

# Lake Union Herald

*"In due season we shall reap, if we faint not"*

VOL. VIII

BERRIEN SPRINGS, MICH., WEDNESDAY, MAY 10, 1916

No. 19

## Lake Union Conference Directory

Office Address, 3145 Lyndale St., Chicago, Ill.  
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G. E. Nord.	E. A. Bristol.	C. A. Russell.
W. A. Westworth.	E. F. Peterson	

## "Give Till It Hurts"

Rabbi Wise, the noted Jewish lecturer, held a large mass meeting in Detroit recently to raise money for the Jewish war sufferers. He told the Jewish people that he must have one hundred thousand dollars, and they gave one hundred and ten thousand. At a similar meeting in New York a little earlier two millions were subscribed. Painted on a large sign which was stretched across the hall was the banner: "Give till it hurts." We do not wonder that the Jewish people give liberally to their European brethren in the present war. But Seventh-day Adventists are calling for means to a cause even more urgent than this. Hundreds of millions in heathen darkness are dying without God and without hope. God has placed on us the sacred duty of sending the word of life to these benighted souls. Our missionaries are working faithfully and sacrificing all to save the lost in foreign fields. We in America enjoy the comforts of peace and civilization. During 1915 many of our brethren in the Lake Union were very faithful and liberal in supporting foreign missions. Two conferences fell behind, but as a Union we raised our full twenty-cents-a-week quota and \$6,000 more. We regret to report that the outlook this year is not as encouraging. During the first three months of 1916 five conferences in this Union paid in less than they did in the same time in 1915. As a Union we have raised several hundred dollars less by March 31 than at the same time last year. We dread to think of this. In view of the times it does not seem right. A few of our churches and Sabbath schools are doing more than last year. Some of our people are faithful. Others spend or keep money which they might give to the cause. The entire Union is \$11,220 behind on its twenty-cents-a-week for the first three months of the year. We hope that all our people will study this situation. It would be well to talk about it in the Sabbath meetings and we should all make it a subject of earnest prayer. We need the spirit of sacrifice. It is not enough to give what we do not miss. We must "give till it hurts."

L. H. CHRISTIAN.

## School Gardens

The budding flower, the opening leaf, the carpet of green, the singing birds all betoken the return of spring. Few spiritual lessons can be more beautiful or

indelibly impressed upon the heart of the child than the power and care of God in the world of nature. The germinating seed, the gentle shower, the warm sunshine all speak of a Higher Power.

Now is the time to plan with the boys and girls for the school garden. Seek to secure the cooperation of the parents in all your plans. "Study in agricultural lines should be the A, B, C of the education given in our schools." We have been a long time learning our A B C's. "Work in the garden and field will be an agreeable change from the wearisome routine of abstract lessons, to which their young minds should never be confined. To the nervous child, who finds lessons from books exhausting and hard to remember, it will be especially valuable. There is health and happiness for him in the study of nature; and the impressions made will not fade out of his mind, for they will be associated with objects that are continually before his eyes."

"In the cultivation of the soil the thoughtful worker will find that treasures little dreamed of are opening up before him. No one can succeed in agriculture or gardening without attention to the laws involved. The special needs of every variety of plant must be studied. Different varieties require different soil and cultivation, and compliance with the laws governing each is the condition of success. The attention required in transplanting, that not even a root-fiber shall be crowded or misplaced, the care of the young plants, the pruning and watering, the shielding from frost at night and sun by day, keeping out weeds, disease, and insect-pests, the training, and arranging, not only teach important lessons concerning the development of character, but the work itself is a means of development. In cultivating carefulness, patience, attention to detail, obedience to law, it imparts a most essential training. The constant contact with the mystery of life and the loveliness of nature, as well as the tenderness called forth in ministering to these beautiful objects of God's creation, tends to quicken the mind and refine and elevate the worker to deal more successfully with other minds."

Let there be a general "Clean-up Day." The children will gladly join the teacher in an effort to tidy up the school premises. A well-kept flower bed and a few flowering shrubs add greatly toward approaching the "School Beautiful." Some of the children will be willing to care for them during the summer vacation.

The vegetable garden can be planned and planted by teacher and pupils, and cared for by them until the close of school. Some of the older children can then care for the growing plants during the summer weeks, and market such vegetables as mature during this time.

In many cases it may be better for the children from each family to plant their garden at home even though it be but a single plot in the back yard. The

teacher should plan with them and visit the different garden spots as frequently as possible. The work can then be carried on by the children during the summer months.

The produce raised will needs vary according to local conditions and demands. Aim to raise something for which there will be a ready market. The mission goal may easily be reached through the sale of vegetables grown in what might consistently be called a missionary school garden.

The new text-book on agriculture which has been introduced in all our schools in the eighth grade is based upon the garden as is indicated by its title—"The Principles of Agriculture through the School and Home Garden." It is a very practical text and will surely awaken a desire on the part of both pupil and teacher to demonstrate in a very practical way the principles laid down. "Education," page 219 says: "No line of manual training is of more value than agriculture. A greater effort should be made to create and to encourage an interest in agricultural pursuits. Let the teacher call attention to what the Bible says about agriculture: that it was God's plan for man to till the earth; that the first man, the ruler of the whole world, was given a garden to cultivate; and that many of the world's greatest men, its real nobility, have been tillers of the soil."

"In the study of agriculture, let pupils be given not only theory, but practice. While they learn what science can teach in regard to the nature and preparation of the soil, the value of different crops, and the best methods of production, let them put their knowledge to use. Let teachers share the work with the students, and show what results can be achieved through skilful, intelligent effort. Thus may be awakened a genuine interest, an ambition to do the work in the best possible manner."

The close association of teacher and pupils in working out these manual training problems can but result in a closer bond of friendship and sympathy.

C. A. RUSSELL

### "He That Winneth Souls Is Wise"

I have found many a boy disheartened, and afraid to go to a teacher, afraid of that austere man who stands before all the school. It ought not to be so. Why, our Christian teachers should come so close to the boys and girls that the approach will be perfectly easy. In their class work they should feel that their teachers are as fathers and mothers and they can go and unburden their hearts and their difficulties and their trials to them. I know it is easier to reprimand, it is easier to command, but that is not the way. The way is to love the church, to love boys and girls into the right way.

I want to tell an incident in my boyhood life that illustrates so beautifully the power of a warm-hearted church elder. I know that boys, little boys, have trials that seem great to them. It is not only older people who have trials. These trials are real to the children. When I was a boy I went to church every Sabbath but during the week I had my trials, and became at one time greatly discouraged. It was the custom in those days for the boys who had joined the church and be-

come Christians to bear testimony. But on one particular Sabbath I felt so wicked and so bad I was afraid of God and afraid of the people, and I said I would not speak; but I would be good during the week and speak the next Sabbath. I slipped out of the church when the meeting was over and went home with my mother, but I forgot all about that resolution until the next Sabbath, and when I got to the church my sins seemed greater than ever, and my life worse, and I could not think of taking part. So I made the resolution again that I would try during the week, and then I would feel better and would bear testimony the next Sabbath. I did not know the way of justification as it has been set forth in this meeting. I was trying by the works of the flesh. When the third Sabbath came I said to myself, "Well, it is no use, I am not made to be a Christian. I am too wicked, and I am going to give it up." I did not make a resolution to try another week, but not to try any more at all, and the devil had me. I took my hat and went out before anybody could speak to me. If it had not been for my mother who always went with me, I would have gotten away before anybody could see me. So I went around the corner of the church to wait for her to go with her. While I was waiting there our old white-haired elder came around the corner of the church, just the man I did not want to see. He said, "Well, Arthur, I was just around looking for you." I expected he was going to give me a lecture, but he came up close to me, and put his arm around my shoulders, and said, "I was just wanting to find you and speak to you. I have noticed you have not taken part in the meeting for three Sabbaths." I said, "No, I have not." He had it all just right; he had kept count. I expected he was going to give me a good talking to, but he only said: "I have been wondering what was the trouble; if I have done anything to discourage you. I would not for the world. Now I would like to know if I have done anything to discourage you and if I have I want to ask you to forgive me." Well, dear friends, that broke my heart. I could not have an old man speak to me like that. "Oh no," I said, "you have not done anything. You are a good man; but I am so wicked that I cannot live a Christian life." And then he put his arm around me and said, "Yes you can live a Christian life. Jesus died for you and He loves you, and you can do it all right." "No" I said, "I cannot do it. I have given up." "Oh," he said, "you have not given up! I could not live and know that you had decided you would be lost. Will you not try once more?" Then I told him that I did not know how to try again, that I was so discouraged. But he said, "Try once more and I will pray for you every day, and you promise me that you will pray. And if you pray and I pray, you will get on, and next Sabbath you will be happy." Well friends, the next Sabbath found me happy again, and encouraged to keep on trying to live the Christian life and never since that day have I gotten to the place where I made a resolution that I would never try again. I owe it to the loving heart of the old gray-haired elder, who loved me and sought me out and spoke kindly to me; spoke good words to me, and said "You can, God will help you." Now if that man had said a scolding word to me I would have gone straight to the bad. I was of that temperament. I would have been hardened, for the time anyway.

He never would have gotten me back by a harsh word. My heart was all broken and discouraged, and it did not want any scolding, it wanted just those words of sympathy, those words of assurance, and they brought hope back into my heart.

I fear that many dear boys and girls get started away and take the final leap because they are scolded, or because they are not spoken to with the tender sympathy that they need. Now I understand that it is this kind of influence, this kind of work that is required and that comes from this union with God. "I have learned by experience that the Lord has blessed for thy sake."

My friends when I went back to the town where I was reared, the other day, I went and found the tomb of the old white-haired elder, and I sat down by it and I looked at it. I remembered his kind, godly life all the while I was growing up, and I praised God for a good old Christian, whose example was always good, and whose sympathy was always for us boys. He is gone. I was sorry as I looked back over the years, that I had not told the old man what he had done for me, had not told him that he had been a help to somebody, but I hope to meet him in heaven, and to tell him then that I found by experience that God blessed me for his sake. For he did. Now, dear friends, our contact with our fellow men is so close, is so constant, and we meet them under all degrees of discouragement, and trials and perplexities, that we cannot afford to be off our guard for a day. The opportunity may come to exert that influence, and if we do not have that power from God, the opportunity passes, and perhaps will never come again. A. G. DANIELLS

### North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.  
President, J. J. Irwin

### Upper Peninsula Camp Meeting

I am sure all of our people will be glad to learn that we have secured a good location at Escanaba for our camp meeting, which was announced in last week's paper. Escanaba is about the most accessible point for all our people in the Upper Peninsula that we could find. I hope that we shall have a good attendance. There is a bare possibility that we shall be obliged to change the date that we announced, but if we do it will be announced soon so that all can plan for it. Let us pray that this may be our best camp meeting, and we know that it can be for us individually if we only relate ourselves to the Lord in the right way.

Full information concerning the camp meeting will be sent out later: J. J. IRWIN

### Northern Illinois Conference

Office Address, 3645 Ogden Ave., Chicago, Ill.  
President, Wm. A. Westworth

### At Princeton

Our second Sabbath missionary meetings are so much enjoyed by us of late that we have thought a few words passed on to others might arouse in them a desire to go and do likewise, and thus be partakers

of the same blessing. Brother Standish, our leader, hands out the reports furnished by the General Conference, the week before the program is to be given, with the instruction that each gain points of information from "An Outlook of Missions," the names of the men in charge, the difficulties and advantages of the field, etc.; and when the report is read to locate the field on the map and tell these interesting points. If you do not know by experience how helpful this is, just try it.

The Lord comes near and blesses as we have special prayer for our loved missionaries.

JEAN PHILLIPS

### East Michigan Conference

Office Address, Holly, Mich.  
President, A. J. Clark

### Camp Meeting

We are now ready to make definite announcement concerning our camp meeting.

A good location has been secured in Saginaw, and the time has been set for June 22 to July 2.

I hope that all of our people are planning to be with us at this annual gathering. I believe that every one should be there to receive the blessings the Lord has in store for us. We are nearing the end. Although we may have heard this statement many times, it is more true today than it has ever been before.

We have been promised good help. Elders I. H. Evans, Mead MacGuire, and the regular Union laborers will be with us.

The price of the tents will be \$3 for 12x16, and \$4 for 14x22. We have twenty new tents that have never been pitched. These will be rented for \$3.25. Send in your orders as soon as possible to Tillie E. Barr at the conference office, Holly, Mich.

A. J. CLARK

### Adrian

Adrian is a city of about ten or twelve thousand inhabitants. Our work has been established here for some time. We have a small organization, but until recently, have had no place for worship, except a private house. When I connected with the work, it soon became apparent that we should have some public place where we could invite the people to come and study the Word. After much prayer and careful thought, we rented a building at 99 East Maumee Street, near the center of the city, and at present have quite a convenient place of worship. We all feel certain that this was a move in the right direction. Our attendance has been small, but not without results. Several have begun to keep the Sabbath, and others are interested.

We are of good courage, and rejoice that we can have a part in this all-important, and blessed work.

M. SHEPARD

### Indiana Conference

Office Address, 521 E. 23d St., Indianapolis.  
President, E. A. Bristol

### Andersen Convention

The Andersen Missionary Volunteer convention was held April 14-16. Various phases of this department

were discussed during the session. The King's Pocket League was given special attention, and according to discussions and reports given, this band has some faithful members. The meeting was attended by visitors from Muncie, Middletown, and Knightstown. Prof. Birt Summers, of Muncie, sang several solos during the Sabbath services.

Sabbath morning Prof. J. G. Lamson spoke on "The Power and Influence of the Home." In the afternoon meeting Brother C. A. Russell talked on "Prayer." The Sunday evening meeting was well attended by outside people, when Professor Lamson spoke on the subject of "Religious Liberty." The daily papers gave favorable comment of the meeting.

We are grateful for the open-hearted hospitality of the Andersen people.

CAROLYN RASMUSSEN

### Colporteurs' Convention

Inasmuch as there were some very important matters to lay before our colporteurs, it was deemed advisable to call in these workers for a two or three days' session. Professor von Pohle having cordially invited us to come to the school, and it being a central location, fifteen bookmen accepted the invitation and came together at Beechwood, April 21-23.

Brother J. W. Mace spoke to a large number of interested hearers Friday evening on the importance of many of God's people rallying to the final crisis. Sabbath a symposium meeting was conducted at which time Elders Bristol and Lamson, Brethren Mace and Van Fossen, the writer, and all of the colporteurs took part. It was indeed refreshing to observe how the hand of God is manifested in the circulation of the printed page and in enabling our God-fearing workers to make such splendid conquests in this closing work. All felt that our short stay together was profitable, and the earnest prayer from every one was that this convention would mark a new impetus in our work in this part of the vineyard.

E. M. FISHELL

### Southern Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.  
President, E. F. Peterson

### News Notes

C. W. Saunders and father, J. F. Saunders, have moved with their families to Centralia and will engage in the canvassing work in that vicinity.

Lloyd Frasier is a recent recruit to the force of colporteurs in this field. He will sell "Bible Readings," making Brother George Hicks' home his headquarters.

We were glad to see the reports from the colporteurs running better than usual last week. Brother Falconer led the list with \$94 sales, and a number have gone above the \$50 mark. We now have twenty regular agents.

Sabbath, April 22, five persons were baptized and with one other were taken into the First Springfield church by Elder P. C. Hanson. These are the result, largely of the work done by Elders Clark and Ferris last summer in a tent effort at Springfield.

Brother C. W. Curtis has just finished a series of meetings at Mulberry Grove and will now go to Vienna and West Frankfort to look after interests reported at these places.

The new book, "The Other Side of Death," is now ready for distribution and we hope that it will have a wide circulation in this conference. The prices are the same as "World's Crisis" and "Armageddon," 50 cents in cloth and 25 cents in paper. Special prices quoted on large orders.

Elder E. N. Sargeant is at Peoria looking after the interests of the work there.

Sister Mary Craig has returned from California and has taken up work at Decatur. Later on she will be connected with the tent effort at Bloomington.

Our hearts were saddened by the news of Brother Harry Bennett's death at Carterville. Brother Bennett was one of our former faithful colporteurs and had just returned from Arizona where he went sometime ago in hopes of recovering from tuberculosis. Brother C. W. Curtis had charge of the funeral services which were held at the Herrin church. We extend our heartfelt sympathy to the bereaved relatives in their affliction.

Wanted: 500 tithepayers in Southern Illinois to adopt the Two-per-cent Plan as this fund is not coming in sufficiently to meet the needs of the conference. Our ministers will soon be starting in their tent efforts for this summer and we shall have additional expense to meet and we would be glad for a liberal response in the payment of the two-per-cent. There are only about one-third of our people, as near as we can figure, who are paying two-per-cent and the other two-thirds we appeal to to help us meet the expense of the field work this coming summer.

E. F. PETERSON

### Urbana

I am truly thankful to be connected with a message which transforms the lives of men and women.

Last fall Brother J. O. Ferris, Sister Minnie Hooker, and the writer held tent meetings here. The weather was too cold to expect a good attendance, nevertheless some who were interested attended the services quite regularly and a number decided to obey the Lord. We transferred our meetings to a hall and kept in touch with those who had shown an interest in the truth.

In January Brother Ferris was sent to another part of the conference and Sister Hooker and I continued the work, holding meetings, giving Bible studies, and visiting the people in their homes.

As a result of the work ten are now keeping the Sabbath. Five have been baptized and have united with the church. With proper help the others will soon be ready for church membership. Among those who united with the church is a man who had used tobacco for nearly sixty years. The Lord gave him complete victory over the evil habit. Another man who was baptized and who united with the church owns one of the cleanest and best grocery stores in town. When he heard the truth he was in partnership with another man who had no good feelings in regard to this message. The Lord helped this brother to get free from his partner and now he owns the store himself, and although he closes his business every Friday evening, he has suffered no loss of trade.

A young lady, who has accepted the message and joined the church, for several years has been a teacher in the public schools of Urbana.

For these victories, wrought by the Holy Spirit in the lives of men and women, we fell to thank our Heavenly Father.

E. N. SARGEANT

## Wisconsin Conference

Office Address, Room 305 Ruh Bldg., Fond du Lac, Wis.  
President, P. A. Hanson

### Come to Camp Meeting

We are praying for and expecting the best camp meeting ever held in Wisconsin. The Lord would be pleased to open the windows of heaven and shower upon His people in Wisconsin the fulness of His blessing. While we are not dependent upon men for the blessing of God, nevertheless God has blessed men that they may be a blessing to others. We are promised good help from the Union, Division, and General Conference.

Come prepared to stay through the entire meeting. While at camp meeting you will need a tent. As everybody is going to camp meeting there will likely be a shortage of tents, so order early and avoid disappointment. All orders will be honored according to the time they reach us. The rent on tents will be \$2.50 for the old and \$3.50 for the new. All tents that have not been pitched more than three times are considered new. Springs, cots, straw, chairs, tables, and lumber will be for rent at nominal prices.

Read the conference notices in this issue and then select your delegates and send their credentials to Frank Hiner, the conference secretary, 305 Ruh Bldg., Fond du Lac, Wis. Read the HERALD for further notice.

P. A. HANSON

### Bethel Needs Some More Boys

Here is your opportunity, boys. Nearly all the boys from Bethel are going canvassing. The missionary spirit has gotten proper hold of the school and everybody wants to help finish the great work committed to Seventh-day Adventists. As these boys have gone into the canvassing field others are needed at the school this summer. Several boys are wanted at once. You can work this summer and have a nice credit to go to school on next winter. Any one interested in an education and with but limited means, can in this way have an equal chance with the more favored.

For particulars and calendar write at once to Prof. H. T. Elliott, Bethel, Wisconsin.

P. A. HANSON

### From the Field

Since my last report to the HERALD, I have labored among the churches and also visited isolated Sabbath-keepers in the Chippewa Valley district. The work is onward in this part of the state. In many places I find a desire to hear the truth. Several have accepted the Sabbath and are studying for baptism. Quite a number are planning to attend our camp meeting.

In company with Elder P. A. Hanson, I met with our church at Clear Lake Sabbath and Sunday, April 8 and 9. Quarterly services were held and two brethren were set apart to officiate in the church: Brother Alfred Nelson was ordained elder and Brother Christ Nelson, deacon.

The brethren in Chippewa Falls are putting forth

efforts to finish the church building. Elder Lewsadder was with me three days, April 24-26, soliciting the business men in the city. They were very friendly and gave us \$152 toward finishing the church.

The church at Cumberland wants to make this wonderful year, a banner year in mission work. May we all improve to the best advantage the opportunities we now have. The night cometh when no man can work.

P. M. HANSON

### A Letter to Our Young People

My dear Young People in Wisconsin:

Only a few more weeks until our camp meeting. The days between now and then will slip away quickly. Everything is moving very rapidly these days, and soon we will be thrust into the final tremendous cataclysm that will end the affairs of this old world in which we live.

I want you to be at this camp meeting to receive the help that you can get there, which will fortify you for the stirring issues that confront us. "Preparedness" is the cry today. Let it ring in your own ears until it drives you to a determination to be ready for any crisis that awaits us as a people.

We hope for, and expect the largest gathering of our young people at this camp meeting that has ever been seen in the State of Wisconsin, and we are going to try to make it everything that is needed and hoped for. The city of Madison is giving us its beautiful Assembly Grounds on which to hold this meeting. This city is centrally located in the state and easy of access from every point, so it seems to me there is no reason why every one of you cannot be there. Begin to plan right now to come and don't let anything come between you and the carrying out of your plan. I shall hope and expect to meet you there.

Yours in the Master's service,

G. R. FATTIC

### An Opportunity for Service

In a very short time our schools will close and a large number of our students will be in the field earning their scholarships. I am endeavoring to place these worthy students in Adventist homes where they may be encouraged when they come in from the field over Sabbath and Sunday. I am sure these students will appreciate any courtesies extended to them, and it will mean much for the advancement of the work in the counties to be canvassed.

Not being personally acquainted with many of our people in the state, I seek this medium to solicit your correspondence if it will be convenient for one or more workers to be entertained at your home while working in your vicinity. Address me at the conference office.

E. E. FRANKLIN

### News Notes

The past week a colporteurs' institute was conducted at Bethel Academy. About ten of the students plan to enter the field as soon as school is out.

Brother E. E. Franklin is spending a few days at the Danish-Norwegian Seminary at Hutchinson, Minn., getting acquainted with several of the students who will work in Wisconsin this summer.

Notice the reports of our faithful colporteurs in the **HERALD** from week to week. The Lord is richly blessing those who are devoting their entire time and energy to this work. This is probably the most favorable time that we shall have for selling our literature.

Brother C. Morris has just completed a successful delivery in Washburn County. These were orders he took when the thermometer registered forty below zero last winter. Winter canvassing has proved a success.

This week Brother Lewis Peterson has joined our ranks. He will work in Waupaca County with "Great Controversy."

Brother W. A. Griffith sends in cheerful news from La Crosse County. He writes that his courage is good and that the work is onward in that section of the field.

### Wisconsin Conference

The forty-sixth annual session of the Wisconsin Conference of Seventh-day Adventists will be held in connection with the camp meeting at Madison, Wis., June 8-18, 1916, for the election of officers for the ensuing year, and the transaction of such other business as may properly come before the conference. Each church is entitled to one delegate without regard to numbers, and to one additional delegate for each fifteen of its membership, or fractional majority. Delegates' credentials should be immediately sent to Frank Hiner, the conference secretary. All the members of our churches are urged to be present at this meeting and give their assistance in the many important matters which will be presented for consideration. The open meeting of the conference will be held June 9 at 10 A. M.

P. A. HANSON, *President*  
FRANK HINER, *Secretary*

### Wisconsin Conference Association

The annual session of the Wisconsin Conference Association of the Seventh-day Adventists (Incorporated) will be held at Madison, Wis., in connection with the camp meeting of the Wisconsin Conference, June 8-18, 1916. The first meeting will be held Tuesday, June 13, at 11 A. M. Officers and a board of trustees will be elected for the ensuing year, and such other business transacted as may properly come before the association. All accredited delegates to the Wisconsin Conference are delegates to the association.

P. A. HANSON, *President*  
FRANK HINER, *Secretary*

### Wisconsin Medical Missionary and Benevolent Association

The annual session of the Medical Missionary and Benevolent Association of the State of Wisconsin (Incorporated) will be held at Madison, Wis., in connection with the camp meeting of the Wisconsin Conference, June 8-18, 1916. The first meeting of the session will be held Tuesday, June 13, at 10:30 A. M. At this session officers and trustees will be elected, and such other business transacted as may properly come before this body. The accredited delegates to the Wisconsin conference are delegates to this Association.

P. A. HANSON, *President*  
P. L. LARSON, *Secretary*

**CLYMER.**—Mary Ida Giddings was born near Stockton, Ill., November 3, 1863, and died at Hinsdale, Ill., April 12, 1916. In 1893 she was married to Prof. J. B. Clymer, and from this union are left to mourn four children. Sister Clymer was known and loved by many of our young people

in various parts of the country. For twenty-five years she has been connected with our schools and has worked with her husband untiringly to do her part in forwarding this branch of God's cause. She served as assistant matron in Battle Creek College; was the first matron at Walla Walla College and at Mt. Vernon Academy,—has been connected with several of our schools, the last of which was Fox River Academy. The loss sustained by the death of Sister Clymer will be keenly felt, not only by her immediate family, but by a large circle of sorrowing friends. Funeral services were held in the chapel of Fox River Academy and, escorted by the entire student body, the remains were taken to the station to be transported to Lima, Ohio, where interment took place. The service was conducted by the undersigned before a large gathering of people. While it was with sorrowing hearts that this farewell was held, we sorrow not as those who have no hope, for among the very last words of our departed sister were exclamations of utmost confidence in God, of faith in His Word, of the assurance of His Spirit, that her confidence in her Saviour was supreme.

W. A. WESTWORTH

**EYESTONE.**—George Andrew Eyestone was born April 18, 1882 near Shelby, Mich., and died April 7, 1916, lacking but a few days of being thirty-four years old. He was baptized in 1911, joined the church at Shelby, and remained a faithful and earnest Christian until death. February 24, 1915, he was married to Miss Lillian Hansen, a Bible worker of Grand Rapids, and a little later entered the colporteur work in West Michigan but was compelled to discontinue active labor in the fall of 1915 on account of the disease which afterward took his life. Besides his companion, he leaves to mourn an aged father and mother, four brothers, three sisters, and many other relatives.

J. G. LAMSON

**CHISM.**—Sister Susan Chism died near Trowbridge, Ill., Mar. 28, 1916, aged thirty years. Ten days before her death she was baptized into the Seventh-day Adventist church and died in full confidence of coming forth in the first resurrection. She leaves a husband and two daughters who mourn but not without hope.

C. W. CURTIS

**BOWEN.**—Olive Davis was born in Rutland, Vermont, March 28, 1833 and died in Milwaukee, Wis., April 13, 1916. When a small girl she came with her parents to Wheatland, Ill. She was married to the late B. L. Bowman in 1858. Five children are living who mourn their loss. Sister Bowen was a devoted Christian and for many years was a member of our Englewood Chicago church. In recent years she went to live with her daughter in Milwaukee, Wis., and joined the church there by letter. She was brought to Chicago for interment and services were conducted by the writer.

W. A. WESTWORTH

**TAGGART.**—Lucy Ann Ishler was born Dec. 13, 1834, at West Lebanon, Ohio, died at Martinsville, Ill., March 16, 1916, aged 81 years, 3 months, and 3 days. She was married Dec. 4, 1856, to Matthias Taggart. Nine children were born to them, among whom is Elder C. Taggart of Lodi, Calif., all of whom, with their father, four brothers, and many other relatives are left to mourn their loss. Sister Taggart with her husband united with the Seventh-day Adventist Church in 1870. Her kind consistent Christian life endeared her to all. She died in full assurance of a glorious resurrection.

R. J. NETHERY

### Canvassers' Report for Week Ending

April 28, 1916

Southern Illinois

Canvasser	Book	Hrs.	Ords.	Value	Helps	Total	Del.
Edward Drury.....	BR	37	6	18 00	1 50	19 50	
Katherine Drury.....	BR	45	14	42 00	9 00	51 00	
R. J. Watson.....	BR	51	17	53 00		53 00	
A. P. Lager.....	BR	50	13	39 00	1 50	40 50	
Lloyd Fraiser.....	BR	42	15	50 00		50 50	
I. S. Falconer.....	BR	37	18	57 00	1 75	58 75	
Francis Teas.....	BF	40	25	37 50		37 50	

R. O. Dickson	BR	42	24	78 00	7 10	85 10	16 10
W. B. Maris	BR	43	6	19 00	1 50	20 50	162 50
Jerry Suda	BR	21	16	48 00	4 00	52 00	.....
G. W. Kimberlin	BR	48	15	47 00	.....	47 00	.....
W. H. Graham	BR	34	11	34 00	.....	34 00	.....
		490	180	522 50	26 85	549 35	178 60

## Indiana

Carrie Croker	BF	20	12	21 00	.....	21 00	.....
W. B. Ware	BR	53	10	22 00	1 50	23 50	1 50
Chas. R. Shepard	GC	27	6	18 00	.....	18 00	.....
C. C. King	BR	30	3	9 00	2 50	11 50	2 50
Henry Larimer	BR	10	4	13 00	.....	13 00	11 00
Cleve Smith	Misc	2	6	.....	1 50	1 50	.....
A. R. Wilson	BR	36	15	52 00	.....	52 00	1 35
W. H. Plake	BR	53	5	17 00	3 00	20 00	210 75
C. F. Colton	GC	14	5	15 00	.....	15 00	.....
		245	66	167 00	8 50	175 50	227 10

## Northern Illinois

A. M. Tatton	BR	32	11	35 00	5 25	40 25	.....
L. Clarke	PG	36	14	45 00	50	45 50	4 50
Roy Van Vuren	BR	35	5	15 00	1 70	16 70	1 20
E. A. Rideout	GC	28	6	20 00	2 00	22 00	75
G. Vas		98	.....	24 39	66 85	91 24	.....
		229	36	139 39	76 30	215 69	6 45

## West Michigan

H. Kent Nelson	PG	30	5	15 00	1 00	16 00	1 00
Jno. Kidder	PG	27	10	32 00	4 15	36 15	20 15
Chas. Johnson	BR	30	6	19 00	4 25	23 25	16 10
J. H. Mann	BR	44	20	69 00	.....	69 00	3 00
*L. E. Fisher	BR	69	11	14 00	3 60	37 60	3 60
		200	151	169 00	13 00	182 00	43 85

## Wisconsin

*Henry Bernitt	BR	53	10	31 00	3 50	34 50	26 50
G. E. Cook	DR	19	5	16 00	75	16 75	.....
Burton A. Braman	HM	30	4	8 00	1 50	9 50	1 50
C. E. De Vinney	HM	28	6	12 00	1 50	13 50	1 50
		130	25	67 00	7 25	74 25	29 50

## North Michigan

A. P. Friday	PG	50	8	25 00	.....	25 00	.....
John T. Worrell	PG	53	4	12 00	.....	12 00	.....
I. E. Emerson	BR	5	.....	.....	.....	.....	.....
		108	12	37 00	.....	37 00	.....

38 Agents

\*Two weeks

## Business Notices

WESSON OIL.—Wesson oil will probably stay high until fall. Five gallons \$6. Ten gallons \$11. Adelpian Mercantile Co., Holly, Mich.

WANTED.—Would like to do housework for a Seventh-day Adventist family from June 20 until September. Ethel Benjamin, Oxford, Wis., in care of H. P. Sorenson.

NURSES WANTED.—At Hydropathic Treatment Rooms, Lansing, Mich., two graduate nurses—man and woman—married people preferred. Address Ernest L. Sayers, Hydropathic Treatment Rooms, Lansing, Mich.

HOMES WANTED.—Four boys, aged twelve, eight, seven, and four years, are left dependent upon their mother by the desertion of the father, who is opposed to the truth. She desires to place them in good Seventh-day Adventist homes. Address for further information Silas Bottsford, Goodrich, Wis.

NOTICE.—The North Michigan Conference has some village lots for sale in a town where we have a church established and every year for a good many years have held church school. If any of our brethren desire information concerning these, I shall be glad to put them in touch with the proper people. J. J. Irwin, 510 Petoskey St., Petoskey, Mich.

WANTED.—Work for a man of 40 and his sister of 37 years, devout S. D. Adventists, at anything, anywhere they can keep the Sabbath. They could be generally useful in an institution or could work on a farm. Are used to farm life and the handling of horses and cattle. Both can milk. Good home more appreciated than large wages. They both speak, read, and write English and German. Write John Intz, 103½ Newburgh Ave., Beacon City, New York.

## Nashville Sanitarium-Food Factory

Our Foods are *Standard* and our prices are *very low*. We make a number of new Foods from the Soy Beans and Cotton Seed flour (bolted), especially prepared, so they are wholesome, very nutritious and easy of digestion. Send for price list and descriptive circular. Nashville Sanitarium-Food Factory, Madison, Tenn.

## Lake Union Conference Home Missionary Report for Quarter Ending March 31

	E. Michigan	Indiana	N. Illinois	N. Michigan	S. Illinois	W. Michigan	Wisconsin	Total
Number churches and companies	.....	62	34	35	30	72	92	325
Membership of churches	1765	1735	1674	857	754	2268	2568	12020
Number persons reporting work of donations	115	612	361	355	161	107	220	1931
Missionary meetings during week	.....	22	5	2	2	16	8	55
Missionary meetings on Sabbath	.....	.....	4	1	3	16	5	29
Missionary meetings 4th Sabbath	.....	.....	9	5	5	.....	.....	19
Membership conference church	.....	300	.....	.....	138	.....	53	491
Number of conference church reporting	.....	.....	.....	.....	12	.....	.....	12
Letters written	127	209	1729	157	485	206	386	3299
Letters received	46	64	666	76	182	70	114	1218
Missionary visits (personal)	512	299	2873	377	542	254	866	5723
Bible readings or cottage meetings	73	66	1980	91	372	81	642	3305
Subscriptions for periodicals	17	117	105	37	36	60	81	453
Papers sold	264	527	1510	595	1517	112	1414	5939
Papers mailed, lent, or given away	3183	4124	7448	1922	3990	2333	5341	28341
Books sold	61	117	1004	105	35	1	81	1404
Books lent or given away	166	124	602	137	240	91	218	1578
Tracts sold	69	11	841	19	1603	.....	124	2667
Tracts lent or given away	3179	1214	5497	1998	2478	866	3406	18638
Hours of Christian help work	378	280	2786	630	597½	320	1821	6813
Articles of clothing given away	194	164	1335	197	273	126	340	2629
Number of meals provided	55	65	652	269	614	81	446	2182
Treatments given	.....	112	527	9	122	111	67	948
Signers to temperance pledge	.....	1	42	25	1	21	34	124
Offerings to home missions	23 08	38 85	115 18	260 03	15 92	60 04	27 13	540 23
Number of conversions	.....	9	7	2	7	.....	14	39
Other work	.....	.....	3 bouquets	.....	.....	.....	.....	.....
given away	.....	.....	.....	.....	\$22 25 to poor	.....	4 quilts given	.....



## LAKE UNION HERALD

ISSUED WEEKLY BY THE

Lake Union Conference of Seventh-day Adventists

PRICE, FIFTY CENTS A YEAR.

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Berrien Springs, Michigan.Entered as second-class matter, November 3, 1908, at the post-office of  
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cent per word for each additional word. Each group of initials or  
figures counts as one word. Cash must accompany copy for all  
advertisements.

Mrs. Lou Kirby Curtis - - - Editor

## College

Messrs. Ora Randall, Will Curtis, Paul Smith, and Raymond Mickelsen visited the College for a short time recently.

Brother J. B. Blosser arrived at the College on the third. He will conduct the annual canvassers' institute. The air seems to be full of the canvassing spirit and it is reported that about seventy will take up this line of work for this summer.

The Glee Club gave a very commendable concert in Berrien Springs on the evening of the sixth.

The Piano Fund is still growing, having now reached two hundred eighty dollars.

A hose tower is being erected at the end of the hose house.

## Four Good Books

The supply of up-to-date literature for use in our home missionary campaign is continually increasing. The four twenty-five cent books are worthy of the largest possible circulation. At least one million of each book should be circulated. This is by no means an impossible aim. Each book is on a subject of intense and vital interest to the world at the present time, and therefore none of them are difficult to sell.

The following experience will bear this out:

"Forty-seven orders for 'World's Crisis' were taken in one city by a young colored man in three days. An other brother sold twelve the first day he went out, and still another sold one hundred copies in about two weeks. A sister, who felt that this work had come in answer to her prayer that she might do some good and make a little money for offerings, reported seven orders for her first hour's work."

"A sister went out last week and sold fifteen 'Shadow of the Bottle' to help in the church school work this winter. Another time she sold twenty-one copies. Here is a suggestion for those who are wondering how to meet tuition or church school pledges."

"A sister came into the tract society office recently and took away an armful of 'World's Crisis' and 'Shadow of the Bottle.' She said that she could sell them, and just to demonstrate that her work was not a failure, returned in about twenty minutes to the office with money for the books she had sold."

"A few weeks ago a typewriter salesman came into the office to make some repairs on our machines. He

seemed interested to know who we were and what our people were doing, and of course we were very glad to give him information regarding the rise and progress of the denomination. Conversation soon turned to the war in Europe, and when he left we gave him a copy of the 'Vatican and the War,' which he promised he would read. Last week this man had occasion to call at the office again and about the first thing he said was, 'Have you any more of those books about the war?' Then he went on to say that while riding on the train he met the traveling guard from the state penitentiary, and as their conversation drifted to the war this little 'Vatican and the War' was pulled out and discussed. The traveling guard asked if he might have the book. It was turned over to him, and the salesman was anxious for another copy."

"A sister is doing splendid work with *Life and Health*, and 'Shadow of the Bottle.' She is gaining access to some of the best homes in her town, and also has succeeded in interesting some of the railroad officials."

"Quite a number of pupils in one church school are selling 'World's Crisis.' Some sold twenty last week after school hours. It shows what can be done."

"From the sale of 'World's Crisis,' one minister is finding individuals who are anxious to know what is truth. Openings are presenting themselves for Bible studies and cottage meetings."

"I have just had a month's vacation, which I spent in selling 'World's Crisis' and 'Shadow of the Bottle,' in places I had previously canvassed. I also visited friends and relatives and isolated Sabbath keepers who are members of our Sabbath school home department. I sold one hundred and sixteen books in a few days, averaging a little over twenty in six hours."

"One sister reported her sales of 'The World's Crisis' as follows: Monday, 86; Tuesday, 86; Wednesday, 90. In another city her best record for one day was 110 copies. Several young women have earned scholarships by selling 'The World's Crisis' and 'Shadow of the Bottle.'"

"A little girl earned her dollar for the thirteenth Sabbath offering by selling 'The World's Crisis.' We wonder if there are not other children and older people who might follow her example."

A short canvass for each of the books, "The World's Crisis," "Shadow of the Bottle," "The Vatican and the War," and "Armageddon," can be obtained from your conference home missionary or tract society secretary. Now is the time to sell these books, while the issues they deal with are stirring the minds of the people.

EDITH M. GRAHAM.

## Periodicals Wanted

Clean copies of the *Signs*, *Watchman*, and *Instructor* wanted. Mrs. Aug. Anderson, 1213 Weeks Ave., Superior, Wis.

## Beware

of a man who has been visiting some of our ministers and church elders, claiming his mother willed a sum of money to their church. He shows authentic looking legal documents to prove his assertion, and tells a harrowing tale of his association with the Catholic Church. He is a heavy set man about forty, a little bald, and dark complexioned, wears soft hat and flannel shirt. He is a fake and the police would gladly locate him.

J. W. MACE