

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. VIII

BERRIEN SPRINGS, MICH., WEDNESDAY, OCTOBER 11, 1916

No. 41

Lake Union Conference Directory

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Heavenward

The shores of life are shifting,
And the end is drawing nigh;
And our boats are heavenward drifting,
Toward the gardens of the sky,
Where our lives shall last forever,
Loved ones ne'er from us shall sever,
And where sorrow cometh never,
In our home of bye and bye.

But eternal life draws nigher,
And the morning soon will come,
And the morning star climbs higher,
Up through heaven's immortal dome;
And earth's hold on us grows slighter,
And the heavy burdens lighter,
And the dawn immortal brighter,
As we near our heavenly home.

Each glad day the skys are clearer,
As we near the shores of home;
Rest is long and sweet and nearer,
And the journey almost done.
Losses then will never grieve us,
And no loving faces leave us,
Nor the death of friends bereave us,
In the land to which we come.

Faith with joy looks on before us,
As we near the land of song;
Heaven's radiant skies are o'er us,
Blessed home that knows no wrong.
But the dead to life shall waken,
No more friendless or forsaken.
They shall be by angels taken
Where the rest is sweet and long.

L. D. SANTEE

Pasadena, Calif.

A Letter On Reporting

We say a great deal to our brethren in regard to their duty to report faithfully. We want accurate reports from our churches every quarter, both on home missionary reports and other reports. This is a very important matter. But our brethren in the churches also expect and have a right to expect reports from our workers. Very many have spoken to us about it. We received a letter last week from one of our brethren on this which we will quote:

"I have just read your letter to our colporteurs in

the LAKE UNION HERALD of June 21 in which you say 'We are watching with much interest the reports from our colporteurs from week to week.' Did it ever occur to you that we who are working to support conference laborers would be encouraged by hearing a report from them occasionally. I have paid a faithful tithe for years to help support both ministers and Bible workers in the ——— conference whom I have not heard a report from during this time. Why is this? Am I not entitled to such an encouragement? The members on our church roll who have not paid tithe for years and those who do, but have lost interest in it, might be encouraged to interested activity by being made to feel that through their faithfulness in paying tithe something was really being accomplished, that tithe payers were being added to our ranks in the ——— conference. I am certain that such reports would be more encouraging than all that a church elder or any one else could say. It is not enough to know that some one was baptized at camp meeting. The literature distributed constantly by lay members everywhere ought to help make reports possible by both ministers and Bible workers. Such reports ought to increase the circulation of the LAKE UNION HERALD."

What is here said of this conference applies just as fully to the other conferences. Twenty-five years ago most of our ministers reported monthly in the *Review* or at least once a quarter. We ought to follow a similar plan today. We laborers generally do not report as we did before. These reports belong in the Union paper.

L. H. CHRISTIAN

Victory Through Prayer

"When the Amalekites came to attack the camp of Israel in the wilderness, Moses knew that his people were not prepared for the encounter. He sent Joshua with a band of soldiers to meet the enemy, while he himself, with Aaron and Hur, took his position on a hill overlooking the battle-field. There the man of God laid the case before Him who alone was able to give them the victory. With hands outstretched toward heaven, Moses prayed earnestly for the success of the armies of Israel. It was observed that while his hands were reaching upward, Israel prevailed against the foe, but when through fatigue they were allowed to fall, Amalek prevailed. Aaron and Hur stayed up the hands of Moses, until victory, full and complete, turned upon the side of Israel, and their enemies were driven from the field. This instance was to be a lesson to all Israel to the close of time, that God is the strength of His people. Happy the minister who has a faithful Aaron and Hur to strengthen his hands when they become weary, and to hold them up by faith and prayer. Prayer is the opening of the heart to God as to a friend. The eye of faith will discern God very near." *Testimonies for the Church, Vol. IV, pages 531-533.*

The above words of "Testimonies" are very precious.

There is a great conflict on in this world of sin. Satan is doing his utmost to destroy the people of God. We have been very deeply impressed of late with the fact that the devil is laying his snares and doing his work to lead the people of God astray with such zeal that he must realize that this is his last effort. We never can do our work of soul-winning unless we pray. We never can live the victorious life if we fail to have daily communion with the Lord. Prayer is the best antidote for discouragement. Prayer gives us a new vision of God and of ourselves. It leads us to distrust our own wisdom and strength while it brings the Lord very near as our mighty helper. In this time of tension and conflict, we, as the children of the Lord, must betake ourselves to prayer.

L. H. CHRISTIAN

United We Stand

Many letters bringing encouragement and the assurance of cooperation have been coming from those with whom we have been corresponding relative to the Ellen G. White Memorial Hospital. Here are a few extracts:

"We wish to thank you for acquainting us with this means of reminding the brethren and sisters of this important date, and if it is possible to send us about four hundred more of these stamps, we shall do our best to make good use of them. It gives us pleasure to read what you say in regard to the progress of this cause and we trust the good work may continue."

"We are much interested in the success of the work that you represent and our prayer is that God will wonderfully bless in the advancing of the message through that department."

"We feel in our hearts that if any institution in our denomination needs the support of the body, it is the Loma Linda institution. It seems that the greatest need of our work today is medical evangelists dedicated for the work of the Lord who will love and practice the principles of truth taught in the Spirit of Prophecy. We wish to do all in our power to help this institution for we believe it is ordained of God to be one of the principal factors in establishing the truth in foreign lands as well as in this land."

We feel sure that all are interested and anxious to help. One faithful sister came to camp meeting bringing a little box containing her gift for the hospital. Her husband has no interest in our work but she had pledged five dollars. She took one of his cigar boxes, nailed it up and cut a small hole—large enough to admit a dollar—in one end. On one side she wrote, "Began May 15, 1916" and every cent, nickel, dime, or dollar that she would otherwise spend for needless things went into that cigar box for the hospital. When she brought it to us there were two dates on the side, the second one, "Ended August 15, 1916," and the box contained the five dollars she had pledged. Her interest is in the hospital.

It was the Great Physician who said "If any man will come after me, let him deny himself." "I was sick and ye visited me," and "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

MARY C. McREYNOLDS,

Asst. Sec. Woman's Hospital Committee

The "Review" Extra

In the very first volume of the "Testimonies" we are told that good literature at a low price should be prepared on various subjects, which we might scatter in great abundance. Our tracts were prepared in response to this request. During recent months the Review and Herald has published an extra of the Review each month. There will be twenty-four of these numbers. They cover every phase of present truth. It is saying not a little but we believe that these extras are the best literature for free distribution that our denomination has ever printed. Number twenty-one has just come to our office. It deals with the important question of spiritualism. There is an article from the pen of Sister White on this subject and a Bible study on the same topic. "A Plain Talk on Spiritualism" by Dr. Biederwolf, another lengthy article is of far more than ordinary value. A good share of the quotations used by Dr. Biederwolf are worthy of a place in any Seventh-day Adventist minister's scrapbook. This number ought to receive a very large circulation. We wish that every individual in this Union might read what Dr. Biederwolf writes concerning the "Three Black I's of Spiritualism"—meaning insanity, immorality, and infidelity. This number is an excellent one with which to begin our home missionary campaign this fall.

L. H. CHRISTIAN

Pray for the Latter Rain

"Ask ye of the Lord rain in the time of the latter rain; so the Lord shall make bright clouds, and give them showers of rain." "He will cause to come down for you the rain, the former rain, and the latter rain." In the East the former rain falls at the sowing-time. It is necessary in order that the seed may germinate. Under the influence of the fertilizing showers, the tender shoot springs up. The latter rain, falling near the close of the season, ripens the grain, and prepares it for the sickle. The Lord employs these operations of nature to represent the work of the Holy Spirit. As the dew and the rain are given first to cause the seed to germinate, and then to ripen the harvest, so the Holy Spirit is given to carry forward, from one stage to another, the process of spiritual growth. The ripening of the grain represents the completion of the work of God's grace in the soul. By the power of the Holy Spirit the moral image of God is to be perfected in the character. We are to be wholly transformed into the likeness of Christ.

The latter rain, ripening the earth's harvest, represents the spiritual grace that prepares the church for the coming of the Son of Man. But unless the former rain has fallen, there will be no life; the green blade will not spring up. Unless the early showers have done their work, the latter rain can bring no seed to perfection.

There is to be "first the blade, then the ear, after that the full corn in the ear." There must be a constant development of Christian virtue, a constant advancement in Christian experience. This we should seek with intensity of desire, that we may adorn the doctrine of Christ our Saviour.

Many have in a great measure failed to receive the former rain. They have not obtained all the benefits

that God has thus provided for them. They expect that the lack will be supplied by the latter rain. When the rich abundance of grace shall be bestowed, they intend to open their hearts to receive it. They are making a terrible mistake. The work that God has begun in the human heart in giving His light and knowledge, must be continually going forward. Every individual must realize his own necessity. The heart must be emptied of every defilement, and cleansed for the indwelling of the Spirit. It was by the confession and forsaking of sin, by earnest prayer and consecration of themselves to God, that the early disciples prepared for the outpouring of the Holy Spirit on the day of Pentecost. The same work, only in a greater degree, must be done now. Then the human agent had only to ask for the blessing, and wait for the Lord to perfect the work concerning him. It is God who began the work, and He will finish His work, making man complete in Jesus Christ. But there must be no neglect of the grace represented by the former rain. Only those who are living up to the light they have, will receive greater light. Unless we are daily advancing in the exemplification of the active Christian virtues, we shall not recognize the manifestations of the Holy Spirit in the latter rain. It may be falling on hearts all around us, but we shall not discern or receive it.

At no point in our experience can we dispense with the assistance of that which enables us to make the first start. The blessings received under the former rain are needful to us to the end. Yet these alone will not suffice. While we cherish the blessing of the early rain, we must not, on the other hand, lose sight of the fact that without the latter rain, to fill out the ears and ripen the grain, the harvest will not be ready for the sickle, and the labor of the sower will have been in vain. Divine grace is needed at the beginning, divine grace at every step of advance, and divine grace alone can complete the work. There is no place for us to rest in a careless attitude. We must never forget the warnings of Christ, "Watch unto prayer," "Watch and pray always." A connection with the divine agency every moment is essential to our progress. We may have had a measure of the Spirit of God, but by prayer and faith we are continually to seek more of the Spirit. It will never do to cease our efforts. If we do not progress, if we do not place ourselves in an attitude to receive both the former and the latter rain, we shall lose our souls, and the responsibility will lie at our own door.—*Mrs. E. G. White*

Indiana Conference

Office Address, 521 E. 23d St., Indianapolis.
President, Wm. A. Westworth

Among the Churches

Since the time of our camp meeting I have been busy visiting a number of churches in our conference. The first Sabbath after the camp meeting closed, September 9, we organized a church in connection with the Beechwood Academy. Heretofore the academy people have been connected with the church at Boggstown, some three miles away, but it was thought best to organize a church at the school building. Professor

Lamson was chosen elder of the church and a full corps of officers was elected. I held my first meeting with the Boggstown church at this same time, and I was glad to see the friendly spirit manifested there. Elder T. F. Hubbard was with us at this time and conducted services the following Friday evening, Sabbath, and Sunday. The blessing of the Lord was present and witnessed to divine grace in a marked manner. Eleven souls were buried in baptism by Elder Hubbard and joined the church.

The week following this visit I spent the day at Fortville. This little company is full of zeal and enthusiasm, and I greatly enjoyed my visit there. They are taking hold of the Harvest Ingathering campaign, and I bespeak for them much success in this effort.

The following week was spent at Marion and Jonesboro. The church at Marion has recently made some splendid additions and improvements to their church buildings and are now enjoying a beautiful little meeting place. I was glad of this opportunity to meet with the Marion church, and in the revival service which was held on Sabbath morning, the entire church took part and consecrated themselves anew to the cause of the Master.

On Thursday, the 28th, I left for Tell City in the extreme southern part of the state. Miss Shepard, the educational secretary, was also present at this meeting. The church school interests were looked after and some advance steps were taken.

On Tuesday, October 3, the large committee appointed at the camp meeting met at the Wabash Valley Sanitarium, with members of the Union Conference committee; the President of the North American Division, Elder I. H. Evans; and the General Conference Finance Commission which is composed of brethren W. T. Knox, the General Conference treasurer; J. J. Ireland, the General Conference Auditor; and Elder L. M. Bowen, the manager of the Loma Linda Sanitarium.

About thirty brethren were present at the council. Very careful consideration was given to the needs of the institution. Through all the council a spirit of unity was manifested. The onward progress of the message was evinced in the unanimous desire of every one in attendance at this council to see the institution maintained and relieved of its present indebtedness. For the past eighteen months the financial statement of the Wabash Valley Sanitarium indicates that the institution has paid its way, but the tremendous load of debt which is upon it makes it almost impossible for it to keep alive. The council, which represented every portion of our local conference, determined that the only thing to do was for us to commence an energetic campaign to liquidate the debt, and not to stop until every penny had been raised. We are approaching the second coming of the Lord but we cannot consistently pray, "Thy kingdom come," and at the same time be owing these large debts. The leader of our movement has said, "Owe no man anything," and we believe that one way to hasten the coming of the Master is to see our financial obligations removed.

The Lake Union Conference has come to our assistance in a very practical way, and Elder M. C. Guild is sent to us under the support of the Union, and he will spend his time very largely in furthering the interests

of the sanitarium finances. Several thousand dollars were given by the brethren of the council, and we come to our people with the full assurance of a number of the strong men of our field that Indiana will roll back the reproach.

The resignation of Doctor Loop, the medical superintendent of the sanitarium, which he has urged for some time past, was accepted and immediate steps are being taken to secure a capable successor.

We believe that the Lord has victory ahead for the Wabash Valley Sanitarium, and we urge our people everywhere to lay plans that the note of victory may soon be heard.

W. A. WESTWORTH

Harvest Ingathering

By the time this HERALD reaches you we will be well into October, the month dedicated to our Harvest Ingathering work. I have visited some of our churches in the interests of this work. The Indianapolis churches and the Boggstown church have organized into small companies under the direction of good leaders. Each company has been assigned a certain district which they are expected to work, and all have adopted the goal of "five dollars per member." What are you going to do?

It has been said that the Moravian church is the most active missionary church in the world. One in every sixty of their members is a foreign missionary. Do you know that we have outdistanced these good people? In the year 1914 the Seventh-day Adventist denomination, consisting of about 126,000 members, supported 2,927 missionaries in foreign fields. This number has since been increased to more than 3,000. This means that one out of every forty-two members of our church is a foreign missionary. These facts may be of help to you when you are soliciting.

J. W. HOFSTRA,

State Home Missionary Secretary

Beechwood Academy News Notes

The ordinances were celebrated at the academy church for the first time last Sabbath. Twenty-one members and visitors took part. The church was organized on the first Sabbath of the school year by Elder W. A. Westworth. J. G. Lamson was elected elder and Leslie Burgess, deacon.

The recent high wind blew almost all of our pears off of the trees and the crop is thereby nearly spoiled. The grapes yielded well and have all been disposed of, either by being canned or sold.

Thelma and Marguerite O'Connor returned Sunday evening, with Hermance Turner, from a two day's visit at home.

Burt Potts spent the week end a week ago with his people at Maxwell.

We hope to get some corn husking in the neighborhood for the boys to do to help them earn part of their way.

Elder J. W. Hofstra, the new Home Missionary secretary of the conference, spent some time with the Boggstown church Sabbath and Sunday, and made the academy his stopping place.

Five of our students come from out of the state, and

three from Indianapolis where our largest churches are found. In the northern part of our state we find most of our churches, and there are more young people there than in the southern part, yet the southern half has sent us sixteen students and the northern only six. What is the matter with the northern part of Indiana?

The total labor roll for September is \$129.98. The average labor credit for girls is \$4.23 and for boys \$6.77. This is a little high, for there is a large amount of work to be done this fall.

Southern Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.
President, E. F. Peterson

West Frankfort

It was decided at the camp meeting that we should hold a series of meetings here this fall. We came here, Sept. 5 and were soon able to secure a location between a show tent and a tent where the pentecostal people are holding meetings. Our attendance from the first has not been large, but a good substantial class of people are attending our meetings regularly. We are now presenting the testing truths and we hope that some will obey. We earnestly solicit the prayers of our brethren and sisters that God will bless the work in this place with a rich harvest of souls.

R. J. NETHERY

C. W. CURTIS

Missionary Volunteer Mission Goal

No doubt most of the young people of the Southern Illinois Conference are aware of the fact that our Missionary Volunteer goal for missions this year is \$400, and that it goes to the support of a Philippino evangelist, Emilio Manalaysay. I know you will be interested in a letter from him which came a few days ago addressed to your former secretary, Miss Cora B. Hicks, which is here quoted:

"I have received your letter of May 29, and have noted its contents. I am sorry that my answer has been delayed. It is because I have put your letter in one of my books, and I have not found it until lately. I willingly accept the privilege you have given me in making me your representative in the islands for this year. I thank you for the interest you have in us, and in our work, and pray the Lord that all of us may be blessed of Him in soul saving.

"As to our work in the islands, more than three hundred souls have been baptized since January last. This clearly proves that your prayers for the work here have been answered by the Lord, and that your interest is not in vain. There are now more than one thousand Sabbath keepers in the Philippine Islands. The next two years may mean a greater harvest than the years that have gone by as our working forces are growing larger every year. The inauguration of our college here may mark a new era for our work in the Philippines.

"To you and to our brethren there we send our hearty greetings."

Is it not a privilege to give of our means to support one whose labors have been so fruitful in bringing his

fellow country-men to a knowledge of this truth which we love so much? Many, I am sure, will want to give to help us raise our goal after having read this inspiring letter. If you are interested please write me at once. Many have made pledges which should soon be paid, for we hope to have the funds all in by Dec. 1. The goal this year is the highest ever set for this conference, but by God's help we can reach it.

GRACE EVANS

News Notes

How many of our Home Missionary secretaries have the little leaflet entitled "Duties of the Church Missionary secretary?" These are free.

The Home Missionary Manual is now ready. Paper 15 cents; leather, 50 cents.

Brother W. B. Maris has just finished a good delivery. His future address will be Barry, Illinois.

The "Home Workers' Prospectus" has now been changed to "Home Circle Library" and may be secured for fifty cents. We are able to give a discount of fifty per cent on all books listed in this prospectus. Another prospectus has been gotten out for our home workers entitled the "World's Crisis Library." This may also be secured for fifty cents. If you do not have one order at once.

Brother C. J. Smith is recovering from a recent illness. He and Brother Ferris report a growing interest at Witt.

Elder E. N. Sargeant has been located at Martinsville since camp meeting, but he is now moving to his new field at Peoria.

Elder P. C. Hanson was called to Springfield last week to conduct the funeral service of Sister Watts, wife of T. H. Watts of Rockford, Illinois. We extend our sympathy to the sorrowing relatives and friends.

The Harvest Ingathering campaign is in full swing and we hope to get some encouraging reports from our workers from time to time. Let no one delay this work but improve present opportunities.

Elder Peterson was called to Broadview last week to attend the annual board meeting of the Swedish Seminary.

According to letters recently received from our publishers, it is very evident that there will be a rise in the price of our periodicals and books by January 1, due to the greatly increased cost of printing materials. Our people should subscribe for as many of our periodicals as they desire now.

West Michigan Conference

Office Address, 8 Pearl Street, Grand Rapids, Mich.
President, Wm. Guthrie

Appointments

The Lord willing, I will meet with the following churches in the interest of the Harvest Ingathering campaign at the dates mentioned below:

October 13	- - - - -	Union City
" 14	- - - - -	Mendon
" 15	- - - - -	Sturgis
" 16	- - - - -	Mendon
" 17	- - - - -	West LeRoy
" 18	- - - - -	Union City

October 19
" 21

Homer
Coldwater
O. S. THOMPSON

Cedar Lake

Our students were happily surprised to find that many improvements have been made in the dormitory. The parlor, halls, and some of the rooms have been newly papered and painted, a new rug and curtains have been placed in the parlor, and the dining room and kitchen walls have been re-decorated.

The faculty reception was held Saturday evening, Sept. 23, and was enjoyed by all. A brief program was given, and after a social half hour our students were invited to the dining room and treated to melon.

The young people enjoyed an inspiring talk by Elder Kneeland of Pittsburg, Pa., Sabbath P. M., Sept. 23.

Miss Florence Brassington has been dangerously ill with typhoid fever, but she has slightly improved the last few days.

Professor Garrett was called to Ithaca, Sept. 25, to officiate at the funeral of Brother Hiram Fenner, father of Elder Frank Fenner.

T. H. Ingersol will occupy the house by the Lake which was vacated by Professor Tiney. Professor Tiney now occupies rooms in the dormitory on account of his duties as preceptor.

Among our former students who are teaching this year are: Mildred Avery, Springfield, Ill; Bethel Avery, Fond du Lac, Wis.; Bird Jacques, Mesick, Mich.; and Vesta Avery Rust, North Michigan.

Mrs. Case who has been spending some time with her daughter, Mrs. Tiny, has gone to her home in Vermont.

Mr. and Mrs. J. J. Evans are spending a few days with relatives at Reed City, Mich.

Mrs. Elmer Jacques was called to Wolcott, Ind., on account of the death of an uncle.

A very interesting stereoptican lecture on the European war was given last Saturday evening by Brother Lyle Shepard, a former Cedar Lake Academy teacher.

Professor and Mrs. Garrett made a business trip to Saginaw last Monday.

The carpenter shop has been fitted up as living rooms and is now being occupied by Mr. and Mrs. Geo. Ball and Mr. and Mrs. Homer Parish.

South Wisconsin Conference

Office Address, Room 305 Ruh Bldg., Fond du Lac, Wis.
President, P. A. Hanson

Milwaukee

We opened our tent meetings Sunday night, July 9, with between four and five hundred people present. The first three weeks the attendance kept up well, but it was not so large after the ministers of Milwaukee began to work against us.

We closed our meetings Sunday night, September 24, with an attendance of two hundred fifty. We invited those present to come to our church where the meetings will be continued. Elder J. H. M. Tindall has come to assist with the meetings, and will speak in English on Sunday nights. I will hold meetings in German on Wednesday night.

September 3 we baptized five, and Sunday, the 24th, we baptized three more, making a total of eight who have decided for the truth. A number more are keeping the Sabbath, and the Lord willing, they will be baptized soon. We hope many more will take their stand soon. We have about one hundred fifty names of interested ones. The total amount of our offerings during the meeting was \$236.63.

Our brethren and sisters in Milwaukee helped us very faithfully during the meetings. We solicit your earnest prayers for the work here. G. P. GAEDE

Home Missionary Work

Knowing that more of our books should be sold, and more missionary work should be done, Brother E. E. Franklin and I started out to hold a series of missionary conventions. We spent Sept. 15, 16, and 17 with the Fish Creek church. From here we went to Sturgeon Bay, Oconto, Lena, and Poy Sippi. Elder Hanson joined us at Oconto. Thus far we have been heartily welcomed, and each one present felt the need of seeking God more earnestly for help in giving the last message of warning to those around them. Many purchased a number of books and tracts to be sold and distributed. Several have taken the "Home Workers' Prospectus" and expect to go out and take orders for a Christmas delivery. Are there not others who would be glad to have a prospectus and go to your friends and neighbors letting them know you are interested in the salvation of their children? If there are, please send your order to the South Wisconsin Tract Society with a remittance of 50 cents and begin work at once.

A. BELDING

North Wisconsin Conference

Office Address, Room 5, Ashland National Bank Building, Ashland, Wis.
President, J. J. Irwin

North Wisconsin Conference Items

At the time the conference was organized we did not have anyone to take charge of the Missionary Volunteer, educational, and Sabbath school work. At the meeting of the Lake Union Conference committee we were fortunate in securing the services of Brother T. S. Copeland, of Indiana, a graduate of Emmanuel Missionary College, a teacher of several years experience, and one who has had considerable experience in the young people's work. He with his family, arrived in Ashland last week, and after getting settled he will begin his work. He will appreciate hearing from any of the church schools, Sabbath schools, or any Missionary Volunteer societies. We have a large number of young people in our field, and if all take hold we can make the work a success.

J. J. IRWIN

News Notes

Elder Edwardson, who has been in charge of a series of tent meetings held at Superior this summer, closed the meetings last Sunday night. Several have begun the observance of the Sabbath.

Brethren Erickson and Swenson have been holding

meetings at a place called Knox Mills, south of Prentice, where Brother Erickson has been living since he came to the conference. They have not been there long, but one lady has begun keeping the Sabbath, and they hope for others.

Brother V. R. Hillman, who has been connected with our work here this summer, leaves soon to take up school work at the Hutchinson Seminary.

September 23 a general meeting was held at Ashland. The brethren and sisters from Washburn met with the two churches in Ashland. Elder Edwardson was present.

Orders for Harvest Ingathering papers are coming in by mail and telegraph.

Northern Illinois Conference

Office Address, 116 N. California Ave., Chicago, Ill.
President, J. H. Schilling

Will You Have Such Experiences?

We can never know until the judgment day how much good has been accomplished through the sale of our good books and papers. The following extracts from Sister Ryberg's letter reveals, to some extent, the effects of our literature. She writes of her delivery:

"I was indeed thankful to God that He opened the way so I could go out this summer. I delivered every book in the country save one, and that was on account of sickness. Most of the country people said, 'May God bless you and give you success.' I met one lady in Kewanee as we were selling papers to whom I had delivered a book, and she said, 'I am receiving much comfort from that book.'" This lady wants "Best Stories" for her children Christmas. There are thousands more calling for someone to come and sell them good books for their children as holiday presents. Not only is this true about the holidays but it is always true.

Will you not tell the Master that you will surrender to Him to go and find such people with the new "Home Circle Library" prospectus? The Lord says, "I beseech you by my mercies to you that you will give yourself to this self-sacrificing work." Will you not do it now while there is time? The prospectus is only 50 cents.

C. J. TOLF

Are You In Harmony With This Idea?

The following instruction in regard to the use of our tracts is found in Volume I, pages 551 and 552. Why should not every believer carry with him or her a selection of tracts. These tracts can be had cheaply in bargain packages.

"I have been shown that we are not doing our duty in the gratuitous circulation of small publications. There are many honest souls who might be brought to embrace the truth by this means alone.

"These small tracts of four, eight, or sixteen pages, can be furnished for a trifle. When you write to a friend you can enclose one or more without increasing postage. When you meet persons in the cars and the boat, or in the stage who seem to have an ear to hear, you can hand them a tract. These tracts should not at present be scattered promiscuously like the autumn leaves, but should be judiciously and freely handed to those who would be likely to prize them."

Let us heed this instruction, dear reader, and begin

this work at once. Very many have been saved by reading our tracts, and many more will be if we do our duty.

C. J. TOLF

A Great Need

A very touching appeal has come to us from a self-sacrificing worker in one of our Tennessee hill schools. They greatly need a heating stove that burns wood, a Bilhorn folding organ for use in cottage meetings, and a set of single harness, light or heavy. I am personally acquainted with this worker, and I am sure the need is great. Anyone who has one or more of these articles they wish to donate should correspond with the writer.

C. J. TOLF

Aurora, Illinois

Academy News Items

School has now been in session three weeks. All difficulties in regard to classification have been adjusted.

Because of the change of subjects in the 9th and 10th grade work some classes are large. There are twenty-six in the algebra class.

The dormitories are nearly filled by the forty-five students in the homes.

Some recent arrivals are: Mr. Halenz of Chicago, Mr. David of Springfield, Ill., Miss Hill of Springfield, and Miss Campbell of Sheridan.

The old students especially appreciate the hot water heaters in each of the dormitories.

The extremely dry weather of the summer has resulted in the complete failure of a promising potato crop.

The corn crop is good considering the season. Sixteen boys cut and shocked it on a recent Sunday.

Miss Lotta Bell recently of East Michigan stopped over Sabbath and Sunday as the guest of Miss Lamson.

The second month of school opens Oct. 13. Why not enter then if you have not already done so.

A number of the students took advantage of a call from Dr. Bird of Aurora and had their eyes examined.

services were conducted at his home. Words of comfort were spoken from Rev. 14:13 and II Cor. 9:15, by the writer and Elder F. E. Fenner of Onaway, a son of the deceased.

R. U. GARRETT

ROWE.—Violet Louise Rowe, infant daughter of William and Frieda Rowe, was born November 14, 1915, in Traverse City, Michigan, and died after a short illness September 8, 1916. The funeral service was conducted by the writer.

E. A. PIPER

WOODBURY.—Alfred C. Woodbury was born in Jefferson County, N. Y., Nov. 7, 1836, and died at Beloit, Wisconsin, Sept. 13, 1916, being almost eighty years of age. In 1860 he was married to Miss Mina Haggard who died in 1905. Brother and Sister Woodbury accepted the truths of the third angel's message in 1863 and both remained faithful until death. Sept. 17, 1907, he was married to Miss Anna M. Jensen, who survives to mourn the loss of a true companion.

P. A. HANSON

CLOUGH.—Clarence M. Clough was born in Nunday, N. Y., March 20, 1844, and died Sept. 10, 1916, at Miur, Mich. He was united in marriage to Miss Jennie Doolittle, Nov. 15, 1866. Of their four children two are living. These with the mother and many friends deeply mourn their loss. The funeral was held at the home and words of comfort were spoken by the writer. At the age of 35 Brother Clough was converted and joined the Seventh-day Adventist church, of which he remained a faithful member.

E. I. BEEBE

ZWEMER.—Lula Ethel Zwemer was born July 30, 1890, and died at Holland, Mich., Sept. 2, 1916, at the age of 26 years. She was converted when seventeen years old and united with the First Methodist church. She was an earnest worker and became a leader in the activities of the young people. During the Summer of 1915 she attended a series of tent meetings conducted by Elders C. L. White and M. H. Searns and embraced the truth. Through all her suffering she was cheerful and patient, and on Sept. 2 the Lord gave His beloved sleep.

J. M. HOYT

SORENSEN.—Andrew Sorensen was born in Denmark, March 21, 1839, and died at Yorkville, Wis., Sept. 27, 1916. Of his seven children, two died in infancy and one about a year ago. Four remain to mourn the loss of a father. His companion who has long borne life's burdens with him, will feel the loss of a true and faithful husband. Brother Sorensen was converted among the Baptists, and later joined the Seventh-day Adventists, becoming a charter member of the Raymond, Wis., church. We laid our brother to rest to await the call of the Life Giver.

P. A. HANSON

PARSHALL.—William Parshall was born in Rose, N. Y., Aug. 31, 1835, and died at the home of his daughter in Battle Creek, Mich., at the age of eighty-two. In 1857 he was married to Miss Melissa J. Loop, and to them were born eight children, four sons and four daughters. In the spring of 1875 he accepted the faith of Seventh-day Adventists under the labors of E. P. Daniells, and remained faithful until the time of his death. Brother Parshall fell asleep with full confidence in the soon coming of Christ. Funeral services were conducted by the writer at Battle Creek.

W. J. BLAKE

WATTS.—Mrs. Cora Gaines Watts was born Dec. 5, 1886, and died Sept. 30, 1916, aged twenty-nine years and ten months. She was the oldest daughter of Mr. and Mrs. Thomas Gaines. At the age of eighteen she was united in marriage to Henry Watts of Springfield. To this union were born three children, two daughters and one son. In 1909 she was converted and became a member of the Seventh-day Adventist church to which she remained a faithful member until death. Her husband, two daughters, one son, a father, three sisters, two brothers, one step-sister, one step brother, and a host of other relatives and friends are left to mourn.

P. C. HANSON

Obituaries

BINGHAM.—Sophia Bingham, of Beloit, Wis., died of paralysis Sept. 5, 1916, aged 78. Her maiden name was Sophia Williams. After her marriage to William Bingham they removed to Minnesota where she accepted present truth. Sister Bingham was faithful in tithes and offerings, was a Bible student, and a devoted Christian. She made her home for several years with the family of Charles Brown who cared for her very kindly. Two brothers, a foster daughter, and other relatives, with a host of friends, are left. We will greatly miss our sister who was loved by all who knew her. She often expressed a longing to be at rest and we believe she will come forth in the first resurrection. The funeral was conducted by the Congregational pastor at Harrison, Ill. where she was laid to rest.

ANNA M. WOODBURY

FENNER.—Hiram A. Fenner was born in Macomb County, Mich., Jan. 28, 1839, and died at his home near Ithaca, Mich., Sept. 22, 1916, aged 77 years, 7 months, and 24 days. He was reared in a Christian home, and at the age of eleven he and his parents embraced the truth. He lived a faithful, consistent Christian life to the day of his death. Mr. Fenner married twice and was the father of thirteen children, twelve of whom are living. He leaves to mourn, his faithful companion, twelve children, and an only brother. Funeral

LAKE UNION HERALD

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Mrs. Lou Kirby Curtis - - - - - Editor

It Is a Preparedness Number

While it contains vital statistics and articles dealing with "preparedness" and issues at stake in the present national political campaign, it contains a still greater and more important preparedness message that will cause the reader to give more than a casual thought to his spiritual preparedness. An attractive cover, selected photographs, and splendid articles in the November (Preparedness) *Watchman* make it one of the most interesting issues yet published. Plan now to use a large supply of this number. It will sell itself.

The publishers of the *Liberty Magazine* recently received a three years subscription from a gentleman who said he had picked up a copy of *Liberty* on a trash heap. This he read and wished to become a permanent subscriber.

College Notes

Arrangements are being made by the young people's society, to participate in the temperance campaign. Several companies have been organized.

Those lately visiting at the college are: Mrs. M. C. Guild, Miss Edna Walker, Mr. and Mrs. J. W. Mace and Mrs. Quinn, Mr. and Mrs. John Klooster and Mr. and Mrs. Cornelius Klooster.

The last two students matriculating are: Mr. C. A. Laughlin of Kansas and Mr. Otto Johnston of Wells, Minn.

The volunteer fire company was organized recently. A trial run has been made to the College building which proved beneficial to all the members.

The cottage which is to be built by the class in carpentry has already been started. This promises to be very profitable to the members of the class as well as to the College.

The ministerial band has already begun active Christian work in several communities. Missionary bands have been organized. The interest in the canvassing work and in foreign missions is evinced by the great numbers in the bands representing these branches.

The cooking class is doing practical as well as very thorough theoretical work. Each day the class assists in getting the dinner.

We are glad to report that the kitchen has just finished canning five hundred quarts of peaches and three hundred seventy-five quarts of grape juice.

Canvassers' Report for Week Ending

September 29, 1916

Southern Illinois

Canvasser	Book	Hrs	Ords	Value	Helps	Total	Del.
A. P. Lager	BR	44	15	45 00	1 50	46 50	.....
J. F. Saunders	BR	31	8	24 00	.....	24 00	.....
Jerry Suda	BR	43	18	54 00	1 50	55 50	.....
G. W. Kimberlin	BR	43	16	55 00	.....	55 00	.....
Ivan Falconer	BR	33	18	56 00	75	56 75	6 00
Katherine Drury	BR	26	15	48 00	60	48 60	.....
Edward Drury	BR	19	13	39 00	.....	39 00	.....
R. J. Watson	BR	47	21	63 00	75	63 75	.....
R. O. Dickson	BR	23	6	19 00	3 00	22 00	.....
		309	130	403 00	8 10	411 10	6 00

East Michigan

Jennie Peavey	CK	17	5	8 50	75	9 25	20 50
E. V. Sykes	BR	47	7	21 00	2 00	23 00	1 25
C. B. Graham	GC	36	6	18 00	.....	18 00	.....
N. Radosavlyevick	Arm	33	...	7 10	.....	7 10	4 00
E. L. Watkins	BR	35	1	3 00	.....	3 00	.....
G. H. McClenathan	GC	10	...	.....	.....	.....	55 00
Florence Johnston	HM	20	...	.....	1 40	1 40	16 00
		198	19	47 60	4 15	51 75	96 75

Northern Illinois

Hannah Rveberg	BR	12	...	.....	.....	.....	235 50
D. A. Devereaux	BR	34	8	27 00	1 00	28 00	.....
L. Clarke	BR	8	3	9 00	.....	9 00	.....
Mrs. J. Gillespie	BR	11	5	17 00	4 00	21 00	.....
A. M. Tatton	BR	11	3	9 00	2 50	11 50	.....
Grace Branson	BR	32	8	29 00	1 00	30 00	.....
		108	27	91 00	8 50	99 50	235 50

South Wisconsin

H. F. Bernitt	BR	40	14	43 00	8 25	51 75	1 35
Emelia Roberson	GC	18	7	22 00	3 50	25 50	.....
Mrs. E. M. Bisbee	BR	45	8	27 00	3 00	30 00	.....
		103	29	92 00	14 75	106 75	1 35

North Wisconsin

C. A. Peterson	BR	23	6	21 00	50	21 50	.....
E. Engebretson	BR	30	43	.....	1 50	1 50	145 50
Hugh C. Brown	GC	32	1	4 00	.....	4 00	.....
		85	50	25 00	2 00	27 00	145 50

West Michigan

H. K. Nelson	HM	37	25	30 00	.....	30 00	.....
Glessner Korn	BR	27	8	25 00	.....	25 00	.....
		64	23	55 00	.....	55 00	.....
30 Agents		868	278	713 60	37 50	751 10	485 10

The Study of Modern Languages through Correspondence

The Fireside Correspondence School, Tacoma Park, D. C., desires to announce the completion of arrangements for the study of German, French, Spanish, and Italian through correspondence, either with or without the phonograph. For particulars and the "Nutshell Catalogue," address as above.

C. C. LEWIS, Principal

Business Notices

WESSON COOKING OIL.—Five gallon cans, \$6.00; two cans, \$11; Snowdrift shortening (solid) \$7.75 per 60-pound case (5, 10, or 20 pound pails) f. o. b. Chicago. Apply for prices in barrels and half barrels. Adelpian Mercantile Co., Holly, Mich.

WANTED.—A position as cook and housekeeper in a small, nice, Seventh-day Adventist family. Good wages, church privileges, steady place, in Michigan. Address Miss Myrtle B. Clark, R. F. D. 1, Box 81, Spring Arbor, Mich. Care of H. C. Woelfle.

Church School Teachers' Notice

The arithmetic manual outlining the use of Stone and Millis Arithmetic for the grades four to eight, which has been prepared by Mrs. H. E. Osborn, at the request of the Educational Department, is now ready. Price 30 cents. Order of the tract society office.