# Lake Union Herald

"In due season we shall reap, if we faint not"

Vol. VIII

BERRIEN SPRINGS, MICH., WEDNESDAY, JULY 5, 1916

No. 27

#### Lake Union Conference Directory

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J. B. Blosser. O. J. Graf. J. W. Mace. C. A. Russell.

# From Shadow to Sunshine

I learn as the years roll onward,
And leave the past behind,
That much I have counted sorrow
But proves that our God is kind;
That many a flower I longed for
Had a hidden thorn of pain;
And many a ragged by-path
Led to fields of ripened grain.

The clouds but cover the sunshine;
They can not banish the sun;
And the earth shines out the brighter
When the weary rain is done.
We must stand in the deepest shadow
To see the clearest light;
And often from wrong's own darkness
Comes the very strength of right.

So the heart from the hardest trial
Gains the purest joy of all,
And from the lips that have tasted sadness
The sweetest songs will fall.
For as peace comes after suffering,
And love is reward for pain,
So after earth is heaven,
And out of our loss is gain.

-Selected.

# An Open Letter

We are facing a crisis in our educational work. Fathers, mothers, churches, are coming to sense more and more the sacred responsibility resting upon them in providing for the training of the lambs of the flock. The number of church schools is rapidly increasing. Last year there were 100, this year 136 in the Lake Union. Next year we should have at least 150. But where are the teachers?

This is our problem. It is not to get our people to see the importance of Christian education, to provide and equip a school room, to be willing to sacrifice until the necessary funds are provided. Our problem is to secure teachers of consecration and ability to answer the calls.

At this writing there is an enrollment of 80 at the summer school. This is considerably in excess of the number enrolled the first week for the last two years. Yet it is not nearly what it should be. Several of

these are working for school credits next year and are not planning to teach.

If those among us who are now devoting their Godgiven talents to the world could obtain a new vision—a vision of the importance, the sacredness of the work of the Christian teacher; could hear a call—the call of the Master, "Go work today in my vineyard;" I feel confident that many more of those who are making a success of the work in the public schools would be led to sever their connection with the schools of the world and devote their time and talents to the cause of Christian education.

At one of our recent camp meetings, a successful and enthusiastic public school teacher in talking with me concerning our work said she thought church schools all right, only they seemed narrow and circumscribed in their scope. The camp meeting gave her a new vision. After investigating our course of study and examining our requirements for certification she said, "Who is sufficient for these things." She is planning to attend Emmanuel Missionary College next year to prepare for this sacred and precious work.

Several public school teachers are already here at the summer school seeking through an earnest preparation of heart and mind to give efficient service in the cause of the Master. Are there not others who are beginning to sense the call of God, and who are willing to sacrifice a large salary for the priceless privilege of leading the lambs of the flock into the fold of Christ?

Consecration and efficiency are the watch words. The Spirit of Prophecy has much to say upon the character and work of the Christian teacher. We quote:

"God wants the teachers in our schools to be efficient. Let none feel that having an earnestness in religious matters is all that is essential in order to become educators. While they need no less of piety, they also need a thorough knowledge of the sciences. This will make them not only good, practical Christians, but will enable them to educate the youth, and, at the same time, they will have heavenly wisdom to lead them to the fountain of living water.

"The teachers for our schools should be selected from the very best class. They should be experienced Christians who are balanced in mind, men and women who have learned the lesson of self-control. Then they can educate and do a work of larger importance than even the minister in preaching the word. They can prepare the soil that the truth may have effect upon human hearts. No cheap cast of mind should be placed in our church schools. The very best is required in educating and moulding the human mind.

"Teachers themselves should be what they wish the students to become. They should possess well-balanced, symmetrical characters. They should be refined in manner, neat in dress, careful in all their

habits, and should have that true Christian courtesy that wins confidence and respect.

"None who deal with the youth should be ironhearted, but affectionate, tender, pitiful, courteous, winning, and compassionate; yet they should know that reproof should be given, and that even rebuke must be spoken to cut off some evil doing.

"Teacher, Jesus is in your school every day. His great heart of infinite love is drawn out, not only for the best behaved children, who have the most favorable surroundings, but for children who have, by inheritance, objectionable traits of character.

There must not be any haphazard work in this matter, for even the work of educating the children in day school requires very much of the grace of Christ and the subduing of self. Those who naturally are fretful, easily provoked, who have cherished the habit of criticism, of thinking evil, should find some other kind of work, which will not reproduce any of their unlovely traits of character in the children and youth, for they have cost too much.

"The Lord would have our primary schools, as well as those for older persons, of a character that angels of God can walk through the room and behold in the order and principles the order and government of heaven."

The standard is indeed high. "Higher than the highest human thought can reach is God's ideal for His children." The high standard should not discourage us, but rather fire us with a settled determination to reach the ideal He has before us.

I pray that some who read these lines may be impressed by the Spirit to break away from the presence of men for a time, and on bended knee in sincerity of heart cry out, "Lord, what wilt thou have me to do?" I trust that the answering response of the consecrated heart may be, "Here am I, Lord, send me."

There is still an opportunity for several to come to summer school. It will continue four weeks from the time this issue reaches its readers. Will you not write immediately to your conference Educational Superintendent, or to me, if you feel an interest in this appeal?

C. A. RUSSELL

#### **Delinquencies**

Did you ever start a piece of work and then leave it unfinished? What kind of feeling did it leave behind? What kind of thread was thus woven into your character building? With some this thing has become a settled habit. It is pernicious. One who is constantly flying about from one thing to another, not staying by an undertaking long enough to accomplish a definite purpose soon becomes so erratic and untrustworthy that responsibilities cannot be placed upon him.

There is a certain solid satisfaction in completing a task. Something attempted, something done, makes for stability of character. Last year hundreds of our young people under the inspiration of right reading took hold of one of our Missionary Volunteer reading courses. I fear that some have fallen out by the way-side. And surely many others, both juniors and seniors, who have completed the books in the course, have neglected to write the book reviews and send them to the conference Missionary Volunteer secre-

tary. No credit can be given you unless these reviews are sent in. We are trying to reach a certain definite goal in the number of reading course certificates is sued in each conference. We cannot do this unless we have the cooperation of our young people who are reading the books.

If you have not written out your reviews, drop a postal card today to your M. V. secretary asking for the questions. This is not a regular examination, but simply a book review indicating that you have carefully read the books in the course. Upon the receipt of these you will be issued a reading course certificate signed by the officers of the general and local M. V. department.

Without doubt there are those who have pursued previous courses but have never sent in their reviews. The questions on back courses are still obtainable, and why not check up on these also and receive your certificates. Ask your secretary to furnish you questions on any course you have taken, either giving the course by number, or by naming the books.

Nothing serves to impress the lessons of a really valuable book so much as to write a review upon the subject. It is well worth the effort. Try it.

C. A. Russell

#### The Summer School

Emmanuel Missionary College was the scene of busy activity on Monday the 25th. Every interurban car brought in summer school students. There were the warm greetings between old friends, the welcoming of new ones, the stream of trunks and hand baggage being hauled from station to dormitory, and the usual bustle of getting settled ready for the six weeks' program.

Early Tuesday morning seventy-five teachers, prospective teachers, and other students assembled in the chapel, and after an earnest prayer and talks by Professors Graf and Russell, they began the task of arranging their program of studies for the next six weeks. A suggestive program had been placed upon the blackboard and the students were asked to plan their work in harmony therewith as nearly as possible. Some time was given to the adjusting of conflicts, the classes were sent to their various rooms for lesson assignments, and thus the work of the summer school was duly launched.

The number matriculating the first day was considerably larger than for the past two years. All are settling with earnestness and enthusiasm into the daily routine of study, recitation, and domestic work. Not all of the latter is strictly speaking "domestic," for as these notes are being prepared, one can look out of the south windows of the chapel and see several girls protected by sunbonnets and sun hats industriously hoeing and weeding in the large College gardens. This is Sunday, one of the busiest days in all the week during summer school.

Never did the College grounds look more attractive, or the vegetables and fruits in the gardens more flourishing.

In another article elsewere in this issue an appeal is made to our consecrated and talented young people, especially to those who have already had some experience in teaching, to avail themselves of the opportunities afforded by this sesson of the summer school. We trust all will give this artice a carefull reading.

A unique feature of the 1916 session of the summer school will be the Inspiration Institute to be held at its close, Aug. 3–6. Representatives from both the Educational and Missionary Volunteer Departments of the North American Division Conference will be present. It is expected also that each of our higher schools in the Union will be represented. The institute will be followed by the regular teachers' examinations of the Lake Union Conference.

The HERALD readers will doubtless appreciate the privilege of knowing who are enrolled in the summer school as representatives from each of the conferences in the Union. The list to date follows:

EAST MICHIGAN: Frances W. Ammon, Edna I. Andrews, I. Marion Briggs, Beatrice Connor, Lona Lamb, Olive Medford, Ida A. Parker, Hattie Polague, Matilda J. Russell, M. Grace Shepard, Emma P. Andrews.

NORTH MICHIGAN: Verda A. Cowles, Emile Crouch, Maizebell Terry, Alice Wehner, Minnie Wells, Nora Willaman.

WEST MICHIGAN: Ethel Armstrong, Mildred E. Avery, Sam Burgeson, Marcia Butcher, Florence Bylsma, Edith DeVillez, Mrs. Mary DeVillez, Pearl L. Drumb, Mrs. Lillian H. Eyestone, Edna L. Fitton, Agnes D. Hull, Birdie M. Jaques, Hazel Klose, Susie Klose, Idabel Little, Lydia M. Nathie, Marion J. Owens, Mrs. Agnes Schoonard, Forest Schoonard, Luella Wells, Eva L. Wright.

INDIANA: Elizabeth Blake, Susie C. Blake, A. Orville Dunn, Blanche E. Hicks, Stella Jacobs, Esther Karr, Earle C. Lawson, E. Cenora Misner, Irene Pressnall, Frances Vaughan.

NORTHERN ILLINOIS: Huldah E. Berg, Ida E. Christensen, Ethel Dean, Ella Foreman, Mrs. Helen G. Hibben, Florence W. Puels, Miriam L. Swanson.

SOUTHERN ILLINOIS: Viola Spradling, Amanda Trueblood, Ruth V. Watts, James L. Wilson.

NORTH WISCONSIN: Arvilla Ebert, Myrtle M. Ebert, Marian G. Englebert, Lillian E. Kirshner, Euphemia Macauley.

SOUTH WISCONSIN: Maude Bisbee, Winnie M. Drew, Helen V. Galbraith, Maybel V. Jensen, Flora McChesney, Mrs. Bertha Peake, Carl K. Wilson, Della M. Wood, Kittle Hickock, Helen M. Johnson, Grace Jordan, Lee Galbraith.

OUTSIDE UNION: Inez Cannings, So. Missouri; Alma M. Hill, Ontario; Florence Warner, Minnisota.

# **Short Circuits**

One of the most distressing annoyances confronting a telephone company as well as its subscribers is the short circuit.

A vigorous ringing of the bell. Hello! Give me trouble. Is this trouble? Something is wrong with our telephone. I suppose another short circuit somewhere. Alright, just as soon as possible. Thank you.

Who has not listened to such a half conversation over the telephone?

Telephone companies, telegraph companies, and electric light companies are not the only ones who are greatly troubled because of short circuits.

Some member of the school board gets his eye upon a certain teacher, seems to feel that no one else can fill the bill, and fearing lest the conference educational authority might not see eye to eye with him, proceeds to enter into negotiations with this teacher. Sometimes his influence is such with the board that he is able to prevail upon them to enter into a contract with the teacher of their choice. And all this entirely separate and apart from the educational department of the conference. This is what I call a short circuit. Endless confusion has been brought about through thus taking the work of placing teachers out of the hands of proper conference authority and undertaking to contract with them without the knowledge of the educational superintendent.

The only principle upon which we may hope to succeed is that of unselfishly working for the best interests of all concerned. It seems to me consistent that the one who has been placed at the head of the educational department in a conference, who knows each teacher personally, who has visited each of the schools and seen these teachers at their work, who knows the various problems confronting a teacher in each school, is better able to place these teachers where they can do the best work, and where the interests of the patrons will be best conserved than is one who simply has the one viewpoint, and that often times a To be sure, the educational superintenselfish one. dent is glad always to confer with the members of the school board concerning the placing of teachers; he invites their advise and council; but in the final analysis: I believe all can see the consistency in permitting the one who has general oversight of this important work to recommend teachers to the different schools in the conference.

Doubtless this matter of personal negotiation is largely the result of a misconception of our general plans of work. It is with the idea of enlightening our people, and particularly our school boards, as to the general plan of our organized work that this article has been prepared. Let us, in the future, avoid confusion and the misunderstandings which are sure to be the outgrowth, by the most hearty cooperation with the educational department in the conference in this important matter of placing teachers in our church schools. Let us have no more short circuits.

C. A. RUSSELL

#### **Camp Meeting Notes**

The four camp meetings thus far held in the Lake Union Conference have marked real progress, we believe, along the various lines of our organized young peoples' work. In conducting the young peoples' meeting a constructive policy has been followed with the hope that the definite ideals placed before them might be met and carried into the daily life after the camp meetings closed. That is when the real test always comes. The different features of our work were duly emphasized and the young people responded most encouragingly to the appeals made to them.

The morning meetings were largely of a devotional character and were well attended by the young people encamped upon the grounds. The afternoon meetings were devoted to revival work and definite instruction along the lines of Missionary Volunteer endeavor. We were greatly favored in having with us this year Elder Meade MacGuire, General Field Secretary for the territory east of the Mississippi river. His knowledge of Missionary Volunteer plans and his earnest appeals to the young people to rise to a higher plane of Christian living met with a ready response, and his work was greatly appreciated by the young people themselves, as well as by the leaders in this work upon the camp grounds.

At one meeting when the importance of proper reading was placed before the young people and an appeal was made to them to take up the Reading Course, they were asked how many would promise to read all of the books in the back courses—the current course is number nine. Twenty-one young people signified their desire to begin with course one and read all of these most excellent books, including those of the current course.

At another meeting when the plan of the Bible year was presented to the young people, one hundred seventy-five signed the enrollment blanks, thus promising to read the Bible through during this present year.

The Morning Watch, Standard of Attainment, and King's Pocket League came in for an important share of attention, and were responded to enthusiastically by the young people. Hundreds of dollars were subscribed on the mission goal at these meetings. Many young persons were converted and others who had been drifting were constrained to anchor firmly to the Rock of Ages. Let us work and pray that the succeeding camp meetings may be even more fruitful and that a large number of our young people may plan to attend all the way through.

One contributing factor to the deep spiritual tone which prevailed among the young people, not only during the meetings but in their association upon the grounds, we believe, was a series of camp meeting resolutions which were printed at the College and placed in the hands of each young person early in the meeting. That all may know the character of these resolutions, they are here given. May we not hope that scores of our young people who were not privileged to attend these meetings, may, by the grace of God, find courage to subscribe to them?

"Realizing that time is short and that I need all the help I can possibly derive from this camp meeting, I propose that this meeting shall mark the beginning of a deeper consecration in my life, and to this end I have determined:—

- "1. To break away each day from the presence of men and spend some time unhurriedly, alone with God, in meditation and intercession.
- "2. To seek earnestly to know the will of God for me and not disappoint Him or keep Him waiting, but respond promptly to His voice.
- "3. To maintain conversation on the higher level, refusing to descend to silly, trifling, idle or sentimental talk, or fault-finding or personal criticism.
- "4. To be thorough and unsparing in dealing with my sins and shortcomings, and to seek God till I am conscious of victory in Christ over every known sin.
- "5. To give myself to the Lord for service and be more concerned about saving and encouraging others than having a good time myself.

"6. To lay all my plans for the future at the feet of Christ and go from here to give them up or carry them out as He directs."

C. A. RUSSELL

# Thoughts of an African Girl

I am only a little black girl, and I live in a heathen village in central Africa. My mother tells me I must begin early to learn to work; so she ties the baby on my back, puts a basket on my head, and I trudge after her to the field three miles away.

I have had no breakfast for my brother ate all the mush that was left from supper, and when I tell my mother I am hungry she ties a piece of bark around my stomach. She says that will make me feel better, but it doesn't. I must not cry, though, or she will slap me and tell me that the lions will come and eat me up. When we get to the field mother digs up a sweet potato, and I eat that; it tastes nice, too.

Baby cries and wants mother; but she must hoe the corn so I stand up and shake and shake my body till he falls asleep. Then mother puts him in a safe place, and tells me to pull weeds. I want to go to sleep, too. My back aches, and so do my legs; but mother says I must grow strong by working hard—then I can marry and have a field of my own.

By and by when the sun is getting low we leave the corn, and go into the woods and gather sticks to take home to cook our supper. I wish I was a baby and could ride on mother's back but I must carry the heavy basket of wood.

When we reach the village we find father sitting in the visiting house smoking with a lot of men. He calls to me as we pass by, "Bring me a gourd of beer." So mother takes off my load of wood and puts the great gourd of beer in my hands. It is so heavy that I stagger and almost fall. Father call out, "If you spill that beer I will beat you." Oh, how I tremble as I drop on my knees before him, while he drinks and treats his friends.

He is better natured now, and when the gourd is handed back he tells me to drink the thick dregs left in the bottom. I go back to our hut and mother hands me a large clay pot and tells me to hurry and bring water from the brook to cook our food. On the way down the hill I pass a lot of boys who are lying on the soft grass. I wish I was a boy. Boys never have to carry wood or water.

I hurry on and fill my pot, but just as I am climbing up the steep rocks my foot slips, and my water pot lies broken at my feet. Oh, dear! Oh, dear! I cover my face with my hands and wail 'till someone brings mother. She is very angry and says it will cost her much corn, and it was a borrowed pot, and she must pay for it. I flee to a deserted hut, creep into a dark corner and cry alone. I am so tired and hungry. My head aches and now I am burning with fever.

I keep thinking about that broken pot. Perhaps my uncle will sell me for a slave to pay the fine. Oh, if I could only die. Then they would cover me with lots of cloth—more than I have ever had in my life. They would send for all the relatives who would wail for me and shoot off gun powder; they would dance and beat drums and make beautiful noises all night. They

would have a big feast, and they would question my spirit as to who caused my death. Then I would come back and torment with fear those who have made me so unhappy. It is a dreadful thing to be a heathen girl in Africa.

# North Wisconsin Conference

Office Address, not yet located.
President, J. J. Irwin

#### **Notice**

As announced in last week's HERALD, the division of the Wisconsin Conference has been effected and the new set of officers has been chosen for the northern field. I will be glad to get acquainted with our people in North Wisconsin and will appreciate hearing from you concerning the work. It has not been definitely decided where our headquarters will be, so it will not be possible to give any direction as to where mail should be sent; but for the present, letters directed to me at 510 Petoskey St., Petoskey, Michigan, will be forwarded.

The work is onward in all parts of the field, and we trust that the work in North Wisconsin will also go forward. It certainly will if we all take hold and do our best. While I am anxious to hear from each of you, I am especially anxious to know that you are praying for the success of the work and for those who are called upon to lead out.

J. J. IRWIN

# Southern Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.
President, E. F. Peterson

#### Canvassing Notes

We are glad to report that our work in Southern Illinois is most encouraging. The faithful colporteurs are having many good experiences as they go from house to house, and I regret that I cannot give the readers of the HERALD a review of these experiences as they come to me each week. We know that God is wonderfully opening the way for the visits of our canvassers and giving them orders in places where there seems absolute indifference, yet the momentous events that are transpiring in the world today are causing people to think along Bible lines and they are more easily approached on Bible subjects than we have ever found them before.

To illustrate how our books are being appreciated I will give the substance of a card that came to Brother Kimberlin who is now working in Cumberland County. "I bought one of your books when you were around taking subscriptions. I am well pleased with it and would like to have four more, one for each of my children. Can you get them for me or tell me where to get them and how much they will cost me if I take so many?"

Brother Loyd Fraiser has made his first delivery and we are glad to say that he had only two orders cancelled out of a \$288 delivery. He is looking forward to spending his first year in one of our schools. Surely we can rejoice with him in the blessing that the Lord is bestowing upon him.

Brother Durward Williams who is working in Greene County says, "I am of good courage; I had some good experiences this week."

Brethren Brownell and Stapp are working in DeWitt County and are enjoying the blessing of God. Brother Stapp writes, "I sold a full leather book to a man whom I had not canvassed. I canvassed his wife in the forenoon and received his order at three o'clock in the afternoon. His wife did not see how they could afford to get one. I had have several good talks with people this week. I placed a book in one home where I hope it will do much good. The parents bought it for their twelve year old boy. Last year a train ran over his arm cutting it off, and a few months ago he was thrown from an automobile and both legs broken."

Brother Watson and Brother Lager are finishing some work in Pope County. Conditions there are not very promising, yet the Lord is blessing the efforts of these two faithful brethren.

Brother John F. Saunders and his son Carl are still pressing the battle in Marion County where the Lord is giving them many orders.

Brother S. E. Teas and his son Francis are carrying on the work in Wayne County. Francis says, "Although the weather has not been favorable I am still of good courage and ready to start out in the morning. One lady told me that I was doing a good work. She took a book in the cloth binding, and will perhaps take the leather when I deliver. Although my report is not large, I have had some good experiences this week."

Brother Arthur Owens who is working in Greene County writes, "Well, another week has gone by. I have had some good experiences. The Lord has blessed us and I am thankful for the orders he has given us." In forty-six hours Brother Owens took \$78 worth of orders.

Sister Katherine Drury has been spending the past week in helping Sisters Ainsworth and Anderson get started in their work in Bloomington.

This week Sisters Mary Long from Urbana and Bertha Dunlap from Noble begin work in Jacksonville. Let us not forget these new ones in our prayers.

Many other experiences might be given, but this is sufficient to show how the Lord is blessing in this part of His vineyard. May the work continue to grow and may the hearts of all our brethren who are not now in the work be so stirred as they read of these faithful laborers and see how rapidly things are closing in the world, that they will consecrate their services from now on to God is my prayer.

A. L. VAN FOSSEN

# North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.
President, E. A. Bristol

#### Notice

As most of the readers of the HERALD know by this time, a change has been made in the work in North Michigan. I have been called to North Wisconsin and will leave in a few days. All will be interested in knowing who is to take my place, and I am glad to announce that we have been fortunate in securing Elder E. A. Bristol as president of North Michigan. Brother Bristol is well known in this conference and

needs no introduction to the people here. He has spent a number of years in the office and has made many friends in this place. He expects to move in a short time, and all communications intended for the president of the conference should be directed to Elder E. A. Bristol, 510 Petoskey St., Petoskey, Michigan.

I am very much interested in the work in North Michigan and shall watch its progress with interest, and I shall continue to pray for its advancement.

J. J. Irwin

# Indiana Conference

Office Address, 521 E. 23d St., Indianapolis.
President, Wm. A. Westworth

# **Indiana Colporteurs**

Miss Everett writes.—"In spite of all difficulties, I believe there is going to be a silver lining to my cloud, and I am determined to find it." In sixty-six hours Miss Everett secured orders amounting to \$135.

In seven weeks Brother Brodt has secured orders amounting to \$478.55. He writes that he is of good courage.

Brethren Young and Colton are doing a good work in Greene County.

Miss Harrison writes.—"I have been very much surprised to find that the majority of people I have met believe Christ's coming is near. It is not an uncommon thing for mothers to shed tears when I speak to them about their children's salvation." Miss Harrison secured over \$50 worth of orders last week.

Miss Mast says that she is of good courage.

Brother Wiggins.—"Instead of working among the old school Baptists, I have found a community of the Missionary Baptists, and I have surely been treated well by these people. My courage is good and I am determined to go forward." Last week Brother Wiggins secured \$90 worth of orders.

Brother Heflin, who is working with Brother Wiggins, is doing excellent work. Brother Heflin is also putting in good time.

Brother Lecklider, one of our youngest colporteurs is making good progress and greatly enjoying his work.

Miss Misner writes that she is truly enjoying the work. This is her first experience selling large books.

Brother William Bergherm has sold over \$100 worth of books every week he has been out and he says that the people want to secure his book before he can get to them. People are using telephones to hurry him up.

Brother Fred Rahm has been doing so well that he has secured his scholarship.

Brother Lucas writes that he has enjoyed an extraordinarily good week.

Brethren Shepard and Klose are much pleased with their present location.

Brother King.—"I called at one home where the lady said she would do without eating chickens and sell them to the huckster to get money to pay for her book. They are poor people working on a large farm and have four or more children. I believe the Lord will bless such efforts and sacrifices as this."

This is only a partial report, but with one or two exceptions our workers are making good progress.

E. M. FISHELL

#### June

	Tith	e	2%	F.	Μ.	Tithe 2%	
Akron						Marion 200 00	
Anderson						Maxwell 26 40	12 59`
Barbers Mill	39	13	1 75	38	17	Michael	
Boggstown	118	70		80	09	Middletown 121,71	68 61
Connersville							8 45
Elkhart	28	89		9	58		7 5 63
Elnora						Muncie 104 70	
boowl	20	67	75	11	19	New Marion 3 00	5 00
armersburg	23	47	43	6	47	New Harmony	
Fortville				19	95	New Hope 48 09 3	16 3 54
ort Wayne	4	00	60	14	89	Noblesville 18 20 2 (	
Frass Creek						N. Manchester 2 53	
reenfield	14	26	08	4	84	North Liberty	
Hartford City						Northfield	8 60
Honey Creek						North Vernon	
daville						Oolitie 7 50	
ndianapolis						Pleasant View	
East Side	78	05		26	65	Patricksburg	
23d Street					27	Peru 13 20	6 9 98
Colored	30	15		10	38	Richmond 17 87	
Union	481	67	16 99	301	34	Rochester 48 32	
nwood	7	00	60	11	00	Salem 34 29	5 95
asonville	17	45		17	59	South Bend 175 26 2 9	9 40 06
efferson	19	90		16	69	Soldiers' Home 10 50	90
onesboro	50	68	40	28	91	Sunman 5 80	1 32
Kennard	12	78		- 11	94	Terre Haute 76 84 1 6	60 71
Kokomo	119	49	32	59	69	Unionville 4 70	0 5 89
La Fayette	42	56	49	9	95	Waldron	
Lebanon				59	25	Wolcottville	
inton	8	00		12	43	Wolf Lake 27 02	12 99
Ligonier	13	99		19	05	W. V. San 88 7? 3	0 43 47
Logansport	20	60		19	68	Conference 183 82 9 3	22 54 73
-						Total2793 19 73 3	8 1338 13

# West Michigan Conference

Office Address, 1214 Madison Ave., Grand Rapids, Mich. President, Wm. Guthrie

#### **Among The Churches**

At Trufant I found a nice little company of twelve members. The brethren here have a neat church building in which we had a very interesting Sabbath school and meeting. Only four of this company promised to do regular missionary work and report it. I secured orders for \$33.95 worth of our literature here.

At Greenville I found thirty resident members and and twenty three young people and children. At this place I found some rather sad conditions. One sister was sick and has since died, others are afflicted with incurable diseases, and still others are very poor in this world's goods. In spite of this there was a good degree of interest, and I had a profitable visit there. My sales amounted to \$54.50. The Greenville church have good meetings also a Sabbath school and a young peoples' society. While I was there the Sabbath school had a picnic. It was held at the summer home of Doctor G. G. Brown of Detroit, in a nice grove by the side of a beautiful lake. An interesting program was give by the children, and a most appetizing dinner followed.

I will next visit the churches at Bushnell and Ionia, and will send a report from them. At present I am attending the East Michigan camp meeting at Saginaw.

E. I. Beebe

# **Obituaries**

Mansfield.—Daniel Mansfield was born in Canada, June 29, 1833, and came to Michigan in 1857. In 1860 he was married to Lavinia Martin and settled on a farm near Ravenna. Brother Mansfield was a member of the church at Wright. He died June 24, 1916, being nearly 83 years of age. He is survived by his wife and five of their nine children. Funeral services were held at the family residence. Interment at Ravenna.

W. Reefman

ELWELL.—Francis Asbury Elwell was born in Preble County, Ohio, Sept. 11, 1831, and died after a brief illness at the home of his daughter, Mrs. Isaac Alcorn, in Battle Creek, Michigan. Aged 84 years, 8 months, and 27 days. In 1859 Brother Elwell was united in marriage to Miss Harriet Zimmerman, who preceeded her husband in death nearly four years. Of the children born to this union five still survive to mourn their loss, but they sorrow not as others who have no hope. Some years ago Brother Elwell, his wife, and family were converted to the Seventh-day Adventist faith, to which he firmly adheared until his death. The funeral services were conducted June 11, 1916, at the old home church six miles south of Cassville, Wis. Words of comfort and admonition were spoken from the promise of the Saviour found in John 11:25, after which we laid our brother to rest to await the voice of the Life Giver.

E. F. FERRIS

#### **Business Notices**

Wanted.—Work on farm by the month or year by a married man. We have recently accepted the truth. I would prefer a place where 1 could care for a farm and live there by the year. Have had experience in farm work. Address Daniel Grimes, Urbana, Ill.

TREATMENT PARLORS FOR SALE.—I am offering for sale "The Terre Haute Treatment Parlors" now doing a business of 7000 treatments annually. Purchaser must be Seventh-day Adventist, Physician preferred. Address W. H. Addis, Terre Haute Trust Bldg., Terre Haute, Ind. 10-4

#### Colporteurs Please Note

The new "German Bible Readings," ready September 1, will be issued in cloth and half Morocco only; no full Morocco.

REVIEW & HERALD PUB. ASSN.

#### Canvassers' Report for Week Ending June 24, 1916

#### Wisconsin

Canvasser	Book	Hra	Orde	Value	Helps	Total	Dei
Ferdinand Passer		26	5	19 00	1 50	20 50	1 50
Helene Hildebrand		24	17	54 00	1 50	55 5 <b>0</b>	1 50
Mildred Shaw		37	33	105 00	3 00	108 00	
Evelyn Eglin		35	28	100 00	2 25	102 25	•••••
C. Carlesen		37	13	35 50	. 50	36 00	
August Anderson		28	11	35 00	6 00	41 00	3 00
Fred Pearson		92	16	49 00	2 25	51 25	
D. K. Olsen		33	9	30 00	1 30	31 30 .	
Gerald Tripp		42	5	15 00	50	15 50	
Herald Klement		50	24	78 00	6 25	84 25	1 75
L. E. Hanson		46	22	73 00	2 25	75 25	2 25
Jens Christensen		40	19	59 00		59 00	
Carl Anderson		50	24	82 00	******	82 00 ·	
B. A. Braman		36	11	22 00	2 25	24 25	
Mrs. H. Burnett		13	11	36 00	0 00	36 00	
Henry Burnett		53	-9	27 00	11 50	38 50	5 50
Henry Schneider		40	15.	46 00	,	46 00	
G. Mayer		52	28	86 00	2 00	88 00	
L. M. Feyen	BR	28	19	65 00		65 00	
Fred Trautman	DR	26	5	17 00		17 00	******
Claude Morris		49	15	49 00	3 00	52 00	
F. W. LeFevre	BR	38	13	45 00	1 50	46 50	
J. E. Groves	HM	38	17	40 00	3 00	43 00	
Oswald Hanson	BR	43	18	58 00	3 50	61 50	
Carl Rasmussen	BR	41	11	35 00	4 00	39 00	
A. G. Parfitt		46	13 -	40 00		40 00	
K. Macaulay		40	14	40 00		40 90	*****
Gertrude Teft		18	3	6 00	1 50	7 50	
Jennie Anderson	GC	47	11	42 00		42 00	
Selma Rosenquist		47	13	42 00		42 00	
Alfred Kluge		32	8	24 00	*****	24 00	
Ray Ohmstead	BR	40	10	30 00	1 50	31 50	
Mrs. E. M. Bisbee	BR	46	6	18 00	4 50	22 50	
E. D. Hanson		25 .	7	22 00	50	22 50	
Hannah Bentson		26	8	17 00	3, 50	20 50	4 50
Bertha Antisdel		20	8	12 00		12 00	*****
Hattie Antisdel		13	9	13 50		13 50	
L. N. Peterson	GC	35	13	41 00	*****	41 00	
L. Jorgenson		44	20	65 00	11 35	76 25	
C. L. Burke		36	11	33 00		33 00	*****
Alfreda Hanson		33	13	44 00	*****	44 00	*****
Bertha Jensen	BR	39	16	50 OL		50 00	

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W. B. Ware Bessie Harrison B	R	36	15 15	51 00 49 00	2 25	51 00 51 25	1 50
Anna MastB J. D. Lecklider		25 36	7 9	22 00 28 00	3 75 1 50	25, 75 29, 50	
J. L. Lucas		49 42	13 21	40 00 66 00	1 20	41 20 66 00	60
Margaret Uptegrove E Ruth Everett B	3R	22 24	10 10	30 00	3 00 3 75	33 00 35 75	*****
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J. C. Klose B Hila Shepard B		36 36	9 13	28 00 41 00	4 50 1 50	32 50 42 50	1 50 1 50
E. L. Young B Wm. Bergherm B		31 33	11 35	33 00 110 00	75	33 00 110 75	
W. F. Redding	ЭC	29 47	8 22	24 00 69 00	60	24 00 69 60	
W. H. Plake	BR,	34	8	25 00	1 50	26 50	1 75
Helen SpicerB G. F. RufG	÷С	18 37	11 14	24 00 50 00	2 25	26 25 50 00	1 50
Fred Rahm B		41 70	12 14	3,7 .00. 44 00	4 35	41 35 44 00	1 35
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W. B. MarisE	3R	30	10	30 00	9 00	39 00	75 6 00
Arthur Owens E	3 R	34 46	15 34	53 00 108 00	1 00	54 00 108 00	1 00
J. F. Saunders E R. M. Stapp E		46 44	11 17	34 00 51 00		34 00 . 51 00	
Jerry Suda B Francis Teas E	3 R	34 30	20 10	71 00 16 00	75 1 25	71 75 17 25	
S. E. Teas	3 F	31	15	23 50	1 00	24 50	******
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E. M. Philips		30	8	16 00	4 85 1 50	16 85 17 50	6 65 5 75
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G. Lindsay E	3R	15 17	9	34 00 18 00	5 00	39 00	1 75
Mollie D. NelsonH	ΙM	23	9	18 00	4 00 1 50	22 00 19 50	28 25
Magda Granlund H C. M. Elliott		24 22	13 14	30 00 47 00	3 00 3 00	33 00 50 00	
A. J. Swenson I Oscar Olsen I		36 43	12 25	38 00 76 50	2 75 3 75	40 75 80 25	
Clarence Warner H Carl Clough	ΙM	34 39	6 15	13 00 48 00	7 75	20 75	:
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### LAKE UNION HERALD

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Mrs. Lou Kirby Curtis

Editor

#### Important Notice to Our Subscribers

Subscribers changing place of residence should notify us at once if they wish their papers sent to the new address. Every day we receive notices from postmasters that subscribers have moved. If this were always true, we could change the addresses when thus notified; but the post office sends these notices when one who goes away for only a short time asks to have letters forwarded, but makes no provision for the holding of the papers until his return, which can not be forwarded without extra postage. Hence we have found it very unsatisfactory to make any change of address from these cards. We are therefore making no changes in our list without notice from the tract society or the subscriber. We shall notify our subscribers that a postmaster's card has been received, and we trust that they will reply promptly, so that no papers may be lost. The papers are returned to us if not delivered, and we are therefore taking such names from the list until we hear from them.

### The Sabbath—The Sign of God's Power

In response to numerous requests Elder W. A. Westworth has published a second edition of the pamphlet of the above title. This little book consists of verbatim reports of five sermons delivered by him in the Battle Creek Tabernacle two years ago. It contains 96 pages, is bound in paper covers, and is just the right size with which to do missionary work. Many are buying these in quantities for this purpose. No better literature on this all important subject can be obtained in this form. The printing of the book was done by the College press, but orders should be sent to your conference tract society. Price single copy, 15 cents; seven copies for \$1.

#### College

Prof. C. C. Lewis and Rose Brown left for Washington, D. C., on the twenty-sixth. Rose will spend some time with her grandmother, Mrs. Allen Moon, at Takoma Park.

Mrs. F. O. Rathbun and mother, Mrs. M. E. Foster, left recently for Omaha, Neb., where they will spend their vacation.

Mr. Roy Swartout left Thursday evening for Lansing. Mr. Fred Anderson is with his father, Elder U. S. Anderson. They opened meetings in Niles on the twenty-ninth.

Prof. C. A. Russell came at an early hour the morning of the twenty-seventh. He is busily engaged in the summer school work.

Professor Graf and Miss Alma J. Graf are in attendance at the East Michigan camp meeting.

Mr. G. Mosser Taylor of Edmore recently joined the force of the printing department.

#### E. M. C. Colporteur Notes

William H. Bergherm writes from New Harmony, Indiana.—"I have already gotten my scholarship, having sold \$317 worth of 'Bible readings' in two weeks. Surely God is closing up the work rapidly."

Miss Irma Henise writes from Three Rivers, Michigan, where she and Miss Virginia Boone are doing well with "Bible Footlights."—"I have had the experience of having someone call after me to buy one of my books. I canvassed an Italian family where only the little girl could understand English. I did not sell to them but as I went on past the next few houses, I heard someone call after me, and soon a little girl caught up with me and said a man back there wanted to buy a book. They had told him about my book and who I was. I went back, canvassed him, and sold a book."

Carl Clough, Mt. Carroll, Illinois.—"The Lord has helped me wonderfully. I have had the best of food and lodging. I went the greater part of the day Tuesday without an order except where I stayed over night, until I gave a tract away. Then I took an order at the next house and sold two more books after that. God controls in the sale of our books."

Edwin Thiele also at Mt. Carroll.—"We know this is where the Lord wants us to be, we know these people need the message we have for them, and we know the Lord will give us success if we only are faithful to Him."

Harry Lundquist reports a change of address from Danville to Hoopeston, Ill. He writes.—"One man, a Sunday school superintendent, talked with me until past ten o'clock the other night. He was an earnest man, and believed we were living near the close of time. This week I have had long talks with a New Thought devotee, a Roman Catholic, a Millenial Dawnist, an atheist, and several anti-Catholic agitators."

Fred Wiggins Crawfordsville, Indiana.—"I received many blessings during my first week's work in spite of the fact that it rained almost incessantly. The Lord blessed me with \$91 worth of orders in thirty-one hours, besides the opportunity of speaking a comforting word to a number of souls who were entirely discouraged with life and its cares."

J. E. Groves, selling "Heralds of the Morning" at Lancaster, Wisconsin.—"There is something about canvassing that helps one to see the hand of God in the little incidents of life. I have had definite experiences that demonstrate beyond doubt that the Lord is in the canvassing work. The canvasser meets some hard experiences, but there would be no real development without opposition."

John R. Sampson writes from Bicknell, Indiana, where he and Elder George Rader are conducting tent meetings that they are getting along well and having a good attendance at their meetings.