

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. VIII

BERRIEN SPRINGS, MICH., WEDNESDAY, MAY 31, 1916

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Lake Union Conference Directory

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W. A. Westworth.	E. F. Peterson.	

Trusting

I'm trusting alone in thy mercy,
No merit or worth can I bring;
My life is too broken with failures
To bring as a gift to the king.

Unworthy the least of thy goodness,
To have with thy people a place;
I only can mourn my transgressions,
And trust in thy pardoning grace.

Low down at the cross I am kneeling;
'Tis meet that I oft should be there,
A suppliant pleading for mercy,
In humble and penitent prayer.

Low down at the cross—blessed refuge!
Where weak ones like me can retreat.
There's no spot on earth half so precious,
No joys that are half so complete.

As those at the cross of our Saviour,
Where weakness with strength may unite;
Where sorrow is turned into gladness,
And darkness transformed into light.

—Selected

A Reform Needed

If we would have our children pure and elevated in character, we must see that their daily associates are what they should be. If children have companions who are noble and true, in most cases they themselves will become noble and true. They should have companions who will not ridicule what is pure and worthy, but will rather advocate what is right. The fear of ridicule leads many a young person to yield to temptation, and to walk in the way of the ungodly. Mothers may do much by example as well as by precept to show their children how to be upright amid scorn and ridicule. But too often mothers show a morbid sensitiveness as to what others may think of their habits, dress, and opinions, and, to a great extent, they are slaves to the thought of how others may regard them. Is it not a sad thing that judgment-bound creatures should be controlled more by the thought of what their neighbors will think of them than by the thought of their obligation to God? We too often sacrifice the truth in order to be in harmony with custom, that we may avoid ridicule. We do not carry all our burdens to the Lord; but craving human sympathy, we lean on

broken reeds, seek to drink from broken cisterns that can hold no water.

A mother cannot afford to be in bondage to opinion, for she is to train her children for this life and for the life to come. We should see that our children have advantages for gaining an education, that they have a pleasant home, furnished simply, and providing convenient, tasteful arrangements. These are legitimate channels in which our means may flow, and in denying self, the gratification of pride, we lose nothing; for we are comfortable, in a pleasant home, and provided with neat, plain garments. Mothers, by not following the practices of the world, you may set before your children an example of faithfulness to God, and so teach them to say no. Teach your children the meaning of the precept, "If sinners entice thee, consent thou not." But if you would have your children able to say no to temptation, you yourself must be able to say no. It is as needful for the man to say no as for the child.

With the sacred responsibilities of motherhood, how can a woman give herself to the frivolous fashions of the world, and so teach her children to conform to the world's standard? Demoralizing extravagance prevails everywhere, and souls are going to ruin because of their love of dress and display. The life of nine-tenths of those who are devotees of fashion is a living lie. Deception, fraud, is their daily practice; for they wish to appear that which they are not.

Nobility of soul, gentleness, generosity, are bartered away to gratify the lust after evil things. Thousands sell their virtue that they may have means for following the fashions of the world. Such madness concerning the changing fashions of the world should call forth an army of reformers who would take their position for simple and plain attire. Satan is ever inventing fashions which cannot be followed except through the sacrifice of money, time, and health.

Having before us a picture of the world's demoralization upon the point of fashion, how dare professed Christians follow in the path of the worldling? Shall we appear to sanction these demoralizing fashions by adopting them? Many do adopt the fashions of the world, but it is because Christ is not formed within them, the hope of glory. Luxurious living, extravagant dressing, is carried to such an extent as to constitute one of the signs of the last days.

Pride and vanity are manifested everywhere; but those who are inclined to look into the mirror to admire themselves, have little inclination to look into the law of God, the great moral mirror. This idolatry of dress destroys all that is humble, meek, and lovely in the character. It consumes the precious hours that should be devoted to meditation, to searching the heart, to the prayerful study of God's Word. In the Word of God Inspiration has recorded lessons especially for our instruction. Paul writes, "In like manner also, that women adorn themselves in modest

apparel, with shamefacedness and sobriety; not with brodered hair, or gold, or pearls, or costly array; but (which becometh women professing godliness) with good works." No Christian can conform to the demoralizing fashions of the world without imperilling his soul's salvation.

Devotion to dress takes from the means intrusted for works of mercy and benevolence, and this extravagant outlay is robbery toward God. Our means has not been given to us for the gratification of pride and love of display. We are to be wise stewards, and clothe the naked, feed the hungry, and give our means to advance the cause of God. If we want adornment, the graces of meekness, humility, modesty, and prudence are suited to every person in every rank and condition of life.

Shall we not take our stand as faithful sentinels, and by precept and example frown down indulgence in the dissipation and extravagance of this degenerate age? Shall we not set a right example to our youth, and whether we eat or drink, or whatsoever we do, do all to the glory of God?—*Mrs. E. G. White*

Separate Schools

Our Union Committee held a very important meeting last January. At this meeting funds were provided with which to pay off our entire College debt. Careful study was also given to the future work and policies of our College and academies in this Union. The Lord has blessed our schools in this territory. The attendance has increased from year to year and the schools are being built up in harmony with the light given us in the testimonies. There is a larger number of schools in this Union than in any other Adventist Union Conference in the world. Some years ago it seemed as though we would have to close one or two of our academies. The Lord has helped us, however, and our schools are filling up with students and we are getting out of debt. But for the present we have all the schools we need or can support. Some have talked of starting a new school. In view of this the Union Committee at the above-named meeting voted as follows:

"Believing that for the present the Lake Union Conference has a sufficient number of schools doing work above the primary grades, and

Whereas, the Scriptures and the Testimonies, as well as experience, have taught us that in union there is strength, and in the multitude of counsel there is safety,

We, the Lake Union Conference committee of Seventh-day Adventists, do therefore recommend, that any conference, individual, or group of individuals, desiring to start any school for work above the eighth grade, first secure a recommendation from the committees of the North American Division Conference, the Lake Union Conference, and the local conference in which such school is to be established."

We did not think at first that we would publish these resolutions in the *HERALD*, but in view of recent developments it seems best to do so. We believe that parents should understand what it would mean to them to send their children to an independent school, started in direct opposition to the counsel of all our leading

brethren. The credits given at such a school could not be accepted in one of our schools, nor would a young person at such an institution receive preparation for work in our denomination. The testimonies instruct us that we should stand together. We cannot go contrary to the light God has given concerning our organization, and prosper. Those who try this will injure both themselves and others. We believe that all parents should consider well where they send their children for an education.

L. H. CHRISTIAN.

False Gifts

Some have inquired if there is anything in the Testimonies concerning the modern "Holiness Movement" and the so-called "gift of tongues." In the early years of this advent message some fanatical persons tried to get the Adventists to adopt their errors. But Brother and Sister White never favored them. God has sent us very clear light on these things through the spirit of prophecy:

"Some of these persons have exercises which they call gifts, and say that the Lord has placed them in the church. They have an unmeaning gibberish which they call the unknown tongue, which is unknown not only by man, but by the Lord and all Heaven. Such gifts are manufactured by men and women, aided by the great deceiver. Fanaticism, false excitement, false talking in tongues, and noisy exercises, have been considered gifts which God has placed in the church. Some have been deceived here. The fruits of all this have not been good. 'Ye shall know them by their fruits.' Fanaticism and noise have been considered special evidences of faith. Some are not satisfied with a meeting unless they have a powerful and happy time. They work for this, and get up an excitement of feeling. But the influence of such meetings is not beneficial.

"There are wandering stars professing to be ministers sent of God, who are preaching the Sabbath from place to place, but who have truth mixed up with error, and are throwing out their mass of discordant views to the people. Satan has pushed them in to disgust intelligent and sensible unbelievers. Some of these have much to say upon the gifts, and are often especially exercised. They give themselves up to wild, excitable feelings, and make unintelligible sounds which they call the gift of tongues, and a certain class seem to be charmed with these strange manifestations. A strange spirit rules with this class, which would bear down and run over any one who would reprove them. God's Spirit is not in the work, and does not attend such workmen. They have another spirit. Still, such preachers have success among a certain class.

"Some rejoice and exult that they have the gifts, which others have not. May God deliver His people from such gifts. What do these gifts do for them? Are they, through the exercise of these gifts, brought into the unity of the faith? And do they convince the unbeliever that God is with them of a truth? When these discordant ones, holding their different views, come together and there is considerable excitement and the unknown tongue, they let their light so shine that unbelievers would say, 'These people are not sane; they are carried away with a false excitement, and we

know that they do not have the truth.' Such stand directly in the way of sinners.

"I saw that it is highly important for those who preach the truth to be refined in their manners, to shun oddities and eccentricities, and present the truth in its purity and clearness." See Testimonies, Volume I, pages 412-419.

"meaning gibberish," "false talking in tongues," "strange manifestations," are the terms in which the Lord speaks of these modern revivals. This ought to settle the question for every true child of God.

L. H. CHRISTIAN.

To Our Young People

Do you realize that it is almost camp meeting time? Are you going? You cannot afford to miss it. If it were the last, would you go? It may be. The Latter Rain is due. Do you desire to be in the assembly of Gods children when the refreshing comes? We are too near the end to permit anything but sickness or absolute duty to keep us away from this our Feast of Tabernacles.

Begin to lay your plans now. Pray and come prepared to give as well as get. This camp meeting season may mean victory or defeat to you. Induce your unconverted friends to come with you. Many a young person reading these lines is deeply grateful for having attended similar meetings in the past. Some of you were converted there. These past blessings come before you as sweet memories.

It is expected that Elder Meade MacGuire, one of the Field Secretaries of the Missionary Volunteer Department, will attend the June meetings and it is hoped the August ones as well. No pains will be spared by those in charge to make the meetings for the children and young people interesting and helpful.

Representatives from our different schools will be upon the grounds to answer questions and to plan with you concerning your education.

If President Wilson were to be one of the chief speakers and sent you a personal invitation to attend, would you accept? A greater than he will be there. You cannot afford to disappoint Him.

C. A. RUSSELL

Wisconsin Conference

Office Address, Room 305 Ruh Bldg., Fond du Lac, Wis.
President, P. A. Hanson.

Attention, Wisconsin Conference

We have just received word from the C. & N. W. Ry. Co., that from June 8-18 inclusive they will stop their trains Nos. 517, 513, 508, 518, 520 and 522 on signal to receive and discharge passengers.

P. A. HANSON.

Special Notice

Just as we go to press word has come that Elder A. G. Daniells expects to be at the camp meeting for two days only, Sunday and Monday, June 11 and 12. Special mention should be made of this notice next Sabbath so that all may plan to be at the meeting early and not miss this opportunity of hearing him.

Wisconsin Camp Meeting June 8-18

Dr. P. T. Magan has promised to speak on three phases of the Eastern Question, on the evenings of June 8, 9, and 10, at our camp meeting at Madison. Dr. Magan has made a special study of this subject and we are sure his talks will be both interesting and profitable. Don't fail to attend camp meeting from the beginning.

P. A. HANSON

Sheboygan

May 20, two more precious souls made a covenant with their Saviour and went forward in baptism. Many were present, including Satan's representatives, to witness the scene. There are many souls here in the valley of decision. These souls which have come out from Babylon are meeting great opposition. Brethren, we need your prayers.

LOUIS DREWS

The Week of Prayer at Bethel

It was a great privilege, as well as a pleasure, to spend the recent Week of Prayer with the teachers and students at the Bethel Academy.

This special season was ushered in with a very successful Sabbath school and Young People's Convention, which lasted two days, May 6 and 7; the Sabbath school work was in charge of Miss Bell, our S. S. secretary, and the Young Peoples work was represented by G. R. Fattic, our Missionary Volunteer secretary, and M. E. Kern, the general secretary for the same department.

The splendid instruction rendered by these representative workers was highly appreciated by all in attendance and many helpful thoughts were presented in all the different papers read before the convention by teachers, students, and others in the church membership present.

As this was my first visit to Bethel I was especially interested in a careful study of conditions of the school and school home, feeling that I should much need this knowledge in my work in the conference throughout the coming year.

I found upon entering into the work of the Week of Prayer that a very refreshing spiritual atmosphere pervaded the school, and that the students, with very few exceptions, as well as the teachers, were very responsive in seeking the special blessing so much longed for.

Much time was spent each day in seeking God for the power of the life that walks in close company with God; studies of a deep spiritual nature were given with the above end in view, and when the vespers hour came on Friday evening the Spirit of God came very near and witnessed to our consecrations.

Both teachers and students were deeply exercised over those of their number who had not fully united with God's remnant people, and as the result of their earnest prayers and personal effort twelve of the young men and women of the school gave their lives to the service of God, and on Sabbath, May 13, these brothers and sisters went forward with their Lord in baptism and united with the Bethel church. It was a good day for the Bethel school, and a fitting climax to this special

season. Brethren and sisters, we can safely entrust our boys and girls to the care of the God-fearing men and women composing the faculty of this, our Lord's and our school.

E. F. FERRIS.

Walderly School

Our people in northern Wisconsin will be pleased to know that the work at this school, which, since the recent division of the state into school districts is in a more special sense *your* school, is making encouraging progress. I am just now spending a few days at this school. There are possibilities here for building up one of the strongest academies we have. The large farm of fertile soil; its location upon the main thoroughfare extending southward from the city of Superior, eighteen miles distant; splendid railroad facilities—four lines ranging from less than a mile to five miles from the farm; an unlimited market for all products of farm, garden and forest in the flourishing twin cities of Duluth and Superior; an abundance of timber for fuel; some good saw timber and a saw and shingle mill in full operation, along with other wood-working machinery, such as a planer, matcher, etc.; two good, roomy, separate dormitories, one for the girls and one for the boys; a good herd of Jersey cows; an excellent opportunity for putting in a water power plant within a few rods from the buildings at a comparatively small cost; a well conducted church school in connection with the academy; and last and best, a fine company of contented, consecrated young people—these are some of the advantages offered at Walderly school.

Out here in this rural retreat, away from the lure of the city and town, near to Nature's heart, one may pursue his studies unmolested and at the same time be afforded an opportunity for the ideal three-fold development of head, hand and heart. One of the rhetoric students gave expression to the same thought in presenting a theme. She said, "Close to Nature's heart he can learn many lessons which he could not learn in the city. A rose opens gradually—it shakes out its dewy petals one by one. So with the development of a human character. It should be gradual and natural, and the best place for this is the country."

The Wisconsin Conference Committee is the managing board of this school the same as of Bethel Academy. These men are as interested in building up, equipping and maintaining the one as the other. Plans are being laid looking toward the establishment of more industries that worthy students may thus be provided the means of defraying or partly defraying their expenses and at the same time be receiving such a training as will present to them the true dignity of labor.

An enthusiastic canvassers' institute was held here a few weeks ago and nine young people have been assigned territory and are going out to work for scholarships this summer.

There is a large amount of work to be done this summer, including building, clearing, gardening, and mill work. There is an opportunity for several earnest young people of both sexes to earn during the summer a fine credit to be applied upon their schooling next year.

This school offers work to students in grades 7, 8, 9 and 10, with probably some classes in the 11th grade to accommodate those who still have some unfinished work in the tenth.

The principal, Professor E. A. von Pohle, comes to this school from Fairland, Indiana, where for the past three years he has had charge of Beechwood Academy. For several preceding years he was connected with our higher schools in the capacity of preceptor or principal. Write him for further particulars, addressing all communications to South Range, Wis.

C. A. RUSSELL.

Northern Illinois Conference

Office Address, 116 N. California Ave., Chicago, Ill.
President, Wm. A. Westworth

The Camp Meeting

In consideration of the dates arranged for by some of the other conferences in the Union, it has been thought best by the Northern Illinois Conference Committee to change the date of our annual camp meeting to June 15-25, making it one week earlier than the date previously announced. By making this change we are assured of much better arrangement for General and Union Conference help, and we shall also be enabled to get our seven tent companies in the field one week earlier than would be possible under the previous arrangement.

This meeting of our conference will be a most important one. Besides the election of officers, the question of holding our business sessions every two years instead of every year will be decided, and there are many other matters of great importance which must come before our delegates. The work that we are undertaking for this summer season is so much larger than ever before attempted and demands most earnest and prayerful consideration.

The session will be preceded by a four days' meeting of all our workers, and, for the first time in many years, we shall have represented every department of our work, including the foreign.

The same grounds used last year at Joliet have been secured, and with additional facilities we expect to make this the very best camp meeting that has ever been held in the history of our conference. We have the promise of the help of Elder I. H. Evans, Elder Meade MacGuire, and Brother L. A. Hansen of the North American Division together with a goodly force of the Union Conference. These brethren, with the thirty-seven workers in the employ of the Northern Illinois Conference, should furnish efficient help along all lines. Prices will be the same as last year.

We earnestly hope that all our brethren and sisters will make a special effort to be present at this meeting. We are aware that those who live in rural communities may have to plan their work especially to meet this call, but in the hope that our tent companies can have the entire summer for their work and not be compelled to stop their meetings to come to the camp just at the time when they are most needed in their work, we believe will induce our people to make a special effort to be at the camp meeting thus early in the season. Each church is entitled to one delegate

for the organization and an additional delegate for every fifteen members. Orders for tents, floors, tables, beds, chairs, etc., should be sent in immediately to the conference secretary, Brother H. E. Moon, 116 N. California Ave., Chicago, Ill. Begin now, brethren, and plan definitely to be at this important meeting and let all join in earnest prayer to God that we may have that out-pouring of His Spirit which we need to forward and finish His work.

W. A. WESTWORTH, *Pres.*
H. E. MOON, *Sec'y*

Illinois Conference Association

The next annual session of the Illinois Conference Association will be held at Joliet in connection with the state conference and camp meeting. The purpose of this meeting will be the election of all the regular officers and the board of trustees. All accredited delegates to the conference compose the constituency of this association. The first legal meeting will be called June 21, 1916, at 9 A. M.

W. A. WESTWORTH, *Pres.*
H. E. MOON, *Sec'y*

Chicago

May 7 was five years since the church building for the colored congregation in Chicago was dedicated. The event was celebrated by a Sabbath school and Young People's convention which opened on Friday evening, and special exercises which were rendered on Sunday evening. The church was tastily decorated and presented a very neat appearance.

On Friday evening Elder St. John gave a stirring address on God's purpose concerning temples. On Sabbath forenoon and afternoon splendid papers were read by brethren and sisters from the South Side and Englewood churches, and by members of the Dearborn church. Special music and recitations were pleasing features of the program.

On Sunday evening a special program composed of vocal and instrumental music, recitations and speeches was creditably rendered to the satisfaction of all.

Elder Westworth was the chairman of these meetings; he greatly inspired the church by his expressions of appreciation and words of encouragement. Elder Covert, who organized the church seven years ago, was present on Sunday evening; he gave a brief historical sketch of the work among the colored people in Chicago. Miss Shepard also gave valuable service which was greatly appreciated.

The report for the five years showed the church had grown from a membership of 17 to 118. Sixteen of these having moved away, died or backslid, the present membership stands at 92. The total tithe for this period was \$3,560.71. Offerings to missions, \$939.71 (excluding the offerings for 1912, which was not obtainable). Other miscellaneous offerings, \$1,561.53, making a total of \$6,061.95.

During this time the Volunteer Society wrote 3,029 letters, made 6,452 visits, took 538 subscriptions, distributed 18,589 papers and 15,726 tracts, sold 1,754 books, gave away 1,754 pieces of clothing, held 2,756 cottage prayer meetings, and performed 5,736 hours of Christian help work. At present the members of the church are holding 46 cottage meetings weekly.

Fifteen of these meetings are held by members who attended the Bible school that was conducted in the church this winter.

The church enters with new inspiration and zeal upon the duties of the new year.

W. D. FORDE.

Notes

Remember the camp meeting at Joliet June 15-25. We are hoping that many will avail themselves of the blessings this annual meeting brings to us.

On Thursday, the 18th, our Chicago members responded heartily in their interest in the new Mission Home and Conference rooms by personal inspection and practical gifts. These were much appreciated by those having the work in charge.

Our new 1916 catalogue of publications is now ready for mailing. A postcard request will bring one to you.

Miss Rosa Kozel, our Chicago English Bible worker, was recently called to her home in Minnesota on account of the illness of her mother.

The present vacation days see a large company of students from the Fox River Academy, Broadview Swedish Seminary, and Emmanuel Missionary College in the colporteur field earning scholarships for the coming year by the sale of our truth laden literature. They are surely worthy of our prayers and encouragement in every way possible. Watch for their reports in the HERALD.

On Monday of last week a meeting of our Fox River Academy Board was held at the Academy. Definite plans were made for some very much needed improvements in the buildings and equipment. Prof. W. L. Avery, who has been elected principal for the coming year, is now with us and laying his plans for the work of the school for the coming year.

The Academy calendar for 1916-17 is now ready. All requests for the calendars should be mailed to the principal.

If any of our churches have not yet elected delegates to the coming annual conference to convene at the Joliet camp grounds June 16, early attention should be given to this and the names of the delegates forwarded to the conference office.

The Booker T. Washington Special of the *Watchman* is now ready. We have seen a copy and believe that it will be a splendid number of the *Watchman* to circulate among the colored people. The prices are the same as for the regular issue.

Brother Levant L. Clark recently of Hinsdale has been chosen manager of the Marion Sanitarium Treatment Parlors, an institution organized by the business men of that place. He reports a great interest there in sanitarium methods of treatment and a growing patronage. Sister Clark plans to connect with the institution soon and open up work for the ladies.

The busy world shoves angrily aside
The man who stands with arms akimbo set,
Until occasion tells him what to do;
And he who waits to have his task marked out,
Shall die and leave his errand unfulfilled.
Our time is one which calls for earnest deeds.

—Lowell

Southern Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.
President, E. F. Peterson

Pana and Witt

Perhaps the readers of the HERALD will be interested to hear of the results of the short series of meetings held at Witt, Ill.

On my return from E. M. C., April 12, I was asked by Elder Peterson to look after the work at Pana, my former place of labor, as there seemed to be an interest at this place still.

I visited the church April 22 and 23, and had a good meeting, with eleven outsiders present. On May 6 and 7 I visited the Pana church again, announcing through the daily paper that I would speak on the Eastern Question, or the great world-wide war, and there were twenty-two from the outside present. One man at this place who is a well-to-do farmer seems very deeply interested. He attends Sabbath services right along.

There was a call from Witt for some one to come and hold some meetings as there were four keeping Sabbath as the result of Bible readings which Brother Ben Mast had been giving through the winter. I was asked to go there and look after the interest.

Witt is a little town of twenty-eight hundred, nearly one-third Catholic. There is also a Methodist, a Presbyterian, and a Greek Catholic church. It also has about twenty-one saloons. A nice hall was secured, with electric lights and fans, seating about two hundred.

Meetings were begun May 7. I was surprised to see such a large attendance our first night. The attendance increased until the janitor had to borrow extra chairs and finally eight ten foot planks to make seats in the rear of the hall.

I never saw the power of God take hold of the hearts of the people so before. After meeting I cried to God alone for wisdom and for the Holy Spirit to reach the hearts of the people, and the next night there was hardly seating room and some of the young men were asked to sit on the rostrum in front.

On the 15th a large tent show came to town about two squares from our hall. The most testing parts of the truth were just being given at this time. While the band played to attract the people the power of God was greater than man and our attendance was not decreased in the least.

Eleven precious souls have taken their stand to walk with the commandment-keeping people of God. For this let us give the Lord the praise and glory for His great power and love.

I closed the meetings the 17th in order to return to Springfield to assist Elder Sargeant in getting our tent outfit shipped to Martinsville.

The following is a clipping from the Witt Press:

"C. J. Smith, the evangelist, closed his short series of meetings Wednesday evening with a good company of Sabbath keepers. Many say if the evangelist would remain in Witt two months, the Sabbath keeping people of God would be the only church in Witt, that they never heard so much Bible. The evangelist will begin

a large tabernacle campaign at Martinsville, Ill., June 4. He will return to Witt with a large tabernacle and build a church. The evangelist said in his farewell sermon, 'Rejoice with me, I have found my sheep.' 'I love the people of Witt, I did not come here for your money, but for souls, and thank God, he has given us a fine company of people who will follow the third angel's message of Rev. 14:6-12, 15:2.'"

C. J. SMITH.

Indiana Conference

Office Address, 521 E. 23d St., Indianapolis.
President, E. A. Bristol

Indianapolis Convention

The date of our state convention is June 2-4. All our young people are invited to attend this meeting. Programs will be mailed to each church elder.

We hope to have Elder MacGuire and Elder Christian with us during the convention. Prof. C. A. Russell, Elder J. G. Lamson, and Brother J. W. Mace also plan to assist us.

CAROLYN RASMUSSEN

M. V. Conventions

During the months of April and May a series of Missionary Volunteer conventions were held with the following churches: April 14-16, Anderson; April 21-23, Muncie; April 27-29, Logansport; May 5-6, Wolf Lake; May 12-13, Middletown. As a result of these meetings we expect to receive large missionary reports from each church for the current quarter. At these meetings the King's Pocket League was given special attention.

Elder J. G. Lamson and Prof. C. A. Russell assisted in the convention work.

CAROLYN RASMUSSEN

Indiana Colporteurs

Show me a man that is conscientious about his time and I will show you a man of power.

Brother Young writes, "I have enjoyed the many good experiences of the past week, and feel very grateful to God for the help rendered. Trust it may be a repetition of future success—for the truth's sake."

Brother Ware writes, "I praise the Lord for his real presence this last week. I am glad the boys are all doing so well. I hope we may have others who will take hold and help in this needy and glorious work." Brother Ware averaged over \$1.00 per hour last week. Both Brother Young and Brother Ware value the worth of full time, as they averaged more than forty hours each.

The Lord richly blessed Brother King last week. He writes of his work thus: "I had 97 orders, including five Oxford Bibles. I delivered 95 orders, and have the promise of one of the postponed ones. I call it almost a perfect delivery. It is indeed wonderful how the Lord works." Brother King delivered \$308.75 worth of books in eighteen hours.

Brother Brodt has great occasion to rejoice in that he has responded to the still small voice. He writes: "I hope I can shake hands in eternity with the Decker township people to whom I have sold books." Brother

Brodt got in 42 hours and the Lord gave him \$74.00 worth of orders. The man is paid well who works hard and improves every hour the Lord gives him.

Brother Grimm writes that the Lord is blessing him in his work and that he is of good courage. Brother Grimm is making a good average per hour.

Brother Larimer averaged \$1.00 per hour last week. He writes thus of his work: "I met one man last week who, as I approached him and informed him as to my work, said, 'I will give you just three minutes, for I've already got the bones of three or four book agents out back of my barn.' 'All right,' I told him, and gave him the canvass. 'Well,' he said, 'I don't care about your bones, I'll just take that \$4.00 binding instead and let you go!'" There is a power that goes with this work that convinces people more than our words.

Brother Colton secured orders amounting to \$52.75 in forty hours. Brother Colton is also endeavoring to reach the goal. He writes, "I trust that we may all make good records, not only to equal some other department in the Lake Union, but for the object of soul saving in Indiana. The time of the Gentiles is almost over, hence we must do our work rapidly."

Brother Wilson is doing excellent work, 48 hours, \$55.90. Another example of good pay for good time. Nearly every worker could at least get in 45 hours per week these long days.

We are nearly all working for the goals we have set and expect to reach them. *\$25.000 for this Conference is our slogan for 1916.* Brethren and Sisters of Indiana, pray for us.

E. M. FISHELL.

West Michigan Conference

Office Address, 1214 Madison Ave., Grand Rapids, Mich.
President, Wm. Guthrie

Greetings from Western Canada

In fulfillment of my promises to friends, and in reply to many expressions of interest in our welfare, I will say that we are now taking up the work in the Western Canadian Union Conference and can be reached by addressing 502 17th Avenue, West, Calgary, Alberta, Canada.

The journey from Grand Rapids was made safely and our goods arrived promptly. Of course conditions are very different in this large territory from those we left in West Michigan, but the Lord is gathering out a faithful people here as well as there and while we often think of the friends we have left behind, yet we know that every move only increases the circle of our acquaintance with the people of God with whom we expect to spend eternity in the new earth.

We are always glad to read the notes of courage from our fellow-laborers in the Lake Union Conference, and our association in that field will always be a pleasant memory.

C. F. McVAGH AND FAMILY.

Cedar Lake

It was my pleasure to visit Cedar Lake Academy for a portion of the closing exercises May 22. I was greatly pleased to see such a nice class of students in

attendance. I was more delighted than could be expressed when it was told me that fifteen boys and girls were to graduate from the tenth grade. Of course, this is but the first step up the ladder of progress, but it opens the mind for the reception of still broader fields of research.

Prof. J. G. Lamson gave the address, based on the class motto, "Climbing—Though the Way Be Rough." The address was pregnant with good thoughts and was interesting and helpful to all present. Eld. L. H. Christian preached the baccalaureate sermon, which was also very inspiring.

The only really sad feature connected with the closing program was the fact that there were not enough students to fill the seats in the chapel. Next year, I trust there will be at least twice as many students in attendance as have attended the past year.

I was glad to learn that a number of the students were to enter the canvassing field soon after the close of school. May the Lord give them success in the work, that they may return to school this fall bringing others with them.

WM. GUTHRIE.

Eaton Rapids

Although the believers at this place are few in numbers, and scattered, and do not have much of this world's goods, yet I am glad to report that they are of good courage, and doing very well in missionary lines. Every family is taking the *Review*. Orders taken, \$16.40. Last evening I attended prayer meeting in East Michigan at the Jackson church. I was glad to meet many old friends. I am at the home of Brother Geo. Bailey today, seven miles in the country from Leslie.

I shall go to my home in the morning. Lakeview will be my next place of labor.

E. I. BEEBE

Colporteurs' Notes

Brother Mann writes, "The Lord blessed me with fifteen orders this week after my delivery. I met some of the people and they like the books very well. One minister is using the Bible Readings in his meetings. One Sunday school superintendent is using the book in the Sunday school. I called at a Baptist home and the lady asked what church I represented, and when I told her, she invited me in and gave me an order. She then said that she was going to study the Sabbath question the first thing. She asked me several questions which I answered the best I could. Before I left the place the man of the house helped me to sell another copy in the four dollar binding to a relative."

Brother Forest Schoonard, of Battle Creek, has again entered the canvassing field. We trust and pray that the Lord will richly bless his efforts in scattering the printed page.

Our student colporteurs will soon be with us in the field again. Shall we not all join in seeking the Lord that their summer's work may be crowned with success.

Brother Ezra Phillips writes that he is of good courage in the work, and the Lord is greatly blessing his efforts. We regret that he has been obliged to be

out of the field for a few weeks, but we rejoice that he is now on the battle field again.

Brother Chas. Johnson writes: "I have had some rich experiences for which I thank the Lord. I called upon a minister of the Baptist church this week and he invited me to go to the prayer meeting with him. He requested me to lead the meeting, which I did. I told them of some of my experiences in the field, and they were much impressed. The next day I had splendid success working among them with Bible Readings. Sabbath I met a man at Sabbath school to whom I had sold a copy of Bible Readings two months ago. He told me he was so glad that I had called on him with the book and that he and his wife had accepted the Sabbath truth and expected to walk in the light the rest of their life. Sunday I went and visited another family who had become interested in the truth. They have now accepted the message and are going to keep the Sabbath. They all need our prayers that they may not fall out by the way."

These experiences certainly do cheer us colporteurs. They cheer us as brethren and sisters in the cause of truth. We read in Vol. 6 of the Testimonies, Page 311: "The redeemed will meet and recognize those whose attention they have directed to the uplifted Saviour. What blessed converse they have with these souls." "I was a sinner," it will be said, "without God and without hope in the world, and *you came to me*, and drew my attention to the precious Saviour as my only hope. And I believed in Him.... I am saved, eternally saved, ever to behold Him whom I love."

Dear reader, these dear souls will never come to us there unless we first go to them here. Shall we not lay hold upon this precious promise, and go out into the field of service at once? Please let me hear from you at once if you desire a part in this heaven-born work of scattering the printed page.

B. F. WILLIAMS,
75 Burton St., S. W., Grand Rapids, Mich.

News Items

Brother Lyle Shepard spent last Sabbath with the church at Otsego.

There is to be a Sabbath school rally at Grand Ledge, Sabbath, June 3. The near by churches are invited to attend.

Eld. J. M. Wilbur is expecting to open his new treatment rooms in the basement of the Burlston Block, corner Jefferson avenue and Fulton street, Grand Rapids, about June 1, 1916. We expect this will be a help to our work in that city.

The Conference Committee had a session at Grand Rapids, Thursday, May 25, at which a number of important matters were considered, among which were the arrangements of tent companies for the summer, the location of the camp meeting, and the securing of ministerial help. Further mention of their work will be made next week.

The Battle Creek church has taken action to make extensive improvements in their school building. The work is to begin soon and it is expected the building will be in first class condition in time for the school to open this fall.

Eld. C. L. White has returned to Holland somewhat improved in health, but still in need of an extended rest.

Mr. W. H. Williams and family spent a week recently in Grand Rapids visiting his sister, Mrs. Wm. Guthrie. He is enroute to South America, where he is to act as auditor of the newly organized South American Division Conference.

East Michigan Conference

Office Address, Holly, Mich.
President, A. J. Clark

East Michigan Conference

The fourteenth annual session of the East Michigan Conference of Seventh-day Adventists will be held in connection with the camp meeting at Saginaw, Michigan, June 22 to July 2. The first meeting will be held at 9:30 A. M. Friday, June 23, 1916.

At this session officers will be elected for the ensuing year, and any other business transacted that may properly come before the conference. Each church is entitled to one delegate to each fifteen members or fraction thereof.

A. J. CLARK, *President*
TILLIE E. BARR, *Secretary*

East Michigan Conference Association

The annual session of the East Michigan Conference Association of the Seventh-day Adventists will be held in connection with the Conference and camp meeting, at Saginaw, June 22 to July 2. Officers and a Board of Trustees will be elected at this meeting for the ensuing year, and such other business as may properly come before the association. The first meeting will be held at 10:30 A. M., June 27.

A. J. CLARK, *President*
TILLIE E. BARR, *Secretary*

Camp Meeting

Saginaw, Michigan, June 22 to July 2

The time of another annual feast is fast drawing on, and the time to plan to attend this meeting is now here. By the time this paper reaches you, the camp meeting will be but three weeks off. This is to be an important gathering—a time when we should seek God for the out pouring of His Spirit. Our Heavenly Father in his all-wise providence has permitted the angels to hold the winds and restrained the beast from establishing his supremacy in this land of ours through another year, and unmolested, so far as we can see now, we can meet and bring ourselves into a closer relationship with Him. Before another year rolls around we little know what may happen. Things happen fast these days, for our Lord is cutting the work short in righteousness.

In Joel 2:15-17, we read: "Blow the trumpet in Zion, sanctify a fast, call a solemn assembly; gather the people, sanctify the congregation, assemble the elders, gather the children and those that suck the breasts; let the bridegroom go forth out of his chamber, and the bride out of her closet. Let the priests, the ministers of the Lord, weep between the porch and the altar, and let them say, Spare thy people, O Lord! and give not thine heritage to reproach." When is this gathering to be called? When will this prophecy be fulfilled? The first verse of this same chapter says, "Blow ye the trumpet in Zion, and sound an alarm in my holy mountain;

let all the inhabitants of the land tremble; for the day of the Lord cometh, it is nigh at hand." So the time of this prophecy is when the day of the Lord is nigh at hand. Paul also says, "Not forsaking the assembling of yourselves together. . . . and so much more as you see the day approaching." Heb. 10:25.

The servant of the Lord in our own time has said, "The faith of most Christians will waver if they constantly neglect to meet together for conference and prayer. If it were impossible for them to enjoy such religious privileges, then God would send light direct from heaven by His angels, to animate, cheer and bless His scattered people. But He does not propose to work a miracle to sustain the faith of His saints. They are required to love the truth enough to take some little pains to secure the privileges and blessings vouchsafed them of God. The least they can do is to devote a few days in the year to a united effort to advance the cause of Christ, and to exchange friendly counsel and sympathy." Vol. 4, pp. 106.

It is evident from these quotations that our Heavenly Father expects us to put forth an effort to gather together and seek him, especially as we near the end. With all the manifestations of sin on every hand, we need these meetings. During almost the entire year every suggestion that comes to us is sinful. We see it on the bill-boards as we walk the streets, we see it in the manner of dress, we hear it in the every day conversation, and we read it in the daily papers. It is the world that we see, and worldliness that is constantly appealing to us for our association. Let us leave the world, as it were, for a few days and sit together with God in Heavenly places. Our lives will be watered, and our souls made fat. One further step will be taken in preparing our hearts for our Heavenly home. Let us begin now to make ready, and let all come with prayer on our lips that we may receive the blessing God has for us.

A. J. CLARK.

News Notes

Sister M. J. Miller, who is canvassing for small books, reports some most pleasant experiences in meeting the people. One lady wants her to call in the fall with children's books. At another place, a young man overheard her canvassing the lady of the house, and, entering the room, paid her for a book to be delivered a little later.

The closing exercises at the Academy and Holly church school took place the latter part of last week and the first of this. On Thursday evening, the church school gave an excellent program in the Academy chapel, which was attended by a large number of people, quite a few of whom were from the town. The program was well given, and was enjoyed by all. Evening after the Sabbath, a recital was given by the music pupils of the Academy, and was a most pleasant occasion. On Sunday evening, the Class Day exercises took place, at which time twenty-two students were given diplomas, the largest class, we believe, in the history of the Academy. The motto, well chosen, was "Launched, But Not Anchored." How much it means to launch out on the sea of life, with the burdens, perplexities, and trials which beset those who take their work in

earnest. May these young people ever be loyal to the work to which we, as a people, have been called, and after the voyage of life is finished, enter the port of heaven.

We have been pleased to greet a number of laborers and members of near-by churches recently. Many friends and parents of the students came in for the closing exercises at the Academy, some of whom called at the office.

A special effort is being made in behalf of the special temperance number of the Instructor and the booklet, "Shadow of the Bottle," and not without results. Quite a few of our people are doing what they can along these lines, and some of the canvassers are using "Shadow" as a help.

Several canvassers from the schools are now entering the field in East Michigan, and we hope to see our canvassing report look up very decidedly.

W. E. PERRIN.

St. Charles

This is one of the oldest churches in the conference, yet it is still a very fruitful field. More than thirty-five new members have been added in the past two years.

Sabbath, May 20, the Lord came very near to His people in our morning service. In the afternoon we all gathered at the river, where a short service was conducted, after which five young ladies followed their Lord into the watery grave. All of these came from families that are not in the truth. All but one are attending the high school here. They now express an earnest desire to labor for the Master.

We praise God that His Spirit has moved on the hearts of these young people until they are willing to forsake their home ties for His truth. Let us remember them in our prayers.

There is a good attendance at the Sunday evening services. Several seem deeply interested. We hope they will soon decide on the side of the truth.

IRA J. WOODMAN.

Our Colporteurs

Our colporteurs are continually finding people who are seeking for truth, as will be seen by this quotation in a letter from one of the boys in the field: "Have found some interested people. One man to whom I had previously sold a Bible Readings had lent it to a neighbor and she also ordered a book and the man ordered a Daniel and Revelation and two Vatican and the War to send to Ireland. So you see some people are interested."

These experiences show that the colporteur has the opportunity of finding the honest in heart.

The student band of workers will be in the field soon and I trust that every lover of this message will join in praying for their success in the field, not only that they may obtain a scholarship, but that they may be able to see many prepared for the Lord's coming as a result of their labors.

H. W. JOHNSON.

"If we are ever in doubt what to do, it is a good rule to ask ourselves what we shall wish on the morrow that we had done."

North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.
President, J. J. Irwin

Camp Meeting Announcement

The date of the Upper Peninsula camp meeting will be June 15 to 25 instead of June 8 to 18. We have the promise of excellent help at our camp meeting. Quite full particulars will be announced next week.

J. J. IRWIN

Heart of the Rose

A new supply of that splendid little book, "The Heart of the Rose," has been recently received. These can now be had for the small sum of ten cents, post-paid. Order through the tract society. There will also be a supply of these at the camp meetings.

A. BLOSSER.

Obituaries

McCLURE.—Orpha Millicent McClure, daughter of Mr. and Mrs. Winfield McClure, was born at Sand Lake, Mich., February 29, 1916, and died April 25, 1916, aged 1 month and 27 days. Funeral services conducted in the Methodist church at Sand Lake, by the writer.

J. M. WILBUR

CHEEVER.—Ora Ellis Cheever fell asleep in Jesus at the home of his parents near Jim Falls, Wis., April 27, 1916, aged 26 years, 2 months, and 1 day. A father, mother, six brothers, and one sister are left to mourn. He was laid to rest in the Forest Hill Cemetery in Chippewa Falls, Wis. Funeral services were conducted by the writer.

P. M. HANSON

MILLER.—Minnie A. Egeeman was born in Detroit, Mich., July 20, 1862 and died April 26, 1916. Her parents were Catholics and she remained in that church until she was able to study for herself. She united with the Methodist Church. About twenty-four years ago she accepted the truth, and when the church was organized at Wildwood, Mich., she was a charter member, remaining loyal all her life. March 17, 1886, she was married to David F. Miller. To this union were born eleven children, of whom five are now living. The large gathering of neighbors and friends at the funeral testified to the esteem in which she was held.

J. J. IRWIN

RUMERY.—Betsy Lay Rumery was born on the 22d of December, 1826, in the state of New York. She moved to Climax, Mich., with her parents at the age of eleven, and there grew to womanhood. She was married to Silsbrie Rumery April 1, 1946, and moved to the old homestead at Monterey, where she lived for seventy years. In 1858 she embraced present truth, under the labors of M. E. Cornell, and has been faithful ever since. Her death occurred April 3, 1916, she being 89 years, 3 months, and eleven days old. Funeral services by the writer.

J. M. WILBUR

PETERSON.—James S. Peterson was born in Waupaca, Wis., Aug. 17, 1873, and died at the Butterworth Hospital in Grand Rapids, Mich., March 14, 1916, after a short illness, aged 42 years, 6 months, and 27 days. He was a graduate of the Battle Creek College, and also a graduate nurse. His marriage to Miss Bertha Bliss occurred Dec. 29, 1905, the couple moving to a farm near Coopersville. He was a member of the church at Wright, Mich. He leaves to mourn, a wife, three children, an adopted son, and his mother. Interment at Belding, Mich.

J. M. WILBUR

HOWELL.—Cornelia Adams Howell was born at Bristol, Ind., Oct., 26, 1856, and fell asleep in Jesus April 28, 1916, being sixty years and six months old. She was united in marriage to James C. Howell Dec. 23, 1881. To this union

were born six children, five of whom are living, also her husband. Words of comfort were spoken by the writer.

U. S. ANDERSON

STEELE.—Anna G. C. Larsen was born in Denmark in 1865, and died at Mecosta, Mich., March 28, 1916. She came to this country when four years of age. In 1889 she was married to Alexander Steele. To this union three children were born two of whom survive. Sister Steele was a faithful Seventh-day Adventist. She loved the Lord and His cause in the earth. Funeral services were conducted by the writer.

J. M. HOYT

McCUMBER.—Sophronia E. McCumber was born at Bunker Hill, Mich., Feb. 3, 1849, and died at Leslie, Mich., April 3, 1916, aged 69 years and 2 months. Some years ago she accepted present truth and remained faithful till the last. She was a devoted wife, a loving mother, and kind to all who knew her. She leaves to mourn, an aged husband, one son, and a sister.

D. P. WOOD

THORP.—Wealthy S. Potter was born in Kirtland, Ohio, July 7, 1847, and died at Sand Lake, Mich., April 8, 1916. In 1865 she was married to James Thorp, who passed away June 9, 1914. To this union were born three children who with two adopted daughters, survive her. In 1882 they heard and embraced the views held by Seventh-day Adventists. She awaits the coming of the Life-giver. The funeral services were conducted by the writer.

J. M. HOYT

SUTTON.—William J. Sutton was born May 14, 1861, and died March 28, 1916. In 1901 he was married to Mrs. Ada B. Taggart. Six children were born to them. He accepted the truth in May, 1867, and lived a true Christian life. Though his sickness was of short duration he was at peace with his God and was not afraid to go. He is survived by his wife, six children, two brothers, and five sisters.

C. W. CURTIS

RUSH.—Thomas Rush was born in County Down, Ireland, Oct. 23, 1873, and died at Otsego, Mich., March 21, 1916, aged 42 years, 4 months, and 28 days. He came to this country at the age of 15, settling at Manchester, Conn. He was united in marriage with Miss Edith Thompson of Wabash, Ind., May 17, 1905. They moved to Otsego in 1913. He leaves a wife, two children, one brother, and two sisters to mourn. Services conducted by the writer.

J. M. WILBUR

ABRAHAM.—Jennie Bowling Abraham was born in Beloit, Wis., fifty-one years ago. In 1885 she was married to Emmanuel Abraham, and to this union were born two sons and two daughters. In early life Sister Abraham united with the Congregational Church. She had kept the Sabbath for some time and was awaiting baptism at the time of her sudden death, April 19, 1916, at the home of her daughter in Benton Harbor, Mich. A short funeral service was held here, after which the body was taken to South Bend, Ind., for burial. Services were conducted by the writer, assisted by the pastor of the A. M. E. Church.

W. C. HEBNER

AMUNDSON.—Iver Amundson was born in Gudbrandsdalen, Norway, Dec. 1, 1835, and died at his home near Comstock, Wis., March 25, 1916, aged 80 years, 2 months, and 27 days. He came to this country in 1864. About twenty years ago he accepted the present truth and was faithful to the end. He leaves to mourn his loss a wife, eight children, and a number of grandchildren. He fell asleep in the blessed hope of a part in the first resurrection. Words of comfort were spoken by the writer from Rev. 14:13.

P. M. HANSON

MORRIS.—Donald H. Morris son of Mr. and Mrs. Lyle E. Morris was born June 7, 1915, and died May 18, 1916, age one year lacking nineteen days. We laid him to rest till the fair morning of that glad day when all who sleep in Jesus shall

hear His voice and come forth. Words of comfort were spoken by the writer.

U. S. ANDERSON

FOLEY.—Maybelle Foley died April 14, 1916, aged about thirty-four years. Our sister was an unassuming Christian, ever loyal and true in home and church. To assembled friends the writer spoke from John 14:1-3. Her husband and three children are left to sorrow, but with the assurance that in a little while there will be a glad reunion.

B. L. POST

WRIGHT.—William Wright was born in the state of New York, and moved with his parents to Michigan in 1855. The family settled in Grand Ledge, where he was married to Miss Margaret Blasier, who died in January, 1913. He was married again to Mary M. Jones of Allegan, Mich., March 12, 1915. His death occurred on Nov. 30, 1915. A wife, six brothers, two sisters, and an aged mother survive him. Interment in the cemetery at Grand Ledge. Words of comfort spoken by the writer.

J. M. WILBUR

DAVIS.—Maxon Davis was born in New York, May 24, 1834, and died in Kalamazoo, Mich., April 9, 1916, aged 81 years, 10 months, and 15 days. Early in life he accepted the Sabbath truth and united with the Seventh-day Baptist Church. He leaves a wife, a daughter and son, two sisters, and one brother to mourn their loss, but they sorrow not as those who have no hope. The funeral services were conducted at the home in Kalamazoo, Mich., by the writer, assisted by Elder S. B. Horton.

R. C. HORTON

WILSON.—Isabella M. Wilson was born in County Down, Ireland, July 13, 1836, and died in Allegan, Mich., February 29, 1916. At the age of eleven years she came to New York. She was married to Geo. C. Russ July 4, 1862. She received the light of present truth in 1856, and was a charter member of the Monterey church. Sister Russ is the last of the charter members to be laid to rest. She leaves one daughter, one sister, and two brothers to mourn. Services by the writer.

J. M. WILBUR

PONTIOUS.—George W. Pontious was born in Fayette County, Illinois, Jan. 27, 1862, and died at his home near S. James, Ill., Apr. 3, 1916. His marriage to Alice C. Albright occurred Sept. 25, 1881. Three sons and one daughter were born to them. He heard and accepted the advent message under the labors of Elder C. H. Bliss in 1899, and fell asleep in hope of the first resurrection. He leaves to mourn his loss a wife, four children, one brother, and two sisters.

C. W. CURTIS

KENDALL.—Ellen G. Broderick was born in Rock Island, Ill., July 6, 1848, died at Aledo, Ill., April 22, 1916, aged 67 years. She was married to Theodore F. Kendall, June 3, 1867, and to this union were born six children, four of whom are still living. At an early age she joined the Baptist Church. In 1872 she went to Battle Creek, Mich., for treatments and at that time commenced to observe the Sabbath of the Lord. Her husband opposed her at first, but by her patient life she soon won him to the truth to which he remained faithful till his death many years ago. Words of comfort were spoken by the writer from Ps. 48.

T. F. HUBBARD

STEVENS.—Mary Grace Fox was born at Talmage, Mich., April 24, 1837. When about eleven years of age she was stricken with brain fever, and her life was despaired of. In answer to earnest prayer she was raised to life and health. Soon after her recovery, she gave her heart to the Lord, and was baptized. On her nineteenth birthday she was married to Waite N. Stevens of Wright, Mich. She is survived by her husband, two little children, her father and mother, and two brothers. As the result of an earnest Christian life, she was the means of bringing her husband into the truth. She showed forth the same Christian fortitude in her last hours that had exemplified her life, and died in full triumph of living faith, May 4, 1916, aged 29 years and 10 days. Words of comfort were spoken by the writer.

R. U. GARRETT

College

School closed at Emmanuel Missionary College this spring literally with the song of victory and the sound of rejoicing. The last few days were of course busy ones, but they were filled not only with work but with pleasure and spiritual blessings as well.

At the last Friday evening vesper service there was a larger attendance than at any time during the year, due in part to the many visitors who were present. Elder MacGuire, Missionary Volunteer Field Secretary, spoke on the subject of "Righteousness by Faith," emphasizing the thought that Christ is able to keep us from falling and that we may have freedom from sin now just as fully as at any time in the future. It required earnest thought on the part of many of his hearers before they could grasp the truths he presented but when they had done so all felt that the message was the one of which they were in need.

On Sabbath morning Professor Frederick Griggs preached the Baccalaureate Sermon taking as his text Esther 4:14, "Who knoweth whether thou art come to the kingdom for such a time as this?" In the afternoon a baptismal service was held at the brook.

The College celebrated its Jubilee Sunday May 22. An outdoor picnic, to which all the students, teachers, visitors, and friends of the school who reside in the vicinity were invited, had been planned, but because of the rainy weather had to be given up. The picnic dinner was served in the dining room, however, and while this occasioned some discomfort because of crowded quarters, still everyone enjoyed it. After the dinner there was a short program. Mr. Will Wineland, a member of the Alumni, George Clarke, president of the Senior Class, Elder Christian, and Elder MacGuire made speeches and then Professor Graf burned over \$46,000 worth of College Debt notes. Everyone applauded as the notes went up in smoke. The ashes are being preserved in a glass jar.

The Class Day Exercises were given in the Chapel Sunday night. A large framework covered with foliage on which in letters formed of white lilacs stood the class motto, "Service," had been erected as a background to the platform where the graduates sat. The room was filled to overflowing. There were seventeen graduates from colleges courses and seventeen from academic courses. Five members of the College Literary Course delivered orations: George Clarke, Lela M. King-Brown, Claude A. Shull, Loren Shepard, and Grace Evans. There were also several musical numbers given by members of the graduating classes.

Monday morning at 10 o'clock, Elder St. John, of Chicago, gave the Commencement Address. His subject was "The Open Doors of Opportunity." He spoke of the door of the school which was now closing to these graduates, of the door of the home which perhaps had closed for some of them, and of the door of life and service which stood open before them, and which they were now to enter. "Doors of opportunity which now are open to you will some day close forever," said the speaker. "Enter before it is too late." At the close of the service Prof. O. J. Graf presented the graduates with their degrees and diplomas.

EDNA FITTON

LAKE UNION HERALD

ISSUED WEEKLY BY THE

Lake Union Conference of Seventh-day Adventists

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advertisements.

Mrs. Lou Kirby Curtis - - - - - Editor

Danish-Norwegians, Notice

Word has been received that Prof. M. L. Andreassen will attend the Wisconsin and Northern Illinois camp meetings. Our Danish-Norwegian people are especially urged to attend these meetings in their respective conferences.

Will you see to it that every minister in your city or town gets a copy of that June *Signs Magazine* containing these articles—"A Modern Betrayal," and "Scuttling the Ship of Faith"? Just the thing for them.

The Missionary Volunteer Department has established a Junior Standard of Attainment. A "Bible Doctrines" examination based on the second half of the McKibbin Bible Lessons No. 4 has been prepared. Church school teachers or junior leaders, or parents who have children desiring to take this examination, should write to the Conference Missionary Volunteer secretary. In September, examinations will be sent out in both "Bible Doctrines" and "Denominational History." Those who desire to pass in "Denominational History" should read "The Great Second Advent Movement."

If any of the Missionary Volunteers are failing to avail themselves of the privileges of the Bible Year course, they should remember that it is still not too late to join. A little time spent regularly each day will enable them to make up the time lost, so they can finish with those already enrolled.

Canvassers' Report for Week Ending

May 20, 1916

Southern Illinois

Canvasser	Book	Hrs	Ords	Value	Hells	Total	Def.
Lloyd Fraiser	BR	43	23	73 00	1 25	74 25	
W. B. Marls	BR	41	20	60 00	2 25	62 25	
R. O. Dickson	BR	33	15	51 00	3 60	54 60	
A. D. Kaufman	BF	17				70 50	
I. S. Falconer	BR	47				306 00	
*Francis Teas	BF	76	14	21 00	3 00	24 00	102 50
W. H. Graham	BR	29					137 00
J. F. Saunders	BR	20	2	6 00		6 00	
C. W. Saunders	HM	26	13	26 00		26 00	
A. P. Lager	BR	55	3	9 00	75	9 75	
P. R. March	BR	44	32	97 00	5 50	102 50	
Jerry Suda	BR	40	6	18 00		18 00	197 50
Edward Drury	BR	10	4	12 00	75	12 75	
Katherine Drury	BR	42	30	95 00	6 75	101 75	
R. J. Watson	BR	50	23	72 00		72 00	
G. W. Kimberlin	BR	50	12	38 00		38 00	
		623	197	578 00	23 85	601 85	813 50

Indiana

C. F. Colton	BR	40	17	51 00	1 75	52 75	
W. B. Ware	BR	43	13	40 00	3 85	43 85	
E. L. Young	BR	44	83	66 00		66 00	
A. R. Wilson	BR	48	15	49 00	6 90	55 90	2 10
Chas. R. Shepard	GC	42	45	3 00		3 00	
M. S. Grimm	BR	34	9	30 00		30 00	
H. P. Brodt	BR	42	22	69 00	4 95	73 95	
Henry Larimer	BR	20	6	20 00		20 00	
C. C. King	BR	18					308 75
		331	210	328 00	17 45	345 45	310 85

Wisconsin

Claude Morris	BR						125 16
Mrs. E. M. Bisbee	BR	35	7	24 00	9 00	33 00	7 15
L. M. Peterson	GC	26	6	18 00	3 30	21 30	50
G. E. Cook	DR	25	6	18 00	2 25	20 25	
C. E. De Vinney	HM	22	5	11 00	2 25	13 25	2 25
*Burton A. Braman	HM	62	7	14 00		14 00	
*Henry Bernitt	BR	50	14	45 00	6 50	51 50	33 50
		259	45	130 00	23 30	153 30	168 56

North Michigan

A. P. Friday	PG	41	1	3 00	25	3 25	36 25
John T. Worrell	PG	33					33 00
F. L. Harrington	BR	14	2	6 00		6 00	
O. A. Smalley	BR	39	8	24 00		24 00	
Therlow Harper	BR	37	3	9 00	6 00	15 00	
		164	14	42 00	6 25	48 25	69 25

West Michigan

L. E. Fisher	BR	7					24 00
Chas. Johnson	BR	38	6	19 00	4 00	23 00	
J. H. Mann	BR	37	12	37 00		37 00	3 00
H. Kent Nelson	PG	7					41 00
E. M. Phillips	HM	14	11	22 00	1 35	23 35	1 35
		130	29	78 00	5 35	83 35	69 35

Northern Illinois

A. M. Tatton	BR	42	7	25 00	9 75	34 75	
D. R. Devereaux	BR	20			4 75	4 75	
E. A. Rideout	GC & PG	21			1 50	1 50	68 50
L. Clarke	PG	46	19	59 00	2 50	61 50	
		129	26	84 00	18 50	102 50	68 50

East Michigan

Walter Graham	GC	54	14	43 00	2 00	45 00	2 00
Eugene Sykes	BR	55	5	18 00	75	18 75	75
		109	19	61 00	2 75	63 75	2 75

48 Agents

*Two weeks

1745 540 1301 00 97 45 1398 45 1502 76

Business Notices

WESSON OIL.—Wesson oil will probably stay high until fall. Five gallons \$6. Ten gallons \$11. Adelphian Mercantile Co., Holly, Mich.

WANTED.—An Adventist shoe-maker who is a good repair man, and not over middle age, to correspond with T. A. Stagg, 29 N. Washington Ave., Battle Creek, Mich., with a view to constant work, summer and winter at wages that may be agreed on. References will be required and given.

FOR SALE OR EXCHANGE.—Eighty acres of land, partly improved. Good 6-room frame house, new basement barn, crops, stock, tools, some fruit trees. Good reason for selling. Would consider trade for city or village residence. Box 18-A, R. F. D. 3, Gaylord, Mich.

FOR SALE.—Forty-eight acres of land, partly fenced, 8 room house, 4 rooms finished down stairs, cellar, barn, granary, chicken house, all cleared, the best of water. Price, \$1,700 cash. T. J. Cline, Clearwater Lake, Wis.

WANTED.—To buy a small farm where we may have church school privileges; also, if possible, where blacksmith shop is needed. Also need a good man for haying and harvest. Good wages paid. H. B. Moury, Morgan, Mich.

WANTED.—At once, graduate or near graduate nurse, also young woman able to do plain cooking, pleasant long time employment in small private sanitarium to right applicants. State age, health, experience, and wages expected. La Grange Sanitarium, LaGrange, Ill.