

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. VIII

BERRIEN SPRINGS, MICH., WEDNESDAY, AUGUST 2, 1916

No. 31

Lake Union Conference Directory

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Look for Goodness

Do not look for wrong and evil—
You will find them if you do;
As you measure for your neighbor,
He will measure back to you.

Look for goodness, look for gladness;
You will meet them all the while.

If you bring a smiling visage
To the glass, you meet a smile.

—Alice Cary

Camp Meeting Help

Five camp meetings have already been held in our Union this year. These meetings have been a great source of encouragement to our people. More than 150 precious souls were baptized at these meetings. Very many who were discouraged or overcome by some sin received a great blessing from the Lord. There are still four camp meetings to be held in this field, the meeting in Southern Illinois, in West Michigan, in North Michigan, and in Indiana. Our brethren at Washington have promised us very good help at these later camp meetings. Elder G. B. Thompson, the secretary of this Division Conference, will meet with us. Prof. W. W. Prescott, who has recently returned from South America, will also be with us. These experienced brethren will hold meetings of unusual interest to our people. Doctor Riley Russell who has recently returned from Korea, will also be with us. We would extend a very cordial invitation to all our brethren in these various conferences to come to our camp meetings. We are in the last days. We need to get together and seek God.

L. H. CHRISTIAN

Preach the Message

In the eight conferences comprising the Lake Union there are thirty-two gospel tent efforts in progress at the present time. Meetings are held in four different languages. The Northern Illinois Conference leads with eight tents. In most of these tents there are from five to seven meetings a week. This makes 160 sermons each week. It means very much to this cause what kind of sermons our laborers preach. Through the "Testimonies" the Lord has given us very

specific instruction in regard to this question. We have been told over and over again that we must preach the third angel's message. We are not to adopt the popular revival method of the day, not to imitate the exciting services of the Holiness Movement. Stereopticon pictures, temperance rallies, special lectures on health, education, etc., may be helpful; but all these are secondary. We have a definite gospel truth. The great fundamentals of this message must be made prominent. They are the very things the people need. The minister who depends on pictures, special rallies, or advertising, will never win as many souls as the minister who preaches the third angel's message in the power of the Holy Spirit. We must remember our tent efforts in our prayers. All our people should encourage our ministers and Bible workers in every way possible. Let us earnestly pray the Lord to give us a rich harvest of souls this year.

L. H. CHRISTIAN

A Correction

In a recent issue of the HERALD it was stated that Sabbath, August 5, would be observed as Educational Sabbath. Instead, this program will be rendered on Sabbath, August 19. Let all church officers take notice.

C. A. RUSSELL

Advance Information

The first general information sent out last year from the publishers regarding the Harvest Ingathering work was under date of September 14. There are so many encouraging items this year, and they are transpiring so long before the time for the regular work to begin, that we take this method of passing some items on to you.

Last year the first order we received, and the first one filled, was for 100 copies to Elder A. E. Sanderson of Portland, Maine. The first order this year was from England for 5,000 copies.

The first order filled this year will be 500 copies to be placed in the hands of the forty missionaries who are to sail on the steamship "China" from San Francisco, August 1.

Last year at this time we did not have a single order for the paper. At this date we have on file orders for 96,215 copies.

Massachusetts has placed the largest order thus far. They sent a night letter asking for 25,000 copies to go as quickly as possible. Massachusetts used, all told, last year, 18,201. Northern New England has ordered 15,000 copies. This conference used 10,451 last year. Large orders are on file from Newfoundland; Lucknow, India; Singapore; and a number of the conferences in the North American Division. We will have finished papers by July 25.

Samples of the front and back covers of the paper

have been sent to the general offices of the denomination, tract society offices, publishing houses, schools, sanitariums, and many of the larger churches. We have received a great many letters in response, and all concede that the cover design for this year is the best yet.

The contents of the paper, in our estimation, is far ahead of that of a year ago. We believe you will say so when you see a copy of the paper.

We have made arrangements with the railway mail service and the South Pacific Railway Company for the placing of mail cars on our switch at stated times, the same as a year ago. This will facilitate matters greatly in getting papers into the hands of the churches. The first car loaded will be with papers for the East and Middle West. We have not yet fixed the date for the first car to leave our siding. Telegram orders and orders of a rush nature will be sent in advance of the first car. Our presses are running from four o'clock A. M. to eleven P. M.

JAMES COCHRAN

A Personal Letter

I have read what you say in the LAKE UNION HERALD about money for missions, and enter into your anxiety about this important item in our work. I have ordered 300 Harvest Ingathering *Signs* for 1916. I noticed that the Pacific Press is getting out the paper this year, and I asked for the papers just as soon as they are ready. I saw a wonderful statement in the Year Book for 1916, about the blessings of the Lord on the Inca Indian Mission, Titicaca, Peru, South America. Not one who has been baptized has backslidden for a period of five years. It is marvelous. See page 268, 3d paragraph. This is the mission I have helped. I am praying for strength to go on in this work this year. I have written to Elder E. L. Maxwell asking him for additional items of interest about these Indians and the Lake Titicaca Mission. Of course I am interested in the whole wide harvest field and use items from all the field while soliciting, but many people love to have a definite field in mind when they contribute and so for two years and two months I have cited contributors to the Inca Indians about Lake Titicaca. And I love to pray about that field and that people. Oh, I do love to work for the good cause!

WM. COVERT

The "Testimonies" in Every Family

"And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ." "For the testimony of Jesus is the spirit of prophecy." Rev. 12:17; 19:10. We wish to emphasize the words, "and have the spirit of prophecy." Yes, they have the volumes of the spirit of prophecy in their homes for the purpose of getting the counsel into their hearts.

Definite action was taken at the Fall Council respecting the matter of the "Testimonies," and it is hoped that every effort possible will be made to place the "Testimonies" in the home of every Sabbath keeping family.

Elder R. D. Quinn tells us that one hundred fifty

sets of the "Testimonies" have been placed in the homes of the people in the Atlantic Union during the last few weeks. That is fine. What other conferences are ready to do likewise? A very earnest and continuous effort is being made to supply every family in the Atlantic Union Conference with a set of these books. As it is not always possible for our people to buy a full set outright, would it not be a good plan to take orders of all such to be delivered by parcel post within sixty or ninety days? If our people are given a little time they can secure these precious volumes of the "Testimonies." I do not see how I could get along without them. They are given us for a specific purpose, and without their aid that purpose cannot be attained.

We wish our people everywhere would give this matter their most earnest consideration and plan some way to get these volumes of untold value into their homes. We would be glad to have those who have the "Testimonies" tell us what they mean to them. And let me ask the cooperation of all who read this appeal in an effort to get all our people to purchase the "Testimonies." Special prices prevail, thus making it easier to own a set of these volumes, which are to the study of the Bible what the telescope is to the study of the stars. There is nothing so calculated to spiritualize this movement and make earnest self-sacrificing soul winners, as a careful study of the "Testimonies."

F. W. PAAP

The Rapid Progress of Our Work

As our Harvest Ingathering work is to begin very soon I wish to speak of the rapid progress our work is making in the world. Some of these items will be helpful for solicitors' use.

The Seventh-day Adventist General Conference was organized May 21, 1863, and at that time we had only 3,500 members in all the world, and the tithe of the whole denomination for that year was \$8,000. Then it was understood that the conference would look after the work in all the world, but the work then was quite local. Of course the Scriptures read then, just as they read now. The message we were to give was to go with a loud voice to every nation, kindred, tongue, and people.

About that time I heard some of our leading ministers suggest that those of the nations who were to embrace the message would come to America and receive it here. There were only three members on the General Conference Committee then, and they were supposed to be sufficient to manage our work.

But great progress has been made in the General Conference. It now embraces thirty-three union conferences, one hundred thirty-one local conferences, one hundred ten missions, seventy-one colleges and academies, thirty-eight publishing houses, and thirty-two sanitariums. The expansion of the work has made it necessary to increase the number on the General Conference Committee from time to time, until now there are fifty-one members. This committee is composed of the president of the General Conference, the presidents of the four division conferences, the presidents of the thirty-three union conferences, the heads of departments, and a number of veteran counselors.

Instead of speaking in one language as at the begin-

ning, our laborers are now using one hundred twenty-four languages.

Our printing began with one language, we were printing two years ago in eighty-eight languages. We were working in one country when the General Conference was organized, now we are laboring in ninety countries. Our total laborers were fifty-two when we organized in 1863, two years ago the total number was 5,313. Our tithe then was \$8,000; \$2.29 per capita. The latest report gives it at \$1,818,436.08; \$15.47 per capita.

Our Sabbath schools were not tabulated until 1878, and then we had one hundred seventy-seven schools with a membership of 5,851, and the total contributions were \$25; 4 cents per capita. This was used at home. The last Sabbath school report (1914) was 4,936 schools with a membership of 133,815. The contributions were \$344,390.23; \$2.57 per capita, and the whole amount was given to missions. If we could have a report of our Sabbath schools up to date it would be about 150,000, and the contributions for 1916 would be not less than \$500,000. All for the foreign mission work.

When we go out with our Harvest Ingathering *Signs* let us be able to tell our customers that we are raising a million dollars for our foreign mission work this year, and that \$100,000 is to be secured by our Harvest Ingathering solicitations. Set the goal, and pray that 5,000 may be converted to the truth on mission territory during the year. Seek for earnestness and ability to do whole souled duty. WM. COVERT

The Stuff that Bill Likes

They stood in front of a gorgeous chart at the old Three Corners schoolhouse that Sunday morning, just before Sunday school opened. For the moment the wonders and the joys of the spring were forgotten—forgotten the songs of the birds, the flaming beauty of the azaleas in the woods, the calm majesty of the mountains about them. These were the common heritage of the mountain child, subtly sensed, but little spoken of. But here before them were symbols of new and foreign wonders that excited the imagination and stirred the crude springs of eloquence to action.

It was really a marvelous chart, purchased last year by the school district, but never used. On its sheets were graphically portrayed in colors something of every science that schools should teach—language, arithmetic, physiology, history. There on history's pages they had stopped, this little group of half grown boys and girls around the new "furrin" teacher, who with her family had come to live among them. They never had been privileged to examine this chart before. Their teacher, Miss Sallie, who had herself gone through six grades of school, maintained that there was no need for such foolishness. "They don't need history and physiology and geography and all such up here to help them grow corn and cotton," she said. And so she taught the "three R's" alone, and that only after a fashion. No wonder, then, that these, her pupils were excited, after their stoic fashion, over the mysteries of the chart.

Sadie Goelet and Ida Corn, entrenched behind the teacher, forgot their nervous giging over their unusu-

al boldness in joining such a company of masculine adventurers after knowledge—Sam Hill, John Howard ("Long John"), and Bill Bishop. Bill led. Bill always led. And Bill was the spokesman now.

"What's this here boat going down?" he asked. It was the sinking of the "Main," and Mis' Eva, the teacher, told them the story.

"Who's these fellows in the corner?" pursued Bill, "and what fur?"

"This one is President McKinley," she said, "and that is Garfield, and that one Lincoln. They were presidents of our country who were assassinated."

"What's that?" demanded Bill. "Oh, you mean them fellers that was shot? I heerd tell of that McKinley."

And so the history lesson went on, a name here and a story there, until finally, prompted by the eager stirring of his followers, Bill demanded, "Say, Mis' Eva, will you teach this stuff in your school when you start it? If you do I'm coming. I like that stuff. Say," he exclaimed, and suddenly turned to his companions, "wouldn't you fellers come?"

"Yeh," drawled "Long John" and Sam Hill.

And from the rear came astonishingly from feminine lips the response, "We would."

"Never did hear any thing like that in school," continued Bill, "nothin' but a-b, ab, and two and two makes four, and sich. I'd like to get holt of such stuff as this."

"Well," promised Mis' Eva, "we'll study history, the history of our own country, and some other too, and we'll study geography to help us know where all the people live that we study about. And there's history in the Bible, too, a great deal more than we can ever get in Sunday school. I suppose you want to study that, too."

"I reckon," said Bill. Fact is, Mis' Eva, we fellers has got too big to come to reg'lar school. They ain't nothin' but little ones in it, you know, and they get the same as we do. I got all that readin' and writin' and sich when I was a baby like them. And you know, as soon as we all get big enough to hoe and plow and tend crops, we have to stay out. And we stay out, and stay out, until the babies catches up with us. And we don't come no more. But this here stuff, I reckon it would make us come. And the little ones wouldn't be in it. Oh, o' course," he admitted generously, "they could listen too, but they've got to take their milk, and this here's corn pone and side meat."

Then Sunday school was called, and the conversation ended. But as Mis' Eva went home that day, there was "stuff" of a robust nature in her head. The school, so hoped for, seemingly so nearly impossible in their circumstances, must and would be opened. Her faith in God's promise of help grew from its mustard seed into a lively sprout, that bade fair to be a tree. With a lighter heart she entered the little log house that she and her husband, her father and mother, her brothers and sisters all occupied while waiting for the frame house that was yet in the saw logs. She looked out upon the little acres on the hills, stumpy, freshly sprouted, where day by day her husband toiled with the lazy ox-team. Sometimes they had seemed to make a very black question mark, but today they formed a cheering exclamation point. And before

her, behind the freshly split pickets, was her pride, the home garden patch, a dozen square rods, the nucleus of a hoped-for market garden and canning enterprise, and even now marvelously big to mountaineer eyes. She even threw a loving glance at the big stone fireplace, where six months before, with burning face and aching back, she had taken her first lessons in open-fire cooking, ere the dollars were found to purchase a stove. The poor clothes that she had patched and mended and turned and made over for the family, were bonds of fellowship today. She felt afresh the oneness of heart and life with these, her new friends. She was partaker with them of the poverty, the meagerness of resource, the privation, and the trials that were her common lot.

But she had something else; she was a sharer with God in the knowledge of a wider truth, the power of a practical gospel to regenerate and uplift. She and hers were messengers of hope and joy and service. She had the "stuff" that Bill liked, Bill and his kin. She could be a fellow worker with her Lord Jesus Christ in service to sick bodies and chafing minds, to narrowed souls aspiring for higher things. Here in the heights of the North Georgia mountains, where the haze of the Blue Ridge seemed to shut them into a world by themselves, they could be, and they would be the agents of a living and loving God, the undershepherds of a shepherdless flock, a flock wayward in part, yet yearning for pastures green and waters pure. Like Bill they might not call it asphodel and aqua vita it might all be, in homely phrase, just "stuff"; but the prime point was that it was "stuff" that Bill liked.

Friends, I have written a true incident in one of our new Georgia mountain schools, an out station of the Hurlbutt school. To this out station, less than a year ago, went two of our Seventh-day Adventist families, and entered upon their self-supporting missionary work. They plan to start their school this fall. This are one of several such stations here in Georgia, a new field for the Seventh-day Adventist rural school work.

Some of you might want to help by sending barrels of serviceable clothing, or in some other way. To anyone interested in helping in our Southern work, I shall be glad to send information upon application. Address me at The Hurlbutt School, Reeves, Georgia.

A. W. SPAULDING

Indiana Conference

Office Address, 521 E. 23d St., Indianapolis.
President, Wm. A. Westworth

Indiana Conference

The forty-third annual session of the Indiana Conference will be held in connection with the camp meeting at Indianapolis, Indiana, August 24 to September 3, 1916. The first meeting will be held August 25 at 9 A. M. Officers will be elected for the ensuing year, and such other business transacted as may properly come before the conference.

W. A. WESTWORTH, *President*
D. A. BAILEY, *Secretary*

Indiana Conference Association

The annual meeting of the Indiana Conference Association of Seventh-day Adventists will be held in connection with

the camp meeting at Indianapolis, Indiana, August 24, to September 3, 1916. The first meeting will be called August 28 at 9 A. M., for the election of officers, and for the transaction of any other business that may properly come before the Association. All duly accredited delegates to the Indiana Conference are delegates to the Association.

W. A. WESTWORTH, *President*
W. A. YOUNG, *Secretary*

Indiana Medical Missionary and Benevolent Association

The Indiana Medical Missionary and Benevolent Association will hold its regular annual meeting in connection with the conference at Indianapolis, Indiana, August 24 to September 3, 1916, to elect a board of trustees, and to transact such other business as is deemed necessary. The first meeting will be held August 29 at 9 A. M. All accredited delegates to the conference are delegates to this Association.

W. A. WESTWORTH, *President*
F. A. LOOP, *Secretary*

Camp Meeting

At a recent meeting of the Indiana Conference committee, it was decided to hold the camp meeting for this year in Indianapolis at Brookside park. The dates are August 24 to September 3. The location that has been secured is a very beautiful one. For the first time in the history of the park, the city park commissioners have granted us a portion of the park proper, and the East 10th Street cars take us to the grounds. All should take the East 10th Street car or transfer to this line and ride to the end of the line.

We trust, brethren and sisters, that there will be a determined effort on the part of all to be present at this important gathering. Some questions of great importance will be considered and reports will be brought to us fresh from our mission fields by men who have just returned from a visit to these places.

As we are nearing the end, it is of vital importance that we keep apace with the message and that each one be thoroughly informed regarding the onward movement of the message. There are matters of vital importance to our conference that must be considered at this time and we earnestly solicit a full attendance of all our brethren and sisters in the field. Come at the beginning and be prepared to stay through. The best of help has been promised from the general and union conferences, and we anticipate a feast of good things.

W. A. WESTWORTH

Camp Meeting Supplies

Camp meeting supplies may be had at the following prices: new tents, 12x16, with awning and ventilators, \$5; family tents, 12x16, \$4; 12x14, \$3.50; cot and mattress, \$6.00; chairs, each, \$1.00; springs, \$.50. Flooring for tents will be supplied as cheaply as the lumber market will allow. All cut lumber at retail prices. Order now.

Southern Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.
President, E. F. Peterson

Southern Illinois Conference Association

Notice is hereby given that the annual meeting of the

Southern Illinois Conference Association of Seventh-day Adventists will be held in connection with the camp meeting and conference on the fair grounds at Martinsville, Illinois, Aug. 10-20, 1916, for the purpose of electing officers, a board of trustees, and of transacting such other business as may properly come before the Association. The first meeting will be held at 10 A. M., Monday, Aug. 14.

E. F. PETERSON, *President*
R. B. CRAIG, *Secretary*

Southern Illinois Conference

The fourteenth annual session of the Southern Illinois Conference of Seventh-day Adventists will be held in connection with the camp meeting on the fair grounds at Martinsville, Ill., Aug. 10-20, 1916. The object of the above meeting is to elect officers and to transact such other business as may properly come before the conference session. The first meeting of the conference will be called at 9:15 A. M., Friday, Aug. 11. Each church is entitled to one delegate for the organization and one additional for each ten members.

E. F. PETERSON, *President*
H. E. MOON, *Secretary*

Witt and Pana

I am sure the readers of the HERALD will be glad to hear of the continued interest at Witt. I visited there Sabbath, July 22, and met with our people at the home of one of the new Sabbath keepers. The Spirit of the Lord came very near. Five ladies were present who had attended the series of meetings I had held there sometime ago. One of the ladies was deeply convicted, and with tears in her eyes said she wanted to serve God, and believed that we had the truth. The business men of Witt were anxious that our camp meeting be held there.

After the Sabbath I went to Pana, and on Sunday night I spoke to about fifty people on the subject "Sin, what is it." One man and his wife are greatly interested, and I believe they will take their stand with God's people.

Pray for the work, and for those who are yet undecided.

C. J. SMITH

Notes from the Canvassers

Brother Maris writes.—"One lady this week ordered a book in the half leather binding because her brother, who had a book two months, told her it was the best book he ever had in his hands."

Brother Arthur Owens.—"I have had good experiences delivering this week, and the Lord has given me success for which I am very thankful."

Mary Long.—"The Lord has greatly blessed my efforts. This is a hard city to work. People say that we are the first agents who have ever had any success here. I told them we were doing the Lord's work."

Bertha Dunlap.—"I have had many good experiences. If I do not go to school I want to canvass this winter."

Mr. and Mrs. Edward Drury.—"Another week has passed and we are sending in our reports. We have been wonderfully blessed for the time put in. We have been working among people who are wealthy and religiously inclined."

R. H. Brownell.—"Wednesday the Lord gave me eleven orders, seven without missing an exhibition."

News Notes

In a letter to the office Elder Nethery writes that two persons were baptized and received into church membership at Maestown recently.

Word has been received that Elder G. B. Thompson and Professor Prescott of Tacoma Park, Washington, D. C., will attend our camp meeting at Martinsville.

Our hearts were made sad to hear of the death of D. G. Gaddis of Mattoon. He will be missed at the camp meeting, and the little company at Mattoon will miss him greatly. Our sympathy goes out to the bereaved wife and children.

The conference office will close Aug. 6. All mail intended for the conference, or any of its departments, should be addressed to Martinsville until the close of camp meeting.

The workers' meeting will begin Thursday morning, Aug. 3, and we hope to have the camp in readiness when the people arrive for the opening meeting, Thursday evening, Aug. 10.

The trains will be met by Brother C. J. Smith, and arrangements will also be made for those who wish to ride to the grounds which are about one-half mile from the station.

Our publishers report that up to July 21 they have received orders for 96,215 copies of the Harvest In-gathering *Signs*. We will have a supply on hand at our camp meeting and hope our church officers and isolated members will come prepared to state just how many they can use during the campaign this fall.

The offer closes September 1. What offer? The offer made by our publishers to send a full set of the *Present Truth Series*, one copy to be mailed each week, to any name and address we may send them. Only about one month remains for our people to take advantage of this offer. Orders should be sent to the tract society.

West Michigan Conference

Office Address, 8 Pearl Street, Grand Rapids, Mich.
President, Wm. Guthrie

West Michigan Conference

The fifteenth annual session of the West Michigan Conference of Seventh-day Adventists will be held in connection with the camp meeting, Aug. 17-27, 1916, on the fair grounds at Allegan, Mich. The first meeting will be called at 9 A. M., Friday, Aug. 18. This meeting is for the election of officers for the ensuing year, and the transaction of such other business as may properly come before the conference. A full delegation is requested from all our churches.

WM. GUTHRIE, *President*
F. R. EASTMAN, *Secretary*

West Michigan Conference

Association Notice

The annual meeting of the West Michigan Conference Association of Seventh-day Adventists will be held in connection with the meeting of the West Michigan Conference on the fair grounds at Allegan, Michigan, August 17-27, 1916. The first meeting will be called at 10:30 A. M., Aug. 22.

The regular delegates to the West Michigan Conference unincorporated are the constituencies of the West Michigan

Conference Association. This meeting will elect a board of trustees for the Association and transact such other business as may come before the meeting.

WM. GUTHRIE, *President*
F. R. EASTMAN, *Secretary*

Among the Churches

It was my privilege to meet the small company of believers at Grand Haven two Sabbaths, July 1 and 8. It had been some time since they had been visited by any of our workers, and it was a pleasure for me to meet with them, having visited them some years before. Sabbath afternoon we had a baptismal service, four adults taking part. One family embraced the message as a result of Bible readings given them by a brother, who, although living some distance away, studied with them. Another sister comes to us from the Roman Catholic church and rejoices greatly in her new found light. Following the baptism, we celebrated the ordinances. This was the first time this service had been held here in six years. All were glad to be present, and as the membership had fallen down to only four, they greatly rejoiced to see more added. We trust that this is the beginning of better things for this little company. I plan to meet with them again in the near future.

The following Sabbath, July 15, I met with the Frost church. In the afternoon five were baptized at Loon Lake. Among them was a young man who was the first to begin the observance of the Sabbath under my influence. He had gone back into the world, but the church was faithful in praying and working for him, and now are rewarded in seeing him return to the fold. Since his former experience he has married, and his wife has embraced the truth, and was baptized with him.

At present I am at Holland with Brother and Sister Wright and Sister De Young in the tent work. While our attendance has not been large some have come regularly and we trust will obey the message. To this end we solicit the prayers of our people.

J. M. HOYT

News Note

Sabbath afternoon, July 22, Mr. Irwin Rusch and Mrs. Hattie Wilbur were united in marriage at the home of Mr. and Mrs. Thompson of Eaton Rapids. Mr. and Mrs. Rusch will reside at Eaton Rapids. The HERALD family join in wishing them success and happiness.

East Michigan Conference

Office Address, Holly, Mich.
President, A. J. Clark

Elkton

Immediately after the East Michigan camp meeting we pitched our tent at Elkton, a prosperous village in Huron County. We are receiving valuable help from the editor of the *Huron County Review*. He has been a Sabbath keeper for several months. Another brother made three trips with his auto on Sunday evening in order to bring interested people to the meeting. Our attendance has been three hundred on Sunday

nights and one hundred other nights. Many are becoming interested. Our collections taken to defray the tent expenses have met with a generous response. We hope with the Lord's help to see a large number accept the truth in this place.

W. E. VIDETO
A. V. MORRISON

Fairgrove

Sabbath, July 10, we had a good meeting at Fairgrove. Our church was well represented at the home of Brother and Sister Floyd Neil. After an interesting Sabbath school and a stirring sermon by Brother Ira Woodman, we retired to the shores of Saginaw Bay where five precious souls were buried with their Lord in baptism. This is a good addition to our company.

M. D. DAY

News Notes

Elder Nicola and Brother Newbold have been delayed in opening their meetings in Highland Park. Their equipment was shipped from Saginaw about July 5, but the large poles became separated from the remainder of the shipment, and were returned to Holly as stray poles. After some delay they have been sent on and we trust that the meetings will open soon.

Elder Clark conducted the funeral service, Sunday, the 23d, of a Mrs. Parish, who died in Holly. Mrs. Parish had kept the Sabbath for some time, but because of poor health was not able to attend church or be baptized. Others assisted in the service, furnishing the music, conveyances, etc.

A card from Mrs. Summerville announces the opening meeting at Dansville with about one hundred and twenty-five present. We trust that many of these attending the first service may attend all the meetings that follow, and accept the truth.

Mrs. F. A. Quackenbush left Holly the 26th to unite with Brother Quackenbush and Elder French in the tent effort at Middleton.

We are glad to learn of the Sabbath school that has been organized at Elkton in connection with the tent work.

Miss Carmichael is spending the Sabbaths with different companies in the interest of the Sabbath school and young peoples' work. She reports pleasant and profitable visits.

Elder Glark has visited Flint again. A good audience was present at the meeting he conducted. Nearly forty of the lodge men attended.

North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.
President, E. A. Bristol

The Copper Country

Since October our field of labor has been in the Copper Country. We have a faithful company of Sabbath keepers at Hancock and Houghton. Brother Peterson and others had labored there before us. We devoted considerable time to the Swedish work. Just before our camp meeting at Escanaba, June 15-25, Elder J. J. Irwin visited us, and while there baptized twelve. Some of these were the fruit of previous labors and

others had just embraced the message. Since camp meeting we have been holding meetings at Skanee. We secured the town hall for our meetings, and we have had good success so far. During the two weeks we have been here, we have made many friends and we hope that they will accept the truth and be saved. We hope to be remembered before the Throne of Grace.

MR. GEORGE WILANDER
MRS. GEORGE WIKANDER

News Notes

Our regular camp meeting for the Lower Peninsula will be held at Cadillac, August 24 to September 3. The arrangements have all been made and a good location has been secured. Now is the time to begin planning for this important meeting. This is your meeting and it will be incomplete without you. We want to see you there.

Elder Irwin and his family left Thursday, July 20, for their new field of labor in North Wisconsin. Elder Irwin has labored faithfully in this conference for nearly eight years, and as he leaves us our prayers and good wishes go with him, that the Lord will continue to richly bless his work in the North Wisconsin Conference.

Elder Bristol has just arrived and is getting located. We are glad to welcome Elder Bristol back to this field.

Miss Crouch, who was greatly in need of a rest, has again returned to the office after a two weeks' vacation.

Brother Keiser spent Sabbath and Sunday at South Bend, Indiana, on a business trip in the interests of the book work.

We were glad to have Brother J. B. Blosser with us for a few days. He spoke to the Petoskey church on Sabbath.

The tent companies are reporting a good interest, and we hope to see many souls brought into the truth as a result of these efforts.

The colporteurs are having good deliveries. The Lord is blessing in this important department of the work.

We still have a good supply of the *Present Truth Series*. Send in your orders now.

Northern Illinois Conference

Office Address, 116 N. California Ave., Chicago, Ill.
President, J. H. Schilling

Fox River Academy

The academy buildings are presenting a very much better appearance. The painters have finished the outside work, and five men are now painting the interior.

Professor Avery has been spending most of his time in the field visiting churches. A good interest is manifest in the school by the parents and young people.

The berry crop is nearly gone. We would still have many blackberries if it were not for the extremely dry weather. Many cases of fruit have been marketed and a good supply of canned fruit is being stored for winter.

The farm crops are good considering the dry weather.

Brother Tolf visited the school during the past week.

Now is the time to be making definite plans for the coming school year. We should be glad to have our young people fill out their application blanks and send them in as soon as possible that we may know how many to plan for.

For calendars and other information address the principal, W. L. Avery.

South Wisconsin Conference

Office Address, Room 305 Ruh Bldg., Fond du Lac, Wis.
President, P. A. Hanson

South Wisconsin Conference Proceedings

The forty-sixth annual conference convened, as previously advertised, at the camp ground at Monona Park, Madison, Wis., at 9:30 A. M., Friday, June 9, 1916, with Elder P. A. Hanson in the chair. Prayer was offered by Elder F. Stebbens.

The principal feature of this opening session was the reports from the workers. These were verbal and given by the following: Elders Edwardsen, Lewsadder, Gaede, Ferris, Wellman, P. M. Hanson, A. W. Erickson, and Miss Sue Jones. These reports showed that progress was made during 1915, and that a number of people were brought to Christ. The principal proceedings and actions taken at the conference appear in this report.

The following committees were elected to serve at this conference:

Committee on Plans; G. R. Fattic, H. H. Hicks, J. B. Blosser, F. M. Wilcox, C. A. Russell, E. F. Ferris, Louis Drews.

Committee on Nominations; I. H. Evans, L. E. Wellman, Chas. W. Johnson, F. J. Miller, P. L. Larson.

Committee on Credentials; L. H. Christian, G. P. Gaede.

Committee on Baptism; G. P. Gaede, E. F. Ferris, Meade MacGuire.

Pastorial Committee; P. A. Hanson, L. H. Christian, I. H. Evans.

The German church of Sheboygan, organized December 23, and having a membership of forty-two, presented a request to unite with this conference. This request was granted.

From the report of the President, which was both interesting and encouraging, we note that as a result of the various efforts put forth during the past year, two hundred and twenty-eight persons professed their faith in Christ and followed Him in baptism.

A very encouraging report was given by the conference treasurer, F. Hiner.

The report of the Missionary Volunteer Department was rendered by G. R. Fattic in detail. We have space for but one paragraph showing some of the work done by the thirty-two societies during the three months just preceding camp meeting. These societies have a reported membership of 416. Missionary letters written, 519; papers distributed, 2,844; missionary visits made, 600; books distributed, 916; Bible readings held, 321; tracts distributed, 11,872; Standard of Attainment members, 16; hours Christian help work, 2,864;

Reading Course members, 21; offerings for home missions, \$142.38; Bible year members, 64; offerings for foreign missions, \$687.42; signers to temperance pledge, 218.

From Professor Fattic's report of the Educational Department we glean a few figures and facts. We have operated thirty schools in the state this year. According to the reports rendered by the teachers and the boards, these schools had an enrollment of three hundred seventy-nine, with an attendance a little less than this, yet, there are nearly seven hundred young people of school age in Wisconsin who are neither connected with our work nor attending any of our schools. Plans must be laid without fail to care for some of these this coming year. These boys and girls must be cared for. Calls have been received for teachers from some of these places.

Brother Franklin rendered a report of the publishing work which showed that the book sales for the past year amounted to more than \$12,800, or a slight increase over the sales of the preceding year. We have a loyal band of colporteurs in the field, and the Lord's guiding hand is crowning their efforts with success. The work for the first five months of the year showed an increase over the corresponding months of the preceding year, and the present indications are that this year will be the banner year in the book work in Wisconsin. An appeal was made for men and women to devote their entire time and energy to this phase of the work the year around. Men of mature years are needed who would be willing to give up their secular work, and thus give to this work proper stability.

That our school at Bethel has been doing excellent work during the year was evidenced by the report rendered by its principal, Professor H. T. Elliott. This work has been along the three fold lines of our organization and has resulted in much improvement to the farm as well as mental efficiency and spiritual growth. Twelve young people surrendered their lives to the Saviour and were baptized before the close of school. The splendid spirit which pervaded the school during the year culminated at camp meeting in an earnest effort on the part of the students to raise one thousand dollars on the "out of debt" movement, and secure one hundred students for the academy. This commendable effort is meeting with abundant success.

Miss Bell gave a good report of the Sabbath School Department. Five Sabbath schools have been organized during this past year. One Sabbath school and Missionary Volunteer convention was held at Bethel. The largest number of Sabbath schools reported during this year was 138 in the third quarter, with a membership of 3,077. In 1915 the offerings were \$1,758.52 more than double the amount received in 1912. During the past year the Wisconsin Sabbath schools have given \$8,764.72. Of this amount \$1,979.05 was given on the thirteenth Sabbaths.

The report of the Committee on Plans was rendered by the secretary, Elder H. Hicks, and the following resolutions were adopted:

Recognizing the protecting and prospering hand of God in the measure of success which has attended our work during the past year both in the field and in our institutions, and expressing our heart felt gratitude for the blessings of continued peace and prosperity; we

hereby pledge our loyalty to the message, and re-dedicate our lives to the finishing of the work.

Whereas two of our worthy laborers, Elders Sorensen and Shreve, have since our last annual gathering fallen in death; therefore,—

1. *Resolved*, That we as a body, hereby express our sorrow at the loss of these two faithful workers, and express to their sorrowing relatives and friends our sincere sympathy for them in their bereavement.

Elder O. A. Johnson, who was present at the meeting, spoke words of commendation of the life and work of Elder Shreve, as he was intimately acquainted with him and was directly instrumental in his conversion.

Whereas the Scriptures admonish the people of God to hear the church; and,

Whereas we are taught through the Spirit of Prophecy that the Word of God does not give license for one man to set up his judgment in opposition to the judgment of the church, neither is he allowed to urge his opinions against the opinions of the church; and if there were no church discipline and government, the church would go to fragments; therefore,—

2. *We recommend*, (a) That the members of the Wisconsin Conference be faithfully instructed in the principles of church order and organization as held by Seventh-day Adventists.

(b) That we urge our brethren to give loyal support to our organized work and regular conference institutions.

(c) That we counsel them not to countenance or support any movement of separation, or private and independent institution.

Whereas the Lord calls upon us to bring the light of truth to every part of this field; and,

Whereas there are large districts in Northern Wisconsin with some scattered brethren where little work has been done as yet; and,

Whereas the Wisconsin Conference has a large membership, and very many small churches and isolated members, making it difficult to reach all from year to year; therefore,—

3. *We recommend*, (a) That a new conference be organized in northern Wisconsin.

(b) That the southern boundary of this new conference be marked by the following counties: Pierce, Dunn, Barron, Rusk, Taylor, Marinette, Langlade, and the nine northern townships of Oconto County.

(c) That we ask the Lake Union Conference to secure from the North Michigan Conference the eight western counties of the upper peninsula for this new northern conference.

(d) That a committee of five be appointed by the chair to bring in recommendations as to a conference name, and regarding the division of laborers, debt, funds, equipment, etc.

(e) That this plan go into effect July 1, 1916.

The chairman, in harmony with Section (d) of Resolution 3, appointed the following: I. H. Evans, L. H. Christian, Frank Hiner, E. A. von Pohle, C. Edwardsen.

4. *We recommend*, That our churches be organized into one or more working bands, according to size and ability, with suitable leaders for each band, and that the bands be organized for the following purposes:

(a) The distribution of periodicals, magazines, tracts, pamphlets, and forty per cent books.

- (b) For holding Bible readings and cottage meetings.
- (c) For medical missionary work.
- (d) For missionary correspondence.
- (e) For work among our foreign population.

5. *We recommend*, (a) That our church officers be urged to give special attention to the encouraging and fostering of a missionary spirit among the church members.

(b) That companies of believers who have recently been brought to the truth be organized to carry on this missionary work.

(c) That each family of Sabbath keepers supply itself, as far as possible, with a complete set of the "Testimonies," or at least with Volumes IX and IV, and undertake to read them this fall and winter, and that a campaign to accomplish this begin at this meeting.

(d) That the service on each fourth Sabbath in the month be given to the consideration of plans and methods of home missionary work by using the programs in the *Church Officers' Gazette*.

Whereas the Lord has designed that the books containing the message for this time be placed in every home, and the Lord's blessings have been attending this work; therefore,—

6. *Resolved*, That we do all we can to encourage and help these self-supporting workers by hopeful words, prayers, and entertainment in our homes; to the end that many more will join their ranks and speedily accomplish the work to be done.

7. *Resolved*, That we seek to extend the circulation of our general church paper, the *Review and Herald*, that every English reading family in the conference shall have the benefit of its weekly visits.

8. *Resolved*, That we make the LAKE UNION HERALD more effective in its mission by securing subscriptions in every home and by all our workers reporting their work in it at least once a month.

Whereas the mighty conflict in Europe and the whitening fields on every hand clearly indicate that God's work in the earth is to be speedily finished, and much yet remains to be done, and the Macedonian call is sounding from every land; therefore,—

9. *Resolved*, That we pledge ourselves before God to do our utmost to raise twenty cents a week per member in our conference, and that we encourage our people to make large as well as small gifts to our needy mission work.

Whereas the Harvest Ingathering for missions has proved a great blessing, both in acquainting the world with this grand movement, and in raising funds with which to extend the work; therefore,—

10. *Resolved*, That we urge every member to set a goal for himself of at least \$2, and that we use the pledge cards prepared for this special campaign.

In view of the instructions that have come to us in the Spirit of Prophecy concerning the organization of our young people; therefore,—

11. *Resolved*, That we encourage the organization of Missionary Volunteer Societies in all our churches where there are six or more young people who are willing to organize for service; and that we commit ourselves to the task of raising Wisconsin's Missionary Volunteer goal of forty-four young people who will read the Bible through, twenty-two who will take the

Standard of Attainment, sixty-six who will take the Reading Course; and that we encourage the study of the Morning Watch, and the amount assigned to the young people for missions and for the Meiktila School.

Whereas there is need of broadening our educational work and extending its influence into the homes; therefore,—

12. *We recommend*, That an effort be made to place the *Journal Christian Educator* in the hands of our people; and that we urge them to read "Counsels to Teachers, Parents, and Students"; and that the Educational Sabbaths be faithfully observed in all our churches.

Whereas there is a great increasing need of trained teachers for our church schools; therefore,—

13. *We recommend*, That our ministry and other leaders in our work be on the alert to recognize talent which could be developed along lines of teaching, and seek to induce such individuals to take a course of training in the normal department of Emmanuel Missionary College and in the summer school.

Whereas there is greater need than ever before for us to separate our children from the schools of the world and place them in the schools of God's own planting; therefore,—

14. *We recommend*, That our churches where there are six or more children of school age give earnest and prayerful consideration to the question of providing for the Christian education of the lambs of the flock.

15. *We strongly urge*, That our people lend their hearty support to our academies, Bethel and Walderly, by earnest prayers, loyal cooperation, and faithful patronage.

16. *We recommend* the studies of the Fireside Correspondence School to all who are unable to attend our resident schools, to students who wish to make up scattering studies, to workers who desire to keep up the habit of study or wish to pursue special subjects they may not have had in school, to mothers as a help in the early training of their children, and to teachers preparing for advanced certificates.

17. *We recommend*, That during the year 1916 a campaign be conducted for the raising of sufficient funds to liquidate the indebtedness of our academies, and that all money raised for this purpose be paid through the regular channels and applied on the twenty-cent-a-week fund.

Realizing the need of a special fund to cover expenses that should not be paid from the tithe; therefore,—

18. *We recommend* the two-per-cent plan to all our people, and discourage special collections.

Whereas the temperance question is a live issue today; and,

Whereas we as a people represent the highest principles of Christian temperance; therefore,—

19. *Resolved*, That we again place ourselves on record as endorsing all consistent efforts for the elimination of the alcoholic curse from our land.

Whereas the Lord has said, "Cursed is he that doeth the work of the Lord negligently," and our church records clearly show that our membership has not been carefully kept; therefore,—

20. *We recommend*, That our ministry and church officers give careful attention to the revising of our

church records that a correct membership may be shown.

21. *We recommend*, That all church property be held by the Conference Association.

22. *Resolved*, That we accept the recommendation of the General and North American Division Conferences in regard to holding conference sessions biennially instead of annually, and that our next conference session be held in the year 1918, and that the constitution be amended to accord with this recommendation.

There are many forces and organizations putting forth every effort toward the uniting of church and state, and we, as God's people, stand for their complete separation, and since God has blessed our denomination with the *Religious Liberty Magazine*; therefore,—

23. *Resolved*, That we do all in our power throughout our conference for the sale and distribution of this magazine *Liberty* that will enlighten others on this vital subject.

Whereas our General Conference Sabbath school department has set a three-fold goal for the Sabbath schools to reach; and,

Whereas the blessings received in so doing are of a three-fold benefit, to the individual, to the Sabbath school, and to the world wide work; therefore,—

24. *We recommend*, That every church and conference officer urge the Sabbath school members by precept and example to study the Sabbath school lesson daily, to do personal work for every pupil, and to do faithfully their part in giving the third million dollars to missions by the close of 1916.

The report of the committee on division of the conference property and laborers was presented by the secretary, Prof. E. A. von Pohle, who moved its adoption by considering each item separately.

25. *We recommend*, (a) That the divisions of the Wisconsin Conference shall be known respectively as the North Wisconsin Conference and the South Wisconsin Conference.

(b) That the South Wisconsin Conference hold all titles to real estate owned by the Wisconsin Conference, with the exception of the Walderly School which shall be transferred to the North Wisconsin Conference.

(c) That the conference equipment and the tract society equipment, stock and funds, be divided on the pro rata of membership. This will allow the North Wisconsin Conference 25 per cent, as the total membership is 2,600, and the North Wisconsin membership will be 656.

(d) That the South Wisconsin Conference cancel the debt owed to the Wisconsin Association by the Walderly School, and that the Walderly School be given \$2,000 by the South Wisconsin Conference additional, to apply on other liabilities.

(e) That the Wisconsin Conference pay all laborers and expenses to July 1, 1916, and give the North Wisconsin Conference \$1,000 tithes.

On call of the chair the following report of the nominating committee was presented by its secretary, Elder L. E. Wellman, who moved its adoption by considering each name separately:

For president, P. A. Hanson; secretary and treasurer, W. J. Walter.

Executive Committee: P. A. Hanson, P. L. Larson,

E. F. Ferris, L. E. Wellman, G. P. Gaede, Chas. W. Johnson, H. H. Hicks.

For tract society secretary and treasurer, W. J. Walter; field missionary secretary, E. E. Franklin; Sabbath school secretary, Miss May Bell; educational secretary, G. R. Fattic; Missionary Volunteer secretary, G. R. Fattic; medical missionary secretary, Superintendent of Madison Sanitarium; religious liberty secretary, P. A. Hanson; home missionary secretary, A. Belding.

It was voted unanimously to elect the persons named in the report of the Nominating Committee.

Elder E. R. Palmer, secretary of the Committee on Credentials and Licenses, presented the following report, which was adopted: Ministerial Credentials; P. A. Hanson, G. P. Gaede, C. Edwardsen, Wm. Lewsadder, P. M. Hanson, Louis Drews, L. E. Wellman, H. H. Hicks, E. F. Ferris.

Honorary Ministerial Credentials; P. W. Reed, F. F. Stebbeds, J. B. Scott, S. S. Smith, D. H. Oberholtzer.

Ministerial License; A. W. Erickson, Wm. Westermeyer, Oscar Akre, Nels Peterson, E. Peterson.

Missionary License; W. J. Walter, F. H. Johnson, E. E. Franklin, Miss May Bell, A. Belding, Victor Hillman, P. L. Larson, Mrs. D. B. Christianson, G. R. Fattic, Miss Louise Liebau, H. T. Elliott, Miss Sue Jones, E. A. von Pohle, Miss Louise Allison, P. L. Thompson, Miss Sirena Larson, Mrs. Mary Howell.

Medical Missionary Credentials; Dr. W. T. Lindsay, Dr. F. C. Dean.

Colporteurs' Credentials; Claud Morris, Henry Bernitt, Mrs. E. L. Bisbee.

All other names were referred to the conference committee.

The following recommendations were presented by the Committee on Constitution, and adopted:

(a) That Article 1, Section 1, be made to read South Wisconsin Conference of Seventh-day Adventists instead of Wisconsin Conference.

(b) That Article 3, Section 1, be amended to read, "The territory of this conference shall be comprised of all territory in Wisconsin south of the northern boundaries of Pepin, Chippewa, Clark, Marathon, and Shawano Counties, and all of Oconto County south of a line drawn due east from the northeastern corner of Shawano County to Marinette County, and from there following the northern boundary of Oconto County to the Bay.

(c) That Article 8, Section 1, be amended to read biennial instead of annual.

Berlin

We pitched our tent on a beautiful shady lot on the corner of Pierce and W. Ceresco Streets, July 5, and began meetings on the evening of the 7th. The attendance has been as good as could be expected in this extremely warm weather. About thirty on the average have attended each evening during the week. Our Sunday evening attendance exceeds that number. We have Sabbath school at the tent at two o'clock Sabbath afternoon. Quite a number of outsiders attend, others send their children. We are now beginning the study of the prophecies, soon we shall be presenting some of our testing truths. We earnestly solicit the prayers of all the readers of the *HERALD* that the Lord may richly bless our efforts here where the Roman

power has such a strong hold on the majority of the people, and that honest souls may be brought into this glorious truth.

W. LEWSADDER
N. C. PETERSON

Champaign

On July 21-23 I had the privilege of meeting with the church at Champaign, holding meetings on Friday evening, Sabbath forenoon, and Sabbath afternoon. At the close of the afternoon service we gathered at the bank of a little lake where three were buried with their Lord in baptism. All seemed to be of good courage and several are planning to attend the camp meeting at Martinsville. Let us all remember this important gathering and put forth special effort to attend.

P. C. HANSON

Sheboygan

Since camp meeting I have tried to secure a place to hold public meetings but thus far have failed. There are two vacant churches which I thought I could get, but after the trustees met they unanimously voted against us. Thank the Lord the message is onward. God still has souls in Sheboygan. Last Sabbath eight were baptized. One of the sisters went through great persecution from her husband, but two days before her baptism, he sent for me, and I had the opportunity of studying the Scriptures with him. Sunday evening he attended the meeting. Pray for the work in Sheboygan.

LOUIS DREWS

Books for Bethel

It has been voted that twelve grades may be taught in Bethel Academy when the debt is paid, and it is equipped for the work. We expect that this will be accomplished in time for the opening of school in 1917, but it will take united effort.

One of the needs of the school is library books. To be ready for the twelfth grade we should have 1500 properly chosen books in the library. It often happens that our people have in their book cases at home the very books which schools need. Books which they themselves seldom use and which they would be glad to give for the use of the school.

During the camp meeting at Madison many of our people pledged books for the Bethel library, and others no doubt would be glad to do likewise.

The following classes of books would be serviceable: sets or parts of sets of the "Testimonies," reference books of any kind, any of our denominational books, books of missions, histories of any kind, biographies, books of travel, encyclopedias, commentaries, theological books, geographical books, classics of literature, scientific works.

Write the principal, Mr. H. T. Elliott, at Bethel. Books shipped by freight or express should be addressed Bethel Academy, Arpin, Wisconsin; by mail, Bethel, Wisconsin.

Wisconsin Sabbath Schools

Many interesting reports of Rally Day have been received from the Sabbath schools. They show a keen interest and faithful efforts on the part of the officers

and teachers in the preparation and carrying out of the programs. In some places two and three Sabbath schools combined, which provided more talent, and increased the numbers as well as the interest.

From Camp Douglas the secretary reports.—"The three Sabbath schools, Stowell, Tomah, and Shennington, were well represented Rally Day. Over half of those present were not of our faith. Some expressed a wish to hear more of this. The meeting was held in a grove at Stowell, a platform being erected and appropriately decorated."

The Sturgeon Bay Sabbath school met with the Sabbath school at Fish Creek. The forenoon program was furnished by the home Sabbath school and the afternoon program by the visitors. A profitable and interesting time was reported.

It was my privilege to meet with the Milwaukee English Sabbath school on Rally Day. The program was well rendered, indicating that neither time nor effort had been spared in the preparation. The church was nicely decorated with plants and flowers. The children were much interested. If every Seventh-day Adventist loved the Sabbath school as the little girl seemed to who spoke "I Love the Sabbath School," all would be present and on time each Sabbath.

Since beginning work in this conference I have visited the following Sabbath schools: Oshkosh, Appleton, Sheboygan, Green Bay, Neenah, Bethel, Milton Junction, Milwaukee, New London, Oconto, Lena, Sturgeon Bay, and Fish Creek. Through the courtesy of Brother Vaes, and the use of his automobile, I visited the Lena and Oconto Sabbath schools and many of their members on one trip. At Sturgeon Bay, Doctor Bentley took a number of us to the Fish Creek Sabbath school in the afternoon, and I also visited some of the isolated ones.

In all of these Sabbath schools I have found faithful consecrated workers, who are willing to cooperate with the Sabbath school department to advance the work, and reach the object of our work, the salvation of souls. Some of these schools are nicely equipped for the work in the different divisions, and others are getting more supplies and better equipment.

Reports for the second quarter show a good increase in the membership and offerings, also in perfect attendance. The first quarter ninety-three names were reported for perfect attendance, and the second quarter two hundred sixteen were reported. This is a good increase, and no doubt it will be still better for the present quarter. Every secretary should keep a careful record.

The following Sabbath schools reported perfect attendance members: Washburn, one; Cumberland, seven; Stowell, four; Raymond, eight; Sturgeon Bay, six; Sparta, one; Eau Claire, fourteen; Chili, two; Shennington, six; La Farge, three; Milwaukee German, twenty-five; Oshkosh, five; Bethel, thirty-one; Ogema, three; Green Bay, twenty-one; Oxford, six; Racine, three; Appleton, eleven; Clear Water Lake, eleven; Bashaw Lake, six; New London, four; No. 2 Clear Lake, two; Superior, twenty-four; Fond du Lac, twelve. Perhaps there are others that have not reported. Let us all work together for larger and better Sabbath schools.

MAY BELL

News Items

Elder G. P. Gaede writes that there is still an excellent interest in the Milwaukee German tent meetings. The tent is filled every night.

You will notice that despite the warm weather our loyal colporteurs are going ahead with their work. Their aggregate sales last week were over one thousand five hundred dollars.

Elder P. A. Hanson attended an important board meeting at the Walderly School this week. He expects to visit some of the churches on his return trip.

A large number of our student workers have already earned their scholarships. Miss Mildred Shaw has earned three, and is starting in on her fourth.

A few of the Missionary Volunteer societies have not sent in their reports for the second quarter. The Missionary Volunteer Department desires to receive them as quickly as possible.

The Lord is wonderfully blessing the labors of our colporteurs this year. Our sales thus far have more than exceeded the entire sales of last year, thus the sales for the rest of the year will be clear gain.

Our new secretary and treasurer, Brother W. J. Walter, returned to his home at Mount Vernon, Ohio, for a few days. He is preparing to move his family here. He purchased some necessary office equipment in Chicago on his way.

The Misses Jennie Anderson and Selma Rosenquist are now located at Bristol, expecting to work a portion of Kenosha County.

Elder Ferris reports a growing interest at Appleton. He writes that all the meetings are well attended, especially the Sunday evening services.

We were pleasantly surprised to receive the best canvassers' report of the year this week. It was sent in by Fred Trautman, who last week worked 48 hours and sold books amounting to \$158.

Miss May Bell made a trip to Berlin and Poy Sippi in the interests of the Sabbath school work. Miss Perham, the stenographer, accompanied her.

Brother E. E. Franklin will be glad to hear from any who are interested in the book work, and desire to begin this work in the fall. An institute will be held some time in October to train those who volunteer for service. Later word will be sent out relative to this meeting.

A farewell reception was given for Brother and Sister Hiner at the home of Elder P. A. Hanson on the evening of their departure for their new field. Practically all the members of the Fond du Lac church participated.

We are glad to again receive reports from Brother Ferdinand Passer, our veteran colporteur. He is working in Dodge County, and according to his reports, the Lord is blessing him in his work.

Brother A. Belding is making an extended tour in the western part of the conference visiting some of our isolated brethren and small companies. Be sure to give him your subscription for the *Review and Herald* and also the LAKE UNION HERALD.

The Sabbath school offerings reported the second quarter amounted to \$2,405.81. This is a gain of \$139.32 over the corresponding quarter of last year.

Obituaries

HART.—Eliza M. Hart was born May 17, 1848. She was married to Jesse Harris, Nov. 7, 1867. Being left a widow she was married to Wm. Hart, July 3, 1905. She died at the Indiana State Soldiers' Home, June 11, 1916, aged 68 years. She loved the third angel's message. A large company were present at the funeral services.
W. A. YOUNG

BALDWIN.—Miss Tryphena Baldwin was born in Lorain County, Ohio, April 11, 1855, and died at Benton Harbor, Mich., aged 61 years, two months, and 14 days. Sister Baldwin accepted the third angel's message about 36 years ago and lived it until her death. She leaves two sisters and other relatives to mourn. She fell asleep hoping for a part in the first resurrection. Interment at Mortan Hill Cemetery.
W. C. HEBNER

DAVIDSON.—Catherine M., wife of John M. Davidson, died at the Soldiers' Home in La Fayette, Ind., June 21, 1916. She accepted present truth in 1874 under the preaching of Elder W. W. Sharpe at Rochester, Ind. She had been failing in health for months, but her confidence in God and His truth never faltered. She leaves to mourn, her husband and two children. A very large company gathered in the assembly hall at the home for the funeral service. We do not mourn for her as for one who had no hope.
W. A. YOUNG

SHEFLER.—David Shefler died July 2, 1916, at Albion, Ind., aged 66 years, 7 months, and 15 days. He was united in marriage to Miss Jane Forker, July 3, 1877. To this union three sons were born, one of whom died in infancy. His wife, two sons, two sisters, and other relatives mourn for him. He was stricken with paralysis June 28, from which he never rallied. While not an open professor of religion, yet he showed much concern about eternity the last few months he lived, and he desired to be a Christian. Funeral services were held at Wolf Lake, Ind.
W. A. YOUNG

RAY.—Amanda A. Ray was born in Whitley County, Ind., Oct. 6, 1850, and died July 1, 1916, aged 65 years, 8 months, and 25 days. She was married to David L. Tumblison, Feb. 20, 1878. To this union was born one child, Edward, who, with the husband still survives. She and her husband embraced the doctrine of Seventh-day Adventists under the teaching of Elder D. H. Lamson in 1898, and she was a consistent and devoted member of the church. She had been in poor health for a number of years, but this spring seemed better than usual. The funeral services were conducted by the writer at Wolf Lake, Ind.
W. A. YOUNG

ALBERT.—Daniel Webster Albert was born in Tuscarawas County, Ohio, September 4, 1841. He was married to Medora I. Martindale, March 21, 1871, at Plymouth, Ind. Seven children were born to this union. He died June 27, 1916 at Elwood, Ind., aged 74 years, 9 months, and 23 days. The widow, three sons, one daughter, and other relatives are left to mourn. Brother Albert accepted present truth and united with the Seventh-day Adventist church at Bourbon, Ind., in 1875. Wherever he was known he was respected for his high Christian character. At the funeral the church at Elwood was filled and words of comfort were spoken from Job 19:25.
W. A. YOUNG

CADY.—Leon Raymond Cady, eldest son of Prof. and Mrs. U. T. Cady, was born at Poy Sippi, Wisconsin, Dec. 20, 1894, and died at Cambria, Wisconsin, July 15, 1916. He was baptized when sixteen years of age and united with the Birnamwood church of which he was a member at the time of his sudden and untimely death. The past two years of his life have been spent in teaching, and he expected to begin a four years' course of training at Emmanuel Missionary College this fall to prepare for a place in the Master's cause. He leaves to mourn, but not as those which have no hope, a father, mother, brother, sister, many other relatives, and a host of friends. Funeral services were conducted by the writer in the Presbyterian church, assisted by the local pastors of the city.
H. H. HICKS

MAYNARD.—Joseph Bates Maynard was born at Greenville, Mich., July 15, 1864, and died April 30, 1916, at the home of his sister Mrs. L. D. Howe. He was a kind brother and patiently endured his great suffering. The funeral service was conducted by the writer.
J. M. HOYT.

TROWBRIDGE.—John M. Trowbridge was stricken with epilepsy while attending the memorial services held at the opera house in Lagrange, May 30, 1916, and lingered seven days, passing away June 6, at the age of 73 years. He lost his wife, Nov. 14, 1913. Since then he has lived with his son. Elder Trowbridge and his wife accepted the third angel's message in 1909, during a tent effort in Wolcottville, Ind., held by Elder B. Hagel.
MARY TETERS

GADDIS.—Milton H. Gaddis was born in Casey County, Kentucky, and died at Mattoon, Ill., July 20 1916. While in the union army he professed the Baptist faith, but in 1896 accepted the faith of God's remnant people under the labors of Elders E. A. Curtis and J. W. Scoles. Brother Gaddis was faithful unto death, and we believe fell asleep in full assurance of a part in the first resurrection. Services were conducted by the writer.
E. F. PETERSON

HELMS.—Amanda Rivers, daughter of John and Laminto Rivers, was born in Johnson County, Indiana, May 3, 1849, and died at her home in Kokomo, Indiana, July 12, 1916. She was married to William Helms in the year 1869 to which union was born two children. She leaves one brother, three sisters, and six grandchildren. Sister Helms united with the Seventh-day Adventist church about twenty years ago, and was a member of the Kokomo church when she died. Funeral services were conducted by the writer.

H. M. KELLEY

HOWE.—Betsy Maynard was born Sept. 12, 1850, at Greenville, Mich., where she quietly passed away June 21, 1916, at the age of 65 years. Dec. 7, 1872, she was married to Lorenzo Howe, who with one daughter, is left to mourn. Sister Howe, with her parents, was among the first to embrace the message in this part of Michigan, and was faithful unto death. Her entire life has been spent in active service for the church, and her loss is keenly felt by all. The funeral service was held in our church and was conducted by the writer.
J. M. HOYT

WYCOFF.—John Henry Wycoff was born in Noble County, Indiana, November 3, 1858. When 29 years of age he was converted and joined the U. B. church of Sodus, Michigan. Twenty-three years ago he accepted the third angel's message and joined the Seventh-day Adventist church of Benton Harbor, of which he remained a member until his death. March 12, 1892 he married Juliette Brooks. She and his two brothers are left to mourn their loss. Brother Wycoff departed this life at his home in Sodus, Michigan, July 9, 1916, aged 57 years, 8 months, and 6 days. Words of comfort were spoken by the writer from II Corinthians 9:15, assisted by the Rev. Humphrey, pastor of the U. B. church of Sodus, and Elder Hebner, pastor of the Seventh-day Adventist church of Benton Harbor.

R. U. GARRETT

NIELSEN.—Benjamin Nielsen was born near Saxeville, Wisconsin, May 31, 1870, and died in Poy Sippi, Wisconsin, July 13, 1916, aged 48 years, 1 month, and 12 days. He was married to Miss Mabel Hulin, June 26, 1892. To this union three children were born. October 22, 1906 his companion died, and the following year he was married to Mary B. Jorgensen. He leaves his wife, two sons, two step children, a mother, one brother, and seven sisters to mourn. Brother Nielson fell asleep thinking of his Saviour's promises "I go to prepare a place for you . . . I will come again, and receive you unto myself." Shortly before his death he asked his friends to join him in singing "O Think of the Home Over There." Words of comfort were spoken by the writer, from the text in Psalms 87:3, "Glorious things are spoken of thee, O City of God."
WM. LEWSADDER

"Those who know the truth are to be worked by the Holy Spirit, and not themselves to try to work the Spirit. If the cords are drawn much tighter, if the rules are made much finer, if men continue to bind their fellow-laborers closer and closer to the commandments of men, many will be stirred by the Spirit of God to break every shackle, and assert their liberty in Christ Jesus. If men would act toward their fellowmen as to those whom Christ loves, if they would obey the commandment to 'love thy neighbor as thyself,' there would be sweet harmony among the brethren. How much better it would be if those who claim to be Christians would behave like Christians. How much better it would be if all would cease speaking of their own good works and ways, indulging their self-esteem; refrain from the putting forth of the finger, imagining evil, and using their influence to weaken, oppress, and destroy. If men will not come to the terms made by the leading workers, they will not entertain them, they do not care what results may follow their injustice. With them it is rule or ruin. God has not appointed any man to do such work. And no human being shall be permitted to prescribe my liberty or intrench upon the perfect freedom of my brethren, without hearing my voice lifted in protest against it."—Mrs. E. G. White, *Review and Herald*—1895.

"When days are dark and gloomy,
And things seem all askew,
Just manufacture sunshine,
Just think of skies all blue;
Just think of all things cheerful,
And sing a happy song
While hunting things to laugh about,
To help the the day along.
"Make those about you cheerful,
With merry words and smile,
The clouds can't last forever,
Forget them for a while.
So manufacture sunshine,
And defy the gloomy day;
Thus almost before you know it
Clouds will have passed away."

College

Russell Cole, one of the church school boys in the village, was drowned in Lake Chapin, Sunday morning while playing in the water. He could not swim, and was lost before help could reach him. The funeral services were held at the home, Tuesday afternoon.

Word has reached us that Mr. George Clark, president of the class of '16, and Miss Mina Davis, who is well known at E. M. C., were married at Miss Davis' home Monday, July 24. They will be connected with the Adelphian Academy the coming year. Our congratulations and best wishes go with them.

The second crop of alfalfa is a splendid one, and has been safely stored away in the barn. We expect the third cutting will make us a total of nearly a hundred tons of fine hay. The College farmer believes in preparedness.

E. M. C. Colporteur Notes

Mr. Lundquist reports the following very interesting and encouraging experience.—"In one home I visited I found the lady very much interested when she found

that I was an Adventist. She wanted to talk religion with me. We studied the Sabbath question from the New Testament, and as she was a sincere lover of God's word, the truth, instead of angering seemed to fill her with joy. It was dinner time before we knew it, and she cordially invited me to dine with her and her aged mother. While they were preparing the meal I was earnestly seeking God for guidance. I reached into my pocket and found that I had put a tract on the third angel's message there Monday—a practice which I do not usually follow when canvassing. This formed the basis for the proposed study. After dinner we had a short season of prayer and proceeded to our study. When we were through she said, 'You have proved everything by the Bible.' I impressed upon her mind the obligation which now rested upon her, and she promised me she would study the question thoroughly. They took 'Great Controversy,' and when I delivered yesterday I also left 'Daniel and Revelation' in paper and the *Present Truth Series* with her."

Mr. Bergherm.—"God certainly has blessed me. In the first five weeks I have been working I have sold over \$625 worth of books. People are even glad to have me come. One woman said; 'That's the time you beat Sears, Roebuck & Co. I was just going to order a Bible reference book from them, but yours is better.'"

Mr. Perrin.—"I earned my scholarship about the first of July, and am now well started upon a second one. The Lord has certainly been good to me in my work. He has blessed me with good health, good lodgings without exception, and many other things too numerous to mention. Others have not been so fortunate, but surely the Lord has a good purpose in it all. Mr. Cavell came a little later than I, so has not quite completed his scholarship. However, I have no doubt but that if he keeps steadily at it he will be rewarded. We are all anxious for the 13th of September, and can hardly wait until the vacation is over."

Henry Klooster, Monroe, Wisconsin.—"I had an interesting experience at the last home I visited last Friday afternoon. It was rather a disreputable looking shack, and since I was very tired and on my way to the depot to return to Monroe, I thought I had better not take the time to canvass there, but after a moment's hesitation I went in. After turning over a few pages in my prospectus the woman said, 'I am president of the women's society in the LaDieu church here, and I have a book like that which I use in giving the Bible lesson each week.' She brought out an old 'Bible Readings' and showed it to me. It was penciled from cover to cover. 'This,' she said, 'and my Bible are the only two books I have done any extensive reading or studying in for over fifteen years.' I thought it rather unusual for an Adventist 'Bible Readings' to be used as a text book by a society of the Methodist church. She ordered a book for her daughter."

Carl Clough, Savanna, Illinois.—"The past week I have met some very nice church people. I was not able to sell to very many, however. I stayed at the home of a lady who had gotten an old copy of 'Bible Readings' and she was using it in the society of which she was a leader. A good many of the church mem-

bers were also using it. I find quite a number of our books. One man had 'Daniel and Revelation,' but bought 'Bible Readings' also."

Edwin Thiele, Savanna, Ill.—"The Lord has been blessing me greatly this summer. My total sales are \$577 for 247 hours' work. I had an excellent delivery last week. I delivered every book ordered and sold two extra. It surprised me how anxious the people were to receive their books. They were all waiting for me with the money ready, and many said they wished I could have brought them sooner."

Mr. H. D. Wheeler, Adrian, Mich.—"I am enjoying my work here, and am doing quite well."

Helene Hildebrand, Waukesha, Wis.—"The Lord does give me so many good experiences. Though I did not do much in sales this week, yet I had the privilege of holding a few Bible studies with the family where I have been staying.

Gladys Shaw, Waukesha, Wis.—"If I remember correctly, I told you at camp meeting, Professor Graf, that I would tell you later how I liked canvassing. To be truthful, I don't like it, but, as Miss Eglin says, there is little enough we can do for Christ anyway, so we should be glad that we may have even so small a part in His work. The experience is one that I do not believe I would have obtained in any other way. I pray that God may bless my efforts this summer, and that some good may be accomplished through me."

Business Notices

WANTED.—A competent Seventh-day Adventist man and wife on farm. Permanent place. Church one-half mile. A. W. Alderman, Willis, Mich.

FOR SALE.—House and lot in Allegan, Mich., by an invalid sister. Easy terms. Would like to sell and have home with buyer. Address J. M. Baker, Allegan, Mich.

2-1

GRADUATE LADY NURSE WANTED.—To take charge of ladies department of the Terre Haute Treatment Parlors. This is a first class position for competent worker. For particulars address W. H. Addis, Terre Haute, Ind.

WANTED AT ONCE.—Graduate nurse for surgical and general nursing in private sanitarium. In answering state experience, age, health, and salary expected. La Grange Sanitarium and Hospital, La Grange, Ill.

2-2

WANTED.—Position by a Seventh-day Adventist, as machinist in general contract and repair shop, or as chauffeur with experience. Would prefer position as chauffeur. Good, safe driver. Address C. F. Hinton, 205 Mulberry St., Madison, Ind.

2-1

WANTED.—Position as wood-craft instructor, (carpentry, cabinet making, pattern making) in one of our schools, or along these lines in some good factory, Adventist preferred. Must have Sabbath privileges. Address L. A. Gleason, Francis Court, Jackson, Mich.

WANTED.—A man with a family desires to work for Seventh-day Adventists. Farm work preferred. Would like place near church school. I have a home I would like to sell or trade to be near church. Preferrably in Indiana. Address Charles Gardner, Flora, Ind.

FOR SALE.—My farm of 60 acres, house with cellar and cistern, two wells, barn, shed, henhouse, sweet potato house, some fruit trees, fine place for dairy farm. One and a half miles from Carterville, one-half mile from church and school. Adventist preferred. Price \$75 per acre. Address A. P. Lager, Carterville, Ill.

2-2

TREATMENT PARLORS FOR SALE.—I am offering for sale "The Terre Haute Treatment Parlors" now doing a business of 7000 treatments annually. Purchaser must be Seventh-day Adventist, Physician preferred. Address W. H. Addis, Terre Haute Trust Bldg., Terre Haute, Ind.

10-8

The World Is Looking to Seventh-Day Adventists

For an Explanation of the True Meaning of Present-Day Conditions
Read Carefully These Very Significant Letters:

From a Pastor of a Christian Reformed Church

"I have received gratis several copies of your weekly *Signs of the Times*. I think that an Adventist friend of mine sends them. I am profoundly thankful for it. I admire your positive stand against modernism, evolution, Christian science, spiritualism, etc., and also your *unique knowledge* of our portentous times."

From a District Judge

"Some good person or persons have been so kind and thoughtful as to send me the *Signs of the Times*, a religious newspaper having for its object the moral and spiritual interest of the people and the glory of the Master. I read it carefully, find much to commend, and am benefited thereby. It makes no compromise with sin, stands for purity in life, would have all united in Christian fellowship and love. These are high ideals. We must stand for nothing less."

From a Pastor of a Congregational Church

"This awful war has undoubtedly lent impetus to the doctrines advanced by the Revelation specialists. I admire their stick-to-it-iveness, and *concede to them a knowledge of mysteries of which I am ignorant*. I promise, though nearly deluged with papers and magazines, to give more attention to your *Signs*."

Our missionary paper, the *Signs of the Times*, has done and is doing a most effective work. During the next six months, this paper will be full of the message. For the benefit of the readers, we are passing on advance information as to some of the forthcoming articles.

SOME OF THE CONTENTS

Europe in the Melting Pot
Settling God's Account with the Nations
Earth Hunger and Lust for Empire
The Eastern Question
The Death Knell of the Turk
The Restoration of the Papacy

By Dr. P. T. Magan

The Ideal Diet (series of articles)
Food Combinations

By Dr. Lauretta Kress

Christian Conduct (series of articles)
The Home

By Mrs. M. A. H. Loper

The Modern Speed Mania
Articles on the Message (series)

By C. G. Bellah

The Immortality of the Soul (series of articles)
Great Babylon and Its Builders
The Climax of Federation
The Merchandise Boycott
Shaking of the Nations

By Dr. L. A. Reed

The World Cry for Peace (three articles)
The Declaration of Interdependence

By Prof. M. E. Olsen

The Atonement, and kindred subjects (series)
The Scapegoat

By Elder L. H. Christian

The Great Blunder
How Old Is Man?

By Prof. George McCready Price

The Sanctuary Question (series of articles)
What Is Jesus Doing Now?
The Shadow of the Cross

By Prof. S. Parker Smith

The Shipwreck of Nations
Revelation Unfolded
The Seven Trumpets
The Seven Seals

By Elder Jean-Vuilleumier

Do the Spirits of the Dead Return?
The Triumphs of Faith
The Judgment in Session
Tradition and the Sabbath

By Elder M. E. Russell

The Message
Canal Zone, Cuba, Jamaica, Other South American Countries

By Elder W. A. Spicer

The Secret History of the Great Apostasy
The Change of the Sabbath (five articles)
Unsealing the Sealed Book
Advance Heralds of the End

By Dr. B. G. Wilkinson

Religious Liberty Articles

By C. S. Longacre
S. B. Horton
H. W. Cottrell
W. F. Martin

A Day, or an Institution — Which?
The Change of the Sabbath

By Carlyle B. Haynes

Articles on Temperance
The Speculations of Evolution
The Approaching Millennium
The Gospel's Onward March
Religious Freedom Departing
World Peace Prospects
The Message of the Elements
The Impending Time of Trouble

It would be difficult to produce a paper with more truth-filled and convincing articles than the ones now appearing in the weekly *Signs*. One of the greatest opportunities that will ever come to you to help give the message is afforded by this series. Help send it to interested persons in your neighborhood; place it in the public libraries, in the homes of ministers and Sunday school officers. Help supply a church club, a club for a tent meeting in your community, or in the conference. And be sure to secure a copy for yourself.

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Christianity Changing Front
The Coming Internationalism
Is the Race Degenerating?
The Crash of Empires

QUICK ACTION IMPORTANT

The first article of the series by Dr. Magan appears in the July 11 issue. This prompts the suggestion that you send in orders immediately. Extra copies of the July 11 and subsequent issues will be printed, so that subscribers can begin with the first of the series.

"Speak ye every man the truth to his neighbor." Zech. 8:16.

LAKE UNION HERALD

ISSUED WEEKLY BY THE

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ing rates: Forty words or less, fifty cents for each insertion, and one
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figures counts as one word. Cash must accompany copy for all
advertisements.

Mrs. Lou Kirby Curtis Editor

Canvassers' Report for Week Ending

July 21, 1916

South Wisconsin

Canvasser	Book	Hrs	Ords	Value	Helps	Total	Des
*D. K. Olson	BR 85	47	146 00	146 00			
*L. Jorgensen	BR 81	30	93 00	18 50	111 50		
Ferdinand Passer	GC 54	7	22 00	75	22 75		
Fred Pearson	DR 53	7	21 00	3 00	24 00		
Henry Bernitt	BR 49	8	24 00	3 75	27 75	1 50	
Herald Klement	BR 49	17	52 00	7 00	59 00	1 75	
Hilda Nielson	GC 48	7	23 00	10 50	33 50		
Fred Trautman	DR 48	50	158 00		158 00		
J. E. Groves	HM 48	24	59 50	1 50	61 00		
L. E. Hansen	BR 46	29	98 00	6 25	104 25	1 75	
K. Macaulav	GC 45	23	70 00	5 25	75 25		
C. O. Peterson	GC 45	7	26 00	75	26 75		
Sophie Knutson	GC 44	12	42 00	6 75	48 75	4 50	
Mrs. E. M. Bisbee	BR 44	13	43 00	7 50	50 50		
A. G. Parfitt	GC 42	15	49 00		49 00		
H. Schneider	GC 40	18	58 00		58 00		
Jennie Waterbury	MH 37	7	10 50	60	11 10	60	
Henry J. Klooster	DR 37	13	42 00	6 00	48 00		
G. Meyer	GC 36	17	51 00		51 00		
C. Carlesen	HM 33	6	12 00		12 00	45 50	
Gladys Shaw	BR 32	14	46 00	3 00	49 00		
Hattie Antisdal	MH 30	8	12 00		12 00		
Helene Hildebrand	BR 27	19	55 00	75	55 75		
Bertha Antisdal	HM 27	9	13 50		13 50		
August Anderson	GC 26	1	3 00	1 75	4 75	59 25	
Hazel Hanson	MH 25	10	15 00	1 20	16 20	1 20	
Alfred Kluge	BR 24	4	12 00	1 50	13 50	1 00	
Evelyn Eglin	BR 24	17	56 00	3 75	59 75		
Mildred Shaw	BR 24	13	42 00	2 00	45 00		
Carrie S. Johnson	BR 22	10	34 00		34 00		
Mrs. M. Bernitt	PG 21	12	37 00	9 50	46 50	2 00	
		1249	474	1435 50	103 30	1538 80	119 05

Indiana

A. G. Ortner	GC 37	7	21 00	5 15	26 15		
Fred Wiggins	BR 35	14	49 00		49 00		
*M. G. Bish	BR 59	28	84 00	75	84 75		
A. P. Heflin	BR 39	16	57 00		57 00		
H. P. Brodt	BR 41	10	32 00	3 60	35 60		
Wm. Bergherm	BR 35	33	104 00	75	104 75		
Anna Mast	BR 22	10	34 00	1 50	35 50	75	
J. L. Lucas	GC 39	13	40 00	1 20	41 20		
*H. Larimer	BR 60	8	24 00		24 00	21 00	
Fred Rahm	BR 44	21	73 00	8 25	81 25	2 25	
Geo. Michael	GC 10	4	13 00		13 00		
J. L. Lecklider	BR 40	9	27 00	2 25	29 25		
Cleve Smith	BR 24	5	15 00		15 00		
Bessie Harrison	BR 29	14	48 00	3 00	51 00	1 50	
G. F. Ruf	GC 32	13	39 00		39 00		
W. H. Plake	PG BR 27	2	7 00		7 00	80 25	
Martha Gillespie	Arma 18	9	2 25		2 25		
C. C. King	BR 32	8	26 00	75	26 75	75	
Ethel Haven	BR 31			3 50	3 50	3 50	
Ruth Everett	BR 46	15	45 00	9 75	54 75	3 00	
Ruth McCreery	BR 20	3	9 00	1 00	10 00	1 00	
Leah Misner	BR 20	6	18 00	2 10	20 10	30 00	
C. F. Colton	BR 37	15	45 00		45 00		
Madge Miller	BR 38	32	99 00	10 50	109 50	75	
W. B. Ware	BR 41	9	27 00	75	27 75	75	
Helen Spicer	BR 24	1	3 00		3 00		
Margaret Uptegrove	GC 24	1	3 00	75	3 75	75	
W. F. Redding	GC 9	2	6 00		6 00	142 00	
Hila Shepard	BR 43	14	42 00	2 15	44 15	1 40	
		956	322	992 25	57 70	1049 95	289 65

Southern Illinois

Alta Anderson	BF 20	9	14 50	1 25	15 75		
*R. H. Brownell	BR 59	22	58 00		58 00		
Katherine Drury	BR 46	35	106 00	2 25	108 25		
Edward Drury	BR 21	12	36 00	1 50	37 50		

Bertha Dunlap	BF 31	9	13 50		13 50		
Ivan Falconer	BR 41	21	63 00	50	63 50		
G. W. Kimberlin	BR 42	7	24 00		24 00		
A. P. Lager	BR 52	10	31 00	2 25	33 25		
Mary B. Long	BF 35	11	16 50	3 65	20 15		
W. B. Maris	BR 41	18	57 00	3 75	60 75	9 75	
Arthur Owens	BR 33					156 00	
R. J. Watson	BR 53	19	58 00	3 75	61 75		
Robt. M. Stapp	BR 36	3	27 00		27 00		
*Jerry Suda	BR 72	27	99 00	4 00	103 00		
Francis Teas	BF 24	16	25 00	25	25 25		
		607	226	638 50	23 15	661 65	165 75

Northern Illinois

Edwin Thiele	BR 38	20	63 00	3 00	66 00		
E. A. Rideout	GC 33	3	9 00	7 00	16 00	105 00	
C. M. Elliott	BR 37	15	49 00	5 25	54 25		
H. B. Lundquist	GC 40	14	46 00	3 75	49 75		
P. E. Bergman	BR 36					335 25	
L. Clarke	PG 28	3	11 00		11 00		
Hanna Ryberg	BR 33	11	34 00	4 50	38 50		
Mollie D. Nelson	HM 30	13	26 00	3 70	29 70	6 00	
Magda Granlund	HM 22	7	16 00	4 35	20 35		
Rosa Vas	HM 37		9 05	3 90	12 95		
A. M. Tatton	BR 38	17	48 50	4 30	52 80		
A. J. Swenson	BR 24					270 00	
Gust Dahlberg	BR 38					288 78	
Carl Clough	BR 42	9	28 00	75	28 75		
Oscar Olsen	BR 42		33 00	20	33 20	233 00	
Anna Erikson	BR 39	18	59 00	4 00	63 00		
B. Anderson	BR 40	2	8 00	75	8 75	130 25	
		597	132	439 55	45 45	485 00	1368 28

East Michigan

Walter Graham	GC 47	23	69 00	1 00	70 00	1 00	
Eugene Sykes	BR 51	11	36 00	1 25	37 25	50	
R. W. Cavell	BR 31	8	26 00	3 50	29 50	1 25	
H. D. Wheeler	GC 40	8	26 00	1 25	27 25		
Lester Sevener	GC 43	7	21 00	5 00	26 00	5 00	
Harry W. Perrin	BR 43	6	22 00	1 50	23 50		
Fern Fiske	BR 31	5	19 00	1 50	20 50		
Oscar Meilicke	GC 40	5	13 00		13 00		
Jessie Boist	BR 32	3	9 00	3 50	12 50		
*Mrs. E. C. Jones	Ar. 18	42	10 50		10 50		
N. Radosavivevick	BR 20			4 70	4 70	50	
F. E. Nurnberger	GC 7					70 00	
		403	117	251 50	23 20	274 70	78 25

North Michigan

A. P. Fridav	BR 52	7	22 00	5 50	27 50		
Milton Marks	BR 18	4	12 00		12 00	9 00	
Cyril Courville	BF 39	12	18 00	75	18 75		
Aurora Wearer	DR 27	14	43 75	16 05	59 80	1 10	
Alva Wearer	DR 28	8	24 00	10 20	34 20		
Annie Swensen	DR 32	1	3 00	4 30	7 20	72 10	
Freda Swensen	DR 30			3 00	3 00	89 00	
Aurora Bailey	BR 13	5	16 00		16 00		
Lillian Derwae	BR 22	7	21 00	25	21 25	25	
Signa Dahl	BR 20	4	12 00	10 70	22 70	3 25	
		282	62	171 75	50 65	222 40	174 70

West Michigan

J. H. Mann	BR 33	8	25 00		25 00		
Homer Parish	BR 33	4	12 00		12 00		
B. M. Philips	HM 43	6	12 00	25	12 25	2 25	
H. Kent Nelson	PG 23	2	6 00		6 00		
R. Trummer	BR 37	12	38 00	6 75	44 75		
Lena Amba	BR 44	12	37 00	5 25	42 25	3 00	
L. Fankhouser	BR 37	17	52 00		52 00		
Grant W. Hosford	BR 25	9	28 00		28 00		
		275	70	210 00	12 25	222 25	5 25

North Wisconsin

Carl Rasmussen	BR 37	6	19 00	9 25	28 25		
Oswald K. Hanson	BR 40	13	39 00	2 25	41 25		
Alfreda Hansen	BR 24	7	24 00		24 00		
E. Engebortson	BR 40	14	46 00	1 35	47 35	1 35	
H. C. Brown	GC 38	13	40 00	75	40 75	75	
Gerald Tripp	BR 30	13	42 00	1 50	43 50	1 50	
Bertha Jensen	BR 41	13	42 00		42 00		
		250	79	252 00	15 10	267 10	3 60

*Two weeks

129 Agents	4620	1442	4391 05	330 80	4721 85	2204 53	
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PERIODICAL REPORT

Southern Illinois

Paper	Hours	No.	Value
Mary B. Long	Watchman	9	90
	Signs	15	1 50
Bertha Dunlap	Watchman	8	80
"	Signs	1	10
		33	3 30

Camp Meeting Dates

Southern Illinois, Martinsville,	Aug. 10-20
West Michigan, Allegan,	Aug. 17-27
Indiana, Indianapolis,	Aug. 24 to Sept. 3
North Michigan, Cadillac,	Aug. 24 to Sept. 3