ake Union Herald

"In due season we shall reap, if we faint not"

VOL. VIII BERRIEN SPRINGS, MICH., WEDNESDAY, SEPTEMBER 6, 1916, No. 36

Lake Union Conference Directory

Office Address, 3145 Lyndale St., Chicago. Ill. President, L. H. CHRISTIAN. Office Address. Secretary and Treasurer, A. N. ANDERSON. Office Address. Field Agent, J. B. BLOSSER, Berrien Springs, Mich. Ed. and Y. P. M. V. Secretary, C. A. RUSSELL, Berrien Springs, Mich. Home Missionary Secretary, J. W. MACE, South Bend. Ind.

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Evening

In the quiet, peaceful evening, Ere our heads the pillows press, Kneel we humbly to "Our Father" Asking Him to help and bless; Asking of our God forgiveness For the errors of today, And that He will turn our footsteps From the paths that lead astray. As we weary press the pillow, Eer our eyelids close in sleep,

Ask we that His tender mercy Ever more may guide and keep.

And we think of human frailty, Of our errors in the past,

And we ask that strength be given Long as earthly duties last.

Oh, the tenderness of Jesus! Glad we trust His loving hand Through earth's darkened paths to lead us Till we reach the dear homeland.

In the tender Shepherd's keeping, Safe we rest from every harm, And we feel to rest while sleeping

On the Everlasting Arm.

Pasadena, Calif. L. D. SANTEE

Thoughts About Harvest Ingathering

The first consideration is soul-saving, and to do this there must be a missionary zeal that will do earnest work. A solicitor for missionary funds needs to be well informed upon the subject of missions; and he should especially know about the foreign missionary work which our people are doing. He will have to be a studious reader of our publications in order to learn these things. People who give money want to know what they are giving it for; and it is the business of the solicitor not only to give essential information but also to create in the people a desire to give.

We are giving the true message of God's preparation to the world, and if the solicitor can cause this to be seen he will have success. The design of the Harvest Ingathering work is manifold. It gives the message to the people at home, when the work is properly done, and at the same time it gathers funds to keep the work going abroad. It unites the hearts of the membership

in the homeland with those in the regions beyond, and so the several parts become a unit cause.

The tendency of this ingathering work is to beget liberality in the hearts of our own people; for no one can make a successful solicitor who carries about a stingy heart in his own breast. It must encourage prayer and trust in God; for without much prayer and confidence in the work which we are doing there will be failure instead of success.

Let there be perseverance day after day till the goal is reached. Make friends as far as opportunity will allow before starting out, and multiply friends as you work. As far as possible leave the people feeling glad because you came, so they will ask you to come again next year. Carry a warm, cheerful heart and speak kind, hopeful words, for the work is the Lord's and He is using you talent.

Understand that God is *love* and that He manifests His love through the love which flows through your heart.

The Lord's plan of work was for two desciples to labor together. And in the Harvest Ingathering campaign we should try to follow out this advice. Let the workers work, counsel, and pray together so that each can be a stay and comfort to the other. When one district is finished, enter another and keep doing this while the season lasts, for there is no danger of getting more funds than the missionary cause can use.

WM. COVERT

What Will You Give?

When God and His Son, shrouded in the glory of the Father sat in council over the creation of this earth, when all had been planned and committed to the Son for accomplishment, one question there remained to be answered,-"If man should sin, what would you give?" With the accumulated love of Eternity reaching out after beings yet uncreated, "God . . . gave His only begotten Son" and Christ became the "Lamb slain from the foundation of the world."

When the Lord had led Abraham away from his kindred, out to a land that he knew not, and had given him the promised seed, then He required of His aged servant a mighty test of his faith. To obey, he must give that only son, to withhold the son meant to lose all that had been promised through that son. Perfect obedience requires sacrifice; sacrifice in giving.

What will you give? The three Hebrew children answered it in the fiery furnace, Daniel answered it in the lion's den, Joseph in the dungeon, Moses in the wilderness wandering, John the Baptist answered the great question of life by placing his head on the block, Stephen and Paul answered it with their lives, and Peter answered it on the cross. Life and light, the gospel and salvation, all have come because some one gave and gave freely.

When the "crisis hour" came in the life of the

Saviour,—"That moment which was to decide the destiny of the world," when "the fate of humanity trembled in the balance," that question must be settled for eternity,—"Will you give?" Will He say "Let the transgressor receive the penalty of his sin, and I will go back to my Father"? Will He "wipe the bloody sweat from His brow and leave man to perish in his iniquity"? "The fate of humanity trembled in the balance," and the eternal destiny of your soul and mine depended upon whether that man would give.

"There was silence in heaven. No harp was touched." In amazement and silent grief the angelic host "watched the Father separating His beams of light, love and glory from His beloved Son." Will He drink the cup? Will He give-all? "The mysterious cup trembled in the hand of the sufferer." It was a human hand, my brother, that held that cup, one "made in the likeness of sinful flesh." But Jesus gave, oh, how freely and fully He gave. Because He gave, we too have the privilege of giving. It is little enough that we may give, but "The Lord loveth the cheerful giver" and He measures the sacrifice not by the gift but by what we have left. Heaven was bankrupted in the one Great Gift for us.

When upon earth, Jesus spent much of His time with the sick poor. He delighted to help them because there could be no reward except what came from the very giving. To us He said "The poor ye have always with you," and "Inasmuch as ye have done it unto one of the least of these My brethren, ye have done it unto Me." Here is an opportunity to give for some "of the least of these," to provide a place where they may be cared for in sickness. For the Ellen G. White Memorial Hospital, *What will you give?*

Newton Evans M. D.

Southern Illinois Conference Office Address, 304 W. Allen St., Springfield, Ill. President, E. F. Peterson

Camp Meeting

The recent camp meeting and conference held at Martinsville, August 10-20, was a most excellent meeting. From the first it was evident that the Spirit of God was present as manifested by the sweet spirit of unity and harmony that prevailed in all the meetings. There was that quiet assurance in the hearts of the campers and it found utterance in their testimonies. One thing was noticeable,-so many spoke of the blessings they were receiving and the victories gained. No note of discouragement was sounded. Evidently those who sought God for a blessing or a victory obtained it. While the camp was being pitched, the workers present earnestly sought God to make this the best meeting in the history of the conference and the Lord did not disappoint them.

All of the business passed off smoothly, and plans were laid for aggressive work the coming year. The resolutions adopted should be studied by each church and put into action as far as possible. The list of officers elected, and the resolutions adopted were published in the last week's issue of the HERALD.

The reports rendered by the department heads showed a gain and elicited favorable comment. Over \$1,500 was raised in cash and pledges for the work in

the fields beyond. About \$360 of the above amount was raised through the Sabbath schools.

The messages brought to us by the visiting brethren were a means of enlarging the understanding of the Word and deepening the consecration of each believer. A real spirit of revival was present at some of the meetings in which many came forward for help to live the overcoming Christian life.

The Conference church, which is composed of the isolated brethren and sisters, celebrated the ordinances of the Lord's house on the last Sabbath. This was a precious occasion indeed to those who can not often enjoy the communion with others of like faith.

Before the close of the meeting thirteen were buried with their Lord in baptism.

The attendance of our own people was not as large as in some years past, but the interest manifested by Martinsville and the surrounding country was very encouraging, so Elder E. N. Sargent was asked to remain and follow up the interest. E. F. PETERSON

East Michigan Conference

Office Address, Holly, Mich. President, A. J. Clark

From the Colporteurs

Brother C. R. Lawrence, who is working in Detroit, writes, "Sometime ago I took an order for 'Bible Readings' from a lady who later sent me a card asking me to cancel the order. Shortly after while working in the same neighborhood, I called on her and found she had been told it was an Adventist book. I recanvassed her, going more into detail this time, and she again placed her order. A short time after I had delivered the book, I met her and she told me to call on the lady next door and show her my book. Evidently the two neighbors had been talking about the book and its merits for the lady gave her order without my showing her the book." 'This shows how our books sell readily upon their own merits, and it illustrates that the people are really wanting a better knowledge of God's Word.

This was made clear to Brother Walter Graham in an experience. He said, "I met a lady who was a relative of one I had taken an order from for 'Great Controversy.' I found she was deeply interested in the signs of the times, but thought the one book would do for both. Finding that I could not sell her 'Great Controversy,' I told her about 'Bible Readings' and she placed an order for it, saying that after she had read 'Bible Readings' she could exchange with her sister, and thus read both."

Brother H. W. Perrin, who has been working for a scholarship, has enjoyed his work very much. He writes, "I know I am much better fitted for school this year because of my canvassing experience."

Miss Jennie Peavey, who is working in Lansing, handling "The Coming King," has very poor health and can put in only a few hours each day, yet she is faithfully using the strength that she has. She writes, "The Lord has blessed me very much the past week, and I have enjoyed many answers to prayer. I received more orders than at any time since I entered the work. I am very thankful that God is with us always." Our student canvassers will soon be leaving the field to enter school. Are there not those among us who will fill their places in the ranks? Recently while in Canada I was very much impressed by the military condition existing. Among the many billboards and signs which I saw, one especially caught my eye. It was a picture of the soldiers fighting at the front and underneath were these words, "Don't stand and look at this; go and help." The thought came to me of our faithful colporteurs at the front enduring the fearful attack of the enemy; and again I thought how quickly this work might be finished and the battle won if all would respond to the call of duty.

The harvest will soon be over and Christmas is coming on, which makes this a good time to enlist.

W. A. BERGHERM

Northern Illinois Conference

Office Address, 116 N. California Ave., Chicago, Ill. President, J. H. Schilling

Moline

Tent meetings began in Moline, Ill., July 6, and continued until recently. I have been assisted by Brother J. D. Reavis and wife as musicians, Sister Kate Williams and Alfreda Johnson as Bible workers, and the Moline church. Nineteen new members have been added to the church, and several more are preparing for baptism in the near future. Last summer's effort added twenty-one members, making a total of forty members added to the Moline church in a little over a year. Our Bible workers and church members have distributed about eighty-five thousand pages of literature, reaching practically every home in the city. We have now commenced the same systematic effort of distributing literature in the city of Rock Island. We solicit an interest in your prayers that our work in these cities may be blessed of God, that we may have a large ingathering of souls for His Kingdom.

T. F. HUBBARD

Joliet

At the close of camp meeting, it was recommended that a tent company locate in this city. Accordingly Elder E. R. Lauda and a company of workers began meetings on the west side. From this effort a few have already taken their stand, and there are bright prospects for several others. We were in a Catholic community, so it was finally decided after deliberation and prayer to repitch our tent. Our average attendance during the entire series was not more than ten or fifteen. Our Bible worker, Miss Merriner, is still visiting some of these.

We now have an excellent location, and are glad to report that God is blessing the work abundantly. With but one exception, which was due to a rain, our attendance has never fallen below one hundred and has been at times above three hundred. Cards have been passed out, and we have nearly seventy-five names of people desiring literature upon the subjects presented. We have an exceptional interest; the people are greatly stirred. Now comes the time when much wisdom is needed. The testing truths are being given. The Sabbath comes soon. We pray that God will strengthen these dear souls to step out and obey His

truth. Remember the Joliet tent effort in your family prayers. W. J. HARRIS

Our Splendid Magazines

Have you noticed the excellence of our magazines of late?—not that they were not always good, but they do seem to be better than ever before.

The articles in the *Watchman*, dealings with conditions in Europe and the Eastern Question are eyeopeners. The same is true of the *Signs of the Times*, *Liberty and Life and Health*. If you are not reading these magazines you are losing much.

Many of our people are engaged in the work of selling these magazines, making a good profit of sixty per cent. Would you not like to do the same? Some follow the plan of working up a route, going from house to house delivering the papers once a month. Others sell them with success on the streets, in business places, and offices.

The time is surely now ripe to fill a definite demand on the part of many to know what present conditions mean. Very soon will our opportunities cease. Sister White said shortly before her death that she had been shown that the work would suddenly close when we least expect it.

Are you doing your very best now, while there is a wonderful opportunity to do this work? Will you not earnestly consider this matter and ask the Master what He wants you to do about it? All our cities ought to be worked in this way.

For further information and help write your tract society or the undersigned.

C. J. TOLF

South Wisconsin Conference

Office Address, Room 305 Ruh Bldg., Fond du Lac, Wis. President, P. A. Hanson

News Notes

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Miss Evelyn Eglin made a delivery of over \$600 worth of "Bible Readings" last week. She delivered every book.

Miss Mildred Shaw sold and delivered a copy of "Bible Readings" to Mrs. Pabst, wife of the Milwaukee brewer. She also sent two other copies to the chaffeur and gardner of the estate.

Elder Hanson in company with Brethren Belding and Franklin left on an extended tour in the northeastern section of the conference. They are conducting a series of missionary conventions which will run to the new year. The first convention will be held at Fish Creek.

Hundreds of our message-filled books are now being placed in the homes of the people. We hope our brethren will remember our loyal colporteurs.

Now is the time to get out the Home Workers' Prospectus and begin working for a Christmas delivery. We expect that many of our sisters will engage in this work among their neighbors and friends.

The Sabbath school secretary, Miss Bell, is working among the schools and Home Department members in the northwestern part of the state.

Mrs. Howell has returned to the office after a few days of much needed rest.

Professor Fattic is busy in the field making arrangements for schools to start September 11.

LAKE UNION HERALD

ISSUED WEEKLY BY THE

Lake Union Conference of Seventh-day Adventists

PRICE, FIFTY CENTS A YEAR.

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All subscriptions should be sent to your local conference tract society office.

All matter intended for publication should be sent to the Editor, Lake Union Herald, Berrien Springs, Michigan.

Approved advertisements will be published in the HERALD at the following rates: Forty words or less, fifty cents for each insertion, and one cent per word for each additional word. Each group of initials or figures counts as one word. Cash must accompany copy for all advertisements.

Mrs. Lou Kirby Curtis - - - Editor

College

Miss Ethel Wood returned on the thirtieth.

Mr. and Mrs. George Brassington lately removed to Morely, Mich.

Mr. Ernest Clark paid us a short visit recently. He has been canvassing near Charlotte.

Applications of students are coming in every mail. Prospects are for a good attendance.

The new cottage being built by Mr. E. U. Ayars is now being shingled.

Messrs. Lane and Lawson left on the twenty-seventh for a short vacation.

Ruby Holt has gone South.

Mr. Sampson reports a good summer in the tent work. He is now working on improvements about the place.

Mrs. M. L. Kelley arrived recently. Mrs. Kelly will assist in the Commerical Department.

We must love people whom we cannot like; with whom we have no natural sympathy; and who seem made to irritate us. It is easy to like nice people. No special grace is required for this. . . We only learn what the love of God is when we have to do with people who defy our powers of affection. The fairest powers of nature are never so apparent as when they are called in to drape the rents in the earth's surface, or to clothe some unsightly rock, rearing its form amid a paradise of beauty.—F. B. Meyer

Business Notices

WANTED.—At once in a family of two, a good housekeeper, a Seventh-day Adventist preferred, to commence work October 1, 1916. Mrs. W. L. Roberts, Wautoma, Wisconsin.

FOR SALE.—Farm of 205 acres, good soil, seven-room house, barn and other buildings, two bearing orchards and small fruit. Near church and church school. For particulars address Joseph Chapman, Cassville, Wis. 2-1

WANTED.—Men to work in cities and country with new design clothes hamper. An excellent seller. Everybody wants one. Write to B. M. Butterfield, Berrien Springs, Mich.

WANTED.—A man to work on the farm by the month or season. Must be used to handling a team and general farm work. State wages desired in first letter. Albert Hess, Sullivan, Wis.

NEW HONEY.—Clover, best grade, cheap as sugar; 1 gallon by parcel post, 1st and 2d zones, \$1.70; 1 case, 2-cans (120 lbs.), \$12; 1 case, 10 one-gallon cans, \$13.20. Several persons may unite and obtain lowest prices, in case lots, by freight. Address J. H. Haughey, Berrien Springs, Mich. WESSON COOKING OIL.—Five gallon cans, \$5.50; two cans, \$10; Snowdrift shortening (solid) \$7.25 per 60-pound case (5, 10, or 20 pound pails) f. o. b. Chicago. Applly for prices in barrels and half barrels. Adelphian Mercantile Co., Holly, Mich.

Canvassers' Report for Week Ending August 25, 1916

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