be our preceptress and matron for the remainder of of this year.

The students of the academy were entertained at the home of Dr. and Mrs. Strickler the evening of February 5. Music, games, and refreshments added to the enjoyment of the evening.

We were glad Elder Bristol could be with us recently. He spoke to the students in the chapel Friday evening and Sabbath afternoon.

A series of Bible studies, conducted in the chapel each evening by the principal, takes the place of evening worship.

Beechwood's graduating class of 1916 will organize soon. Those expecting to graduate are: Carene Hawshire, Leah Misner, Francis Vaughn, Panama Saucerman, Hobart Crandall, Frank Caton, James Lecklider and Larry Lawson.

Mrs. von Pohle has taken charge of the English work.

LARRY LAWSON

# North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich. President, J. J. Irwin

#### **Mission Funds**

I have written to nearly all the people in the churches, and have explained in the LAKE UNION HERALD the plan for raising mission funds for the year. The plan that we are following now, of getting definite pledges early in the year, seems to be meeting with favor among our people. As I said in a previous article, we need to raise each week during the year \$171.40. We have not been able to visit very many of the churches, and have a comparatively small list of names as yet, but at the present writing it is very close to twenty-five dollars a week that we have secured, and I am sure that when this plan is fully worked out in the conference we will come out even on our mission apportionment.

So far, I have not heard a discouraging note in regard to this plan of raising funds for missions. Let us all take hold and make it a success.

I have also received very encouraging letters from our people in regard to the book, "Ministry of Healing." The proceeds from the sale of this book are to be used for the relief of our institutional indebtedness, and I believe it will solve the problem for us. Quite a large number of books have been ordered already, and everywhere I have gone the people have said they thought this was a good plan, and they promised to support it. If you have not already sent in your order for a sample copy to take orders from, be sure to send at once. The price is \$1.50 postpaid.

J. J. IRWIN

# Menominee and Wilson

Brother Williams and I were privileged to hold a profitable three days' meeting with the Menominee church, February 4–6. This is not a very large company but they seem to be taking hold of the work in earnest, and are doing well in the different lines. While there two received the ordinance of baptism and four united with the church. The matter of missions was taken up and a liberal response was made. Menominee was one of the churches that came very close to raising their twenty-cents-a-week-per-member

during 1915, and the way they are planning this year they will accomplish their goal.

We also visited the Wilson church, where Brother Hannon is living, and held two meetings with them. We presented matters pertaining to the conference work, meeting with a good response from all. I am sorry that we could not spend more time in the Upper Peninsula visiting other places, but I was unexpectedly called home.

J. J. IRWIN

#### A Removal

At the time of our elders' meeting, Miss Blosser, our educational secretary, came to us with a request that Mrs. Harris take the church school at Mt. Pleasant, as the teacher there had failed in health and it seemed a difficult matter at that time to secure a teacher to take her place. After carefully considering the matter Mrs. Harris consented to take the school.

It seemed best for us to move from the Soo to Mt. Pleasant, and now we are very comfortably located at 855 East Broadway, Mt. Pleasant, Mich. Mrs. Harris began teaching about the middle of December, and the school work is advancing very nicely.

At present I am at Onaway assisting Elder F. E. Fenner in a series of meetings. We are just getting started so cannot give much of a report. The weather has been cold and stormy, but we are working hard to awaken an interest and secure an attendance. We are praying daily for all similar efforts that are being conducted, and trust that we may be remembered at the throne of mercy.

F. J. HARRIS

# Notice to Missionary Volunteers

Those who finished reading the Bible through last year should send in their names to the office so I can order them the new Bible Year bookmark. Some have already done this, but there are others who may have neglected it.

If you have not already done so, order a new Morning Watch Calendar and begin to use it. It gives the outline for the reading of the Bible through this year. You are only a few weeks behind and this could easily be made up. The common expression I hear from those who are following the chronological order of the Bible Year as it is outlined in the Calendar is,—"I have never enjoyed reading my Bible through and keeping the morning watch as I do this year." would be glad to have a complete roll of those who are reading the Bible through this year, so if you are already following the Bible Year send your name in to me; if not, order at once a calendar for five cents. Make up what you are behind, and by next spring line up with the noble army of Missionary Volunteers who have read the Bible through chronologically.

Now there are those whom I have on my list as taking the Reading Courses who have not sent in the reviews on the books now finished. If you are in need of a set of the questions on either of the books, write me and I shall be glad to furnish them to you. Don't get careless and neglect this, thinking, "I enjoy reading the books, but I don't want to bother about writing the reviews." In writing these reviews, you will "clinch" the high points of the books read and thus

get the permanent value to be derived from these Reading Courses.

Just one more reminder. That is, the next Standard of Attainment examination is to be sent out next month. Some on my list have already passed in one subject, and should review the other and write on it next month. Do not let the time pass without improving your minutes to be ready to write for your Stand-of Attainment certificate.

The different secretaries of M. V. Societies should send in their first quarter's report no later than March 31, giving me the complete report of work done, the names of the new officers, etc. I am counting on you for my reports.

AUGUSTA BLOSSER

#### **Canvassing Notes**

Brother Friday writes, "I am glad to be in the field again. I feel much encouraged as I sell 'Practical Guide.' I believe this is just what the people need as the opening wedge for our truth-filled books. I have received some very good recommendations for the book. I trust and pray that our work may continue to succeed, and I ask an interest in your prayers, that the Lord may use me to do a good work here."

Brother Worrell writes that he has been able to place "Practical Guide" in many homes where they have other medical books, as the people quickly see that the simple home remedies, as prescribed in the above work, are far superior to the methods taught in the many so-called medical books. He says, "I rejoice to have a humble part in the message."

Brother Marks, who has been laboring in Cadillac, writes: "I have nothing discouraging to bring to you at this writing. The Lord has certainly been with me the past week and His Spirit is doing its office work upon hearts in Cadillac. Some people have thrown their doors open and invited me in, saying that they had heard of me and my nice book. Some have called upon me to give Bible studies on the Sabbath question. I am enjoying the work beyond all my expectations. Remember me at the throne of grace that I may be faithful in doing just what the Lord has for me to do."

Brother Harper and Brother Smalley expect to enter the work in Manistee County. Brother Stevens and Brother Harrington will be laboring in Isabella County. I thank the Lord very much for the blessings and success that has come to us thus far this year, and the outlook is very encouraging indeed. We believe that 1916 will be our banner year in the colporteur work in North Michigan. Pray that God may raise up others to unite with us in this heaven-born work.

B. F. WILLIAMS

# A Good Beginning

On Sabbath, Feb. 5, 1916, the young people of the Petoskey church, realizing the need of united efforts in the missionary cause, met together for organization, a period of three years having elapsed since the last meeting was held.

All present expressed the determination to stand loyally by all work undertaken, and were unanimous in their desire to see the society prove a real success.

More than a month of this year's work on the Reading Course and Bible Year has passed, but we shall reach the goal with those who have been studying

since the beginning of the year. Besides these studies, we will soon add some names to the Standard of Attainment honor roll. Among the programs for the near future will be a temperance rally.

#### Northern Illinois Conference Office Address, 3645 Ogden Ave., Chicago, Ill. President, Wm. A. Westworth

#### Swedish Work in Chicago

We have entered upon this year's work with new zeal and courage in the Lord. Last year was a blessed year for our Swedish work in Chicago. Twenty-three were added to the church by baptism and a few on profession of faith. A good spirit seems to control the church and a deep interest is manifested in the work.

We are now holding meetings in a hall in the south part of the city with a good interest. The congregations are not large but the same ones attend. Souls are taking their stand for the truth. Three have requested baptism and two others have given their hearts to God and will join the church.

We rented a special hall for Sunday evening, February 13, and advertised our subject, "The Eastern Question." The weather was unfavorable. It snowed all day and evening, but over two hundred came out to the meeting. Surely the Lord is working for us. We are of good courage in the work and pray that God will give us many souls this year for the kingdom. Pray for us, dear readers.

ADOLPH JOHNSON

Geo. Leffler Anna Johnson

# Sabbath School, Educational, Missionary Volunteer

The year 1915 was a prosperous one for these lines of work in Northern Illinois.

For about a year our Sabbath schools have given an average of eight cents a week per member. The last quarter of the year the schools rallied to the call and passed the ten-cents-a-week mark.

During the first six weeks of this new year we have seen much advancement in many of the Sabbath schools. The weekly teachers' meetings and monthly councils have developed a cooperative spirit among the Sabbath school officers. The thirteenth Sabbath boxes were welcomed and we believe the one-cent-aday plan will bring splendid results.

Our educational convention proved a blessing and an inspiration to all who attended. All teachers were present, and each one returned to her school determined, in Heaven's strength, to win the children to Jesus and to do the best possible school work. The monthly school meetings which are becoming more popular in our churches are developing a wider interest for the educational work. Building up the school libraries is the live issue at hand just now. Many of the children are adding books to the library by selling the Temperance *Instructor*.

The Missionary Volunteers have also been loyal to the cause. Last year they distributed 116,794 tracts and papers, besides being active in other lines of Christian work. Seventy-six received the Standard of Attainment certificates, while 33 read the Bible through, and 140 completed Reading Course. There was given to missions \$2,043.56, thus passing our goal by over \$500.

The Juniors did a splendid work. Their offerings built about forty mission schools in Africa. Harvest Ingathering funds collected amounted to \$127.08, which passed the goal by \$16.08.

Pray that 1916 may be our banner year.

EDITH SHEPARD

| January      |      |    |      |     |    |                           |    |  |
|--------------|------|----|------|-----|----|---------------------------|----|--|
|              | Tit: | he | 2%   | F.  | М. | Tithe 2% F.               | M  |  |
| Aledo        | 30   | 62 | 75   | 14  | 46 | Hinsdale 502 44 88 1      | 00 |  |
| Aurora       | 84   | 18 | 3 89 | 21  | 82 | Joliet 44 45 5 39 12      | 40 |  |
| Belvidere    | 4    | 98 | 17   | 5   | 60 | Kankakee 13 00 3          | 68 |  |
| Broadview    | 53   | 36 |      | 2   | 40 | Moline 379 41 1 90 13     | 25 |  |
| Chicago      |      |    |      |     |    | Onarga                    |    |  |
| Central      | 143  | 52 | 6 81 | 43  | 56 | Ottawa 33 32 2 81 19      | 05 |  |
| Dearborn St  | 133  | 72 | 10   | 49  | 94 | Personal 12 00 79         | 95 |  |
| Englewood    | 80   | 22 | 8 01 | 23  | 52 | Pittwood                  |    |  |
| German No. 1 | 112  | 92 | 2 84 | 30  | 35 | Pontiac 19 07 73 5        | 47 |  |
| " No. 2      | 54   | 50 |      | 6   | 83 | Princeton 21 73 1 02      | 35 |  |
| Humboldt P   | 163  | 86 |      | 30  | 65 | Rock Falls 20 95 1 10 7   | 01 |  |
| 46th Street  | 400  | 41 |      | 150 | 06 | Rockford 34 63 32 10      | 96 |  |
| North Shore  | 188  | 42 | 6 06 | 32  | 33 | Sheridan 39 25 1 00       |    |  |
| Swedish      | 120  | 36 | 2 45 | 7   | 70 | Streator 31 90 10 24      | 69 |  |
| West Side    | 120  | 66 | 5 10 | 33  | 55 | Stockton 22 54 2 88 20    | 73 |  |
| Italian      | 43   | 93 | 95   | 23  | 33 | St. Anne                  |    |  |
| Elgin        | 18   | 70 |      | 8   | 80 | Waldron                   | •  |  |
| Freeport     |      |    |      |     |    | Watseka                   |    |  |
| Galesburg    | 341  | 85 |      | 33  | 29 | Zion City                 |    |  |
| Harvey       | 7    | 70 |      | 2   | 30 | Total \$3278 60 55 26 717 | 73 |  |

#### **News Items**

Elder Milton St. John of Portland, Ore., joined us in our work in Chicago last month. He, assisted by Brother R. C. Gardner, is now conducting a series of meetings at Goven Hall, corner of Wilson Ave. and Broadway. These meetings are held twice each week, on Sunday and Wednesday evenings. A good interest is being manifested and the outlook for the success of this series of meetings is encouraging. These workers and their assistants no doubt would appreciate the prayers and cooperation of our Chicago members in helping to make these meetings successful.

Elder E. R. Lauda, who recently came to this conference from Indiana, is now conducting a series of meetings in our church at Princeton. We hear that the outlook there is encouraging.

One of our Chicago members recently favored us with an order for 2,000 tracts, also 2,000 of one of the *Review* Extras. These are ordered for personal missionary work. We hope that many others will get an inspiration for this line of work by this member's love and devotion to the truth.

Brother J. H. Miller, who recently arrived in Chicago from the West to take charge of the German work in Chicago, is now planning for an aggressive campaign among the Germans of this city.

Elder Westworth paid visits last week to our churches at Moline and Pontiac.

By a unanimous vote of the members of the Chicago West Side and Central churches these two organizations were recently united into one, which will henceforth be known as the West-Central church of Chicago. Brother H. P. Buzzell was elected as elder. They have a strong corps of officers. Their meetings will be held temporarily in the Danish chapel at 2914 W. North Ave., services being conducted at the usual time Sabbath afternoon. Sabbath school convenes at 2 P. M.

Prayer meeting services are held at the same place each Wednesday night.

We have just received a new supply of ripe olives in quart cans. They are of excellent flavor and very reasonable in price. We will quote special prices on case orders upon request.

Miss Bertha Stokka, a former Bible worker in Chicago, paid us a visit last week while on her way to Brooklyn, N. Y., where she will engage in the same line of work.

# Southern Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill. President, A. J. Clark

# Religious Liberty Day

The last Sabbath in February has been set apart by the North American Division as religious liberty day. The program is in the *Church Officers' Gazette* for this particular Sabbath. I sincerely hope that every minister and church elder will see that this day is devoted to religious liberty work and that the program is carried out.

Our conference is supplying the magazine *Liberty* to one-third of the state officers and members of the legislature, and we are depending upon the offering that is received on this day to meet these obligations. I hope that a large collection will be received from each church and that all the members of the Conference church who read this will take a special interest in the program and in the offering. It will cost us about twenty-five or thirty dollars to meet the expense of the religious liberty work, and we feel that we must have this sum of money in order to make our work move forward. It is not right that we should let this line of work fall behind. We cannot afford to be inactive. We are living in momentous times. God expects us to do our duty. A. J. CLARK

#### **Notice**

A letter has just been sent to each family in the conference urging them to help in the distribution of the Religious Liberty Extra, a sixteen page extra of the Liberty Magazine. I hope that the church elders and other officers will take an interest in this work that we may be able to circulate a large number of them in our conference. Send your orders direct to the tract society. Let us take hold of this work in earestn, for it means much to the cause of God. A. J. CLARK

# East Michigan Conference

Office Address, Holly, Mich. President. Wm. Guthrie

#### The Canvassing Work

Since our institute, most of the colporteurs in East Michigan have been working in the cities, and the Lord is blessing their efforts. They find many who seem to be really hungry for the truth.

One young man is working now to earn his scholarship. He fears that he will be unable to canvass during the summer months because of home duties. This is his first experience, but during the four weeks that he has been out he has taken \$172 worth of orders. This shows that the Lord will bless consecrated effort.

This is a favorable time to reach the people and those in the field are enjoying a rich experience. There is room for others. All can have a part in this closing work, either by personal effort or by prayer for those already in the field.

The nations of Europe are calling every able-bodied man to enter the service. The Lord is now calling every true believer to help spread the knowledge of the soon-coming Saviour. Our literature will do this if placed in the homes of the people. Pray for workers.

H. W. JOHNSON

# Jackson Convention February 25-27

Jackson, Hillsdale, Bunker Hill, Spring Arbor, Adrian, Prattville, Jefferson churches and any others who may desire to join, are included in this gathering. Already many are planning on attending full time. Are you? We are having excellent meetings in this campaign. Do not miss this convention. The first session will be on Friday evening. Elder Guthrie will be present with the regular convention workers on this occasion.

# West Michigan Conference

Office Address, 1214 Madison Ave., Grand Rapids, Mich. President, C. F. McVagh

# Recommendations Passed at the Elders' Meeting at Holland

- 1. We recommend that the executive committee consider the advisability of purchasing a site and erecting a building for conference headquarters, providing no debt is incurred.
- 2. In view of the fact of what has already been done in the matter of debt elimination, we recommend that every endeavor be used by our churches and workers, under the auspices of the executive committee to free the conference from debt by the time of the next camp meeting.
- 3. We recommend that our churches and workers be urged to encourage the effort to eliminate the liquor traffic by cooperating with other temperance bodies who are working consistently in the same direction.
- 4. We recommend that attention be given to the principles of religious liberty by our churches and workers in order that we may be in a better position to enlighten our fellow-citizens and to oppose, in every right way, the growing tendency toward religious legislation.
- 5. We recommend that our churches endeavor, as far as it is consistent, to train workers for the cause by distributing responsibilities in the election of local church officers.
- 6. Resolved that we commend the conference committee for keeping the conference out of debt during the last few years and for the methods used in reducing the association debt in a comparatively short time; and we further recommend that this body place itself on record as endorsing the no-debt policy for the future.
- 7. Resolved that we express gratitude to God and to all our members for the success which came to West Michigan in raising mission funds during 1915, and we

recommend that a strong, systematic work be done in every church from month to month to raise the Twenty-cents-a-week Fund in the conference in 1916; and further we recommend that such cards and other devices be arranged for as the elders and leaders may deem advisable in raising our mission funds.

8. We recommend that the constitution of the West Michigan Conference be revised and in furtherance of this recommendation a committee of five be appointed by the Chair, of which the conference president and secretary shall be two, to prepare a tentative revision of the constitution for the consideration of the next West Michigan Conference.

#### **News Note**

Degates to the elders' meeting at Holland authorized the chairman to appoint a committee of five including himself, to look over the West Michigan Conference constitution, and be prepared to make recommendations at the time of the next regular conference meeting. The committee will consist of the following named persons: F. R. Eastman, Elders J. G. Lamson, William Reefman, and G. E. Langdon. The committee will have a meeting at the time of the Lake Union Conference.

C. F. McVagh

# Among the Churches

February 3 to 5, I visited at the homes of Brother Westfall, elder of the Hillsdale church, and Guy V. Abbott of the Kinderhook church. I had a hearty welcome and a good visit at each place. Brother and Sister Westfall have passed through a deep sorrow in the loss of their little boy since I last met them, but their trust is firm in Jesus. There are only three left of the former company at Kinderhook, but they need our visits, sympathy, and prayers. I had a profitable visit with them, and left them of good courage in the Lord and with a bright prospect for the future.

On my way to Coldwater I stopped at Hillsdale and visited three families. The visits afforded me pleasure, and I trust were profitable to all.

At Coldwater young Brother Wolcott greeted me at the station with a pleasant smile. I enjoyed my visit at the home of his parents. Sabbath I had a good meeting with the little company. The Lord came very near. Orders taken amounted to \$33.35.

E. I. Beebe

# Charlotte

We have great reasons to praise the Captain of our salvation for the victories gained here. I am pleased to report faithfullness on the part of our brethren, and especially the new Sabbath-keepers. Several are working in the same factories where they were before conversion and their employers are very anxious to keep them. This is the way God works.

Some sisters have been enduring severe persecution from their husbands and children, but none have become discouraged, and in some cases God has given victory and their loved ones are beginning to be interested. Let all others in like position be of good cheer for our God liveth.

We are holding regular Sunday evening services which are attended with a better interest than ever before in our efforts here. Several have taken hold of the truth this winter. We expect to have another baptism soon. Our brethren and sisters are rendering valuable assistance by their personal work.

Every family in the Charlotte church has the *Review* and *Herald*. This is how it is done. All who feel able to subscribe do so. Then after they have read their papers they bring them to the missionary service and the Missionary Volunteers see that the others get a copy each week.

Our church school is doing good work. We have not lost any time on account of sickness.

Pray for the work here. The workers know that the prayers of God's people avail much.

F. A. WRIGHT

The 1916 Temperance *Instructor* is an excellent number, best yet. Have you noticed it? This will be an important year in the temperance work for the state of Michigan. The *Instructor* will do the work if we give it a chance. Will you help?

#### Treasurer's Financial Report for 1915

|                                       | •                   |                      |
|---------------------------------------|---------------------|----------------------|
| Tithe 2% F.M.                         | Tithe               | 2% F.M.              |
| Albion 277 09 30 17 197 14            |                     | 63 95 1285 <b>20</b> |
| Allegan 533 50 62 16 400 42           | Grandville 52 58    | 4 01 48 60           |
| Allendale 298 03 15 70 99 36          |                     | 42 84 354 20         |
| Bangor 171 62 2 20 54 55              | Hastings 746 12     | 38 71 242 09         |
| Battle Creek14430 49 119 00 4943 87   | Hartford 116 33     | 8 14 120 54          |
| Bauer 422 15 27 27 328 34             | Holland 604 88      | 27 39 418 92         |
| Bedford 796 06 49 65 144 54           | Holton 162 44       | 10 14 118 28         |
| Belding 94 00 9 23 134 17             | Homer 138 64        | 10 76 166 50         |
| Benton Harbor 251 77 17 54 253 81     | Kalamazoo 1245 81   | 27 19 520 61         |
| Ber. Spr. Vil1220 32 7 56 788 94      | Kent City 274 78    | 10 83 123 25         |
| B. Spr. College4115 29 352 86 2089 17 | Kinderhook 48 91    | 39 88                |
| Bloomingdale 27 85 86 27              | Lakeview 575 32     | 11 36 196 68         |
| Brookfield 132 13 4 58 60 88          | Lyons 24 80         | 11 76                |
| Buchanan 43 71 1 00                   | Maplegrove 752 02   | 42 69 266 12         |
| Burlington 26 56 2 50                 | Mecosta 70 64       | 4 56 34 86           |
| Bushnell 292 00 6 00 198 34           | Mendon 218 49       | 12 61 221 06         |
| Byron Center 53 56 2 77 38 60         | Monterey 310 34     | 7 55 149 13          |
| Carlton Center 782 44 16 92 373 60    | Muskegon 700 34     | 38 26 424 18         |
| Carson City 626 74 50 40 301 20       | Otsego1611 66       | 97 90 556 06         |
| Cedar Lake1497 59 48 25 648 20        | Palo 112 40         | 5 00 68 95           |
| Cedar Springs 150 71 50 62 62         | Paw Paw 296 03      | 13 89 202 43         |
| Charlotte 1420 90 13 68 486 66        | Portland 230 15     | 16 68 143 89         |
| Clifford Lake 144 16 50 79            | Potterville 253 77  | 27 55 239 20         |
| Coldwater 170 41 10 83 78 66          | Quincy 344 38       | 32 26 276 69         |
| Covert 268 98 75 06                   | Rothbury 214 91     | 15 97 33             |
| Decatur                               | Sand Lake 610 67    | 31 11 170 86         |
| Denver 209 10 11 61 60 59             | Shelby 575 41       | 38 01 228 84         |
| Dimondale 340 90 55 88 167 17         |                     | 47 06                |
| Douglas 364 24 189 58                 | Three Rivers 150 08 | 5 64 48 26           |
| Eaton Rapids 247 88 6 09 74 97        | Trufant 300 74      | 28 58 195 70         |
| Edmore 519 97 41 68 139 26            | Urbandale 229 04    | 3 16 109 52          |
| Fremont 294 84 19 38 229 48           | Union City 136 27   | 48 90 48             |
| Frost 251 07 9 62 155 77              | West Leroy 157 03   | 104 33               |
| Glenwood 626 47 21 37 369 02          |                     | 85 39 594 50         |
| Gowen 41 87 7 51 24 01                |                     | 2 96 8706 61         |
| Grand Haven 33 85 31 59               |                     |                      |
| Grand Ledge 358 97 2 91 215 63        | Totals 48156 65 181 | 0 08 30205 62        |
|                                       |                     |                      |

#### **Obituaries**

SHREVE. - W. S. Shreve was born in Ohio, Dec. 12, 1847, and died at the Madison Sanitarium, Jan. 16, 1916, aged 68 years, 1 month, and 4 days. He moved with his parents to Wisconsin when three years old. Aug. 23, 1879, he was married to Susan Fries. To this union five children were born. He was converted and joined tha Seventh-day Adventist church in 1879. He began work for the salvation of souls in 1888, was granted a ministerial license in 1891, and was ordained in 1893 to the gospel ministry in which he continued until his death. He leaves to mourn their loss his wife and five children, besides grandchildren and many friends. His hope was strong in the soon coming of the King of kings, when he with all the faithful will see the King in His beauty. Words of comfort were spoken by the G. P. GAEDE writer from Rev. 14:13, 14.

CARPENTER.—Elizabeth Leatherberry was born at Wells ville, Ohio, April 3, 1831, and died at Augusta, Wis, Dec. 14, 1915, aged 84 years, 7 months, and 6 days. In December, 1856, she was married to Doctor Amos Carpenter at La Farge, Wis. To this union nine children were born, six of whom are living. She was a successful physician, practicing with her husband for more than thirty years. In 1888 she heard and embraced the truths held by Seventh-day Adventists, remaining faithful until death. We believe Sister Carpenter is resting in the bright hope of hearing her Saviour's voice on the resurrection morning. Words of comfort were spoken by the writer from Rev. 14:13.

P. C. Hanson

Puric.—Mrs. Puric was born in Melnik, Bohemia, in 1837, and died at her home in Racine, Wis., Jan. 18, 1916. About seventeen years ago she embraced the third angel's message and remained true to this faith. She was not able to speak English, so did not hear the sermons, and had to be satisfied with the little reading we have in Bohemian, but she was much beloved among her people. She sweetly sleeps in Jesus until the resurrection morning, when she will be raised to meet her Saviour whom she loved. Words of comfort were spoken by the writer from Isa. 57:2, and Rev. 14:13, 14.

HART.—Mrs. Orrin Hart died at Battle Creek, Mich., Dec. 20, 1915. She was born near Mansfield, Ohio, July 26, 1839. She came to Michigan in the sixties, was married to Orrin Hart in 1869 and since then resided in Flushing. She became a Seventh-day Adventist several years ago and remained faithful to the end of life. Her husband and two sons survive.

WM. GUTHRIE

WEST.—Bertha Elois West was born Sept. 4, 1903, and died Jan. 9, 1916, at her home near Shell Lake, Wis., being 12 years, 4 months, and 5 days of age. Her last words were of Jesus whom she loved and served. She leaves to mourn a father, mother, and four sisters. Funeral services were conducted by the writer in the Methodist church.

H, H. Hicks

Arnold.—Mary Arnold, nee Edy, was born in Ontario, Can., Oct. 23, 1862, and died after a protracted illness, at Detroit, Mich., Dec. 7, 1915. She was married to Robert Arnold in 1885 and with him united with the Detroit church of Seventh-day Adventists, by baptism, in 1893. She lived a devoted Christian life and was greatly beloved by all. The husband and two daughters mourn her death, but not without the brightest hope. Funeral at the Trumbull Ave. chapel, conducted by Elder Lee S. Wheeler and the writer.

L. T. NICOLA

Van Brunt.—Mrs. Alice Van Brunt was born in the state of New York, and died in Jackson, Mich., Jan. 1, 1916. She gladly accepted present truth about four years ago and was an active church worker until the last. Her helpful words and kindly smile were an inspiration to all. Of her it could be said, "She hath done what she could." Funeral services were held in the home church, where she loved to worship. We laid her to rest with the full assurance that she will come forth in the resurrection of the just. Words of comfort were spoken by the writer, assisted by Pastor W. D. Parkhurst.

D. P. Wood

Philo.—L. J. Philo was born at Danville, Mich., May 8, 1868; and died at his home near Berrien Springs, Mich., Jan. 21, 1916. He is survived by his wife, three daughters, and two sons. Brother Philo accepted present truth at the age of nineteen, and for some time was engaged in the canvassing work. For thirteen years he lived in Battle Creek, moving from there to Otsego, and later to Berrien Springs that his children might continue their Christian education. The funeral, which was largely attended, was held in the chapel of Emmanuel Missionary College, Elder W. H. Wakeham assisting. Comforting words were spoken from 2 Sam. 14:14.

SIMPSON.—Sister Carrie Simpson, the daughter of Brother J. H. Frank of Underhill, was born in the town of Underhill Feb. 12, 1882. She married and lived in Chicago. She died Jan. 13, 1916, at the age of 33 years and 11 months. She leaves her husband, one daughter, her parents, three brothers, and five sisters to mourn their loss. Words of comfort were spoken by the writer.

Louis Drews

ISETIN.—Senna Isetin, nee Coon, was born in Milton, Wis., Feb. 8, 1870, and died at her home near Grand Marsh, Wis., Jan. 5, 1916, aged 45 years, 10 months, and 27 days. She was married to Louis Isetin, Oct. 31, 1897. In the year 1884 she accepted Christ through reading "Patriarchs and Prophets." She fell asleep in Jesus with the bright hope of the resurrection. She leaves to mourn her loss a husband, her parents, and one adopted daughter. Words of comfort were spoken by the writer from Isa. 57:1, 2. G. P. GAEDE

LATHROP.—Ella C. Gallea was born in Outagamie County, Wis., July 25, 1856, and died at her home in Appleton, Jan. 17, 1916, at the age of 59 years, 5 months and 23 days. At the age of seventeen she was married to Willard Lathrop, and to this union were born twelve children, of whom eleven, with the husband and father, survive. At an early age she was converted and united with the Adventist Church remaining faithful until death. The funeral was conducted in the Adventist church at New London, Wis.

E. F. Ferris

OEHL.—Sister Maira Oehl, nee Besser, was born in Hessen, Germany, Feb. 2, 1873, and died at her home in Chicago, Ill., Dec. 22, 1915, aged 42 years and 2 months. In 1908 she accepted the truth through Elder C. Weber, and remained faithfull. She leaves to mourn their loss a husband, three children, and three brothers. Words of comfort were spoken in the German church from Job 14: 14, 15 by the writer.

G. P. GAEDE

KELSAR—Merry M. Briggs was born at Monterey, Mich., Sept. 25, 1860, and died at Kalamazoo, Jan. 7, 1916. She was married twice and was the mother of nine children, five of whom survive her. She bore bravely her labor and affliction and now rests in Jesus. Funeral services were conducted by the writer at Grand Rapids, Mich.

C. F. McVagh Graf.—Bertha Antonia Meilicke-Graf was born at Woldenberg, Prussia, Germany, Jan. 9, 1855, and died at her home in Berrien Springs, Mich., February 4, 1916, having recently passed her sixty-first birthday. With her parents and four brothers she came to the United States when she was eleven years of age, and for a number of years her home was in southern Minnesota. November 29, 1874, she was united in marriage with Julius J. Graf. To this union were born three children, Prof. O. J. Graf and Miss Alma J. Graf of Emmanuel Missionary College, and Mr. Carl H. Graf of Cisco, Tex.

Her parents were devout members of the Moravian Church, and earnest Bible students. On his death bed, her father told his children that he had hoped to live to see the coming of Christ, and that surely his children would live to see that great event. Perhaps this thought helped to prepare the way for her to accept the doctrines of the Seventh-day Adventists. It was under the labors of Elder W. B. Hill, in the fall of 1884, that she and her husband took their stand with this people; and it has been her greatest ambition from that time to live a consistent Christian life, in harmony with what she professed, and to be an instrument in the Lord's hands for the salvation of others.

Throughout a long and painful illness, Sister Graf exhibited remarkable fortitude, and her trust and confidence in the Lord was often expressed in the words, "Kept by the power of God unto salvation." She died in the hope of the first resurrection, and sleeps awaiting the Life-giver's touch. The funeral services were conducted by the writer, assisted by Professor Haughey, in the United Brethren church, at Berrien Springs.

W. H. WAKBHAM

SEXTON.—Died at the home of his parents, Virgil and Palmyre Sexton, their little son, Adolph Myron, aged seven months and thirty days. They are comforted by the promise, "I will bring them again from the land of the enemy."

# Canvassers' Report for Week Ending February 11, 1916

Southern Illinois

| Southern Illinois           |                |          |          |                 |            |                 |        |  |  |  |  |
|-----------------------------|----------------|----------|----------|-----------------|------------|-----------------|--------|--|--|--|--|
| Canvasser                   | Book           | Hre      | Orde     | Value           | Helps      | Total           | Del.   |  |  |  |  |
| Katherine Drury             | BR             | 27       | 9        | 27 00           | 6 00       | 33 00           | 34 00  |  |  |  |  |
| Edwin Drury                 |                | 37       | 6        | 18 00           |            | 18 00           | 195 50 |  |  |  |  |
| I. S. Falconer              |                | 8        |          |                 |            | *****           | 73 25  |  |  |  |  |
| A. D. Kaufman               |                | 42       | 17       | 25 50           | 2 50       | 28 00           |        |  |  |  |  |
| Grace Emerick               |                | 29       | 10       | 15 00           | 1 25       | 16 25           |        |  |  |  |  |
| Lena Emerick<br>W. B. Maris | 7a,            | 28<br>28 | 15<br>13 | 22 50           | 50<br>3 75 | 23 00<br>48 75  | 6 50   |  |  |  |  |
| Jerry Suda                  |                | 32       | 19       | 45 00<br>57 00  | 1 50       | 58 50           | 28 25  |  |  |  |  |
| P. R. March                 |                | 19       | 8        | 24 00           | 3 00       | 27 00           | 2 25   |  |  |  |  |
| G. W. Kimberlin             |                | 43       | 11       | 34 00           |            | 34 00           |        |  |  |  |  |
| A. P. Lager                 |                | 42       | 9        | 30 00           | 13 50      | 43 50           | ****** |  |  |  |  |
| C. W. Saunders              |                | 17       | 8        | 16 00           | *****      | 16 00           | 12 00  |  |  |  |  |
| Hugh Stearns                |                | 43       | 17       | 52 00           | 19 50      | 71 50           | *****  |  |  |  |  |
| R. J. Watson                |                | 24       | 6        | 19 00           | 26 50      | 45 50           |        |  |  |  |  |
| C. F. Woertz                | BR             | _4       | 1        | 3 00            |            | 3 00            | 15 00  |  |  |  |  |
|                             |                | 423      | 149      | 388 00          | 78 00      | 466 00          | 366 75 |  |  |  |  |
|                             | *East Michigan |          |          |                 |            |                 |        |  |  |  |  |
| G. H. McClenathan           | BR             | 48       | 6        | 18 00           | 3 15       | 21 15           | 5 45   |  |  |  |  |
| F. W. Brainard              |                | 49       | 17       | 55 00           | 2 70       | 57 70           | 2 70   |  |  |  |  |
| †C. Bair                    |                | 27       | 3        | 9 00            | 75         | 9 75            |        |  |  |  |  |
| Dan De Long<br>Eugene Sykes |                | 70<br>66 | 32<br>18 | 107 00          | 5 60       | 107 00<br>71 60 | 2 00   |  |  |  |  |
| F. E. Nurnberger            |                | 59       | 32       | 66 00<br>101 00 | 1 75       | 102 75          | 3 60   |  |  |  |  |
| C. B. Graham                |                | ·6[      | 13       | 40 00           | 1 75       | 41 75           | 7 75   |  |  |  |  |
| L. L. Otis                  |                | 50       | 17       | 34 00           | 1 50       | 35 50           | 25     |  |  |  |  |
|                             |                | 431      | 138      | 430 00          | 17 20      | 447 20          | 20 75  |  |  |  |  |
|                             |                | India    |          |                 |            |                 | •• /-  |  |  |  |  |
| C. C. King                  | BB             | 40       | 13       | 44 00           | 25         | 44 25           | 25     |  |  |  |  |
| A. R. Wilson                |                | 44       | 15       | 50 00           |            | 50 00           |        |  |  |  |  |
| W. A. Bergherm              |                | 35       | 24       | 48 00           | 8 25       | 56 25           | 25     |  |  |  |  |
| W. B. Ware                  | BR             | 22       | 6        | 20 00           |            | 20 00           | 103 50 |  |  |  |  |
| Maude Stivers               |                | 19       | 8        | 12 00           | 1 75       | 13 75           | 13 75  |  |  |  |  |
| E. L. Young                 |                | 10       | 14       | 42 00           | •••••      | 42 00           | •••••  |  |  |  |  |
| C. F. Colton                | BR             | 37       | 15       | 45 00           |            | 45 00           | •••••  |  |  |  |  |
|                             |                | 237      | 95       | 261 00          | 10 25      | 271 25          | 159 75 |  |  |  |  |
|                             | No             | rth M    | lichig   | an              |            |                 |        |  |  |  |  |
| James L. Reed               | BF             | 10       | 5        | 7 50            | 2 50       | 10 00           | 2 50   |  |  |  |  |
| John T. Worrell             |                | 105      | 17       | 54 00           |            | 54 00           |        |  |  |  |  |
| Milton Marks                |                | 31       | 11       | 34 00           | *****      | 34 00           |        |  |  |  |  |
| Ethel Haven                 |                | 36       | 3        | 9 00            | *****      | 9 00            |        |  |  |  |  |
| ‡A. P. Friday               | PG             | 106      | _31      | 98 00           |            | 98 00           |        |  |  |  |  |
|                             |                | 288      | 67       | 202 50          | 2 50       | 205 00          | 2 50   |  |  |  |  |
| Wisconsin                   |                |          |          |                 |            |                 |        |  |  |  |  |
| W. A. Griffith              |                |          | 7        | 23 00           | •••••      | 23 00           | •      |  |  |  |  |
| Mrs. Wm. Bloom              |                | 10       | 8        | 24 00           |            | 24 00           |        |  |  |  |  |
| Claude Morris               | GC             | 73       | 19       | 59 00           | 27 30      | 86 30           |        |  |  |  |  |
| •                           |                | 101      | 34       | 106 00          | 27 30      | 133 30          |        |  |  |  |  |
| 38 Agents                   | :              | 1480     | 483      | 1387 50         | 135 25     | 1522 75         | 549 75 |  |  |  |  |
| †One week *Two w            | eeks ‡         | Three    | e wee    | ks              |            |                 |        |  |  |  |  |

NOTICE.—A good opportunity is offered to a strong young woman to learn treatment-room work and general nursing. Instruction and small wages given in exchange for services in general housework. Correspondence solicited. Mrs. R. A. Lovell, 513 Union Ave., Knoxville, Tenn.

#### **Notice**

"The Man in the Scarlet Cloak." This is a thrilling narrative of the Reformation under Martin Luther; just the book to help us meet the present Romish crisis. By Mrs. L. D. Avery-Stuttle. It will be published in book form, if sufficient number of advanced subscribers are obtained to warrant it. The book teaches that justification through faith is God's way of salvation. About 300 pages; cloth bound; price, \$1. Those desiring a copy if published, please address Mrs. L. D. Avery-Stuttle, 1215 Vermont Ave., Lansing, Mich.

# LAKE UNION HERALD

ISSUED WEEKLY BY THE

Lake Union Conference of Seventh-day Adventists

PRICE, FIFTY CENTS A YEAR.

Printed by Emmanuel Missionary College Press, Berrien Springs, Michigan.

Entered as second-class matter, November 3, 1908, at the post-office of Berrien Springs, Michigan.

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All matter intended for publication should be sent to the Editor. Lake Union Herald, Berrien Springs, Michigan.

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#### Mrs. Lou Kirby Curtis

**Editor** 

A number of articles, including news notes, were received too late for this issue of the paper. All matter intended for publication should reach us not later than Thursday, otherwise it may be left over until the next week.

# Entertainment at the Lake Union Conference

The Lake Union Conference has been appointed to meet at Battle Creek, March 6–14. The Battle Creek church will provide free lodging to all the delegates and to as many of the visitors as possible. It is expected that there will be a large number present. In order that proper arrangements may be made it is expected that a full list of conference delegates will be sent to Elder G. E. Langdon, also all who expect to attend as visitors should write Brother Langdon as early as possible, and he will endeavor to find sleeping quarters for you.

C. F. McVAGH

# Lake Union Conference

The eighth biennial session of the Lake Union Conference will be held in the Battle Creek Tabernacle at Battle Creek, Mich., March 7-14, 1916. The first meeting of the conference is to open at 9:30 A. M., Tuesday, March 7. Each local conference in the Union is entitled to one delegate without regard to numbers and an additional delegate for each 150 of its membership.

L. H. Christian, President A. N. Anderson, Secretary

#### **Notice**

Notice is hereby given that the board of trustees of the Lake Union Conference Association of Seventh-day Adventists, consisting of seven members, will be elected by the delegates to the eighth biennial session of the Lake Union Conference of Seventh-day Adventists, an unincorporated body, appointed to be held at the Tabernacle, Battle Creek, Mich., March 7–14, 1916.

L. H. CHRISTIAN, President A. N. ANDERSON, Secretary

#### **Notice**

Notice is hereby given that at the eighth biennial session of the Lake Union Conference of Seventh-day Adventists, unincorporated, appointed to be held at the Tabernacle, Battle Creek, Mich., March 7-14, 1916,

there will be elected a board of trustees, consisting of twelve members, for the Broadview Swedish Seminary, incorporated.

L. H. Christian, *President* 

S. Mortenson, Secretary

#### **Notice**

Notice is hereby given that the board of trustees of Emmanuel Missionary College, incorporated, consisting of twelve members, will be elected by the delegates to the eighth biennial session of the Lake Union Conference, an unincorporated body, to be held at Battle Creek, Mich., March 7–14, 1916.

L. H. CHRISTIAN, President J. H. HAUGHEY, Secretary

# **Business Notices**

WE TOLD YOU So! The expected rise in the price of cooking oil is here. We have to get \$6 a can, or \$11 for two cans now for Wesson oil. Adelphian Mercantile Co., Holly, Mich.

FOR SALE.—Good farm, fine soil, good buildings. One mile south of Cedar Lake (Mich.) Academy. Will sell 20, 40, 60, 80, or 100 acres to suit purchaser. For information address S. J. Buck, Cedar Lake, Mich.

WANTED.—A man to work on a farm by month or year. One who can do good, hard work, who can milk cows, work with team and care for stock. Address D. E. Dean, R. F. D. 2, Milford, Mich.

Wanted.—By married man with family, about March 1, work on farm, month or year, dairy preferred. A good worker and a fast milker. Address W. L. Jenny, 160 N. Michigan Ave., Battle Creek, Mich.

SITUATION WANTED.—By young married man, where Sabbath can be kept. Have had experience in general farming, dairying and also plain carpentry. Please give full particulars in first letter. Address Arthur L. Bliss, R. F. D. 13, Milton Junction, Wis.

HONEY.—Best grade, at lowest prices; 1 gallon, by parcel post, 1st and 2d zones, \$1.70; 1 case, 2-cans, (120 lbs), \$12; 1 case, 10 one-gallon cans, \$13.20. Several persons may unite and obtain the lowest prices, in case lots, by freight. Address J. H. Haughey, Berrien Springs, Mich.

#### Black Sheep

From their folded tents they wander far,
Their ways seem harsh and wild;
They followed the beck of a baleful star,
Their paths are dream-beguiled.
Yet haply they sought but a wider range,
Some loftier mountain slope,
And little recked of the country strange
Beyond the gates of hope.

And haply a bell with a luring call
Summoned their feet to tread
Midst the cruel rocks where the deep pitfall
And the lurking snares are spread.
Maybe in spite of their tameless days
Of outcast liberty,

They're sick at heart for the homely ways Where their gathered brothers be.

And oft at night when the plains fall dark,
And the hills loom large and dim;
For the Shepherd's voice they mutely hark

For the Shepherd's voice they mutely hark, And their souls go out to Him.

Meanwhile, Black Sheep! Black Sheep! we cry, Safe in the inner fold;

And maybe they hear and wonder why, And marvel, out in the cold.

-Richard Burton