

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. VIII

BERRIEN SPRINGS, MICH., WEDNESDAY, APRIL 19, 1916

No. 16

Lake Union Conference Directory

Office Address, 3145 Lyndale St., Chicago, Ill.
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"I Am Stepping in Your Steps"

Climbing the mountains wild and high:
Bold was the glance of his eagle eye,
Proud was the spirit that knew no fear,
Reckless the tread of the mountaineer,
Up and through the fields of snow,
Down and down o'er the pathway steep,
On o'er the chasms wide and deep.

Hark! o'er the mountain bleak and wild
Echoed the voice of a little child:
"Papa, look out! I am coming too,
Stepping in your steps, just like you!
Papa, O papa! just see me!
Walking like papa—don't you see?"
Pale was the face of the mountaineer,
Pale with the thrill of an awful fear;
Paused he quick, and with eager face,
Clasped the child in his strong embrace.
Backward glanced, with his eye so dim,
Back o'er the path she had followed him.
Father, pause in the path of life,
Rough with the chasms of sin and strife,
When you walk with a step so free
'Mong the rocks where the dangers be,
List to the voice that is sounding sweet,
List! they are coming—the little feet;
Walk with care, they are coming too,
"Stepping in your steps, just like you."

—Selected

Marrying Unbelievers

The Lord forbids His children to unite in marriage with those not in the faith. No Adventist minister should ever perform a marriage ceremony where a believer is yoked up with an unbeliever. We lose many of our best young people in this way. It is Satan's studied purpose thus to get them into the world. He knows that not only are these youth in danger of losing eternal life but that even this life is often made unbearable. A sister who has an unbelieving husband, wrote us a letter last week from which we wish to quote:

"Oh, the problems, perplexities, and sorrows that confront those who marry out of the truth! How different life might have been, and how much more useful! I try faithfully to train my two children for God; but when you know how great an avalanche hangs

over your head, you cannot work as openly. My husband has forbidden me to teach the boy; but I cannot see that it is wrong for me to disobey him in that. He has threatened to put him in a military school where this 'seventh-day business will be taken out.' At times he has threatened to kill me if I try to get our boy into the Seventh-day Adventist faith. Twice when I have referred him to the fact that he knew I did not go to theaters and knew I kept the Sabbath when we were married, he has replied, 'I thought you'd get some sense and change.' But I haven't changed. This truth, and this people grow dearer to me every day. This is the fruit of marrying out of the truth.

"If, when I went to one of our ministers and talked with him, he had sat down and pointed out the dangers as given in the Testimonies instead of advising me as he did—if, when I talked with another minister about performing the ceremony, he had said 'No, I can never speak the words to unite you to an unbeliever'—what a world of sorrow and heartaches would have been saved to both. I feel heartsick for my husband; I feel that in consenting to marry him, I did him a great unkindness and injustice; I realize it more each day. Perhaps under other circumstances he might have listened to and accepted this truth which he now hates. I have tried to be an earnest conscientious Christian; but by refusing to go to theaters and wear flowers on my hat, I have made him hate the truth. I sometimes wonder if it would not have been better to have gone to the theaters with him, and fixed my hats to please him. I did not care for the theaters or the trumpery; but I did not like to take a course that weaker ones might follow."

This sister is a faithful, peaceable woman and an efficient housekeeper. Hundreds of others have like experiences. We must encourage these sisters. They must wait upon the Lord and not lose heart. But we must also warn our youth against uniting in marriage with those who are not Adventists. In many places we meet those who are planning to give themselves to an unbeliever, sometimes even parents encourage such a union for their children. We need to speak against this. Better a thousand times to remain single or even to break an engagement than to marry into the world.

L. H. CHRISTIAN

Circulate the Literature among the Jews

It has been very encouraging the way our brethren and sisters have taken hold of the work of circulating the Yiddish magazine which was published last year. In a short time ten thousand copies of the magazine were disposed of, and the calls kept coming for more. Before we could get another edition out, orders for nearly two thousand copies were waiting to be filled. We regret that the orders could not be filled sooner, but we are glad that we know that all the papers which have been ordered have been sent.

We have printed another edition of five thousand copies of the same magazine, and we wish to tell our people that we have a good supply on hand to fill all orders.

Many encouraging words have come to us from those who have been among the Jews with this paper. Many Jews seem surprised when they learn that a Christian-Sabbath-keeping people are getting out literature of this character. Some of our people have been obliged to wait while the Jews would read the magazine; it seemed such a surprise to these poor lost sheep of Israel that such a work was going on. Our people have many questions asked them, and the Jews wonder what these things mean. Some of the Jewish people tell our brethren and sisters that they think *we* are the real Jews, and they feel as though they were castaways. It is sad to think of the Jewish people who once were the chosen people of God now without any hope, and practically without God in the world. The masses of the Jews are fast giving up religion of every form. Many of their leading men are taking from the laity what little faith the poor Jew had in Moses and the prophets.

The writer sees more and more the force of the statement the servant of the Lord wrote about forty years ago. It is as follows:

"His (Marcus Lichtenstien) knowledge of Hebrew would have been a help to the office in the preparation of publications through which access could be gained to a class that otherwise could not be reached."—*"Testimonies for the Church," Vol. III, page 19.*

We have hundreds of cities where there are thousands and tens of thousands of Jews. The Jews largely center in the cities. Dear brother and sister, have you yet done anything towards giving the Jews the bread of life? Why not get a few of these magazines and go to your Jewish friends and neighbors and interest them in this truth? Be sure to tell them that you are a Christian Sabbath-keeper, that you do not believe in eating swine flesh, but you do believe in the binding obligation of the law of God and the teachings of the whole Bible.

We also have a number of different kinds of tracts which will appeal to the Jews. We hope that you will order a quantity through your church librarian or through the local tract society, and do something for these poor lost sheep. Jesus when here had compassion on them. Why don't you? It is extremely difficult for them to be convinced that they ought to attend our services; but they will read. They are great readers; and when the orthodox Jew sees any literature in his vernacular, he at once becomes interested.

The Yiddish magazine costs you three cents per copy; three dollars per hundred. You get for them what you can. We are hearing encouraging words from many of the people to the effect that most of the Jews when they see the paper gladly give five or ten cents. May God bless you, dear brother and sister, for interest in the work among the Jews.

F. C. GILBERT

South Lancaster, Mass.

The "Go-to-Church" Movement

April 2 was "Go-to-church" Sunday in Chicago. The church federation council of this city has inaugurated a movement, the purpose of which is to get people everywhere to go to church. Very many churches all over the state joined in this endeavor. Large advertisements were printed in the newspapers setting forth the reasons why men and women ought to attend divine worship. It was claimed that men who do not go to church lose their religion and that this nation cannot exist without religion.

We do not belong to this movement and we do not urge people to attend church for the reason generally assigned. Yet we do believe that it is very needful for all our people to be faithful in going to meetings. We find some people in our churches who remain at home just because they feel out of sorts with some little thing, or because they cannot always have their own way. Others stay at home from sheer carelessness. Others feel discouraged or tired. Some mothers stay away because their little ones are noisy in church. We sympathize with these mothers; but they make a sad mistake. They need the uplift and the change of a good meeting. When a child is restless in meeting we always blame the father more than the mother. Some men are just a little stupid about seeing their first duties. They never think of helping their wives to care for the little ones in meetings. We have met men who seemed able to enjoy a sermon while their horses were freezing out in the cold and their wives all worn out were left to quiet several unruly little people.

It is a fact that those of our brethren that fail to attend church gradually drift away from God. We believe that it is our duty to go to meetings whenever possible. To our mind people should go to meeting every Sabbath from the time they are seven weeks old until they are brought there—the last time. We do not keep the Sabbath as we should if we stay away from the worship of God. Our Sabbath schools would be more interesting, and all our meetings would be better if all our people were more faithful in attending. The counsel from the Lord is: "Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another; and so much the more, as ye see the day approaching." Heb. 10:25. We need to encourage each other to come to meeting and take part in seeking God. Why not make every Sabbath a "go-to-meeting" Sabbath?

L. H. CHRISTIAN

"Chairs of Wellness"

It is said that Henry Ward Beecher prayed not only for those who were absent from the church service on beds of sickness, but particularly for those who were absent "on chairs of wellness." Indeed, it is this latter class who are in the greater need of prayer. There are many persons, and we would by no means exclude some Seventh-day Adventists, who are afflicted with periodical Sabbath sickness. They are abundantly able to carry on their labors of the week up to the very beginning of the Sabbath on Friday evening. They appear well able to begin their duties early Sunday morning, and oftentimes at the sunset hour Saturday evening,

Do not forget May 6. It is Missionary Volunteer Day. See program in *Review* of April 20.

but for some unaccountable reason they are quite incapacitated during the hours of the holy day. They are unable to attend church, or if they do manage to reach the service, they make the occasion one for physical sleep and rest. This class particularly need the prayers of God's people even above those who are kept away from the Lord's house by actual physical disability.

While the Sabbath of the Lord was given man as a day for physical rest, it was likewise given as a day for spiritual refreshing; and if he enjoys the one without improving the other, he misses the great purpose of God in the establishment of this institution. To the shut-ins and to those who in consequence of physical disability are kept from meeting with their brethren and sisters, our hearts go out in the fullest sympathy.

We should seek to bring into their lives as far as possible sunshine and joy and blessing. But as well let us remember the more needy class who absent themselves through indifference and spiritual indolence, who remain at home on "chairs of wellness."

F. M. WILCOX

General Meeting of Cuban Mission

From the various parts of the field the workers of the Cuban Mission came together at St. Marcos, in Santa Clara province, for a season of spiritual refreshing, and to consider plans for the more rapid advancement of the third angel's message in Cuba. Elder Spicer from Washington was with us, bringing messages of inspiration from various parts of the world, relating many interesting experiences of his extensive trip through Europe, Asia, and Africa. It was especially interesting to see how eagerly the natives would listen to him as he told of our work, by means of the Mission's most fluent translator.

Many important changes have been made in the executive heads of our work here, and it is hoped that the message will go with greater power as time quickly passes by.

Workers from the States present were Elders Spicer, Ireland, and Allen. Elder Goodrich who is in charge of the work on the Isle of Pines was also with us. Michigan was represented by Brother S. E. Kellman and family, formerly of North Michigan, and Herbert S. Mould, graduated from Emmanuel Missionary College, who is now conducting our work in Santiago de Cuba. The writer also had the privilege of attending this aggressive conference.

C. A. FOWLER

Santa Clara, Cuba

Southern Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.
President, E. F. Peterson

In the Field

Recently I left Springfield for a trip to some of the churches. The first stop was made with the believers at East Alton and vicinity. An evening service was held in Alton at the home of Brother Wildey. Some outsiders were present at the evening service, and I believe this should be the case in all our churches. Unless our friends and neighbors are being worked for to get them interested and out to meeting, we are not

doing our duty by them. Soul-saving is our work. Let us keep it to the forefront.

Journeying on to Brownstown, I was met by Brother C. W. Curtis who had been holding meetings a few days with the above named church which is situated about five miles out in the country. This church was raised up and a building erected by Elder J. B. Locken, a former minister in this field. At the time of organization the membership was near thirty. Now, however, there are but nine. The decrease is due largely to removals, but can we not hope for additions to make up for the losses in our membership from different causes? An election was conducted and a full corps of officers chosen to carry on the work more regularly.

While waiting for the train en route to Stewardson, I visited three isolated families. There are a large number of such in our field and I wish I had the time to visit every one of them. As time permits I shall do so. To the isolated brethren and sisters I would say, We shall remember you in our daily devotions. At Stewardson two meetings were held and some visits made, but on account of an epidemic of measles the attendance was small. We hope for a good report from the Stewardson believers in the future.

After a short ride by rail and horse and buggy, the Kingman church was reached where the congregation had already assembled. Two sermons were preached here and a business meeting held at which an election was conducted and an elder and a deacon ordained—Brother U. D. Holloway as elder and Brother B. B. Patterson as deacon. Other officers were duly chosen and assumed the responsibilities of their respective positions. Three persons who had been previously baptized were received into membership. There are others in this place preparing for baptism and church fellowship. A church school is being successfully taught by Sister Nettie Wood. Twelve children are in attendance. Some literature was sold to the members also.

I next visited Martinsville. Here a Sunday night meeting was held in the church building. There is considerable interest to hear the truth here, due to a large extent to the activity of some of the members. I was joined here by Brethren C. W. Curtis and W. W. Brayshaw to look over the town with a view to holding our next annual conference and camp meeting at this place. After careful consideration we decided to locate the meeting on the Fair Grounds which were granted to us freely. There will be shade for at least all of the living tents and there are five or six wells which will furnish plenty of good water for the camp. The business men of Martinsville seemed to be real anxious to have us bring our meeting there. I hope that a large number of our people will begin to plan to attend this important meeting. While planning let us not forget to pray. Pray for your own interest as need be and for the success of the meeting in every way.

E. F. PETERSON

Colporteur Experiences

The experiences of our faithful colporteurs often prove very interesting and profitable, so we are passing this on for the encouragement of other workers.

Brother W. B. Maris, who is working in Pike County with "Bible Readings," writes:

"I am finding many copies of 'Bible Readings' in my territory. They have been here for about twenty-one years, and it is very interesting to see the influence they have had deciding men and women for and against the truth. Many people are agitated over the Sabbath question. One man, when I had told him my business, although he did not know I was an Adventist, said: 'Now before you go further, tell me where people get their authority for keeping Saturday for Sunday.'

"One lady said, 'You can't fool me, you are a Seventh-day Adventist!' She said, 'I had a copy of that book destroyed when my house burned, but I want another one. Another lady questioned me so closely that I had to tell her where I stood, and I was forced to spend about half an hour with her showing her our position. She bought a book.

"I have never, during my nine years of experience in the canvassing work, been in just such a place as this, and the farther on I work, the worse it gets. I pray God for wisdom to handle the situation just right. Pray for me that Satan may not hinder my delivery."

Although Brother Maris has seemingly met adverse conditions, still his reports show that God has richly blessed his efforts. Many of our colporteurs are having similar experiences. Truly the harvest is great, and the need is that more workers enter the field at once to help in gathering the sheaves for the kingdom. Shall we not earnestly pray that God will richly bless these workers as they go from door to door with the printed page.

A. H. BRIGHAM

News Notes

Brother C. J. Smith and family have returned to Springfield from the College at Berrien Springs and will again take up active work in the field. I am sure we are glad to welcome Brother Smith back among us again.

The conference office is receiving a much-needed painting on the outside.

Miss Cora B. Hicks is out among the churches especially in the interest of the Sabbath school and church school work. She will make an endeavor to visit all the church schools before the close of the school year.

Brother B. F. Mast of Shelbyville wrote us a few days ago that as a result of missionary work he has been doing five are keeping the Sabbath at Witt and others are on the point of obeying. We expect to send a minister to help him out in a few days. Why should we not get many such reports from our church members?

Brother J. O. and Mrs. Ferris are now located at Astoria and have begun meetings there. He writes that the prospect is good for definite results to be obtained.

Brother George Griffith of Shelbyville reports several young people there who ought to be baptized and brought into the church. We are glad to see our church elders and officers take an interest in the young people. Let us gather them into the fold before the enemy of all righteousness draws them away by his enticements.

Calls are coming from many parts of the conference for help where there is an interest. We are glad for this and shall do our very best to send some one as soon as possible.

E. F. PETERSON

Notice

At the time of the camp meeting in Springfield, pledges were made by certain individuals in payment for a quilt which was sold for the benefit of the Kingman church school. This school closes this month, and those interested desire to have the money in before the close of school. If those having unpaid pledges will send the money to the office at once, it will be greatly appreciated.

A. H. BRIGHAM

East Michigan Conference

Office Address, Holly, Mich.
President, A. J. Clark

March

	Tithe	2%	F. M.		Tithe	2%	F. M.
Ann Arbor.....	57 54	4 52	7 05	Linden	117 12	1 11	15 58
Alaiedon	140 56	6 75	14 90	Lapeer	89 73		21 14
Alma	100 03	4 42	42 71	Leslie	42 84		1 50
Arbela	12 18		9 52	Lansing	201 40	6 31	42 03
Adrian				Memphis			
Bancroft	14 03	2 23	9 18	Marine City	12 00		9 68
Belleville	20 48		9 17	Midland	25 00		7 28
Birmingham	67 48	10 64	2 00	Napoleon			
Bay City	61 59	4 42	41 16	N. Branch	10 40	2 08	9 06
Breckenridge				Ola	66 23	2 35	36 05
Bunker Hill	63 67	8 29	4 04	Ovid			
Chesaning	12 44	28	12 33	Owosso	14 55	2 03	7 07
Coleman	21 54	37	10 58	Oxford	47 05	2 91	18 83
Chapin	13 20		1 64	Otter Lake	31 86	2 99	14 10
Detroit	332 08	11 55	159 49	Pt. Huron	9 15		8 72
Detroit No. 2	70 34	2 72	27 39	Prattville	15 55	1 33	17 54
Detroit W. S.	368 67	1 14	18 52	Rapson	45 54	7 87	2 99
Durand	19 44	57	26 74	Reese	45 87	40	29 43
Edenville				St. Charles	73 06	3 64	24 99
Elwell	38 78	3 04	29 49	Saginaw	75 36	1 79	25 25
Elmwood				Sandusky	4 50		7 37
Fairgrove	75 72	5 81	29 06	Spring Arbor	40 39	2 59	9 14
Flint	165 36	2 60	69 28	St. Johns	56 43		17 85
Flushing	14 74	2 59	9 19	St. Louis	33 75	2 36	20 34
Gibson	10 00	2 00	5 34	Sumner	33 83	1 24	2 36
Greenbush	14 65	1 67	8 10	Thetford	22 04		9 50
Hillsdale	73 10	5 90	10 65	Vassar	149 31	61	9 57
Hazelton	84 20		17 45	Watrousville	4 90		8 70
Holly	235 70	16 78	98 69	Willis	23 06	1 95	12 36
Ithaca	12 55	2 80	11 63	Westphalia	171 00		
Jackson	241 66	10 16	40 76	White Lake			
Jefferson				Individuals	61 54	3 63	84 82
Luce	24 05	90	18 46	Total	\$3889 23 159 25 1217 77		

Northern Illinois Conference

Office Address, 3645 Ogden Ave., Chicago, Ill.
President, Wm. A. Westworth

Chicago

On Sabbath, March 25, three persons were baptized, and added to the Dearborn Street church. One of these was one of our young people, a girl about fifteen years of age.

Two Sabbaths preceding the baptism, the Spirit came in among us in a marvelous manner as I spoke on the judgment. Fifteen persons gave their hearts to the Lord, two adults and thirteen children. The children wept as I have never seen them weep before.

One little girl in her testimony, weeping, said she wanted to see her father saved. As soon as it is deemed proper these will be baptized.

W. D. FORDE

News Items

Brother J. C. Granger of Princeton, a recent convert to the truth, and Miss Grace Branson now located at Elgin, are recent additions to our force of colporteurs.

We are now making definite plans to move our conference and tract society offices to another location in the city of Chicago, our offices to be in the same building as that of the Bible Training School. Definite announcement will appear in next week's issue as to the address of our new location and time of removal.

Brother R. C. Gardner was recently called to St. Anne to conduct the funeral services of Mrs. Ed. Tatro, the wife of the elder of our church there. We extend to the sorrowing relatives and friends our sympathies.

A union meeting of all our Chicago churches, also the churches located at Broadview and Hinsdale, has been called to be held Sabbath, April 29, at the Fourth Baptist church, corner of Ashland and Monroe St. A young people's rally will be held Friday evening at 7:30 P. M., April 28. Sabbath school will convene at nine thirty the following morning. There will also be preaching services at 2:30 P. M. Many matters of mutual interest and importance will be presented with reference to the future of the work in Chicago. We hope to have a good attendance on the part of all of our people representing the churches receiving this call.

We were made very sad to learn of the sudden death of Mrs. J. B. Clymer, the wife of Professor Clymer, principal of our Fox River Academy, which occurred on Wednesday of last week at the Hinsdale Sanitarium. The funeral services were conducted at Sheridan last Sabbath by Elder Westworth. We deeply sympathize with the sorrowing father and husband and four children that remain to mourn their loss.

A meeting of the conference committee was held at the conference office recently. Considerable time was spent in consideration of the camp meeting and tent meetings that shall follow during the summer in this field.

It has been definitely arranged to hold our camp meeting this year June 22 to July 2, probably at Joliet. It is none too early for us to begin to plan to attend this important meeting. Further announcements will appear from time to time.

We regret to announce the death of Brother F. A. Buzzell, which occurred at the Old Soldiers' Home, Quincy, Ill. Brother Buzzell was one of the early pioneers in the history of our work in Chicago. He was elder of the West Side church for twenty years. All remember him as a very faithful and consecrated man. We extend to his sorrowing wife and relatives our deepest sympathies in their great loss.

We understand that the management of the Foreign Publishing House to be located at Brookfield, Ill., will begin building operations this month. They are planning for an expenditure of about \$40,000 in building and equipment. This institution will be a valuable asset to our work in this field. We trust our brethren and sisters will rally to the occasion and cooperate in the circulation of foreign literature.

We were recently favored with an order for 325 copies of "Armageddon" from our Danish church of

Chicago. This timely publication should be widely circulated just now.

March

	Tithe	2%	F. M.		Tithe	2%	F. M.
Aledo	56 99	5 88	1 32	Hinsdale	795 61		177 18
Aurora	29 16	2 41	29 92	Joliet	179 21	18 31	84 32
Belvidere	11 23	2 01	6 15	Kankakee	10 00	2 00	19 01
Broadview	56 50	1 00	80 18	Moline	88 11	2 72	57 57
Chicago				Onarga	4 98	1 61	20 46
Central	292 48	10 21	192 89	Ottawa	37 47		19 92
Dearborn St.	155 56	3 46	79 59	Personal	15 00		61 30
Englewood	90 85	3 69	35 45	Pittwood	57 65		7 98
German No. 1	157 27	1 31	42 69	Pontiac	2 28	43	15 57
" No. 2	41 19	85	9 35	Princeton	24 63	1 03	8 12
Humboldt P.	186 27	5 00	101 52	Rock Falls			
46th Street	300 89	35	155 22	Rockford	30 12	60	34 31
North Shore	117 00	02	66 63	Sheridan	185 22		25 27
Swedish	156 73	1 87	75 23	Streator	67 07		42 84
West Side				Stockton	45 34	1 87	19 12
Italian				St. Anne			
Elgin	40 70		31 50	Waldron	51 18	32	28 89
Freeport	29 80		1 00	Watseka	49 33	4 26	16 16
Galesburg	45 25		30 52	Zion City			
Harvey	10 50		4 19	Total	\$3421 57	71 21	1581 37

West Michigan Conference

Office Address, 1214 Madison Ave., Grand Rapids, Mich.
President, Wm. Guthrie

Decatur

Since my last report to the LAKE UNION HERALD the work has been onward in this part of the field. I have found the people still faithful to the message at Galine and other places where we have labored. We held meetings at Decatur last summer. At one time there was a membership of ninety-one, but some moved away, others have been laid to rest, and in many ways the church membership has decreased until there were only three left and they had not had meetings at the church for several years. The roof of the church leaked, the plastering had fallen off, the building was so dilapidated that the birds made it a place of habitation. Now the house has been re-roofed, the interior plastered, and the building has new inhabitants. April 8 we organized a church of fifteen members with a full set of officers. Several are interested in the truth. They say they can see those things coming to pass they were told about at the tent last summer. Pray that the work may be revived in this old field.

U. S. ANDERSON

Canvassing Notes

It has afforded me great pleasure during the very recent past to meet with some of the colporteurs in the field, and some of the brethren and sisters in the West Michigan Conference with whom I have been acquainted for some time. I have every reason to believe that my connection with, and work in this conference will be very enjoyable indeed, and reports which have come to me from the colporteurs in the field have been very encouraging, and the experiences that I have shared with them have greatly cheered me and encouraged me to press onward with them in this closing work.

There are a few matters to which I wish to call the attention of our brethren and sisters at this time. There are several students who are planning to enter the colporteur work during the summer months, and

realizing that our brethren and sisters would be more than anxious to assist them in this heaven-born work of placing the truth before the people and at the same time earning a scholarship that they may return to school the coming year, I wish to give these brethren and sisters an opportunity to do so.

If you feel that you would enjoy having a colporteur in your community during the summer and could entertain the same over the Sabbath and Sunday, will you please write me to this effect? Or if you know of others who might be glad to do this, will you kindly visit them and lay the plan before them? We are rapidly approaching the close of the schools and it will be quite impossible for me to correspond with the large number of our people relative to this, and so I am taking this opportunity to present this request through the columns of the HERALD. I trust and pray that each one will consider the matter very carefully and prayerfully, and all who can possibly do so, will respond favorably. Realizing that the times demand it, shall we not pray that God will wonderfully bless our efforts during this year and that this may be our banner year in the colporteur work? There may be those who feel the burden of service resting heavily upon them. I glean a few statements and experiences from some of the workers which show that the God of Israel is leading our colporteurs on to victory:

Charles A. Johnson writes: "I thank the Lord for the success He gives me in the work and am of good courage. I like the work better every day."

L. E. Fisher says: "I have had some good experiences during the past week and feel encouraged to stay in the work to which the Lord has called me. I believe the colporteur work is ordained of God."

H. Kent Nelson writes: "I am not discouraged in the least, and I verily believe that God has called me to this work, and what is more, I believe He has greater things in store for me both in the way of spiritual and financial success, and I certainly intend and expect to be more earnest in prayer that He may have His way with me."

This experience from Brother Nelson is also very encouraging: "While en route to Grand Rapids to attend the colporteurs' institute, a man in the seat ahead of Brother Fishell and me, who had overheard part of the conversation between us, asked me to sit with him and tell him more about our work. I did so, later showing him the features of my part of the work, 'Practical Guide to Health,' with the result that he readily ordered a copy in full morocco, and volunteered to write me a letter of appreciation for the book. The gentleman of whom I speak was one of the teachers from M. A. C. at Lansing, then out on a lecture trip, and a man who has traveled extensively in the various parts of the United States."

Do you not want a share in these encouraging experiences?

B. F. WILLIAMS

75 Burton St. S. W., Grand Rapids, Mich.

"We cannot all be heroes, and thrill a hemisphere
With some great daring venture, some deed that mocks
at fear:

But we can fill a lifetime with kindly acts and true;
There's always noble service for noble souls to do."

Indiana Conference

Office Address, 521 E. 23d St., Indianapolis.
President, E. A. Bristol

March

	Tithe	2%	F. M.		Tithe	2%	F. M.
Akron	\$	\$	\$	Marion	92 23		12 12
Anderson	121 01	2 99	35 50	Maxwell	4 40		11 29
Barbers Mill	19 93	35	10 68	Michael			
Boggs town	79 56		87 52	Middletown	35 87	3 05	41 02
Connersville	59 38	50	21 28	Mt. Vernon			
Elkhart	588 01	45	37 33	Mt. Zion	11 14	06	3 22
Elora	4 20	49	2 00	Muncie	77 24		19 74
Elwood	10 35	2 04	15 61	New Marion			
Farmersburg	16 04		5 27	New Harmony			
Fortville	8 85		3 93	New Hope	16 69	87	3 14
Fort Wayne	4 05		11 62	Noblesville			
Grass Creek	13 00			N. Manchester	6 11		2 26
Greenfield	11 69	07	6 79	North Liberty	8 80		15 36
Hartford City	73 88	2 50	31 60	Northfield	100 00	20 00	
Honey Creek	13 52	09	17 84	North Vernon			
Idaville	21 30		5 31	Oolitic	2 80		
Indianapolis				Pleasant View	14 45		2 27
East Side	70 42	10	19 52	Patrickburg			
23d Street	168 83	5 54	192 72	Peru	5 57		10 77
Colored	32 16		6 92	Rochester	26 38	55	2 54
Sturm Ave.	992 05	2 48	276 01	Salem			
Inwood	5 90	24	10 00	South Bend	280 98		56 89
Jasonville	3 00		8 18	Soldiers' Home	3 60	60	3 24
Jefferson			2 76	Sunman	16 60		1 40
Jonesboro	33 72	1 75	42 16	Terre Haute	85 09		58 26
Kennard	14 98		12 66	Unionville			
Kokomo	109 35	2 74	114 74	Waldron			
La Fayette	28 70		9 87	Wolcottville	5 95		3 40
Lebanon	31 50			Wolf Lake	23 07	38	13 79
Linton	36 54		2 41	W. V. San.	217 61	8 72	74 85
Ligonier	31 13		16 60	Conference	244 41	18 52	48 92
Logansport	28 45	2 12	22 29	Total	3913 49	77 11	1413 40

The Colporteur

Brother C. C. King writes: "Monday evening I reached a house just as a shower of rain was coming up. Some children came out from the barn and said their father and mother were gone, but asked me to come in. In answer to my question about stopping over night, they said they had an extra bed and I could stay. It seemed a rather interesting situation, so I decided to stay. Soon the father and mother came with two more children. The parents seemed glad to meet me and welcomed me heartily. At the supper table we began talking on the blessed truths of the Bible, and I showed them my book. We remained there talking until ten o'clock, some of the children remaining long after their bed time. The next morning they said they were hardly able to purchase the book, but must have it anyway. The man paid me \$2.50 down so as to be sure to get it. He said he felt free to pay in advance because he was not afraid to trust a Christian."

Brother Plake writes: "One lady called her sister-in-law up over the phone who decided to go into partnership with her in buying the book without seeing it. A man came out to the road and asked me to stop over night with him which is something very rare these days."

Brother A. R. Wilson says: "Well, brother, I made my goal last month, although I hardly expected to do so at the rate I was going. My record shows 135 hours, \$157.90 orders."

The Lord is richly blessing the faithful efforts of the colporteurs here in Indiana, and I rejoice to find so loyal a band of men and women who are willing to forego earthly pleasures that the truth may triumph.

I am also anxious to get in immediate touch with any who plan to engage in the colporteur work this spring.

We have set apart the next two months for the express purpose of praying for ten strong, consecrated men and women to engage in the work by the first of June. We plead that God may touch your heart. If He has, so indicate by writing me at 1500 East Michigan Street, Indianapolis, Ind.

E. M. FISHELL

Wisconsin Conference

Office Address, Room 305 Ruh Bldg., Fond du Lac, Wis.
President, P. A. Hanson

March

	Tithe	2%	Miss.		Tithe	2%	Miss.
Almond.....			50	Madison.....	168	27	10 40 95
Ashland (Eng.) 21 83	1 00	6 65	Maiden Rock.....				
Ashland (Scand) 10 95		7 94	Marshfield.....	24	00		13 14
Albany.....			Mauston.....				
Albion.....	16	18	2 17	Milton Junc't.....	76	01	56 22
Antigo.....			Mill Creek.....				
Anson.....			Monroe.....				
Appleton.....	24	92	1 44 15 94	Merrill.....	37	62	12 49
Bethel.....	159	61	27 91	Mil'kee, Eng. 189 88	6 40	58 94	
Baraboo.....	14	31	10 42	" Ger.....			
Barron.....				" Scand.....	17	25	5 10
Beldenville.....	49	06	14 88	Moon.....	55	26	1 01
Bear Lake.....	12	13	5 15	Mt. Sterling.....			50
Bashaw Lake.....				Mt. Hope.....	16	80	
Bloomville.....	15	85	7 27	Neenah.....	31	00	15 47
Biramwood.....				New London.....	26	85	13 30
Beloit.....	64	83	15 86	Oneida.....	2	63	4 88
Berlin Co.....	3	26	7 00	Orange.....			
Bruce.....	6	50	2 70	Oshkosh.....	18	35	27 12 76
Bone Lake.....	47	00	10 25	Oxford.....			
Ch. Falls, Eng.				Oakland.....	85	10	25 34 64
Ch. Falls, Scan. 23 60	1 12	18 50	Plainfield.....				
Clear Lake.....	37	94	30 52	Pound.....			
Clintonville.....				Polar Co.....	44	53	20 15
Crandon.....				Poy Sippi, Eng. 32 79	36	7 60	
Clearwater L.	74	72	1 00 6 34	" Dan.....	34	60	3 47
Cumberland.....	8	30	85 15 24	Plum City.....			
DeBello.....				Prentice.....	4	82	5 26
Eau Claire.....	54	30	1 80 33 65	Portage.....	22	16	11 16
Elroy.....				Racine.....	177	63	14 38
Eureka.....	4	65	1 00	Raymond.....	51	09	1 56 16 98
Fish Creek.....				Rhineland.....	22	93	7 34
Fond du Lac.....	96	67	2 39 55 31	Robinson.....			
Gr. Rapids.....	24	70	1 50 2 30	Sheboygan.....	65	81	73 68
Granton.....	37	77	14 74	Spooner.....	16	66	2 37
Green Bay.....	48	60	27 60	Sand Prairie.....			
Hebron.....	27	70	14 50	Stanley.....			
H. M. Grove.....	12	50	2 50 3:50	Starr.....			
Hawthorne.....				Sparta.....			
Hines.....				Stevens Point... 13 00		3 33	
Hintz.....				Sturgeon Bay... 47 22		31 91	
Jim Falls.....	30	14	4 48	Superior.....	105	97	68 15
Janesville.....				Trade Lake.....	14	66	4 85
Knapp.....	30	00	15 04	Tomahawk.....			
Kickapoo.....	17	40	1 90	Victory.....			
Kenosha.....	32	86	8 30	Washburn.....	22	82	6 37
La Crosse.....				Waterloo.....			
Lena.....	48	75	3 49	Wausau.....	2	36	8 65
Linwood.....	132	10	1 50 30 45	Wautoma.....			
LaGrange.....	29	10	5 40	Waldery.....	22	07	17 71
Ladysmith.....				Welcome.....	26	78	
Loyal.....				Individual.....	406	11	1 00 92 74
Lucas.....	13	48	1 46		3114	74	25 04 1098 86

Arpin is Dry

Bethel Academy has recently finished a series of temperance programs in the vicinity of the school. Four of these were held in the township of Arpin. I received returns from the election at Arpin, and was pleased to know that Arpin went dry by a majority of twenty-three votes. It was almost more than any of the temperance people had expected. At one place, after Brother Thompson had given a lecture, a man came forward and said that if he would write some of the facts as he gave them, and have them put in leaflet form, he [the man] would finance it. Mr. Thompson wrote the pamphlet, and it was freely distributed.

The township of Richfield, where one of the lectures was held, went dry by three votes. To Mr. Thompson and those who assisted in the program is due, no doubt, a part of the credit.

H. T. ELLIOTT

Bethel Academy

In order that every person in our territory in the Wisconsin Conference may receive one of our calendars when it is issued, we desire the names of those young people in the state who would appreciate receiving it. We want to place these calendars wherever they will be of use. Though you may not be planning to attend school, get one for your own information and for the help of others. We hope there will be a calendar in every home. A postal card addressed to the principal, H. T. Elliott, will bring it.

There will be opportunity for two or three young men to work at the academy during the summer. We shall be pleased to hear from any who may need this financial help in their attendance upon school.

H. T. ELLIOTT

Canvassers' Report for Week Ending

April 7, 1916

Southern Illinois									
Canvasser	Book	Hrs	Ords	Value	Helps	Total	Del.		
W. H. Graham.....	BR	23	2	6 00		6 00			
Francis Teas.....	BF	36	28	42 00	3 00	45 00			
A. P. Lager.....	BR	45	8	29 00	1 25	30 25	4 00		
*R. O. Dickson.....	BR	45	7	22 00	2 75	24 75			
R. J. Watson.....	BR	45	14	44 00	1 50	45 50			
Earl Twombly.....	BR	44	4	13 00	25	13 25			
I. S. Falconer.....	BR	32					187 00		
W. B. Maris.....	BR	40	17	52 00	3 00	55 00	3 75		
A. D. Kaufman.....	BF	50			1 50	1 50	79 00		
G. W. Kimberlin.....	BR	43	18	54 00		54 00			
C. W. Saunders.....	HM	7							
Lowell Johnston.....	BR	39	10	34 00		34 00			
Jerry Suda.....	BR	15	3	9 00		9 00	86 00		
P. R. March.....	BR	38	14	44 00	4 75	48 75	25 75		
		502	125	349 00	18 00	367 00	385 50		
Northern Illinois									
E. A. Rideout.....	GC	39	8	22 00	3 50	25 50	63 75		
J. W. Hofstra.....	BR	27	5	16 00		16 00			
G. Vas.....		109		22 04	55 25	77 29			
Eugene Davis.....	BR	19					30 00		
Roy Van Vuren.....	BR	19	1	3 00	1 00	4 00	67 50		
A. M. Tatton.....	BR	33	7	22 00		22 00	29 25		
G. F. Angell.....	BR	38	8	28 00	3 00	31 00	75		
J. C. Granger.....	BR	17	1	4 00	75	4 75			
D. R. Devereaux.....	TI						7 70		
		301	30	117 04	63 50	180 54	198 95		
West Michigan									
C. A. Roose.....	BR	34	1	3 00	4 50	7 50	13 50		
H. Kent Nelson.....	PG	35	2	6 00	2 00	8 00	30 00		
Jas. Lowry.....	BR	36	10	33 00		33 50	50		
*Chas. Johnson.....	BR	42	1	3 00	10 25	13 25	23 75		
E. M. Phillips.....	HM	49	13	26 00	5 50	31 50	4 20		
†L. E. Fisher.....	BR	92	18	54 00	9 70	63 70	11 85		
T. D. Waters.....	BR	39	5		15 03	15 00			
		327	50	125 00	47 45	172 45			
North Michigan									
Leo R. Stevens.....	BR	44	18	54 00		54 00			
*A. P. Friday.....	PG	56	6	18 00		18 00	25 00		
*John T. Worrell.....	PG	49	6	19 00		19 00			
Mrs. J. T. Worrell.....	BR	31	6	19 00	3 00	22 00			
*I. E. Emerson.....	BR	36	6	18 00		18 00	19 00		
Floyd Harrington.....	BR	32	2	6 00		6 00	162 00		
		248	44	134 00	3 00	137 00	206 00		
Indiana									
Mrs. M. Stivers.....	BF	2	4				6 00		
Harry Summers.....	BR	17	4	14 00	1 85	15 85			
M. S. Grimm.....	BR	16	4	12 00		12 00			
Carrie Croker.....	BF	8	8	16 00		16 00			
C. C. King.....	BR	38	22	70 00	3 25	73 25	2 25		
		81	42	112 00	5 10	117 10	8 25		
41 Agents.....		1315	267	780 04	110 15	890 59	870 65		

*Two weeks †Three weeks

LAKE UNION HERALD

ISSUED WEEKLY BY THE

Lake Union Conference of Seventh-day Adventists

PRICE, FIFTY CENTS A YEAR.

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figures counts as one word. Cash must accompany copy for all
advertisements.

Mrs. Lou Kirby Curtis

Editor

Statement of Twenty-Cents-a-Week for the
First Three Months of 1916

	MEM.	REQ.	PD.	SHORT	OVER
E. Michigan	1680	4,368 00	2,915 25	1,452 75
Indiana	1665	4,329 00	2,594 00	1,735 00
N. Illinois	1487	3,866 20	2,817 82	1,048 38
N. Michigan	857	2,228 20	830 75	1,397 45
S. Illinois	661	1,718 60	3,065 93	1,347 33
W. Michigan	2591	6,736 60	3,570 83	3,165 77
Wisconsin	2600	6,760 00	2,991 68	3,768 32
Total	11541	30,006 60	18,786 26	12,567 67	1,347 33
Net Shortage for Union	\$11,220.34				

We are informed by Brother W. E. Perrin, the secretary, that the East Michigan Tract Society office is now being moved from Detroit to Holly. We are glad to welcome Brother Perrin and family to our Union. They have recently returned from India, where he was engaged in the publishing work.

Summer School

It may seem a little early to be making an announcement concerning the 1916 summer school at Emmanuel Missionary College. The coming session bids fair to be such an important one that it seems best to call attention to it thus early that all our teachers may commence laying their plans to attend.

The term will begin June 27 and will continue for six weeks. It was placed thus late in an attempt to avoid conflict with the June camp meetings on the one hand and the August ones on the other.

We are planning to give special attention to the matter of physical culture, drawing, music, and penmanship as well as to furnish an opportunity for teachers and prospective teachers to review the common branches. An opportunity will be afforded those desiring to do so to take up academic or college work.

A special inspiration institute of three days duration will be held during the term. Speakers and teachers of prominence in our educational work will be present to give instruction. It is expected that some outside talent will be provided also. No extra institute fees of any kind will be charged.

Summer school announcements will be ready for mailing within a few days. If you are already teach-

ing in our schools, you will receive a copy. If not, and are interested, send your request to Prof. O. J. Graf, or the undersigned at Berrien Springs, Mich.

C. A. RUSSELL

Bulletin 13

Every teacher and prospective teacher, including those in our higher schools, should order one of these bulletins at once. It contains the complete course of study for primary schools, academies and colleges. Some modifications to the course as passed at the St. Helena council were made as the result of suggestions offered at the various succeeding conventions. These suggestions were later balloted upon, the result appearing in the new bulletin.

Complete information regarding examinations, credits, forms of certificates, and subjects required, etc., is also found; also the standards adopted for all of our schools. Order at once through your tract society. Price five cents.

Remember this is the revision, and not at all the same as the Bulletin 13 which was passed out at the time of our Educational Convention last summer.

C. A. RUSSELL

"Armageddon"

A live Missionary Volunteer society is a working society. It has a resourceful, enthusiastic leader. The members catch the spirit of service.

Our young people are willing and anxious to work. They need guiding, directing. Thousands are groping for the light. Who will give it to them? Are you a Missionary Volunteer? Then volunteer.

This new book, bound in paper covers uniformly with "World's Crisis" is in great demand. It sells itself. The people want it. It is profusely illustrated with the most striking scenes. The members of one church which I visited ordered over 300 copies, and a young people's society on the same day ordered 200.

Now, *just now*, is our hour for work. The clock has struck. Order by the hundred through the tract society. Only twelve and one-half cents each when ordered in quantities. I am informed by the manager of the Branch House that the freight will be prepaid on all orders amounting to 200 or more. You will thus be able to make a clear profit of fifty per cent. This will enable you to obtain quantities of literature for free distribution. Doubtless some of our young people could earn enough during the summer months to pay all their school expenses for the ensuing year.

Order a copy. Get filled with its message, and get to work. There is a blessing in it for you and salvation to others.

C. A. RUSSELL

WANTED.—A man to work on farm, by the month or year. A married man preferred. H. C. Woelfle, Spring Arbor, Mich.

A Church Pulpit Donated

For the benefit of the cause which I love, I will donate a pulpit to any struggling church that is in need of one and unable to buy. I have given a number in this way, but I want to send them to the most needy places. C. CORLESS
Vanderbilt, Mich.