

# Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. VIII

BERRIEN SPRINGS, MICH., WEDNESDAY, MAY 3, 1916

No. 18

## Lake Union Conference Directory

Office Address, 3145 Lyndale St., Chicago, Ill.  
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W. A. Westworth.	E. F. Peterson	

### Leave It with Him

Yes, leave it with Him;  
The lilies all do,  
And they grow.  
They grow in the rain,  
Yes they grow.

They grow in the darkness, and hide in the night;  
They grow in the sunshine, revealed by the light;  
Still they grow.

They ask not your planting,  
They need not your care  
As they grow.  
Dropped down in the valley,  
The field—anywhere—  
Therefore they grow.

They grow in their beauty, arrayed in pure white;  
They grow clothed in glory by heaven's own light,  
Sweetly grow.

The grasses are clothed,  
And ravens are fed  
From His store;  
But you who are loved  
And guarded and led,  
How much more

Will He clothe you and feed you and give you His care?  
Then leave it with Him; He has everywhere  
Ample store.

Yes, leave it with Him;  
'Tis more dear to His heart,  
You will know,  
Than the lilies that bloom,  
Or the flowers that start  
'Neath the snow.

Whatever you need, if you ask it in prayer,  
You can leave it with Him; for you are His care—  
You, you know.

—Selected

### The Camp Meeting

Every progressive society or church holds some kind of an annual convention. All successful religious movements have been marked by their large gatherings. The Laymen's Missionary Movement of which we hear so much in this country at present is holding a series of large meetings in our leading cities. In the Jewish dispensation all the people of the Lord were required to gather at the Tabernacle three times a year.

Besides these yearly convocations they had the weekly sabbaths and the feast of the new moon. Even the Catholic church and the pagan religions have special holidays and feasts. From its very beginning the advent movement has been known by large meetings. For more than half a century our annual camp meetings have been a great factor in the cause of God. These meetings give our leading ministers an opportunity to bring the people special light from the Lord. They also give our own brethren a chance to meet and become acquainted. Thus our work is bound together and brotherly love increases. At these meetings the progress and the need of the work in all the world is considered and plans are laid to build up the different departments in the home field. And a special work is done for our youth and for discouraged or backslidden souls. We have always noticed that those of our brethren who stay away from campmeeting gradually lose their hold on the Lord and His message. Every one of our churches should elect delegates to the camp meeting. Not a single family should let a year pass by without one or two members at least going to camp meeting. Indeed every member that possibly can should be present. The Lord has given us very definite instructions concerning these meetings:

"Would that I could impress upon ministers and people the necessity of a deeper work of grace in the heart, and more thorough preparation to enter into the spirit and labor of our camp meetings, that they may receive the greatest possible benefit from these meetings. These yearly gatherings may be seasons of special blessing."

The camp meeting for this season will soon be upon us. We wish to extend a hearty invitation to all our people to attend this meeting. We will do our very best to make every meeting what the Lord desires it to be. We desire to see our own people again and to learn of their experiences the past year. You are all welcome, brethren. Please do not fail to attend.

L. H. CHRISTIAN.

### Our Foreign-Born Population

#### A Comparison

All who have studied the immigration problem for the last few years are aware of the fact that most of our recent immigrants have come from Southern and Eastern Europe. So great has been the influx of people from Italy, Hungary, Servia, Bulgaria, Greece, Roumania, Poland and Russia, that the people from western and northern Europe who have settled in our country have, in many cases, been outnumbered.

With their limited education, their many strange customs, prejudices, and various religious beliefs, these people from the southern and eastern parts of the Old World present a far more difficult problem than the people of northwest Europe who came in such great numbers in earlier days.

Naturally the ease with which people adapt themselves to American ideas and institutions will depend largely upon the readiness with which they master the English language and the likeness of their home institutions to ours.

From a standard work on immigration, "The Immigration Problem," by Jeremiah W. Jenks, Ph.D., we have gathered a few interesting facts in regard to the ability of our foreign-born population to speak the English language. Among the below listed nationalities who have lived in our country for from one to twenty years and more, we find their English speaking ability to range at the following percentage: Italians, 30; Russians, 30; Hungarians, 24; Servians, 20; Poles, 15; Greeks, 12. Among the people from northwest Europe we find this: Germans, 79 per cent; Swedes, 84; Norwegians, 91; and highest of all, Danes, 98.3.

From this little comparison it will readily be seen that there is a very material difference between these two classes of immigrants from northwest Europe and southeast Europe. Taking the people who have been here but a few years, the percentage is much lower, of course. Still, more than three-fourths of our foreign-born population from southeast Europe never learn to speak the English language. It therefore seems very evident that if we ever expect to reach these people with the message, that it will have to be presented to them in their own language, either in oral or written form.

At the close of the year 1900, there were 10,341,000 people of foreign birth in our country. In 1910 this number had increased to 13,516,000. While in 1900, 7,016,000, or 67 per cent, of these people had been the residents of northern and western Europe, only 1,832,000, or 17 per cent, had come from southern and eastern Europe. At the end of 1910 these figures had materially changed. In that year, 6,740,000 gave northwest Europe as their former home, 49 per cent, or a decrease of 275,000. On the other hand, the people from southern and eastern Europe had increased their numbers to 5,048,000, or 37 per cent of the total foreign-born population, an increase of more than 3,125,000, or 175 per cent. The Italians had increased their numbers by 177 per cent; the Russians, 170 per cent; Hungarians, 163 per cent; the Roumanians, 338 per cent; and the Greeks even 1,089 per cent. During the same decade, the Germans had decreased 11 per cent, and the Scandinavians had made a gain in their numbers of only 16 per cent.

Such a sudden and tremendous change in the make-up of our country's population does, indeed, call for most solemn and earnest thought, together with careful study and attention on the part of our local as well as our Union Conference committee, and last, but not least, for the attention of every church member throughout the land.

Arrangements have recently been made through the North American Division Conference with the Pacific Press Publishing Association, to supply our literature market with monthly and quarterly periodicals in several of these southern and eastern European tongues. A good beginning has already been made in the Italian, in which language we have an eight-page bimonthly paper, and twenty-four page quarterly magazine; in the Russian we have an eight-page monthly paper, and

work has just been begun on a twenty-four page magazine in the Bohemian language. The magazines are well illustrated, with an attractive cover, and sell very readily. As soon as the International Branch of the Pacific Press gets located in its new headquarters, in Brookfield, Ill., other monthly papers will be added in the Roumanian, Servian, and probably the Polish language. Other languages will be placed on the list as soon as demands warrant such steps to be taken.

Now, we feel very anxious about soliciting the hearty co-operation and assistance of our brethren and sisters throughout the field in giving the message to these millions of people in our midst. They are just as much in need of the gospel as the foreigners abroad. We shall be pleased to answer any questions and give any information in regard to these foreigners, their location, their needs, our supply of literature in the various tongues, etc., to all that will write us. Our brethren of the Pacific Press Publishing Association, International Branch at College View, Nebr., or the writer, who may be addressed at 116 N. California Ave., Chicago, Ill., will be glad to hear from those interested in this great home-foreign mission field.

STEEN RASMUSSEN,  
*Secretary, North American Foreign Dept.*

### School Equipment

During the past few weeks it has been my privilege to visit several of our church schools in Illinois and Indiana. It was a source of no small satisfaction to note the gradual improvement in the matter of equipping our schools to do effective work. In nearly every school I found adequate blackboard space, sanitary drinking fountains, individual drinking cups, pencil sharpeners, a dictionary, and at least a nucleus of a school library. In some of the schools I found individual desks, nicely oiled floors, and the room heated by either a furnace or a jacketed stove. Clean, white sash curtains and a few potted plants added to the good cheer and hominess of some schools. Some of these things may be within the reach of teacher and pupils, but the most must be provided by the board.

In providing a dictionary, see that it is one of the many styles of Webster. I found the "Standard" in some schools. These should be promptly displaced by Webster, since the former does not use the same system of diacritical marking found in our readers and Bible books. This makes it extremely confusing to the child. If your school has a "Webster's Original," burn it. It is worse than none, since it is not dependable. It is a reprint of the old original Webster, out of date forty years ago. For general use in our church schools, I prefer a late condensed dictionary to an unabridged edition. I would recommend Webster's condensed dictionary. This may be obtained through one of the large mail order houses for \$1.35 bound in full morocco, 93 cents in half morocco, and 85 cents in cloth. The book contains 85 pages and over 46,000 defined words.

Every school should be provided with a good, durable pencil sharpener. It saves time, pencils, and much litter upon the floor. A good one is the "Boston," which retails everywhere for \$1.

If you have not adequate blackboard space, before purchasing get prices on "Hyloplate." This prepared

blackboard is highly satisfactory in every particular, is not nearly as expensive as slate, and can be easily put up. It is handled by all school supply houses.

It is hoped that our school boards will lay careful plans for increasing and improving the equipment in our schools, for in many places it is still so extremely meager as to greatly cripple school efficiency.

C. A. RUSSELL.

### The Week of Prayer at the College

The Educational Department recommended that our higher schools engage in a week of prayer toward the close of the school year, to get a hold upon God for the arduous work of the closing weeks and for the contact with the world during the summer. In harmony with this recommendation, it was our privilege to engage in a week of prayer April 7-14.

The chapel hour, which was lengthened each day, was devoted to meetings to get students and teachers together with God. The whole school was divided into prayer bands which met every evening, and little companies met in the early morning. But the great battle grounds were in individual hearts, and definite, lasting victories were won. There was no excitement. It was simply a quiet work of probing for sin in the power of the Spirit. The school as a unit has moved to a higher spiritual plane.

R. B. THURBER.

### School Institutes

We just closed a very encouraging institute at the Swedish Seminary. About thirty-five of the students are making preparations to go out and do colporteur work this summer. This is the largest percentage of any of our schools. It is about one-half; and they are an earnest company. Brethren Hugh Stearns, E. E. Franklin and C. J. Tolf assisted the writer in giving the instruction. The students set their goal in hours for approximately fifteen thousand hours. This means as many dollars' worth of books. It means also several thousand books in the homes, and it means that these homes will have brought to their doors the truth for this time. Eternity alone can estimate the results of the efforts put forth.

We are now at the Bethel, Wisconsin, school. There are ten of the students who plan to go out into the work. It seems like a visit to Emmanuel Missionary College to meet the faculty here, for nearly all are students from the College. Brother H. T. Elliott, the principal, gave us a free hand in arranging the program for the institute, while Sister Wohlers, the matron, made us welcome in the dining-room and provided a comfortable place to stay. Brother Wohlers, the farm manager, met us at the station and conveyed us to the school. Then Brother Lamont Thompson, the preceptor, and his wife, are enjoying their work in the school. Miss Gladys McDill is preceptress and from indications has the confidence of the girls under her care. Brother Glen Straight is kept busy managing the school store and teaching classes. These young people are earnestly trying to make the school a success, and the good spirit manifested in behalf of the canvassing work is one of the tokens of the success they are having.

J. B. BLOSSER.

## Wisconsin Conference

Office Address, Room 305 Ruh Bldg., Fond du Lac, Wis.  
President, P. A. Hanson

### Wisconsin Conference

The Wisconsin Conference and camp meeting for 1916 will be held at Madison, June 8-18. The use of the Assembly Grounds has been secured for the meeting. It is a beautiful location overlooking Lake Monona and the city with its proud capitol building mirrored in the placid waters.

It seems that simply the announcement of such a gathering should be sufficient to cause every Seventh-day Adventist to begin preparing for the meeting. The Lord has often repeated to His remnant church the necessity of attending these annual gatherings; and those who have been attending regularly can appreciate the benefit and believe they cannot afford to remain at home. We now urge those who have only attended occasionally to be present this time.

Good help has been promised from the North American Division and General Conference.

P. A. HANSON

### Sheboygan

Sabbath, April 22, the Sheboygan church, together with many not of our faith, had the privilege of going to the lake shore to witness the baptism of nine precious souls. Our church now numbers forty members, and we praise God that we have not lost one since we have been organized, although Satan has been very hard at work. With the help of the Lord we shall soon have another baptism. Pray for the work in Sheboygan.

LOUIS DREWS.

### Milwaukee German

The work here is moving somewhat slowly, but we believe it now has a solid foundation to build upon. Our young people's society had a temperance rally March 13, and the Sabbath school had a convention Sabbath, April 28. Both these meetings were of great interest to all, because of the part the young people and children had in them. In giving the young people something to do in the Lord's work we keep them from falling into spiritual indifference. We are now beginning to plan for the young people's day.

Sabbath and Sunday, April 15 and 16, we had a profitable missionary convention. Elder Christian, Brethren Mace, Belding, Hiner and Franklin were present to lead out. Elder Christian gave us a stirring address on how to become good fishers of men. Brother Mace's studies were along the same line. The other brethren followed with their line of work. Friday night and Sabbath, both forenoon and afternoon, we had a good attendance of our three churches—German, English and Scandinavian. We believe that our people here are willing to learn all they can about how to do work for the Master in warning this large city. We feel the burden of the work here to some extent, and are praying for help and wisdom.

The evening of the 15th we enjoyed an informal young people's gathering at the home of Brother and Sister Scharffenberg. Our Sunday night meetings in

the church are getting more interesting and the attendance is fair. Our meetings in the hall in north Milwaukee every Tuesday night are quite well attended, but we would ask for your prayers that the Lord may send us more people. The other nights in the week we have Bible readings in the homes of the people. We are now doing our best to get a good lot to pitch the tent on for the summer's work. Pray that this city may be awakened.

G. P. GAEDE.

### A Temperance Program

At one of the recent meetings of the Walderly round table, we were considering how we might begin in a somewhat more public way than in the past to give the third angel's message in some of our neighboring towns. As the temperance question is a live one in the state of Wisconsin, we thought it might be well to begin our work by giving a temperance program. One of the teachers saw some of the leading men at Hawthorne, our nearest town, about it and they cordially invited us to come and give it in their newly dedicated Congregational church. Preparation was made and the program was given March 19. The room was well filled and the audience attentive. Even the children were quiet.

One of the numbers on the program was a recitation, "Story of Wm. Wolverton," taken from the 1916 number of the *Youth's Instructor*. While this was being recited we could see the interest of the people growing and at the last it was so still in the room that a person could have heard a pin drop. Other recitations were given. Well chosen musical selections were highly appreciated by the audience. One of the teachers gave a short practical talk on temperance.

After the program the people told us how they enjoyed it and very cordially invited us to come again.

One week later we gave the same program at South Range, another of our neighboring towns, in the school house. The same interest was shown there. The town of South Range has been voted dry and we feel that our efforts may have helped to bring this about.

BERTHA ANTISDEL.

### Selling the "Temperance Instructor"

A number of the students of Walderly school have gone out with the temperance number of the *Instructor* this spring, to help along the temperance wave that is sweeping over the United States. Each one who went out felt that his time had been well spent and that the Lord was with him.

About two hundred papers were sold. Some of the girls met with a little difficulty. They drove to a neighboring village in the morning when the frozen roads held up their horses. By the time they were ready to return the snow had softened so they could not drive but had to lead their ponies all the way home, a distance of about seven miles.

The villages of South Range, Poplar, Lake Nebagamain, Iron River and Itasca were canvassed, and some work was done in Superior. One of the places that was worked voted on the license question and is still "dry." The city of Superior went dry this year, so we see some of the fruits of our labor.

HUGH BROWN.

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## North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.  
President, J. J. Irwin

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### Upper Peninsula Camp Meeting

The date for this meeting is June 8-18. We have not been able to decide on the location as yet, but have turned the matter over to Brethren Bellows and Hannon and they are looking up the location and will let us know soon what they have decided upon. Just as soon as we can we will let you know where the meeting is to be held.

It is time for us to begin to plan now for this meeting. The times in which we are living are momentous. We need to have a close connection with God and be constantly studying the Word to know just where we are in the history of time and just what our duty is.

I am not able to announce at this writing what general help we shall have, but we hope to have good help with us. I think it is safe to say that we shall have Elder L. H. Christian and Professor C. A. Russell with us for the greater part of the meeting, if not all. Let us plan, brethren and sisters, to make this the best meeting we have ever held in the Upper Peninsula.

J. J. IRWIN.

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### Reaching the Goal

The readers of the *Herald* will remember an item published in the latter part of February, entitled "A Good Beginning," which told of the efforts of the newly-organized Petoskey young people's society to reach the standard of attainment and Reading Course goals. This was in spite of the fact that more than a month of the year's work was past. The work has progressed favorably thus far, the prospects being that the society will reach about one-half of the entire North Michigan goal. More than a dozen young people are reading the Bible through. Friday evening, April 21, a temperance program was given. At the close of the meeting all present showed their interest by ordering a number of copies of the *Anti-Tabacco Instructor*. The plan was to place one of these in the hands of every boy in the city.

The following day we gave an India program after the Sabbath school. The goal was set at \$50, one-fourth more than we thought we could reach. At the close of the meeting we had \$52, and the promise of more soon.

H. W. DENTON, *M. V. Leader*.

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## Northern Illinois Conference

Office Address, 3645 Ogden Ave., Chicago, Ill.  
President, Wm. A. Westworth

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### Northern Illinois, Attention

Since May 1, the address of the Tract Society and conference office has been 116-120 North California Ave., Chicago.

For some time our work has been growing so that we have not had sufficient room for our mission home, and as this home is separated by about three miles from the conference office, and then still another three miles farther away was the home of the conference president, making a continual loss of time and money in trans-

portation, besides entailing other expenses, it has been decided to combine our interests in one common building. A large building has been rented, containing six seven-room flats, which will give us forty-two rooms, besides laundries, baths, storage rooms, etc.

At this place will be the Bible workers' training school, with the home of its principal, Elder E. W. Webster; the mission home for the Bible workers and church school teachers; the conference offices, and the home of the conference president. This will bring our workers together for counsel and will eliminate much unnecessary travel and loss of time.

We are located in our new home about three miles nearer to center of town and yet in a residential district even better than our former office address.

We are within one-half block of the California Avenue station on the Oak Park elevated railroad, and a like distance from the Lake street surface line.

If there are any who can aid in equipping the home by donations of beds, bedding, rugs, chairs, dressers, small tables, etc., we shall be glad to hear from you. Address the undersigned at the above address.

W. A. WESTWORTH.

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### News Note

At a recent meeting of the Northern Illinois Conference committee it was decided to place in the field and operate eight tents during the summer of 1916. There will be two Swedish, one Danish-Norwegian, one German, one colored, and three white English efforts. Considerable new equipment must be ordered to meet these demands and we trust that everyone will feel a burden to see the work go forward and will take hold and lift in raising the necessary money to pay for the tents and seats needed. Send in your gifts at any time, that there be no delay in sounding the battle cry.

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### Aurora

Consecration day in the Aurora church will long be remembered by those who were present. Elder Lauda gave a most earnest talk to the children. All the church school children, and many others, consecrated their lives to Christ.

The following Sabbath many of the older people decided to take a firmer hold on God; and by His help show by their lives that they have taken Christ for their only pattern.

A number of the children and older people will be baptized. Among these is Elder Lauda's oldest son. Baptism will be held in the afternoon of May 6. The Sabbath school is at two o'clock; sermon by Elder Covert at three o'clock, and baptism by Elder Lauda at four o'clock. The churches in the vicinity of Aurora are invited to attend.

OLIVE JENSEN.

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### West Michigan Conference

Office Address, 1214 Madison Ave., Grand Rapids, Mich.  
President, Wm. Guthrie

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### Report

For ten days I labored with the Berrien Springs Village church, visiting every family but one. I was

gladly welcomed at every home and found all of good courage, and most of them ready to do their part for the advancement of the message. I secured several orders for the *Review*, so now the *Review* is in every Seventh-day Adventist home in the Village and College churches. Several ordered a number of the book "Armageddon," to sell, and nearly all bought one copy or more for their own reading, or to send to their friends. One brother took ten and sold them at once, then ordered twenty more. He said they sold readily.

Twenty-one took pledge cards, pledging themselves to do some regular missionary work, and to faithfully report the same; this makes sixty-three adults pledging to faithfully report all work done in the two churches at Berrien Springs. Everyone hopes to win one soul for Jesus this year. Orders taken, \$163.14.

Sabbath, April 15, I met with the little company at home. All were glad that I could meet with them, especially Mrs. Beebe. Orders taken, \$38.94.

I am at present with the church at Grand Ledge. The prospects are good. I had a good meeting yesterday. I expect to be at Charlotte next Sabbath.

E. I. BEEBE.

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### A Correction

I am in receipt of a letter from Brother L. C. Brackett, manager of the Just-Plucked Egg Company of Hopkins, Mich., that a remark I made at the elder's meeting at Holland in January had been doing much harm and had "spread all over the conference." My statement was to the effect that the butter should be sold by package and not by the pound as the package I received only weighed twelve ounces by my scales. Brother Ezra Brackett, to whom I addressed my remarks in the presence of two other brethren whom I have forgotten, replied that he thought they were full pounds and that my scales must be inaccurate, to which I replied that just as likely as not they were. The matter was entirely dismissed from my mind until the above mentioned letter, and I surely regret any loss occasioned the above brethren by my remark at Holland. I am sure there never has been a finer butter than Nucoa, and I am so glad of it that I would rather encourage our people to use it than throw a stone in the way of its being universally used. I have known Brother Ezra Brackett so long that I know that if he said "There is a pound in each package" I would take his word for it rather than my scales, and I have no reason to doubt that his son Lloyd is just as reliable.

All of which is cheerfully and gladly written.

J. G. LAMSON

Grand Rapids, Mich., April 26, 1916.

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### Southern Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.  
President, E. F. Peterson

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### With the Schools

Sabbath, April 15, it was my privilege to visit the Kingman Sabbath school and to meet with its officers to consider Sabbath school plans. Arrangements were made for each officer and teacher to have the use of the *Worker*.

In a patron's meeting the need of beginning immediately after the close of the present school year to lay plans for the next year's church school session was considered. I enjoyed a very pleasant visit at the school and in the homes of its patrons. The children have put out a hotbed this spring in the interest of the church school fund. Miss Nettie Wood will finish her second year of faithful work in this school April 28. It was a real pleasure to present to her Juniors the privilege we children and young people of Southern Illinois have this year, in supporting our Filipino evangelist, Emilo Manalabay. Since Brother Manalabay is so capable a volunteer, we feel thankful that we have been invited to have a share in his work in the Philippine Islands by supporting him there, and thus have a share in the harvest of souls.

After visiting the members of the Stewardson church, I spent a day with each of our teachers at Mulberry Grove and Centralia. Miss Spradling at Mulberry Grove has her school session out in their summer cottage on the beautiful hillside. It is certainly an ideal location. While Miss Morrison of Centralia has her schoolroom in the city, yet she is doing equally good work in it.

I spent the following Sabbath at DuQuoin. The Sabbath school superintendent set apart one-half of the regular Sabbath school hour for the consideration of our three Sabbath school goals. Very good papers were given on each, and short discussions following made the half hour seem very short. During my visit with the Missionary Volunteer society in the afternoon, I was glad to witness their interest in the scattering of our literature. During the first of this week I shall visit Miss Cora Anderson and here school here. The DuQuoin church school will close about May 2.

CORA B. HICKS.

### News Notes

Reports have been sent from the office to all the churches and isolated Sabbath-keepers showing the standing on mission funds for the first three months. We hope that the churches that are behind will try to make up the amount short as soon as possible, so there will be no large deficit as the year draws to a close. This will mean an extra effort, but if all will take hold we believe it can be done.

We are pleased to state that the largest number of reports were received from the churches on the amount of home missionary work done, for some time, but we are satisfied that there is much work being done that is not reported, and there are yet nearly half of our churches that are not reporting missionary work from quarter to quarter. We hope, however, that the close of the coming quarter will find each church prompt in sending a report of the work of the members.

Brother C. W. Curtis has been laboring at Mulberry Grove for a few days to bind off the work so he can be free for other urgent calls. He will soon visit Vienna, West Frankfort and Herrin to look after interests reported in these places.

Brother C. J. Smith has begun work at Pana and Witt. At the last named place there are a number of people keeping the Sabbath as a result of work done by one of our faithful lay members. We hope many more will obey through Brother Smith's labors.

Elder P. C. Hanson recently visited the church at Charleston for a few days. On the return trip to Springfield, where he is also working, he visited the company at Mattoon. He reports the members at these places of good courage and there is a prospect of additions to their numbers in the near future. He is now at Poy Sippi, Wis., preparing to move his family to Bloomington, where he will be located for some time.

Elder E. F. Peterson has recently visited the following churches: Pana, DuQuoin, Cartersville, Herrin, and Peoria. Centralia was also visited and the church school there seemed to be getting along nicely.

## Indiana Conference

Office Address, 521 E. 23d St., Indianapolis.  
President, E. A. Bristol

### Recommendation

The following is a recommendation from Governor Samuel M. Ralston as a result of a canvass given by Brother E. M. Fishell, our field missionary secretary:

"EXECUTIVE DEPARTMENT

"INDIANAPOLIS, IND.

"GOVERNOR'S CHAMBER

"The book 'Armageddon' is an argument to prove that the end of the world is near. It does this by the history of the world, showing how the prophecies of the 'last days' and second coming of Christ have one by one been verified by historic events that have occurred in the past centuries as well as those of recent years, even down to the present day. Armageddon is the last and greatest human conflict before the coming of the Lord.

"The book is well written and is a remarkably plausible, if not convincing, collection of the Biblical and historic proofs of the truth of the ancient prophecies of the end of this world and the establishment of 'a new heaven and a new earth.'

"SAMUEL M. RALSTON, Governor

"April 17, 1916"

### News Notes

Connersville, Farmersburg, Grass Creek, Indianapolis 23d Street, Indianapolis Sturm Avenue, Indianapolis East Side, Inwood, Jonesboro, Ligonier, Linton, Logansport, Maxwell, Peru, Wabash Valley Sanitarium and Honey Creek are the churches who have sent us good orders for "Armageddon." We hope to add more names to this list before the next issue of the HERALD.

A canvassers' institute was held at Beechwood Academy, April 21-23. Brother E. M. Fishell had this meeting in charge.

The first of a series of Missionary Volunteer conventions in the conference was held at Anderson, Sabbath, April 15. Professors C. A. Russell, J. G. Lamson, and Elder E. A. Bristol were present.

Elder Bristol visited the South Bend church April 16, where Brother T. S. Copeland has begun a series of meetings, assisted by Mr. C. A. Shull, of Emmanuel Missionary College.

Brother J. W. Mace met with the colporteurs at the Beechwood institute last week.

Brother G. W. Rader has been doing some work at Jasonville. The brethren there are completing their

church building and expect to dedicate it in the near future.

Meetings are being held at Boggstown by Brother Frank Dudley.

Elder H. M. Kelley called at the office last Wednesday and brought a most encouraging report from Marion, where he is now laboring.

Sister Bertha Wright, one of our Indianapolis Bible workers, is visiting Shelbyville Tuesday of each week. She has a number of readers and one lady is keeping the Sabbath.

The Marion church recently ordered 6,000 of the Present Truth Extras to be used in their missionary campaign. They are also using several hundred of the Temperance *Instructor*.

Elder Kelley reports that the Wolf Lake church gave an excellent temperance program April 16 to a large audience.

Brother Chas. Allen spent Sabbath in Indianapolis, en route home from Tell City, where he has been teaching the past year.

**Headquarters Wanted**

An opportunity to assist in a great missionary enterprise this summer is open to Adventist families who wish to accommodate one or more canvassers during the summer months. Many of the students from Emmanuel Missionary College who are planning to canvass in Indiana this summer are desirous of obtaining headquarters among some of our people where they can spend Sabbath and Sunday. Those who will open their homes to these colporteurs will be amply rewarded for their kindness. Please address the field agent at the tract society office or the writer at Emmanuel Missionary College, Berrien Springs, Mich.

JOHN C. KLOSE

**Canvassers' Report for Week Ending**

April 21, 1916

**Southern Illinois**

Canvasser	Book	Hrs	Ords	Value	Helps	Total	Del.
I. S. Falconer.....	BR	57	29	94 00	.....	94 00	.....
W. B. Maris.....	BR	37	18	57 00	9 00	66 00	.....
Lowell Johnston.....	BR	19	5	16 09	75	16 75	.....
A. D. Kaufman.....	BF	38	14	23 00	1 00	24 00	.....
G. W. Kimberlin.....	BR	41	5	15 00	.....	15 00	150 00
R. J. Watson.....	BR	40	10	30 00	25	30 25	.....
P. R. March.....	BR	39	20	63 00	3 75	66 75	.....
W. H. Graham.....	BR	21	8	24 00	.....	24 00	.....
C. F. Woertz.....	BR	22	7	22 00	5 35	27 35	.....
Katherine Drury.....	BR	29	9	27 00	3 75	30 75	.....
Edward Drury.....	BR	26	5	15 00	1 50	16 50	.....
Jerry Suda.....	BR	40	23	72 00	75	72 75	.....
Francis Teas.....	BF	8	2	3 00	.....	3 00	.....
A. P. Lager.....	BR	52	17	52 00	.....	52 00	.....
		449	172	513 00	26 10	539 10	150 00

**Northern Illinois**

Eugene Davis.....	BR	24	14	46 00	4 00	50 00	.....
E. A. Rideout.....	GC	39	7	22 00	7 75	29 75	75
A. Kelsey.....	PG	50	6	18 00	1 50	19 50	.....
	Mag.		350	.....	.....	.....	35 00
L. Clarke.....	PG	18	8	24 00	.....	24 00	6 00
Grace Branson.....	BR	17	3	9 00	.....	9 00	.....
	Mag.	6	25	.....	.....	.....	2 50
A. M. Tatton.....	BR	40	14	37 75	3 25	41 00	.....
Roy Van Vuren.....	BR	26	5	16 00	1 15	17 15	.....
		220	57	172 75	17 65	190 40	6 75

**Wisconsin**

Claude Morris.....	BR	92	8	24 00	5 50	29 50	130 00
G. E. Cook.....	DR	35	7	25 00	1 50	26 50	.....
W. A. Griffith.....	BR	33	16	55 00	4 00	59 00	.....
C. E. De Vinney.....	HM	28	13	27 50	.....	27 50	.....
Henry Bernitt.....	BR	53	12	38 00	4 50	42 50	3 00
H. L. Heinig.....	BR	21	2	8 00	7 75	15 75	.....
		264	58	177 50	23 25	200 75	133 00

**West Michigan**

*Chas. Johnson.....	BR	58	27	85 00	6 80	91 80	50
C. A. Roose.....	BR	17	1	3 00	3 50	6 50	9 50
W. H. Koose.....	BR	20	1	3 00	7 15	10 15	63 15
J. H. Mann.....	BR	35	14	45 00	.....	45 00	6 00
Jas. Lowry.....	BR	23	2	6 00	1 00	7 00	1 00
		153	45	142 00	18 45	160 45	80 15

**East Michigan**

F. E. Nurnberger.....	GC	37	24	74 00	.....	74 00	.....
Walter Graham.....	GC	51	8	24 00	2 00	26 00	2 00
C. B. Graham.....	GC	45	5	17 00	.....	17 00	.....
Eugene Sykes.....	BR	28	9	35 00	3 00	38 00	3 00
L. L. Otis.....	HM	14	.....	.....	.....	.....	47 00
		175	46	150 00	5 00	155 00	52 00

**North Michigan**

Milton Marks.....	BR	15	2	6 00	.....	6 00	69 00
Leo R. Stevens.....	BR	40	18	55 00	.....	55 00	.....
I. E. Emerson.....	BR	15	6	20 00	.....	20 00	21 50
A. P. Friday.....	PG	42	9	27 00	.....	27 00	6 00
John T. Worrell.....	PG	32	1	3 00	.....	3 00	.....
		144	36	111 00	.....	111 00	96 50

**Indiana**

W. A. Bergherm.....	PPF	30	1	2 00	.....	2 00	109 75
W. B. Ware.....	BR	19	3	10 00	50	10 50	50
C. C. King.....	BR	38	13	45 00	25	45 25	25
E. L. Young.....	BR	20	.....	.....	.....	.....	111 00
		107	17	57 00	75	57 75	220 50

46 Agents

	1512	431	1323 25	91 20	1414 45	776 40
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\*Two weeks

**Business Notices**

WESSON OIL.—Wesson oil will probably stay high until fall. Five gallons \$6. Ten gallons \$11. Adelphian Mercantile Co., Holly, Mich.

WANTED.—A quiet, energetic man to act as night watchman and night clerk. Address, with reference, Madison Sanitarium, Madison, Wis.

WANTED.—To correspond with a Seventh-day Adventist middle-aged sister, who desires a pleasant home. The undersigned, an Adventist, is in need of a housekeeper and companion. For particulars address Mrs. M. E. Wrigley, Earlville Ill.

ECONOMICAL ACCOUNTING SERVICE.—Up-to-date accounting methods; complete and special audits and investigations; new bookkeeping systems; old ones greatly improved in accordance with latest scientific practice; certified, comprehensive financial statements acceptable to banks for loans; all can be supplied by an experienced Adventist accountant at a saving of about one-third of the regular price for such service. If you are in business, it will pay you to investigate this. R. C. Spohr, 7133 Champlain Ave., Chicago.

**Nashville Sanitarium-Food Factory**

Our Foods are *Standard* and our prices are *very low*. We make a number of new Foods from the Soy Beans and Cotton Seed flour (bolted), especially prepared, so they are wholesome, very nutritious and easy of digestion. Send for price list and descriptive circular. Nashville Sanitarium-Food Factory, Madison, Tenn.

**New Sabbath Card**

On a little card which will easily go into an envelope, it is clearly shown by fifteen texts of scripture that Sunday is not the Sabbath of the New Testament. On the opposite side of the card, more than thirty texts show that the seventh day always was, is now, and always will be the Sabbath. This card should be circulated by the thousands. Busy people will read it because it is short and to the point. Price, 50 cents per 100 postpaid. Address C. P. Whitford, Orlando, Fla.

**Special Notice**

The *May Life Boat* is the Seventeenth Annual Special Prisoners' Number. The article on the Great American Curse, by the editor, will be valuable campaign literature against the cigarette. "Success through Blasted Ambitions" by Dr. Magan, "The Most Fortunate Imprisonment in the World," "A Light in the Shadow," "Fire-Swept Nashville," "Comforting Sad Hearts," "Experiences in Africa," and "The Flat Rock School," are a few titles of articles in this number. Profusely illustrated. Send ten cents for a sample copy. Address The Life Boat, Hinsdale, Ill., or your Tract Society.

**LAKE UNION HERALD**

ISSUED WEEKLY BY THE

Lake Union Conference of Seventh-day Adventists

PRICE, FIFTY CENTS A YEAR.

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figures counts as one word. Cash must accompany copy for all  
advertisements.

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**Mrs. Lou Kirby Curtis** - - - - **Editor**

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**Ministers, Elders, Leaders**

Next Sabbath is Missionary Volunteer Day. It is expected that the program found in the *Review and Herald* of April 20 will be faithfully carried out in all our churches. Make this a very *special occasion* for impressing upon both old and young the importance of this work. Surely the messages given by Professor Kern, Elder Daniells, and Elder Evans should take precedence upon this special occasion of all other matter. Let our ministers, church elders, and Missionary Volunteer leaders plan to make this day one of great blessing to our young people's work.

C. A. RUSSELL

**The Italian "Signs of the Times Magazine"**

Closely following the transfer of the Italian quarterly magazine from the Foreign Department of the North American Division Conference to the Pacific Press at College View, Nebr., came the fire, destroying the manuscript for the second quarter of this year. At first it looked as if its publication would have to wait until the middle of the year, but the need for the magazine was so great that with the help of Brother Calderone, who again prepared the copy, and Brother Steen Rasmussen to oversee the printing, we have gone ahead and published this number in Chicago, and it is now ready for circulation. This is an attractive magazine, splendid in workmanship and illustrations, and filled with present truth. Its name is now *I Segni Dei Tempi* (The Signs of the Times), it having been changed from *La Verita* (The Truth). As there are Italians in almost every community, and thousands and hundreds of thousands in our large cities, this magazine should have a large circulation. Will you help? From 5 to 50 copies of your tract society cost you 5 cents each; retail 10 cents a copy.

PACIFIC PRESS PUB. ASS'N.

**A Good Example**

A sister in Chicago has just sent in an order for 144,000 Present Truth Series to be systematically used in missionary work, 6,000 copies to be mailed to her on Thursday of each week until all the printed numbers are mailed, and then 6,000 each of the forthcoming issues as early as they are ready to be mailed, all to be sent systematically to selected lists.

This is the largest single individual order ever made for periodicals in the history of our periodical work. It is the beginning of a work long expected and greatly desired—a work of the individual members of our churches.

The church has known for some time that the message cannot be finished by our workers alone, but that the lay members of the churches must become the real working element of the denomination. But they have not known just how they were to work. They have not had literature adapted to the needs of the people and at the same time cheap enough to enable them to use large quantities. Now, having the desired material in the Present Truth Series, they are gradually assuming the responsibility that the Lord laid upon them when He called them to follow Him through the acceptance of His special message for this time. Other larger orders are sure to follow this order for 144,000. The time for a great work by the laity with our literature is dawning.

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**College**

Mr. Homer Nichols has been the guest of his son, L. V. Nichols, for the last week.

Professor Graf left on Wednesday for a short visit to the Eastern Canadian Missionary Seminary.

Dr. O. R. Cooper is spending some time in Battle Creek.

Prof. B. B. Davis, Normal Director at Walla Walla College, gave a very interesting address on the life of Woodrow Wilson in chapel on the twenty-fourth.

Mr. Ernest Ayars, of Detroit, was a caller at the College on Sunday, the twenty-third.

Mrs. Allen Moon is the guest of her daughter, Mrs. Lela M. Brown.

Messrs. Shull and Reavis are assisting in a series of meetings being held in South Bend.

Mr. F. H. Moore was the guest of his brother Ennis.

Elder W. P. McLennen, pastor of the Shreveport, La., church recently visited W. J. Eckerle.

Miss Anna Evans visited her mother and sister recently.

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**Banish Needless Worry**

Everywhere the warning needs to be sounded against the habit of brooding over our troubles, of underestimating our blessings, and of exaggerating our sorrows. This world is beautiful, and earnest work and perseverance secure peace of mind and bodily health. These are ancient ideas, of course, but never outworn; just as useful today as they were a thousand years ago. Worry is really the greatest of all troubles and the least necessary. The man or woman who will banish it—and all the power in us should be used to do so—can be as happy as any one may ever hope to be in a world where continual happiness is not the rule of life. Wealth never made a man happy without the capacity for happiness to reinforce it; and the first essential of happiness is freedom from worry. Banish, then, needless worry; make up your mind that "sufficient unto the day is the evil thereof"; and learn how little cause for unhappiness remains, and how much your own example will inspire others to do likewise.—*New York Times*