

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. VIII

BERRIEN SPRINGS, MICH., WEDNESDAY, AUGUST 30, 1916

No. 35

Lake Union Conference Directory

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W. A. Westworth.	E. F. Peterson	

What Time Is It?

It is time to be brave. It is time to be true.
It is time to be finding the things you can do.
It is time to put by the dream and the sigh,
And work for the cause that is holy and high.
It is time to be kind. It is time to be sweet,
To be scattering roses for somebody's feet.
It is time to be sowing. It is time to be growing.
It is time for the flowers of life to be blowing.

—Selected

How to Work Among the Hebrew People in the Harvest Ingathering

While in the city of Portland, Me., a short time ago, in company with one of our brethren, I visited a Jewish store. It was shortly after Sabbath, and I remarked to the storekeeper that we were both Christian Sabbath-keepers. He became interested at once. I told him that we observe the Sabbath from sunset to sunset, and he told us that he did likewise. A very interesting conversation followed, and the man would have talked longer on the subject of the truth, were it not that he had to attend to other customers.

I was telling this brother, who is much interested in the Jewish people and who has had much experience in working with the Harvest Ingathering papers, how it is possible to gain access to a Jew, but by a mistake how easy it is to embitter a Jew against you. I remarked that one should never say the word, missionary, or the words, Christian missionary work. To the Jew the missionary is a monster, a cruel, hateful Jew hater. The Jew believes that all the cruelties which have come to his people have been through missionaries. Hence to him the word missionary, or any words akin to it, will immediately arouse his ire and resentfulness. The brother then told me that he could now see what was perplexing to him at one time.

It seems that he had met a learned Jew, and entered into conversation with him on the subject of the Bible. He was getting considerable information from the Jew, who seemed very friendly. Rather unexpectedly he told his Jewish friend that he was engaged in Christian missionary work. At once the Jew became less conversant, and soon manifested a spirit of indifference and estrangement. The brother wondered why

this should be. When I told him the feelings of the Jew towards the missionary, then he understood that experience.

It is a wonderful thing to the Jew to learn that there is a people who claim to be Christians, yet keep the Sabbath, believe in the Old Testament, and accept the teachings of all the prophets. It is still more wonderful to tell the Jew that we do not eat swine flesh, but observe the laws of health as recognized and taught in the Bible. He can not understand how a Gentile people can observe the ten commandments and recognize the teachings of the Bible which God gave to Israel. It seems perplexing to the Jew to learn that we are teaching the Chinese, the Japanese, the Fijians, the Africans, and the rest of the heathen world that all are to observe the Sabbath of the Lord and all the commands of God. When the son of Abraham learns that Seventh-day Adventists are actually doing this work, he feels that our people are doing the work which the Jew ought to do. It appeals to him, and he feels that our cause is one worthy of his help.

Beloved brethren and sisters, as you go to the Jew do not talk to him about missionaries and missionary work. You may tell him about our work of Sabbath reform and other reforms which are being taught by Christian Sabbath-keepers in all parts of the world; and if you approach him in this spirit with the prayer in your heart that the Holy Spirit will impress his soul, he will be glad to meet you, he will hear what you have to say, and in many cases he will be glad to contribute to this great work which the Lord has given us to do.

The writer will be glad to hear from any of our people who have interesting experiences with the Jews as they come in contact with them in connection with this work. Let us pray that God will help us to reach the lost sheep of Israel, and may the Harvest Ingathering work prove a blessing to this people.

F. C. GILBERT

South Lancaster, Mass.

Southern Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.
President, E. F. Peterson

Harvest Ingathering

The time for the Harvest Ingathering campaign this year is the month of October. This time has been set by the North American Division for the general campaign. However, there may be those who will not be able to work during that time who might begin before. All who can might begin then and continue until the first of the year. I hope that each one will work to the best advantage for the securing of the most means as a result of the work done. The goal for the North American Division Conference is the same as last year, \$100,000, but it was not reached last year. Our conference goal in proportion is about \$1,000.

Last year we raised \$741, an increase of \$251 over the year before. This year we ought not fail to raise our portion and even to go beyond. We ought to raise \$1,200 in this year's campaign.

The fourth Sabbath program is the *Church Officers' Gazette* for September is on the Ingathering work. This program if carried out comes in at just the right time to give a strong impetus to this work. Let church elders and officers plan for a strong campaign and to use the program to open the campaign with. Plan your work thoroughly and then work your plan successfully. Papers and other supplies should be ordered through the tract society early so there will be no delay. Each church should give this the consideration and attention which it demands. This campaign affords the churches an opportunity to raise what they are behind on the Twenty-cent-a-week Fund, and a threefold blessing comes from the work done—The one doing the work is blessed, the one who gets the paper and gives to the cause, and then the cause is blessed through the gifts made. Let this year's campaign be the strongest and most successful in the history of this work.

E. F. PETERSON

Conference Proceedings

The fourteenth annual session of the Southern Illinois Conference was held in connection with the annual camp meeting at the fair grounds, Martinsville, Ill., Aug. 10-20, 1916. There were present eighteen delegates at large, including local and general laborers, also seventy-two delegates representing twenty-three churches, making a total delegation of ninety. In all ten meetings of the conference were held.

The first meeting convened at 9:15 A. M. Friday, August 11, with Elder E. F. Peterson, the president, in the chair. The opening prayer was offered by Elder R. J. Nethery. Two new churches were then admitted to conference membership. Elder P. C. Hanson presented the request of the Bloomington church having a membership of twenty-one. Brother A. P. Lager spoke in behalf of the newly organized body at Herin composed of fourteen members.

By vote of the delegates the president in counsel with the Executive Committee appointed the following standing committees:

Nominations: C. W. Curtis, A. P. Lager, G. W. Kimberlin, J. B. Blosser, George Tuttle.

Plans: Dr. W. C. Dalbey, A. L. Van Fossen, H. E. Moon, Miss Grace Evans, Miss Cora B. Hicks, Prof. C. A. Russell, J. W. Mace, E. L. Richmond.

Credentials and Licenses: E. F. Peterson, L. H. Christian, R. B. Craig.

Baptism: R. J. Nethery, E. N. Sargent, C. W. Curtis.

Constitution: P. C. Hanson, H. E. Moon.

Delegates: J. O. Ferris, C. J. Smith.

The president's annual address was given at this meeting. On motion by Dr. W. C. Dalbey the delegates voted that a copy of it be placed in the hands of each church elder.

The Committee on Plans presented a full report and the following recommendations were adopted:

Whereas the prospering hand of God has been over the work during the past year, as manifested in the measure of success which has attended our efforts in

soul-winning, in preserving the lives of our workers, and in extending to us the blessings of continued peace and prosperity; therefore,—

1. *Resolved*, That we hereby express our appreciation of these blessings by rededicating our lives to the finishing of the work.

2. *Resolved*, That we concur in the recommendation of the Union and Division Conferences to hold our conference sessions only once in two years hereafter.

Whereas it is important to every Seventh-day Adventist that he keep in touch with the progress of the message in all parts of the world and receive help and counsel of the leaders in this movement; therefore,—

3. *Resolved*, That we join heartily in the campaign to place the *Review and Herald* and LAKE UNION HERALD in every Seventh-day Adventist home in this conference.

Whereas there is an imperative need of a special fund to cover expenses which cannot be paid from the tithe; therefore,—

4. *We earnestly urge* upon our people the importance of faithfulness in the payment of the Two-per-cent Fund, and that hereafter we do not exempt those who pay two-per-cent from paying tent rent.

Whereas the "Lord has ordained the colporteur work to bring before the world as fast as possible the truth for this time," and

Whereas His blessing has been with this work; therefore,—

5. We express our faith in this feature of the message, and extend to these self-supporting workers a God-speed, and continue to do all we can to help them, and to encourage others to join their ranks; and we hereby express our appreciation of the faithful labors of our dear Brother Harry Bennett, and extend to the bereaved family our heartfelt sympathy.

6. *We recommend*, That we each keep ever before us the importance of temperance, and when opportunity offers, do all possible in lending support to workers outside our ranks, upon the side of temperance; and that we adhere more closely to the *true* principles of health reform as given us through the Spirit of God.

7. *Resolved*, That we continue to protest against the enactment of laws by Congress for the abridgment of free speech, a free press, and the freedom of the mails beyond existing statutes.

Whereas the *Liberty Magazine* is doing a very effective work in molding sentiment against religious legislation and the enforcement of Sunday laws; therefore,—

8. *Resolved*, That our conference continue, in connection with the Northern Illinois Conference, to supply the *Liberty Magazine* to the members of the state legislature, the governor and his cabinet, and the state supreme and circuit court judges, and that the necessary expense involved in this item be taken out of the annual collection for the local religious liberty work.

Whereas there is need of broadening our educational work and extending its influence into the homes; therefore,—

9. *We recommend*, (a) That an earnest effort be made to place the journal *Christian Educator* in the homes of our people; that we urge our people to procure and read "Counsels to Teachers, Parents, and Students"; and that educational Sabbaths be faithfully observed in all our churches.

(b) That our ministry and other leaders in our work be on the alert to recognize talent which could be developed along the line of teaching, and seek to induce such individuals to take a course of training in the normal department of Emmanuel Missionary College.

(c) That our churches, where there are children of school age, give earnest and prayerful consideration to the question of providing for the Christian education of the lambs of the flock.

Whereas God has greatly blessed the efforts put forth for our young people, in their salvation and training in service, and

Whereas there is an imperative need of a great soul-winning campaign for and by our youth; therefore,—

10. *Resolved*, That all our workers make a special effort to inform themselves on Missionary Volunteer plans and methods, especially the Morning Watch, the Reading Courses, the Standard of Attainment, the Bible Year, and the Mission Goal, and to cooperate in every possible way with those who are appointed to lead out in this work.

11. *We recommend*, That our conference laborers and Sabbath school officers and teachers cooperate with the Sabbath School Department in reaching the following goals:

The daily study of the Sabbath school lesson;

The placing of the *Sabbath School Worker* in the hands of every Sabbath school teacher and officer;

The raising of fifteen cents a week per member;

Enrolling every isolated Sabbath-keeper in the Home Department;

"Personal work for every pupil."

Realizing that the time has fully come for increased activity among our people along home missionary lines; therefore,—

12. *We recommend*, (a) That our churches be organized into one or more working bands, according to size and ability, with suitable leaders for each band, and that the bands be organized for the following purposes:

The distribution of periodicals, magazines, tracts, pamphlets, and small books;

For holding Bible readings and cottage meetings;

For medical missionary work;

For missionary correspondence.

(b) That we urge our church officers to give special attention to the encouraging and fostering of the missionary spirit among the church membership.

(c) That companies of believers who have recently been brought to the truth be organized to carry on this missionary work.

(d) That our people seek to provide themselves with a full set of the "Testimonies for the Church," especially Volumes VI and IX.

(e) That the service on each fourth Sabbath in the month be given to the consideration of plans and methods of home missionary work by using the programs in the *Church Officers' Gazette*.

Whereas the Harvest Ingathering for missions has proved a great blessing both in acquainting the world with this great movement, and in raising funds with which to extend the work; therefore,—

13. *Resolved*, That we undertake to raise an average of \$2 a member during 1916, and that we use the pledge cards prepared for this special campaign.

Whereas the recommendation of the General Publishing Department calls for a cash policy in all our business transactions; therefore,—

14. *We recommend*, (a) That church societies and companies settle monthly for all supplies.

(b) That colporteurs settle monthly for all goods, including helps, proper allowance being made for time required to ship books to distant points.

(c) That individuals, including magazine agents, accompany their orders with cash.

15. *Resolved*, That we express our appreciation of the courtesies extended to us by the Fair Association, and by the newspapers of Martinsville and surrounding towns.

At the third meeting of the conference, the Committee on Nominations rendered a complete report. After due consideration the report was accepted, and the following officers were unanimously elected for the next biennial term:

President, E. F. Peterson; Sec'y-Treas., H. E. Moon; Executive Committee: E. F. Peterson, R. J. Nethery, H. E. Moon, R. B. Craig, C. W. Curtis, A. L. Van Fossen, W. W. Brayshaw; Field Agent, A. L. Van Fossen; Educational Secretary, Miss Grace Evans; Sabbath School Sec'y and Miss. Volunteer Sec'y, Miss Grace Evans; Religious Liberty Sec'y, E. F. Peterson; Home Missionary Secretary, E. F. Peterson; Fox River Academy Board: E. F. Peterson, W. W. Brayshaw, E. N. Sargent; Auditing Board: Claude Taggart, George Hicks, R. J. Watson, W. C. Dalbey, George Tuttle, James N. Alexander.

The report of the Committee on Credentials and Licenses was favorably received and the following was adopted: Ministerial Credentials, E. F. Peterson, P. C. Hanson, R. J. Nethery, E. N. Sargent.

Honorary Ministerial Credentials, C. H. Bliss.

Ordination and Credentials, C. W. Curtis.

Ministerial License: J. O. Ferris, C. J. Smith

We further recommend that C. J. Smith take studies in the Fireside Correspondence School in counsel with the conference committee.

For Missionary License: H. E. Moon, A. L. Van Fossen, Grace Evans, Mary B. Craig, Rika Wohlers.

For Medical Missionary License, R. B. Craig.

For Colporteur Credentials: R. J. Watson, A. P. Lager, W. B. Maris, Edw. Drury, Katherine, Drury, Jerry Suda, G. W. Kimberlin, I. S. Falconer, C. W. Saunders, R. O. Dickson, P. R. March.

The Committee on Constitution recommended the following which was adopted:

We would recommend that the word "annual" in line one of article six, line one of section two in article seven, line four of section two in article eight, line one of article fourteen, line one of article fifteen, and line one of article sixteen of the constitution be changed to the word "biennial."

Interesting reports were presented by the heads of departments, but lack of space forbids including them in this report.

All appreciated the valued help and counsel of the visiting brethren, Elders W. W. Prescott, and G. B. Thompson of the Division Conference, L. H. Christian, C. A. Russell, J. W. Mace, and J. B. Blosser representing the Union Conference; also Brethren E. L. Richmond, J. L. McConaughy representatives of our publishing houses.

At the closing meeting held Friday, August 18, Elder Peterson expressed his appreciation of the good spirit that had prevailed in all the proceedings of the conference. He made a strong appeal for the full co-operation of our members by joining heartily in all the plans for work themselves and also by praying for the success of the ministry. At the suggestion of Elder Thompson many pledged themselves to bring at least one soul to Christ during the coming year. A final adjournment was here taken.

E. F. PETERSON, *President*

H. E. MOON, *Secretary*

News Notes

Two tent companies have entered the field since camp meeting. Brethren C. J. Smith and O. J. Ferris have located at Witt and Elders R. J. Nethery and C. W. Curtis at West Frankfort. We trust our brethren and sisters in the conference will remember these efforts in their prayers that God will bless as they present the truth to those that may come to hear.

Brother A. L. Van Fossen was called to Grand Rapids, Mich., last week on account of the death of his aged father.

Prof. R. B. Thurber was a welcome visitor at the office last week. He has been visiting his brother who is located here.

Mr. Robert Stapp and R. H. Brownell, who have been canvassing for several weeks past, called at the office last week. They are planning to attend Emmanuel Missionary College the coming season.

We greatly enjoyed our conference and camp meeting which is now in the past, but are glad to be back in the office again where we can do our business a little more satisfactorily.

We have received announcement from our publishers that the Home Workers' Prospectus is to be revised, so if those in the field who have this prospectus will return their copies to this office they will be sent to headquarters and fully brought up to date and will then be returned to the owners. We understand they are to contain samples of only those books on which we can give a discount of fifty per cent to the agent.

H. E. MOON

Indiana Conference

Office Address, 521 E. 23d St., Indianapolis.
President, Wm. A. Westworth

Beechwood Academy

By the time this paper reaches you, it will only be a few days until Beechwood Academy opens its fourteenth year.

We have been working faithfully to get the building in such shape that it will make a pleasant home for you during the school year. We have increased the size of the chapel, built a convenient new stairway from the first floor to the second floor, with the girls' parlor on the second floor, a piano in the parlor, and some lady teachers to make it homelike.

We have a bigger surprise for the boys, by giving them the first floor parlor, a piano all their own, and and other conveniences which they will thoroughly appreciate.

The library has been transferred to the east end of the chapel in a fine new bookcase, and we hope to

have new desks to take the place of the old tablet arm chairs, in time for the first day.

The time to come is right at hand. Why do you let anything stand in your way, when it means so much to you to receive a training in one of our own schools? First give yourself to the Lord and then go after a train. We will do what we can to help you and there is no reason why you should not make a thorough success of the school year.

Our expenses will be a trifle under what they were last year, and any boy who is willing to work can get along on \$4 cash a week, and a girl who is just as willing to work can get along on \$3.50 a week in money.

Do not put off your planning, but try to be on hand. Send in your application at once.

If you did not receive a calendar and application blank, drop us a card and we will see that one goes to you without delay.

J. G. LAMSON, *Principal*,
Beechwood Academy

News Note

At the home of Mr. and Mrs. J. W. Parker, Logansport, Ind., August 17, occurred the double wedding of their daughters Claudina Marie to William Holland and Ida A. to Harry Eugene Ford. About two hundred guests witnessed the ceremony. Mrs. Ford was a former student of E. M. C.

Northern Illinois Conference

Office Address, 116 N. California Ave., Chicago, Ill.
President, J. H. Schilling

How Many? A Serious Mistake

The time is drawing near when we should order our Harvest Ingathering *Signs*, in fact is here now. How many are you going to use? Five, or ten, or twenty-five, or fifty, or a hundred and more?

This very serious matter will be decided by each one of us according to our love for the Master who spent more than thirty-three years on earth to save us, and our desire to finish this work by carrying the last message of mercy to a destruction-bound world.

Dear brother and sister, is it not high time that we seriously consider this matter and ask ourselves how much we do care? Will not this reveal to us whether we are in the faith or not?

Is there any good reason why you should not use at least twenty-five *Signs*, or even a hundred? Are you meeting the mind of God to do less than that? Will you not ask the Master to tell you what you ought to do? Using twenty-five papers is only about one day's work on the average. Do you not feel it a privilege to do at least that much? And really, could you not give many days of your life to this kind of work? Not one day, but many? Elder Wm. Covert, who is past seventy-five, and very feeble, uses several hundred each year. Does God expect less of the rest of us who are younger and stronger?

"What are the members of the church doing, that they should be designated 'laborers together with God?' 1 Cor 3:9. Where do we see travail of soul? Where do we see the members of the church absorbed in religious themes, self-surrendered to the will of God? Where do we see Christians feeling their re-

sponsibility to make the church prosperous, a wide-awake, light-giving people? *Where are those who do not stint or measure their loving labor for the Master?* . . . Will they be satisfied when they see the fruit of their labors?"—*Volume VI, page 423.*

Is it not a conviction in your own heart that the following words, that were subscribed to by all our leaders, last fall, at Loma Linda, are true? "A new time has come, a new thing is taking place. The hour has struck which calls upon us to 'enlarge thy tent, stretch forth the curtains of thine habitation, spare not, lengthen thy cords and strengthen thy stakes.'

"Let us now by the wise use of periodicals and books, preach the word with determined energy, that the world may understand the message that Christ gave to John on the isle of Patmos."

Do you not feel in your own heart that there is need of your making a more complete surrender to God for His service, and a much more determined effort to prepare to meet God?

The servant of God wrote in Volume VI, page 434, "What can we say to the slothful church member to make him realize the necessity of unearthing his talent and putting it out to the exchangers? There will be no idler, no slothful one, found inside the kingdom of heaven."

Dear reader, how many papers will you use, and how much effort will you put forth to help to finish this work? Let us be of good courage and not be fearful.

C. J. TOLF

A Word in Season

Harvest time is right at hand. For what, do you ask? For selling our splendid juvenile and other small books that are included in the Home Workers' Prospectus. Have you seen this handy sample book that includes about twenty of our small books? "Yes, I have one," some one says. Well now is the time to begin to use it.

People are looking for sensible and useful books as holiday presents for children, as well as older people. Why not you reap the harvest? It is real pleasant work, not nearly as hard as selling the larger books. Some will give you orders for many copies at one time.

You can in this way earn money for gifts to God's work, as well as help to scatter the beautiful rays of light.

Would you like some instruction as to how to do the work? If so, write to your field missionary secretary, or

C. J. TOLF

Aurora, Ill.

West Michigan Conference

Office Address, 8 Pearl Street, Grand Rapids, Mich.
President, Wm. Guthrie

Report from Niles

Since our last report to the HERALD, our work has developed considerably. All the testing truths have been presented, so it is now time for the people to decide whether they will obey the many instructions presented from God's word. Last Sabbath, August 19, we held the first Sabbath school here. An invitation

was sent to the following churches to attend the Sabbath services with us: South Bend, Elkhart, and the two Berrien Springs churches; as a result about one hundred seventy-five were present, that is including about fifteen or twenty who attended from Niles. Some have definitely stated that they are going to obey the commandments of God. At this time we cannot tell just how many will respond to the call of the message, but we are praying that many will decide to keep the commandments of God.

U. S. ANDERSON

July

	Tithe	2%	F. M.		Tithe	2%	F. M.
Albion	66 49	12 30	18 70	Grand Rapids ..	197 51	6 44	99 33
Allegan	33 48	3 06	31 68	Grandville			
Allendale				Greenville	47 82	2 00	18 25
Bangor				Hastings	56 11		10 05
Battle Creek ..	1474 29	4 89	379 31	Hartford			
Bauer	23 33	2 27	23 41	Holland			
Bedford	79 73	3 10	20 54	Holton			
Belding	14 00		26 00	Homer			
Benton Harbor ..	12 55	1 24	10 75	Kalamazoo	116 86	2 53	30 03
Ber. Spr. Vil. ...	55 82		25 69	Kent City	16 85	99	12 69
B. Spr. College ..				Kinderhook	20 75		2 47
Bloomington	19 20			Lakeview	275 81		27 75
Brookfield	6 00		4 00	Lyons			
Buchanan				Maple Grove	29 81	3 56	13 00
Burlington				Mecosta	10 22	05	
Bushnell				Mendon	46 45	2 20	7 30
Byron Center				Monterey			
Carlton Center ..	30 67	6 33	19 53	Muskegon	57 12	2 46	23 75
Carson City	24 97		34 67	Oisego	183 91	14 21	58 49
Cedar Lake	71 54	1 39	35 16	Palo	6 50	1 00	7 64
Cedar Springs	9 80		4 02	Paw Paw	23 56	4 85	14 03
Charlotte	72 39		17 22	Portland	13 66	1 77	9 53
Clifford Lake	72 61		13 01	Pottersville	25 03	3 66	17 26
Coldwater				Quincy			
Covert	27 50		4 30	Rothbury	11 50		2 53
Decatur				Sand Lake	61 21	86	8 50
Denver	7 40	46	2 69	Sheby	52 73	3 54	16 55
Dimondale	34 37	5 01	8 69	Sturgis	66 73	2 20	10 22
Douglas	20 50		17 41	Three Rivers	24 41		10 54
Eaton Rapids	14 95	80	1 00	Trufant			
Edmore	20 19	13	12 22	Urbondale	14 27		19 38
Fremont	36 40	4 05	10 42	Union City	24 61		11 59
Frost	14 85		7 47	West Leroy	16 16		20 20
Glenwood	16 75	1 25	40 60	Wright	27 35	1 90	50 22
Gowen	2 67	50	2 00	Individuals	403 37	1 00	68 44
Grand Haven	12 11		1 47	Totals	4175 78	101 91	1358 03
Grand Ledge	70 91		5 32				

East Michigan Conference

Office Address, Holly, Mich.
President, A. J. Clark

Jackson

We began tent meetings Sunday evening, July 16, on the corner of Biddle and Third Streets in this city. There were about two hundred people at the first meetings, the interest is good, and the attendance is increasing. Several ministers have attended, also a number of prominent business men. We believe there are many here who can be reached by the Holy Spirit. Brethren, pray for the work in Jackson.

W. D. PARKHURST
M. SHEPARD

Vernon

Meetings were opened in this place by Elder Woodman and the writer after camp meeting. We have met with some prejudice, but the interest has been growing. We are sure that by faithful visiting and prayer we will win some for Christ. Miss Sevner, our

Bible worker, is doing faithful work from house to house, and some from outside have assisted in the music. We are now beginning to give some of the more testing truths, and we need the prayers of God's faithful people for the success of the work here.

F. J. ROWLAND

July

	Tithe	2%	F. M.		Tithe	2%	F. M.
Ann Arbor.....	12 98	2 59	9 67	Linden.....	9 13	1 16	21 38
Alaiedon.....	45 13	2 95	27 64	Lapeer.....	47 21		17 27
Alma.....	56 71	4 45	63 01	Leslie.....			
Arbela.....	26 97	82	5 53	Lansing.....	199 60	5 39	49 82
Adrian.....	14 12	1 52	16 44	Memphis.....	16 80		22 15
Bancroft.....	15 74	3 06	10 33	Marine City.....	61 30		8 85
Belleville.....	35 75	2 00	20 66	Midland.....	34 66		33 65
Birmingham.....				Napoleon.....			
Bay City.....	94 89	3 37	18 89	N. Branch.....	11 85	96	13 19
Breckenridge.....				Ola.....	88 12	13 47	45 44
Bunker Hill.....	15 27	25	12 38	Ovid.....			
Chesaning.....	27 74		18 75	Owosso.....	33 40	2 94	21 51
Coleman.....	5 58	70	7 78	Oxford.....	57 92	2 77	32 30
Chapin.....	29 70		6 62	Otter Lake.....	30 80	80	10 09
Detroit.....				Pt. Huron.....	4 54		10 70
Detroit No. 2.....	75 04	4 68	22 92	Prattville.....			
Detroit W. S.....	167 67		71 95	Rapson.....			
Durand.....	15 77	1 59	21 25	Reese.....	52 65		375 71
Edenville.....	37 81	2 05	29 20	St. Charles.....	110 48	24 00	23 29
Elwell.....				Saginaw.....	61 04	6 20	26 41
Elmwood.....	10 00			Sandusky.....	50		5 94
Fairgrove.....	5 00		25 49	Spring Arbor.....			
Flint.....	273 72	2 96	43 81	St. Johns.....			
Flushing.....				St. Louis.....	28 94	1 40	14 64
Gibson.....	12 00	2 00	4 02	Sumner.....	54 94	3 33	9 50
Greenbush.....	20 84	1 65	18 85	Trumbull Ave.....	432 08	7 14	150 90
Hillsdale.....	18 44	85	16 61	Vassar.....	94 67	2 28	22 16
Hazelton.....	125 57	3 20	34 00	Watrousville.....	18 00		8 68
Holly.....		181 00		Willis.....	42 49	3 16	38 70
Ithaca.....	5 80	56	13 01	Westphalia.....			
Jackson.....	286 90	9 11	51 27	White Lake.....	3 00		12 45
Jefferson.....	24 94	4 77	4 50	Individuals.....	37 34	1 00	230 93
Luce.....	12 40	55	4 00				
				Total.....	\$3003 94	131 68	1945 04

South Wisconsin Conference

Office Address, Room 305 Ruh Bldg., Fond du Lac, Wis.
President, P. A. Hanson

Berlin

Berlin is a town of five thousand inhabitants, and has nine churches, three of which are Roman Catholic. A large per cent of the foreign population can not understand English.

We pitched our tent the fifth of July and began our meetings the seventh. We advertised by visiting the homes, by canvassing for our papers and small books, and by giving tracts to the people, but sold all we could before giving anything away. We visited almost every home and sold about \$20 worth of our truth-laden literature, the profit on these paid for all the tracts we used. Our expenses—about fifty dollars—have been met by contributions from the people, whom we solicited.

Since there will be no place to hold meetings after the tent is taken down, we felt that we should raise a fund for this; accordingly, as a result of our calls on the business people, we have received in cash \$57.50 and pledges amounting to \$70.

The attendance at the meetings has been lessened by the intense heat, but we feel thankful for the interest manifested. Two have taken their stand for the truth and others acknowledge that we are teaching the true Bible faith.

We greatly miss Sister Petersen, who has gone home to prepare for school. Brother Petersen will soon fol-

low. The work has been difficult, but we have enjoyed our stay and labors together, and we pray that God will bless the preparation of our consecrated young men and young women who are to finish the blessed work.

Pray for the work here in Berlin.

WM. LEWSADDER
N. C. PETERSEN

Teachers' Announcement

A special examination will be conducted at Bethel Academy, Bethel, Wis., Tuesday and Wednesday, September 5, 6, beginning at nine o'clock Tuesday.

This announcement is for any who wish to write for higher certificate than they now hold; for teachers who failed in their summer school examination; for all permit teachers who have not yet written for certificate, and for any others who wish to take the examination.

G. R. FATTIC

Young People of Wisconsin, Attention!

This is a reminder that in a few weeks more the examinations will be ready in Standard of Attainment. We hope you are all planning definitely and seriously on being ready for the examinations in Doctrines or Denominational History.

MISSIONARY VOLUNTEER DEP'T

July

	Tithe	2%	Miss.		Tithe	2%	Miss.
Albany.....				*Lucas.....	49 48		5 83
Almond.....	2 00		75	Madison.....	65 06	10	17 93
Albion.....	28 80		5 08	Marshfield.....			
Appleton.....	50 23	1 24	106 99	Milton Junct.....	243 58		165 17
*Ashland (Eng).....	25 30	1 00	6 75	Mil'kee, Eng.....	142 53	2 24	63 47
Baraboo.....				" Ger.....			
*Barron.....	12 25		2 85	" Scand.....	18 15		12 08
*Bashaw Lake.....	6 23		11 01	Moon.....	176 97		1 00
Beloit.....			30 845 25	New London.....	36 10		14 09
Bethel.....	235 15			Neenah.....	18 81		30 36
Berlin Co.....	30 49		14 08	Oneida.....			
Birmamwood.....				Oakland.....			
Ch. Falls.....	27 74		6 67	Oshkosh.....	25 46		4 10
*Clearwater L.....	34 20	1 00	15 97	Oxford.....			
Clintonville.....	22 25		4 90	Plainfield.....	9 93		35
*Crandon.....	3 00		1 96	*Polar Co.....	7 42		33 26
DeBello.....	164 53		24 34	Portage.....	6 82		13 22
Eau Claire.....	70 02		14 67	Poy Sippi, Dan.....	10 15		204 82
Eureka.....	12 00		2 50	" Eng.....	34 43		1 82
Fish Creek.....				Robinson.....			
Fond du Lac.....	73 62	2 63	14 98	Raymond.....	50 89	2 05	56 09
Gr. Rapids.....	63 74		30 73	Racine.....	45 00		9 22
Granton.....	25 80		6 57	Sand Prairie.....	18 28		11 52
Green Bay.....	69 07		17 53	Sheboygan.....	68 70		7 73
Hebron.....	29 65	1 80	28 70	Sparta.....	14 24		30 34
*Hines.....	1 00		1 80	Starr.....	36 18		19 30
Hintz.....	31 90		9 21	Stevens Point.....	19 00		3 98
H. M. Grove.....	14 94	60	59 31	Sturgeon Bay.....	34 25		13 83
Jim Falls.....	44 87		3 91	Victory.....	18 50		4 92
Kickapoo.....				*Waldery.....	13 49		27 10
Kenosha.....	11 54		4 90	*Washburn.....	53 37		20 25
LaGrange.....	87 26		16 94	Waterloo.....			
La Crosse.....	6 80		4 85	Wausau.....	3 00		3 00
Lena.....	47 88		25 10	Welcome.....	27 05		
Linwood.....	35 05		20 10	Individual.....	410 86	2 09	158 65
					2920 02	15 05	2241 85

*Partial report of June for Wisconsin Conference.

News Items

Elder P. A. Hanson spent last Sabbath with the Marshfield church and baptized seven new members into the church.

Elder E. F. Ferris has just moved his tent from Appleton, Wis., to New London, where a new effort will be conducted.

Elder H. H. Hicks has moved his tent from one part of Madison to another part of the city. Our prayers should go with these brethren that their efforts may be successful.

Sister John Hootan of Grand Rapids passed away last Tuesday. Elder L. E. Wellman was called to conduct the funeral services.

Mr. and Mrs. F. H. Johnson spent Sabbath and Sunday with his parents at Granton, Wis., returning to the office Monday.

North Wisconsin Conference

Office Address, Room 5, Ashland National Bank Building, Ashland, Wis.
President, J. J. Irwin

The Colporteurs' Symposium

Miss Alfreda Hanson writes.—"I have had some hard experiences these last few weeks but I hope and pray that the Lord will lead it all to victory. I am glad for all these experiences for they develop character that will stand for time and eternity."

Claud Morris.—"This has been a hot, dusty week but I am of good courage. The Lord has blessed my efforts and with His help I intend to press onward until the work is finished."

Brother Braman.—"I had a good week last week. This country is new so that I get people only in settlements of from one-half to a dozen families. They are mostly poor people but they buy books just the same. My courage is good in the Lord."

Hugh Brown.—"I have enjoyed the work this summer. The Lord has given me many precious experiences and blessed my efforts for service."

Carl Rasmussen.—"In this work we meet many difficulties but they fit us for a better life. I am of good courage."

Alma Christopherson.—"I am not one bit discouraged. I am enjoying my experiences in the field."

The work is onward here. I would like to hear from any of our brethren and sisters in North Wisconsin who would like to enter the canvassing work this fall or winter.

LOREN C. SHEPARD

July

	Tithe	2%	Miss.		Tithe	2%	Miss
Ashland (Eng)	11 63	60	12 05	Individuals	51 38	3 01	122 25
Ashland (Scand)	7 50		8 34	Knapp	9 06		8 25
Bashaw Lake	9 09		80	Maiden Rock	10 60		2 30
Bear Lake	20 17		7 46	Merrill	47 88		46 94
Beldenville	59 05		9 60	Orange	8 77		3 91
Bloomville	17 46		11 59	Prentice	24 20		10 83
Bone Lake	8 65		5 51	Rhineland	11 25		3 57
Bruce	8 10		2 17	Spooner	7 87		2 61
Clear Lake	35 07		28 26	Superior	97 40	7 93	7 25
Clearwater L.	45 00	2 63	8 61	Trade Lake	24 01		10 48
Cumberland	15 78	2 13	13 70	Washburn	10 00		
Total				539 92 16 30 332 48			

Obituaries

A Faithful Pioneer Has Fallen

Elder Augustine Cornelius Bourdeau, one of the very few pioneers of this message remaining with us, has passed to his rest. He was born in St. Armond, Province of Quebec, Canada, March 7, 1834, and died in Battle Creek, Mich., July 7, 1916, at the ripe age of 82 years and 4 months. His funeral took place from the Tabernacle in Battle Creek on Sabbath, July 8, at 3 p. m., and was largely attended,

Elders G. E. Langdon, William Reefman, H. Nicola, R. A. Hart, and the writer participating.

From early childhood Elder Bourdeau developed a strong religious fervor. He was brought up a praying boy, a trait which never left him. At seven he read his Bible and began the laying of a foundation for Christian usefulness which at last fitted him for the missionary spirit of this message. He was converted at twelve years of age, and united with the Baptist fraternity, in which he afterwards became an efficient minister, laboring mostly among the French in Canada, Vermont, New Hampshire, and other places.

The 1844 movement attracted the attention of young Bourdeau's parents, and they attended many of the meetings of the Adventists, but he did not become acquainted with the Sabbath truth until later, 1856.

He embraced the third angel's message in 1856, became acquainted with Elder and Sister White, and was baptized into this truth in their presence in 1857 at Morristown, Vt. He had the pleasure and privilege of bringing the truth to his parents and other relatives and neighbors. His home then was Enosburgh, Vt., the estate being afterwards called "Bordoville," which became headquarters for Brother and Sister White and other pioneers.

Brother Bourdeau raised up churches in Vermont, New Hampshire, and Canada at his own expense, erecting meeting houses out of his own funds earned at the carpenter's and joiner's bench. Under his labors the Vermont and Quebec Conferences were organized, he becoming president of each. In 1886 he was sent to Iowa to labor against the defection which had come in, in which success attended him under God. His labors brought him in touch with the people of the east and west as well as Europe where he labored in Italy, Roumania, Switzerland and France from 1884-1888, on several occasions assisting Sister White as interpreter.

He contributed to the success of the cause by writing for our different papers, especially the *Review and Herald*. He also published a small paper while in Italy, and prepared and published a pamphlet entitled "Defence de la Verite," which had a wide circulation. While in France he contracted the black typhoid fever from its effects he never fully recovered. Returning to this country he took up work in the middle west and east, spending much time in Michigan.

In his labors he was associated with Elders Albert Stone, Joseph Bates, J. N. Loughborough, Stephen Pierce, Charles W. Sperry, John Byington, J. N. Andrews, M. E. Cornell, George I. Butler, A. S. Hutchins, E. L. Barr, and others. He was a loyal devotee of this message and the organization designed to carry it forward, never encouraging rebellion or defection in the least degree. He placed himself and his all on the altar for service, and many rejoice in the truth in consequence of his ministry.

Brother Bourdeau's last work was in connection with the pastorate of the Kalamazoo church. Last fall in company with Mrs. Bourdeau, he took a trip to Canada to visit the scenes of his earlier work. His ambition was more than his health would permit, and he returned very much broken down, a condition which continued until July 7, when he fell asleep in Jesus. His last words were full of hope and good cheer. Besides his widow, he leaves to mourn and sorrow, yet not as others without hope, two sons, Arthur C., of Battle Creek; Jesse D., of Detroit; two daughters, Mrs. Rodney S. Owen, of Battle Creek, and Mrs. Cornelia M. Chinnock, of Oakland, Calif., besides grandchildren among whom is Mrs. W. J. Blake, of Battle Creek, and other relatives.

S. B. HORTON

ANDREWS.—Edwin S. Andrews died at his sister's home in Traverse City. He was born in Pine Run, Sept. 25, 1880. At an early age he accepted Christ as his Saviour and joined the Seventh-day Adventist Church at Chesaning. Three sisters and a brother remain to mourn but not without hope. Interment at Flint, Mich.

I. J. WOODMAN

LAKE UNION HERALD

ISSUED WEEKLY BY THE

Lake Union Conference of Seventh-day Adventists

PRICE, FIFTY CENTS A YEAR.

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figures counts as one word. Cash must accompany copy for all
advertisements.

Mrs. Lou Kirby Curtis - - - - Editor

Statement of Twenty-Cents-a-Week for the
First Seven Months of 1916

	REQ.	PD.	SHORT	OVER
E. Michigan	10,192 00	8,576 57	1,615 43	
Indiana	10,101 00	6,171 51	3,929 49	
N. Illinois	9,021 13	6,010 46	3,010 67	
N. Michigan	5,199 13	2,378 14	2,820 99	
N. Wisconsin	3,955 47	1,705 65	2,249 82	
S. Illinois	4,010 07	5,652 96		1,642 89
S. Wisconsin	11,617 67	7,316 75	4,300 92	
W. Michigan	15,718 73	8,638 88	7,079 85	
Total	69,815 20	46,450 92	25,007 17	1,642 89
Net shortage for Union				\$23,364.28

Since the last great epidemic of infantile paralysis, in 1907, medical science has made great progress in the study of this disease. In the October issue the readers of *Life and Health* are given the benefit from this research, of discoveries made, and the best means of prevention and cure known.

If you are not a Member of Attainment, why not take the Standard of Attainment examination in September? If you cannot take it in both Bible Doctrines and Denominational History, can you not take it in one of them? The subjects of which Standard of Attainment Membership demands a knowledge are two with which all should be familiar. Then why not try to pass the next test? In one conference every officer is a Member of Attainment. Would it not be well if you could say that every officer in your church is a Member of Attainment? Why not make it so? The examination questions are obtained from the Conference Missionary Volunteer Secretary.

Business Notices

WANTED.—Two telephone exchange operators, call boys, men to dig trench and lay tile and pipe line. Address The Hinsdale Sanitarium, Hinsdale, Illinois. 3-2

WANTED.—Baker, good on bread and rolls. Seventh-day Adventist preferred. Give experience and wages expected. Address F. B. Cowles, 329 Carroll St., Saginaw, Mich. 2-1

FOR SALE.—Six acres one-fourth mile from Adelphian Academy; 250 peach trees, 1,200 strawberry plants, other fruit. Good house, small barn, and other buildings. Address W. E. Videto, R. F. D. 1, Fenton, Mich.

FARM FOR RENT OR WORK ON SHARES.—Three miles from Edenville church in Gladwin County, Michigan. Correspond at once with Mrs. J. F. Hunter, R. F. D. 1, Beaverton, Mich.

WANTED AT ONCE.—A man to work on the farm by the month. Must be used to handling team and general farm work. State wages desired in first letter. E. E. Patton, Morrisville, Wis. 2-1

FOR SALE.—My place of 139 acres of the quarter section connecting with the academy land at church corner. About 70 acres free of stumps, 30 of woods. Large house, barn, windmill, two good wells. Address John C. McChesney, Bethel, Wis.

FOR SALE.—Seventeen acres of land, without buildings, adjoining Adelphian Academy farm, one-half mile from main building of academy. Adapted to truck farming. Fine building spot. Price \$1,000 cash. Address F. E. R. Lacy, R. F. D. 1, Fenton, Mich.

FOR SALE.—A home near the college. Having been called to labor in the Wisconsin Conference, I wish to sell my home at College Place, Washington, consisting of one acre of land partly in bearing fruit, six-room house, and barn, located within four blocks of Walla Walla College, College Place, church and church school. For price and terms write P. A. Hanson, Fond du Lac, Wis.

Canvassers' Report for Week Ending

August 18, 1916

South Wisconsin

CHURCH	Book	Hrs	Ords	Value	Helps	Total	Del
Herald Clement	BR	49	7	24 00	5 60	29 60	
Lawrence Jorgenson	BR	48	12	39 00	2 75	41 75	
H. Schneider	GC	29	9	27 00		27 00	
G. Meyer	BR	40	19	62 00		62 00	
D. K. Olson	BR	42	24	72 00		72 00	
J. E. Groves	HM	41	15	30 00	6 00	36 00	
Fred Pearson	DR	48	7	23 00	4 40	27 40	
C. O. Peterson	GC	20	2	6 00		6 00	
August Anderson	GC	43	4	12 00	12 25	24 25	1 50
Selma Rosemquist	GC	46	5	15 00	4 00	19 00	
Jennie Anderson	GC	46	5	16 00	1 50	17 50	
Bertha Antisdal	MH	27	7	10 50		10 50	
Hattie Antisdal	MH	24	10	15 00		15 00	
*Hilda Nielson	GC	98	10	31 00	7 50	38 50	
Alfred Kluge	GC		2	6 00		6 00	
H. F. Bernitt	BR	63	11	35 00	10 75	45 75	2 25
Walter Anderson	PG	23	5	17 00		17 00	
Jennie Waterbury	MH	20	6	9 00		9 00	
Sophie Knutson	GC	38	2	6 00	3 75	9 75	
Gertrude Teft	BR	52	10	30 00	1 50	31 50	1 50
		798	172	485 50	60 00	545 50	5 25

Northern Illinois

Irville Miller	BR	27	7	23 00		23 00	
L. Clarke	PG	30	11	34 00		34 00	
E. A. Rideout	GC	33					82 75
A. J. Swenson	BR	36	14	50 00	2 25	52 25	
P. E. Bergman	BR	39	17	54 00	2 25	56 25	1 50
B. Anderson	BR	35	10	30 00	3 00	33 00	2 25
C. M. Elliott	BR	40	16	53 00	3 75	56 75	
H. B. Lundquist	GC	43	21	59 00	3 75	62 75	
Oscar Olsen	BR	30	7	20 00	2 75	22 75	
Magda Granlund	HM	22	3	6 00	4 25	10 25	3 25
A. M. Tatton	BR	23	1	4 00	2 00	6 00	
Grace Branson	BR	14	3	9 00	2 00	11 00	
		372	110	342 00	26 00	368 00	89 75

East Michigan

Walter Graham	GC	40	6	19 00	1 00	20 00	1 00
E. B. Graham	GC	36	6	18 00		18 00	6 00
Florence Johnston	HM	21	1	2 00		2 00	
*C. R. Lawrence	BR	77	41	141 00		141 00	
Jennie Peavey	CK	18	8	13 00	2 25	15 25	
*Harry W. Perrin	CK	84	16	55 00	9 75	64 75	9 75
George Stevens	BR	18	7	23 00	5 25	28 25	50
E. L. Watkins	BR	34	10	31 00	25	31 25	
*D. J. Graham	BR	90	18	60 00	14 75	74 75	5 00
		418	113	362 00	33 25	395 25	22 25

North Wisconsin

Claude Morris	BR	37	12	36 00	8 60	44 60	
Alma Christopherson	BR	64	6	18 00		18 00	
L. C. Shepard	BR	22	6	20 00		20 00	
Miscellaneous			6	12 00	5 50	17 50	
Bertha Jensen	BR	26	3	10 00		10 00	
Alfreda Hansen	BR	34	4	16 00	5 05	21 05	
Oswald K. Hanson	BR	36	6	20 00	6 75	26 75	
Carl Rasmussen	BR	40	8	26 00	6 25	32 25	
		259	51	158 00	32 15	190 15	

North Michigan

Aurora Wearer	DR	30	16	51 00	10 85	61 85	
Alva Wearer	DR	30	17	60 00	3 15	63 15	3 00
Annie Swensen	DR	29	5	13 75	13 30	27 05	
Freda Swensen	DR	24	8	23 75	8 70	32 45	
Cyril Courville	BF	45	10	15 00		15 00	
		162	56	163 50	36 00	199 50	3 00

*Two weeks

53 Agents	2009	502	1511 00	187 40	1698 40	120 25
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