

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. VIII

BERRIEN SPRINGS, MICH., WEDNESDAY, APRIL 12, 1916

No. 15

Lake Union Conference Directory

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Rest for the Weary

Soon will the mists from the valley be lifted,
That hide from our vision the home of the soul,
The clouds that o'ershadow the earth will be rifted,
That shroud the green pastures where life's waters roll.
Heaven's sweet flowers are beyond our dull vision,
Unseen are the angels and pathways of gold.
But faith reaches up to the gardens elysian
Where the ransomed shall walk with a rapture untold.
We wait and we wander through shadow lands dreary,
But sweet as a smile from the home of the blest
Will come a repose to the souls that are weary,
And hearts that are burdened beat calmly at rest;
When Christ with His banner of love streaming o'er us,
Gives welcome and rest to the nations forgiven,
While glory-girt mansions gleam grandly before us,
Reflecting the light and the splendor of heaven.
Oh, that great jasper wall in the azure uprearing,
That city of God with its freedom from sin!
Jesus will come and the moments are nearing
When all the redeemed will be welcomed therein.
And all of the pure and the tried and the gifted,
Angels will bear to the mansions above;
Up from the trials of earth they are lifted,
Up to the bosom of infinite love.
Pasadena, Calif.

L. D. SANTEE

High School Students

We feel impelled to write to our brethren who send their children to the high school. We are not opposed to these schools as such. If we want to train our youth for the world, the education given in the high school is very good; but if we wish to save our youth and to have them become workers in the cause of God, the influence of the high school is certainly not desirable. In one large Chicago daily we found an article the other day from which we wish to quote briefly: "A Committee of the Board of Education has worked out a plan for military organization among third and fourth year high school pupils in Chicago. The plan is in successful operation elsewhere. It is proposed to modify physical culture lessons in the first and second years of high school work, along the rudimentary "setting up" lines in the United States Army regulations, with primary lessons in alignments, marching and so on. In the junior and senior years of high

school work a complete military organization of male pupils is planned, with squad, platoon, battalion, and regimental drill."

In another editorial of a large daily, the same day, we noticed that a boy in one of our leading cities in the West has been sentenced to prison, because he refused to salute the flag. The poor little fellow told the teacher that his mother had taught him to bow to no one but Jesus. In a large mass meeting on military preparedness three weeks ago, we heard one of the leading state governors in this Union advocate compulsory drills in our state universities and colleges. We do not blame the men of the world for favoring this, but we do believe that Adventist young people should not be trained to take part in the battle of Armageddon. It is certainly time that we separate ourselves from the world and that we take our children out of the worldly schools. We wish that the leaders in our educational work together with all our fathers and mothers would seek to get all our young people into our own schools. There should not be a single Adventist high school student in the whole Lake Union Conference. We ought to send these young people to our academies.

L. H. CHRISTIAN

"Let Him That Thinketh He Standeth Take Heed Lest He Fall"

There are elements in the human heart of which we are unconscious. God by His kind providence permits us to be brought through experiences which bring them to the surface. Abraham, the man of faith, when brought into a trying place, said to his wife, "Tell the Egyptians you are my sister." If they should know you are my wife, he no doubt reasoned with her, they would kill me and take you.

Moses, the meekest man on earth, the man who talked with God face to face, at a trying and critical moment became angry, and said to Israel's host who were murmuring because there was no water, "Ye rebels, shall we bring forth water out of the rock?" He smote the rock in anger, and the waters gushed forth. Moses had most tenderly led the people. When the Lord said, "I will destroy this people," Moses stood in the breach and said, "I pray thee blot my name out of the book."

He felt that his love was unappreciated. For the moment he thought only of himself, forgetting that their murmurings were not against him but against God. He took to himself the glory which belonged alone to God. Ever after this, some of Israel's host would have criticised him because of the anger manifested, while others would have worshipped him as a god because of the mighty power displayed. Moses' sin was pardoned, but he could no longer be Israel's leader. His work was finished, and another was chosen to lead Israel over Jordan.

Saul, the man of humility, who was found hidden among the stuff when search was made for Israel's future king, considered his father's house the least in his tribe, and himself the least in his father's house. The time came when Saul miserably failed because of pride and exaltation.

David, the friend of God, the man who risked his life for the truth's sake again and again, in an unguarded moment committed a most heinous sin.

Peter, the fearless one, who was ready to take the sword at the risk of death to defend his Lord from the angry mob confident that his love for Christ was greater than that of his brethren, failed utterly when the critical test came, and with an oath denied his Master. Conscious of his defeat, and of the deceptiveness of the human heart and the weakness of the flesh, with brokenness of heart, he wept bitterly.

Jesus knew there were elements smoldering in Peter's heart which circumstances would have to be permitted to fan into life before Peter could become a trustworthy servant. Peter now no longer made the boast that his love for Christ exceeded that of his brethren. He had lost confidence in his flesh. When Jesus, in the presence of those among whom he manifested a kingly and boastful spirit, said, "Simon, son of Jonas, lovest thou Me more than these?" Peter no longer maintained that he was their superior. He took his place among them as one of them and said, "Lord, Thou knowest." He did not feel that he could again trust in his own heart. "Thou *knowest* that I love Thee." Not more than these my brethren, but how much I love thee "Thou knowest."

Every child of God is permitted to pass through experiences to reveal what is in the heart. It is only in this way that character can be developed and Christ be permitted to take His place in the heart. The bitter weeping which comes as a result of conscious failure, is that which opens the heart to the Saviour. The pitcher has to be broken before the light can shine forth. The greatest need today is not money, but *broken pitchers*. "A broken and a contrite heart, O God, Thou wilt not despise."

It is those who "come out of great tribulation" that wash their robes and make them white in the blood of the Lamb. We are not to think it strange concerning the fiery trials which are to try us. God leads as we would choose to be led could we see the end from the beginning. Though we have the faith of an Abraham, the meekness of a Moses, the faithfulness of a David, the humility of a Saul, the courage of a Peter, "Let him that thinketh he standeth take heed lest he fall."

Not until all the pitchers are broken as at Pentecost can we expect to see God work with power. That time is not far distant. "Many shall be purified and made white and tried."

D. H. KRESS, M. D.

Our Medical College

"There are many ways of practicing the healing art, but there is only one way that Heaven approves." "Facilities should be provided at Loma Linda that the necessary instruction in medical lines may be given by instructors who fear the Lord, and are in harmony with His plan for the treatment of the sick."

"I felt a heavy burden this morning when I read over a letter that I found in my room, in which a plan was outlined for having medical students take some work at Loma Linda, but to get the finishing touches of their education from some worldly institution.

"The light given me is: We must provide that which is essential to qualify our youth who desire to be physicians, so that they may intelligently fit themselves to be able to stand the examinations essential to prove their efficiency as physicians. They are to be prepared to stand the essential tests required by law, and to treat understandingly the cases of those who are diseased, so that the door will be closed for any sensible physician to fear that we are not giving in our school the instruction essential for the proper qualification of a physician.

"A Medical School of the Highest Order"

"The medical school at Loma Linda is to be of the highest order, because we have a living connection with the Wisest of all physicians, from whom there is communicated knowledge of a superior order. Whatever subjects are required as essential in the schools conducted by those not of our faith, we are to supply, so that our youth need not go to these worldly schools. Thus we shall close the door that the enemy would be pleased to have left open; and our young men and young women, whom the Lord would have us guard religiously, will not need to connect with worldly medical schools conducted by unbelievers."

All of these quotations are taken from Special Testimonies to Loma Linda. Much more might be given, covering every phase of the work of the College of Medical Evangelists.

In order to qualify men and women to practice the healing art in the way that Heaven approves, as well as also to meet the standards required by law, it is necessary that the students be given one or more years of clinical instruction and practice. To secure the necessary clinical material for this work we must have access to a large population where there are many poor who go to the free dispensaries for medical aid. We have used a very small rented building in Los Angeles for the last three years where our graduating classes have had access to only a limited number of clinics, and they have gone to the Los Angeles County Hospital for most of their clinical instruction where the teaching is done by worldly physicians where Christ is not thought of or sought as the Chief Physician and the atmosphere is such as to lead away from the Lord and His plan for the treatment of the sick.

The needs of the College were fully considered and discussed at the Council of the General and North American Division Conference held in Loma Linda in November of 1915, and a plan was laid to erect in the city of Los Angeles a hospital and dispensary sufficient to meet the demands of this work. The hospital is to take the name of the "Ellen G. White Memorial Hospital."

The sisters present at the Council arose to the emergency and a committee was appointed to be known as "The Womens' Committee on the Memorial Hospital," to lead in raising the money for this sacred purpose.

You can read the whole plan in *Review and Herald* of January 17, in an article by Elder I. H. Evans and

later articles by Sister Haskel and others. Sister Haskel is chairman of this committee and Sister G. A. Irwin is general secretary. Elder and Mrs. Haskel are working with much courage and energy securing pledges, collecting cash, and selling the books that have been donated for this purpose.

The aim of this committee is to secure a donation of two dollars from each member in the United States and Canada, besides large gifts, some of which have been secured, and the work is moving rapidly. Secretaries are being appointed in all of the Union and local conferences and we hope they will all move quickly to this effort and very soon accomplish what the Lord would have them to do. Cash to purchase the site is the immediate need. Work on the dispensary should begin within a few weeks, but this is a cash deal, no debt is to be incurred.

Every Seventh-day Adventist will want at least a small share in this hospital that is being erected in honor of the one who, more than any other has carried a burden for the establishment and success of the College of Medical Evangelists.

C. McREYNOLDS

Loma Linda, Calif.

As a Lamp That Burneth

The Lord is coming. The end of all things is at hand. There remains but little time in which to develop character. Our experiences, our testimony, our daily conduct, are having an influence either for good or for evil. Which shall it be henceforth? Shall we choose to humble our hearts before God? Those who constantly advance in Christian perfection, from grace to grace, are a mighty, moving force for good in this world.

Often in the silent watches of the night, I think of the sufferings of Christ in our behalf. Behold the Redeemer in the garden of Gethsemane! The thought of being separated from His Father was the burden pressing so heavily upon His soul. He felt as if He might be unable to pass through such an experience. "If it be possible" He prayed, "let this cup pass from Me." So great was His agony that "His sweat was as it were great drops of blood falling to the ground." It was for the sake of ransoming a lost world that He passed through this agony.

At times, when in great peril or pain, I think, What is the use of continuing to work as I do? But I am ashamed of myself as soon as such a thought as this passes through my mind. I see Jesus, my Redeemer, suffering in Gethsemane; I see trembling in His hand the cup that is to separate Him for a time, as it were, from His Father; I see Him suffering at the hands of the cruel men; I see Him smitten in the face, and suffering every indignity, and then mockingly commanded to show by a sign that He was the Saviour. Oh, what if He had refused to drink the cup of bitter agony He endured? What if His prayer had been answered? But God knew best, and strengthened His only begotten Son to endure the agony and the shame, and become a propitiation for the sins of a lost world.

In view of the infinite sacrifice made by the Son of God, what sacrifices are His followers making today? There must be more Christlikeness revealed in the

daily life practice. All are to be laborers together with God. There is a world to be warned, and all who name the name of Christ need to bring themselves in line with His divine purpose, that they may be prepared to cooperate with heavenly intelligences in giving the last warning message to the world.

As the believers in the Seventh-day Adventist Church come into line laboring faithfully in neighboring towns and in country districts, and bearing a decided message in the great cities, they will see fruit of their labors. The truth will go forth as a lamp that burneth. Many will unite with them in seeking diligently to do those things that are in accordance with the eternal purpose of God. They will move in harmony with His opening providence, and will labor unitedly for the advancement of His precious cause in the earth. Soon, if faithful, they will see the gates of the city of our God swing back on their glittering hinges, that the nations who have the truth may enter into their eternal inheritance.—*Mrs. E. G. White*

North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.
President, J. J. Irwin

The Three "T's"

There are fundamental propositions in education, and the expression has been used for as many years as any of us can remember—"The Three R's." In conference finances in the Lake Union Conference there is a combination of three letters that I have thought would appeal to our people in North Michigan. I refer to "The Three T's." Possibly some might wonder what I mean by this. I refer to the financial policy we have of supporting the work in North Michigan, as well as the other conferences in the Lake Union.

The first "T" is the tithing plan which our people have adopted, and every loyal Seventh-day Adventist is doing his part in returning to God one-tenth of his income. This is used to pay the workers as they go forth to carry the third angel's message to our friends and neighbors.

Another "T" is the two-per-cent, which is used to carry on the local needs of the conference, such as buying tents and meeting incidental expenses that cannot lawfully be met from the tithe. I am pleased to say that a large portion of our people in North Michigan have adopted this plan of paying two-per-cent, and are loyally carrying the burden of supporting the work. I am sorry though to say that there are some who have not yet grasped the fact that it is their duty to assist in carrying the burden that rightfully belongs to them.

The last "T" in the group is one of tremendous importance in the evangelization of the world. I refer now to the twenty-cents-a-week per member for missions. We are very anxious that in this conference we shall reach our goal and are planning for it now. I believe that if all take hold this can be done.

I was much pleased the other day to receive a letter from an isolated member who has very little opportunity of hearing the message, and in fact, none what-

ever, only as he reads our papers. He said, "I purpose to keep up my part in the work by paying my tithe and two-per-cent and assisting in missions." This letter was very encouraging, and our people can be sure that we are always glad to get such letters.

J. J. IRWIN

News Notes

Brother Stearns visited the colporteurs last week and finds them of good courage. The roads are not in good condition just now. This hinders the work to some extent, but our workers are looking for success.

Elder E. A. Piper began meetings last Sunday at Traverse City. The services are held on the east side.

Elders Harris and Irwin are planning to visit Frankfort, Cleon, Mesick, Colfax, and Cadillac. April 8 they were to be at Frankfort.

Southern Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.
President, E. F. Peterson

A Tour Among the Churches

Beginning with this week, I plan to visit the churches in the different parts of the conference and shall ask the patience of those who are not first visited until I can get around to all. I also would ask that each one pray for the work in the field and especially for those places that need help most. Many calls are coming to the office for help and we shall send some one just as rapidly as can be arranged for. It is not our wish to have any calls delayed, but we must take care of the most urgent ones first. We expect a young man to be added to our laboring force in the capacity of a minister in the near future. With this added help we shall hope to meet the calls from the field more fully.

On the third Sabbath of this month there is to be a special offering taken up for the benefit of the Springfield Colored church school. The teacher of this school receives no stated salary, but the conference committee voted last fall to help this sacrificing teacher by taking up two offerings this year in her behalf. The first offering made sometime ago for this purpose only netted a small amount, but we hope that the coming offering will net a substantial sum to be turned over to the teacher of this school. She has sacrificed much in not getting any stated salary and I am sure we will all want to join with her in the sacrifice by making a liberal offering. We hope that church elders and leaders will make a special announcement of this so the members will come prepared with the amount they desire to give.

In a week or so we shall no doubt know where the camp meeting will be held this year, August 10-20, and shall publish the name of the place in the HERALD so that all can begin to plan early to attend this important annual gathering. There may be those who feel they would like to go and yet do not have the money in hand. To these we would recommend the plan of selling some of our excellent magazines, the profit of which will soon amount to enough to get them to the meeting and home again. As the end draws near we ought to obey the injunction of the

apostle, "Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching." Heb.10:25. E. F. PETERSON

News Items

Elder E. A. and Mrs. Bristol were callers at the office recently.

Now is the time to plan for and take up the selling of our good magazines. Many, both young and old, could do a good work this way in getting the truth before the people and at the same time be reimbursed for their efforts. The tract society will be glad to receive your order for all of one kind or assorted as you may wish.

Miss Ada Tuttle has returned to Martinsville to finish her school year after a ten days' vacation, occasioned by the sickness and death of Brother Wm. Sutton in whose home she teaches.

Only about half of the reports from the Sabbath schools for the first quarter have reached the office yet, but of these the larger half show an increase in donations for missions over the previous quarter. Was your Sabbath school one of these? What will you do to put it on this list of progressive schools this quarter?

Miss Cora B. Hicks visited both the First and Second Springfield church schools during the past week and brings very encouraging reports of the spirit and work in both schools. These are looking for great showers of blessings during this special week of prayer.

Letters from church school teachers prove that these delightful spring days are waking the buds of promise in school gardening. The spade, hoe, and rake are proving just the right antidote for the ailments likely to intrude themselves at this season.

E. F. PETERSON

West Michigan Conference

Office Address, 1214 Madison Ave., Grand Rapids, Mich.
President, Wm. Guthrie

Report

I have just finished my work with the College church at Berrien Springs. I have met with splendid success, finding welcome hearts and homes everywhere, and a ready response in all lines of work taken up. Forty-three adults pledged themselves to do some regular work, and to report all they do. Many of these took a goodly number of the book, "Armageddon," to sell. None of these are College students. Two look forward to shaping things so they can devote their whole time to selling the printed page.

I took nine orders for the *Review*, and as far as I know each family is a subscriber for it, or has it to read. Twenty-two six months' subscriptions to the *Signs* weekly were also taken. Although nearly all of the families have the Testimonies, one family took a set, and another filled out their set at this time.

I attended two prayer meetings, which I will not forget for some time to come, an especial blessing coming to each one present. Amount of orders taken, \$315.87. Truly I am of good courage.

E. I. BEEBE

East Michigan Conference

Office Address, Holly, Mich.
President, A. J. Clark

St. Louis

The effort which was begun here February 13, closed April 2. The attendance was not large, but the Lord gave us some results, for which we give Him all the praise. Nine are keeping the Sabbath, nearly all of whom are enrolled in the Sabbath school. Several others are fully convinced, but their business stands in their way. One man, a merchant, and his wife are deeply troubled. Pray for them. I shall continue to work for these interested ones in their homes.

I am planning to begin meetings at Alma about May 1, if God wills. Pray that wisdom may be given in this work.

A. V. MORRISON

Wisconsin Conference

Office Address, Room 305 Ruh Bldg., Fond du Lac, Wis.
President, P. A. Hanson

Moon

A very encouraging series of meetings were held at Moon, March 17-18, by Elder H. H. Hicks. A good interest was manifested by the people of the community in the discourses given. Some have given evidence that the Holy Spirit is working upon their hearts, and we believe that God is able to keep those who have given themselves to Him.

Several have requested baptism at a later date; others who are deeply interested desire to make a further study of the subjects presented. We hope that Elder Hicks will soon be able to return and finish up the good work he has begun.

CHURCH ELDER

Indiana Conference

Office Address, 521 E. 23d St., Indianapolis.
President, E. A. Bristol

News Notes

Brother C. C. King was a caller at the office last week. He had just finished a delivery near North Manchester, and had splendid success delivering ninety out of ninety-three orders. Brother King plans to move into Huntington County soon, making his headquarters at Huntington.

The new book, "Armageddon," is having a ready sale. We have mailed 500 this week. One church elder ordered 100 for his personal use. Another church elder had no trouble in disposing of a large number of them in the factory in which he is employed. He writes that the prospects are bright for a much larger order from him. These are good examples for our lay members, and they are responding nobly. Elder W. A. Young orders 20 copies for distribution at the sanitarium and vicinity. "Armageddon" is surely the book of the hour, and one which our brethren and sisters can use to great advantage in their home missionary work.

Brother W. B. Ware of Winchester sends us an order for 1,500 of the Present Truth Extras. This is his second order, making a total of 2,500 copies of these ex-

cellent tracts to be distributed in his territory. The Muncie church ordered 1,000 copies recently, and their missionary secretary writes that they plan to use 7,000 in that city. The North Vernon church has also used 1,000. What about your church?

Brother Harry Summers, who is canvassing near Wabash, writes that he is enjoying his work and that God is blessing him in many ways.

Blanks were sent out recently for the quarterly reports of the church clerks and missionary secretaries. Some have been returned and the missionary reports show that our lay members are earnestly engaged in spreading the present truth for this time, not only by scattering the printed page but by personal visits, giving Bible readings, and attending the sick. We trust that our report for the first quarter of 1916 will give a much better showing as a conference than did our report for the last quarter of 1915. Let each missionary secretary be faithful in reporting the work done by her church.

Beechwood News Notes

We were glad to have Brother Copeland with us recently. He spoke to us Friday evening and at the Boggstown church the following day. He was called home on account of his wife's illness.

Elder Lee S. Wheeler paid us a visit March 28, and spoke to the students in chapel the next morning.

Mr. Patchett is giving a series of interesting chapel talks on chemistry.

Northern Illinois Conference

Office Address, 3645 Ogden Ave., Chicago, Ill.
President, Wm. A. Westworth

Aurora

I am giving Bible studies in Aurora, and some are much interested in our cottage meetings. Though it is not convenient for me to hold these services evenings, I can enjoy the daylight work. I copy one of my cottage meeting studies for publication in the HERALD. It is Biblical and may be helpful to some.

WM. COVERT

A Cottage Meeting Bible Study

1. What does God want to see everywhere?
All men praying in faith. 1 Tim. 2:8.
2. Why did Jesus leave heaven and come to our world?
"To save sinners." 1 Tim. 1:15.
3. With what power did Christ come?
"I the Lord am mighty to save." Isa. 63:1.
4. Since Christ is mighty to save, why will any be lost?
Because some refuse to be separated from their sins. Isa. 59:1.
5. How wide is the invitation to be saved?
All the ends of the earth are called. Isa. 45:22.
6. What do those get who do come?
Soul rest from their burdens. Matt. 11:28-30.
7. What must be done for all who are saved?
They must all be born again. John 3:3.
8. What must be the source of their birth?
The word of God is to work the change. 1 Peter 1:23, 25.

9. What must be made new?
A new mind must be given and self-exaltation taken away. Rom. 12:2, 3.
10. In the change from sin to righteousness what must be put on?
Put on an entire new man. Eph. 4:24.
11. What things must be put off?
Anger, wrath, malice, profanity, evil communication, so that the new man can live. Col. 3:8-10.
12. Why does the old man make trouble for any one?
The carnal mind in him cannot obey God's law. Rom. 8:7-11.
13. What mind does the new man get?
He has an unselfish mind like Jesus has, which makes him humble, helpful, and beloved by good men and by the angels in heaven. Phil. 2:3-11.
14. In what did Jesus delight; and why?
He delighted to do God's will because God's law was in His heart. Psalms 40:8.
15. In what will Christians delight, and why?
They delight in God's law because it is the theme of their meditation. Ps. 119:97.
16. Where does God write His law under the new covenant?
In the hearts of His people. Heb. 8:10.

WM. COVERT

"Why Dey Call 'Em Tracks"

A minister once gave a little tract to a negro, and some time after asked him what he thought of it. "O Massa," said he, "it do me good. I never knew before why dey call 'em tracks, but when I read dat little book it track me dis way, and it track me dat way; it track me all day, and it track me all night. When I go out in de barn, it track me dare; when I go out in de woods, it track me dare; when I come in de house, it track me dare; it track me everywhere I go. Den I know why dey call 'em tracks." He became a sincere Christian. Thus the silent messengers—"the speaking leaves"—that our Pocket Leaguers are scattering everywhere, every day, are following the people, pressing home the message for the hour.—*Selected*

Important Counsel

Many families who for the purpose of educating their children move to places where large schools are established, would do better service for the Master by remaining where they are. They should encourage the church of which they are members to establish a church school where the children within their borders could receive an all-round Christian education. It would be vastly better for their children, for themselves, and for the cause of God, if they would remain in the smaller churches, where their help is needed, instead of going to the larger churches, where, because they are not needed, there is constant temptation to fall into spiritual inactivity.—*Volume VI, page 198*

A Great Man's Humility

During General Sherman's last campaign in the South in the Civil War certain changes in commanders were made. General Howard was placed at the head of a special division. Soon after this the war closed,

and there was to be a grand review of the army at Washington. The night before the review, Sherman sent for Howard and said, "The political friends of the officer you succeeded are determined that he shall ride at the head of the corps, and I want you to help me out."

"It is my command," said Howard, "and I am entitled to ride at its head."

"Of course you are," replied Sherman. "You led the men through Georgia and the Carolinas; but, Howard, you are a Christian, and can stand the disappointment."

"If you put it on that ground," said Howard, "there is but one answer. Let him ride at the head of the corps."

"Yes, let him have the honor," said Sherman, "but you will report to me at nine o'clock, and will ride by my side at the head of the army."

Howard protested, but his commander's orders were positive. So that day in the grand review the man who had yielded his rights had a place of higher honor at the head of the whole army. It is ever thus—the meek inherit the earth; those who forget themselves and serve without striving for place, in the end receive the truest honor before both God and man.—*J. R. Miller.*

Training the Children to Be Missionaries

Some of the Sabbath school children who have been taught the lesson by the use of the beautiful Picture Roll are going into the homes of neighbors and friends and telling the Bible story and showing the picture illustrating it. Some are selling the picture, and thus secure money for the new Roll.

In one place the young ladies are conducting "Bible Story Hours" with children of the neighborhood, using the Picture Roll to illustrate the story. They ask all to learn five verses from the story during the succeeding week. All who do this for five weeks in succession receive one of the pictures.

As these pictures are very attractive and worthy a place in any home, they open up possibilities for very effective work.

Every junior and senior Missionary Volunteer should plan to buy their Reading Course books at camp meeting. Begin now to save money for them.

"O Thou Eternal One! Whose presence bright
All space doth occupy, all motions guide—
Unchanged through time's all-devastating flight!
Thou only God—there is no God beside!
Being above all beings! Mighty one,
Whom none can comprehend and none employ!
Who fill'st existence with Thyself alone—
Embracing all, supporting, ruling o'er—
Being whom we call God, and know no more."

Obituaries

MANNING.—Rhoda Crofoot was born at Hamilton, N. Y., May 30, 1836, and died at her home at Shelby, Mich., March 14, 1916, aged 80 years, 6 months, and 28 days. In 1854 she was married to W. H. Horton. Three sons were born to this union, who are living. The family moved to Michigan in 1874. Mr. Horton died in 1900. June 15, 1903 she was married

to Walter Manning, who died in 1910. Sister Manning has been a member of the Seventh-day Adventist Church for forty years. Funeral services were conducted by the writer.

J. M. WILBUR

BROWN.—Christopher E. Brown was born in Tipton County, Indiana, Sept. 30, 1891, and departed this life March 2, 1916, at Muncie, Indiana, aged 24 years, 5 months and two days. He was united in marriage to Mary E. Smith, Dec. 27, 1911. To this union three children were born. Two of them survive him. Brother Brown united with the Seventh-day Adventist church at Muncie about a year ago. He was a true and loyal follower and died in the hope of a soon-coming Saviour. Words of comfort were spoken by the writer.

E. A. BRISTOL

DE WOLF.—Mrs. Louisa K. De Wolf, *nee* Colegrove, was born Nov. 8, 1833 at Edmeston, N. Y. At the age of sixteen she was converted and united with the Methodist Church. In 1861 she heard and accepted the third angel's message under the labors of Elders Isaac Sanborn and J. N. Loughborough, remaining faithful and true to the close of her life. She fell asleep in Jesus Feb. 4, 1916. The funeral service was conducted by the writer at Clinton Junction, Wis., assisted by the pastor of the Methodist church.

L. E. WELLMAN

JENSEN.—Joseph B. Jensen was born Dec. 3, 1864, at Green Bay, Wis., and died at his home near Cazenovia, Wis., Feb. 9, 1916. He was married to Miss Effie Reinhart, June 14, 1904, who, with his mother, five children, and four sisters, remains to mourn their loss. Since the age of fourteen Brother Jensen has been an honored member of the DeBello church in this conference, acting for many years as one of its faithful officers. We deeply regret his untimely death and shall greatly miss our brother's counsels in the work of the church, but are drawn a little closer to our Elder Brother and Saviour for strength and wisdom in the problems of life. Funeral services were conducted by the writer in the absence of one of our ministers.

A. W. JUDSON

BOEHM.—Anna Louise Boehm was born in Detroit, Mich., March 31, 1875, and died March 17, 1916 in Grand Rapids, Mich. For four years Sister Boehm had been resident nurse at the Michigan Home for Girls, and she was also a member of the Home Board. She was formerly a Bible worker in the East Michigan Conference. Her unselfish spirit endeared her to every one who knew her. Her parents died when she was but a child, and she had fought out her battles alone, and with a force of character very unusual. January 1, while giving treatment to a patient at the home, she stepped to the porch at the rear of the building, and missed her footing. She fell in such a position that her back was broken between her shoulders. Paralysis overtook her within a few moments. After nine weeks and four days of patient suffering, she yielded her breath to the Lord who gave it. It was in this, her last illness that her noble, Christian life shone the brightest. Her trust in the Lord Jesus was firm to the end. Three brothers and a sister survive her. We, who shall so greatly miss her, will look forward to the resurrection morning, with the joy of "the blessed hope," when Jesus shall come to give His faithful ones an abundant entrance into His everlasting kingdom.

Mrs. MARY D. MCKEE

Business Notices

WE TOLD YOU SO! The expected rise in the price of cooking oil is here. We have to get \$6 a can, or \$11 for two cans now for Wesson oil. Adelphian Mercantile Co., Holly, Mich.

TO RENT.—For season, twenty-acre farm, new house, well, pasture; also cow, chickens, and fruit. One-half mile from Glenwood, Mich., near church school building. For particulars address J. W. Howell, R. F. D. 7, Battle Creek, Mich.

FOR SALE.—At Loma Linda, Calif., 15 acres, good, level land, set to apricot trees one year ago. Should bear next year. Four-room house; fifteen minutes walk to Sanitarium, five to church school carrying ten grades. For further particulars address George Swift, Loma Linda, Calif.

WANTED.—Capable woman or girl to do housework for man and wife and care for baby one year old. Help wanted from May 20 until November. Wife helps in business. Sabbath-keeper preferred. Two blocks from Seventh-day Adventist church. State age and wages. F. B. Rosin, R. F. D. 1, Mosinee, Wis.

Notice

"The Man in the Scarlet Cloak." This is a thrilling narrative of the Reformation under Martin Luther; just the book to help us meet the present Romish crisis. By Mrs. L. D. Avery-Stuttle. It will be published in book form, if sufficient number of advanced subscribers are obtained to warrant it. The book teaches that justification through faith is God's way of salvation. About 300 pages; cloth bound; price, \$1. Those desiring a copy if published, please address Mrs. L. D. Avery-Stuttle, 1215 Vermont Ave., Lansing, Mich.

**Canvassers' Report for Week Ending
March 31, 1916**

Southern Illinois							
Canvasser	Book	Hrs	Ords	Value	Helps	Total	Del.
A. P. Lager	BR	51	15	45 00	.....	45 00	.....
Earl Twombly	BR	44	3	9 00	.....	9 00	.....
*P. R. March	BR	65	21	69 00	6 25	75 25	3 00
Lena Emerick	BF	41	22	33 00	1 50	34 50	.....
R. O. Dickson	HM	16	1	3 00	50	3 50	.....
G. W. Kimberlin	BR	45	10	30 00	.....	30 00	.....
W. B. Maris	BR	40	21	65 00	5 95	70 95	8 20
Grace Emerick	BF	22	13	19 50	25	19 75	.....
A. D. Kaufman	BF	43	12	20 00	2 00	22 00	1 50
I. S. Falconer	BR	41	26	91 75	1 25	83 00	.....
C. W. Saunders	HM	11	2	4 00	.....	4 00	.....
W. H. Graham	BR	17	5	15 00	.....	15 00	.....
Jerry Suda	BR	20	10	30 00	1 50	31 50	.....
		456	161	424 25	19 20	443 45	12 70
East Michigan							
F. E. Nurnberger	GC	20	12	36 00	.....	36 00	3 00
Walter Graham	GC	48	10	33 00	2 50	35 50	2 00
C. B. Graham	GC	44	6	18 00	.....	18 00	.....
Eugene Sykes	BR	34	5	21 00	1 00	22 00	16 00
C. K. Lawrence	BR	20	17	56 00	.....	56 00	10 00
		166	50	164 00	3 50	167 50	31 00
Indiana							
C. C. King	BR	40	8	28 00	25	28 25	4 25
Harry Summers	BR	24	3	10 00	1 50	11 50	46 50
W. B. Ware	BR	23	3	10 00	50	10 50	.....
M. S. Grimm	BR	26	14	45 00	.....	45 00	.....
W. A. Bergherm	PPF	31	9	18 00	3 00	21 00	4 00
		221	37	111 00	5 25	116 25	54 75
Northern Illinois							
J. W. Hofstra	BR	30	5	16 00	.....	16 00	.....
E. A. Rideout	PG GC	24	9	26 00	5 25	31 25	11 00
Gilbert Barber	BR	59	6	21 00	75	21 75	167 00
A. M. Tatton	BR	14	4	12 00	1 50	13 50	.....
D. R. Devereaux	TI	42	.....	.....	.....	.....	9 50
		149	24	75 00	7 50	82 50	187 50
West Michigan							
H. Kent Nelson	PG	.....	1	5 00	.....	5 00	.....
J. H. Mann	BR	20	2	8 00	.....	8 00	.....
E. M. Phillips	HM	22	.....	.....	80	80	4 80
Jno. Kidder	PG	38	7	21 00	2 75	23 75	2 75
		80	10	34 00	3 55	37 55	7 55
Wisconsin							
Henry Bernitt	BR	21	.....	.....	.....	.....	37 40
Claude Morris	BR	39	17	58 00	3 00	61 00	.....
		60	17	58 00	3 00	61 00	37 00
34 Agents		1132	299	866 25	42 00	908 25	330 60

*Two weeks

LAKE UNION HERALD.

ISSUED WEEKLY BY THE

Lake Union Conference of Seventh-day Adventists

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advertisements.

Mrs. Lou Kirby Curtis - - - - - **Editor**

Sabbath, May 6, is Missionary Volunteer Day. Every church interested in young people should observe the day. The program is in the *Review and Herald* of April 20.

Have you seen the new Anti-Cigarette pledge? It is just what you need in your temperance work among young people. Price one-half cent each. Order from your tract society.

April number of the *Signs Magazine* sold out! The one for May on "Preparedness" is ready. Beautiful cover, splendid matter, an easy seller.

How about the aged in our midst—those between sixty and eighty, who are now reckoning upon their decline in efficiency and their life-work practically ended? All such should by all means read the May number of *Life and Health*, which gives unerring truths relative to people being successful and efficient from forty to eighty, and gives general encouragement and new hope for those in advanced years.

Some results seen the past month from circulating the *Signs Magazine* follow: A man who borrowed copies of it from a neighbor is now keeping the Sabbath. A woman reader of the magazine kept Sabbath four months before ever seeing one of our ministers. An influential physician, with large practice in a university city, with his mother became so interested in the prophecies he urged a call at his home for further study. The mayor of one of our large cities through reading the magazine sold to him by a faithful worker, although a Presbyterian, now believes as we do in nearly every point. More results like these will be seen. Will they come from your community?

A New Book

I recently received a copy of the new book "Armageddon." It is very well written and brimful of timely truth. Our people were very much pleased with "The World's Crisis." They sold thousands of copies of it. The book, "Armageddon," is even more needed than "The World's Crisis." It is right up to date and answers questions people are asking on every hand. We ought to sell thousands of copies of this book right away. It happened so that I had just gone through a sample copy I had received when I met a

Lutheran minister on the train. As soon as I showed it to him, he wanted to buy it. He desired light on the subject. He said he believed this war was a fulfillment of prophecy. All our workers and churches should give "Armageddon" a large circulation. Many ought to give all their time to selling this excellent book the next few months. It is better than any magazine and will sell easier. L. H. CHRISTIAN

Boys and Girls, Attention!

Would you like to earn a little money and help the temperance cause along at the same time? Here is your chance. A special temperance number of *Our Little Friend*, full of fine stories and interesting pictures containing 16 pages, with two-color cover showing children at a drinking fountain, will be ready in a few days. Two years ago the boys and girls sold about forty thousand copies. You can get them from your tract society secretary for two and a half cents a copy, by ordering ten or more. Your profit will be two and a half cents a copy for the selling price is five cents.

Vote for Prohibition

There is a cause for the moral paralysis upon society. Our laws sustain an evil which is sapping their very foundations. Many deplore the wrongs which they know exist, but consider themselves free from all responsibility in the matter. This cannot be. Every individual exerts an influence in society. Every voter has some voice in determining what laws shall control the nation. Should not that influence and vote be on the side of temperance and virtue? The advocates of temperance fail to do their whole duty unless they exert their influence, by precept and example, by voice and pen and vote, in behalf of prohibition and total abstinence. We need not expect that God will work a miracle to bring about this reform, and thus remove the necessity for our exertion. We ourselves must grapple with this giant foe. Our motto, "No compromise," and no cessation of our efforts till victory is gained.—Mrs. E. G. White

College

Word has been received from Mr. and Mrs. Floyd Smith. The letter was sent from Kobe, Japan.

On the fifth, the constitution for the *Student Movement* was adopted.

The cash received on the Piano Fund is now two hundred forty-two dollars forty-nine cents.

Dr. Moulton of the University of Chicago delivered the fifth number of the lecture course. His subject was "The Glories of the heavens."

T. S. Copeland visited the College recently.

Mr. Charles Sherer, of Kentucky, arrived at the College on the fourth.

Numerous inquiries having been received as to where Nucoa Butter may be had, we wish to say that Mr. C. Sparks at the College can supply it. Prices on request.

Are all your friends supplied with Morning Watch Calendars? It is not too late to place the little daily reminder to prayer and Bible study in the hands of those who do not have it. Get all you need from your tract society. Price five cents each.