

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. VIII

BERRIEN SPRINGS, MICH., WEDNESDAY, OCTOBER 25, 1916

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Lake Union Conference Directory

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Today

Upon the threshold of "today" I stand,—
It lies before me, fresh from God's own hand,
Without a blemish—mine, for good or ill.
But, if I trust to self, to my weak will,
To keep it spotless, I shall surely fail;
Thy strength and guidance can alone avail.
So now my heart goes out in earnest plea,
That, for today, Thou wilt abide with me.

Life's yesterdays forevermore have passed
Beyond my reach; and now, O Lord, thou hast
Them in Thy keeping. Let Thy righteousness
Hide the dark stains they bear. Help me to press
On toward the mark. Humbly, dear Lord, I pray,
That, as each "morrow" merges in "today,"
I may surrender all I am to Thee,
And that Thy presence may abide with me.

For, so abiding, doubt and strife must cease.
With Thee to lead me on, the perfect peace
That passeth understanding I shall know;
Alike through calm and gale I needs must go
My way content. Then, on that morrow fair
Which brings deliverance, grant Thou my prayer,—
That immortality my part may be.
So shall I ever more abide with Thee.

—J. H.

Where Is the Ark of the Earthly Sanctuary Now?

The question is often asked, What became of the ark of the earthly sanctuary? The only direct historic statement we have in answer to this question is found in the Apocrypha to the Old Testament, and of which the following is a copy:

"The prophet being warned of God, commanded the tabernacle and the ark to go with him, as he went forth into the mountain, where Moses climbed up, and saw the heritage of God. And when Jeremy came thither, he found an hollow cave, wherein he laid the tabernacle, and the ark, and the altar of incense, and so stopped the door. And some of those that followed him, came to mark the way, but they could not find it. Which when Jeremy perceived, he blamed them saying, As for that place, it shall be unknown until the time that God gathers His people again together, and receives them into mercy." 2 Mac. 2:4-7.

The following statement from the pen of Mrs. E. G. White is in perfect agreement with the above:

"Before the temple was destroyed, God made known to a few of His faithful servants the fate of the temple, which was the pride of Israel, and which they regarded with idolatry, while they were sinning against God. He also revealed to them the captivity of Israel. These righteous men, just before the destruction of the temple, removed the sacred ark containing the tables of stone, and, with mourning and sadness, secreted it in a cave where it was to be hid from the people of Israel, because of their sins, and was to be no more restored to them. That sacred ark is yet hid. It has never been disturbed since it was secreted."—"Spirit of Prophecy," Vol. I, page 414.

From the statement in Maccabees, we may conclude that at the time when God finally gathers His people again together, and receives them into mercy, the ark will be brought again from the place in which it was hidden.

That the tables containing the law of God, the writing of God, should some day be brought to light seems but reasonable. The following quotations sustain this conclusion:

"When the judgment shall sit, and the books shall be opened, and every man shall be judged according to the things written in the books, then the tables of stone, hidden by God until that day, will be presented before the world as the standard of righteousness. Then men and women will see that the prerequisite of their salvation is obedience to the perfect law of God. None will find excuse for sin. By the righteous principles of that law, men will receive their sentence of life or of death."—"Message to our Churches," by Mrs. E. G. White, in Review and Herald, January 28, 1909.

The same writer describes in a wonderfully solemn manner how the tables of stone on which God's law was written, will be seen at last by the ungodly who have trampled upon its holy requirements.

"While these words of holy trust ascend to God, the clouds sweep back, and the starry heavens are seen, unspeakably glorious in contrast with the black and angry firmament on either side. The glory of the celestial city streams from the gates ajar. Then there appears against the sky a hand holding two tables of stone folded together. Says the prophet, 'The heavens shall declare His righteousness, for God is Judge Himself.' That holy law, God's righteousness, that amid thunder and flame was proclaimed from Sinai as the guide of life, is now revealed to men as the rule of judgment. The hand opens the tables, and there are seen the precepts of the Decalogue, traced as with a pen of fire. The words are so plain that all can read them. Memory is aroused, the darkness of superstition and heresy is swept from every mind, and God's ten words, brief, comprehensive, and authoritative, are presented to the view of all the inhabitants of the earth.

"It is impossible to describe the horror and despair of those who have trampled upon God's holy requirements. The Lord gave them His law; they might have compared their characters with it, and learned their defects while there was yet opportunity for repentance and reform; but in order to secure the favor of the world, they set aside its precepts and taught others to transgress. They have endeavored to compel God's people to profane his Sabbath. Now they are condemned by that law which they have despised. With awful distinctness they see that they are without excuse. They chose whom they would serve and worship. 'Then shall ye return, and discern between the righteous and the wicked, between him that serveth God and him that serveth Him not.'" —*"Great Controversy,"* pages 639, 640.

How fitting it is that God's holy law, which is to be the rule in the judgment (James 2: 8-12), should come to light, so that all who have wilfully set it aside and refused to obey it, should see it in all its reality and glory, and stand self-condemned before it.

O. A. JOHNSON

Encouraging Reports

The opening reports from our academies and church schools have not all been received, but from those at hand we predict a larger attendance than last year which was then the banner year. A detailed report will appear in the HERALD soon, giving the number of church schools in operation in each conference and the enrollment of each academy as well as of the College and the Swedish Seminary.

Encouraging reports of the progress of the Harvest Ingathering campaign in our schools are coming in. Several of the church schools have already more than reached their goal. The superintendents are planning definitely with their teachers so that no school in our field will be left out in this missionary enterprise. What with our Ingathering work and the state-wide prohibition campaign, which is on in two of the states in this Union Conference, the out of school activities of our young people for the next few weeks should be planned for and faithfully carried out.

C. A. RUSSELL

Northern Illinois Conference

Office Address, 116 N. California Ave., Chicago, Ill.
President, J. H. Schilling

A Preacher Once in a Year

It was my privilege to hold a few meetings with the Stockton church last November, and help them to reach their Harvest Ingathering goal. This goal was reached nicely. It has also been my happy lot to be with them this year, and the goal was more than reached again. It is double what it was last year.

A remarkable thing about the affair is that no preacher had visited them since I was there, yet they have been faithful in tithes and offerings, have held their regular services every week, and supported their church school. They gave one dollar a member for the Ellen G. White Memorial Hospital, and the membership united in the proposition to reach the Standard

of Attainment in Bible Doctrines and Denominational History, when Miss Berg, their church school teacher, presented the proposition to them. They said they simply want to know God's will and then do it.

The church of eighteen members paid in about \$900 to the conference in tithes and offerings during the year. Several of the members joined heartily in soliciting for the Harvest Ingathering, not only to get the money, but also to get the blessing and the experience in the good work. One sister took her horse and buggy and carried me about in the country and introduced me to the people while I solicited. She also gave an offering herself. Then her husband took me in his automobile the next day and he also gave an offering. Another sister took me out all day and we did successful work soliciting. Her husband took me another day. Not only did they solicit, but they also gave substantial contributions out of their own purses. These people support a church school for the children and send the older ones to our academy at Sheridan.

If all our people will work untiringly in all that pertains to the advancement of the message, there is scarcely any limit to what may be done for the advancement of the cause. What is essential to success is faith, prayer, and consecrated work.

WM. COVERT

Swedish Work in Chicago

The Lord has wonderfully blessed us in the Swedish work here this summer. It is hard to make the people understand that their soul's salvation is of far greater importance than any thing else in this world. But we have worked hard and God has been with us.

Our tent was located in the southeastern section of the city. Our meetings were well attended from the first. Quite a few began to show deep interest in the word of God, but as we advanced in the message some began to stay away. The interest is still good and we are working, doing all we can to get the new ones established in the truth. The Swedish people are rather slow in taking their stand to obey the message for this time. I think it is because they are so well trained in their own church to stick to the mother-church.

Some fruit has been seen. To God be all the praise. Twenty have taken their stand to keep the Sabbath. As a general rule, that means that they will obey God in all things. We expect to have baptism, Sabbath, the 28th.

Our Swedish Bible worker is working faithfully from house to house and the Lord is blessing her efforts. I have also spent some time in the Harvest Ingathering work. So far the Lord has helped me to get \$58.50.

Hoping to be remembered at the throne of grace by the HERALD readers, I am your brother in the Master's service,

ADOLPH JOHNSON

Chicago Italian Mission Schools

Most of the people in the Northern Illinois Conference have heard of the Italian school here in the city, and not a few have contributed to its support in the past. Knowing of your interest in this school, I thought a report of its work and needs would be appreciated.

The school closed last year with an attendance of nineteen. This year there is an enrollment of twenty-one, six of these are children whose parents are not Adventists.

Elder Calderone, who has charge of the Italian work here in the city, tells me that there are no less than two hundred outside children who would be glad to attend our church school if we only had sufficient room and teaching force. He also feels that this will be the best way to establish and build up the Italian work here, by reaching and training the coming-on generation.

Last Thursday I spent the day at the school, and at the close of the day I just wished with all my heart that all you who are interested in this school could have enjoyed the same privilege with me.

At the opening exercises, before we bowed in prayer, I suggested that as many as wanted to do so, offer up a short prayer to Jesus. My heart thrilled with joy to hear those little voices, one scarcely waiting for the other to finish his prayer before two or three other earnest voices were chiming in. And such prayers!—Prayers of thankfulness to God for the privilege of attending a Christian school, prayers for the success of the Lord's work in the earth, prayers for the teacher, their educational superintendent, and for each other. After the prayers, came the song, "Master Hast Thou Work for Me?" Not a mechanical, sing-because-I-have-to way of singing is theirs!

The rest of the day was spent with the regular program of study and recitations, interspersed with questions and personal attention to the pupils by the teacher, Miss Amelia Eitel.

The Italians are to have a special Italian Harvest Ingathering paper printed for them, and these little Italian children are anxiously waiting for it to come from the press so they can get out with it, and in this way raise their missions money.

The school is being conducted in the basement of the Italian church, but this room is not suitably lighted or ventilated, so I am praying for the Lord to provide the means in some way to enable us to rent a more suitable room above ground before the year is much farther gone.

Just a word about the financial support of the school. Last year the total expense of the teacher's wages was \$315. The Italian church raised \$144 of this amount and the rest was raised by freewill offerings from individuals and churches that felt interested in the school. This year the Italian church has promised to raise \$180, or \$20 per month; and the rest, \$135, or \$15 per month, will have to come from some other source.

Thirty dollars, enough for the first two months, has been kindly sent in to me already, but the other \$105 is not in sight. I know the Lord has a care for this school and will provide the necessary funds to operate it, from some source.

Are there not those whose hearts are impressed to send in something toward the maintaining of this school? Cannot a special collection be taken up in the churches for this purpose? Are not these "lambs of the flock" as important and as dear to the Shepherd's heart as those across the seas where we so rightfully and generously send large donations each year?

Those who feel it a privilege to help provide a Christian education for these worthy Italian children here in Chicago, will kindly send their donations either direct to me, or to the Illinois Tract Society, 116 N. California Ave., Chicago, Ill. May I not count on some liberal donations, so the lacking \$105 can be raised and so the Italian school here will not have to close its doors for lack of necessary funds?

AUGUSTA BLOSSER, *Ed. Sec.*

116 N. California Ave., Chicago

"Campaign Literature"

The Illinois Tract Society, 116 N. California Avenue, has a lot of good tracts which they are offering at one-third of the regular price. They are put up in packages containing three dollars' worth, and we are selling them for \$1.10 per package postpaid, or six packages postpaid for \$5.40. These tracts are assorted in each package, and cover almost all the phases of the gospel, but on account of the tract lists being recently revised by the publishers, it makes it impossible to handle them in the regular way. You cannot afford to let this go by, so stock up for the fall and winter campaign.

We also have a number of "Bible Readings for the Home Circle," cloth bound, in the English revised edition which, on account of being warped a little in shipping, we are offering as long as they last, postpaid, for \$1.50. These books are the regular three dollar edition which we expect will be raised to \$3.50 the first of the year on account of the great increase in cost of stock. This is your opportunity to secure one of these new books before the advance.

North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.
President, E. A. Bristol

A Fruitful Field

The readers of the LAKE UNION HERALD will be interested to know that our courage is good, and we find a fine class of people who are interested in the truth and willing to purchase our literature and read this message. As I go to the churches I find that the people are loyal and willing to take hold in a positive way. Even though last year was an exceptionally hard year, yet the loyalty of our brethren brought a larger tithe than any previous year, and thus far the same spirit of faithfulness has prevailed, and we are praying for a preparation to fit us to do greater things for the Lord.

I well remember when it was thought that Southern Illinois was the banner territory for the sale of our literature, but later it developed that Indiana could sell books as well. Since returning to North Michigan, I am fully convinced that we have a territory unparalleled for the sale of our books. And what is further in favor of this conference, North Michigan has an army of strong young men and women who are to be fitted up to fill places of responsibility. The servant of the Lord has spoken so many times of the importance of our colporteur work, about its being a good education to those whom the Lord will call to enter

other lines of this work, that I cannot but realize great possibilities for the winning of souls and raising of means for the foreign fields. North Michigan is a field that develops workers of sturdy character, consecrated, and energetic. It might be interesting to mention some of these workers. I will first speak of the president of the South American Division, Elder O. Montgomery, who received his start and much of his experience in selling our literature and in ministerial work in North Michigan. Dr. V. L. Mann and family, of India, who are doing a great work for the sufferers in that heathen land, were products of North Michigan. M. L. Poole, who has charge of the work in Trinidad, British West Indies, was a North Michigan man. There are many others, including union and conference presidents, secretaries, treasurers, ministers, Bible workers, field agents, and faithful colporteurs. It has been said that this conference is a recruiting station for men of responsibility, and I see no reason why it should not continue to be considered as such.

Fathers and mothers, companions, do not keep those whom the Lord is calling, from taking up active work for the Lord; but pray that the burden of souls and the distributing of the printed page may be upon the people of the North Michigan Conference.

E. A. BRISTOL

Southern Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.
President, E. F. Peterson

Conscience Money

A short time ago I clipped the following from a daily paper: "Washington, D. C. A \$5,000 contribution to the conscience fund was received today by the treasury department from New York in a letter which gave no clew to the writer."

Frequently sums of money are received by the U. S. government, at Washington, paid by some one to relieve his conscience by rendering or restoring what was wrongfully acquired in some transaction with the government, or withheld as a payment of taxation or customs house duty. This money goes into what is known as a "Conscience Fund." In total the receipts to date run up into large figures. The individual gets a clear conscience by sending this money to the federal treasury.

Quite often we meet or hear of some church member who has been withholding tithes and offerings from God's treasury. Such surely would get relief of conscience by rendering to God that which is His. And what a blessing it would be to the cause to receive the money withheld.

The federal government does not know when money due it is withheld in these "Conscience Fund" cases until remittance is made, but God knows our "down-sitting and uprising," yea He "knows our thoughts afar off." Ps. 139:2. "All things are . . . opened unto the eyes of Him with whom we have to do." Heb. 4:13. Soon we shall have to meet our records in the judgment. The blessing of God is promised to those who will be faithful to Him. Mal. 3:10. Where tithes and offerings have been withheld, immediate steps should be taken to pay them into God's

church treasury, and thus receive the promised blessing.

E. F. PETERSON

Southern Illinois News Notes

Brother C. J. Smith in a recent letter writes that the interest at Witt continues good. About two hundred twenty-five were out to hear "The Change of the Sabbath," and some responded to the invitation to keep the true Sabbath of the Lord.

Brother C. W. Curtis wrote that the attendance at West Frankfort meetings was not large, but they were looking for some results from the effort.

Elder E. N. Sargeant, who is now located at Peoria, writes that the members there are having some good experiences in the Harvest Ingathering work, and that he is enjoying his part in the work also, having at the time of writing passed the \$25 mark in his soliciting, and that he expected to exceed his goal of \$40.

One of our isolated members recently sent in \$5 received from handing out ten Harvest Ingathering papers.

Elder E. F. Peterson recently visited Carlinville, East St. Louis, DuQuoin, West Frankfort, and Shelbyville in the interests of the work.

Recently one of our brethren wrote us that he would support a native worker in India, China, or Africa if the expense was not too high. Are there not a number of others who would like to support a worker at one of our missions? Your church would then be represented directly in the foreign field, and the amount given credited to the church on the Twenty-cent-a-week Fund.

A home missionary convention will be held at the Kingman church, October 27-29 by Brother J. W. Mace and Elder E. F. Peterson. Members of the following near-by churches have been invited to attend: Stewardson, Charleston, Mattoon, Brownstown, and Shelbyville.

Six churches are on the Honor Roll in the conference for having paid in their full quota on the Twenty-cent-a-week Fund for the first nine months of the year. Two of the above churches have raised their full quota for the year. Let the good work go on. We hope to see many other churches added to the list soon.

September

	Tithe	2%	Miss.		Tithe	2%	Miss
Astoria	7 24	1 23	1 04	Maevstown			
Bloomington	23 90	20	10 00	Madison—St. L	8 00		7 14
Bluford	25 69	2 48	14 76	Mattoon	2 25	50	7 17
Brownstown	14 40		5 91	Noble	16 13	68	3 31
Carterville	62 97	3 20	18 40	Oakland			
Centralla	7 50		14 33	Pontoosuc			
Charleston	18 60	2 00	16 12	Peoria	65 75	3 26	39 12
Dallas City				Pana		37 95	5 80
Danville	27 24		60 5 34	1st Springfield	71 57	4 13	60 50
Du Quoin	34 91	3 60	17 73	2d Springfield	32 47		7 07
Decatur	26 69	97	33 27	Stewardson	58 92	1 14	9 10
East Alton	38 85	1 30	5 34	St. Elmo			
Farmington	30 27	3 21	17 14	Twin City	94 46	20	31 53
Foosland				Shelbyville	19 55		4 27
Herrin	27 29	2 64	14 73	Conference	559 53	66 13	148 06
Kingman	11 75	1 28	10 13	Miscellaneous			
Lovington	7 83	47	4 56	Total	\$1331 71	99 22	511 87
Martinsville							

"All those who pass through the door of success find it labeled, 'push.'"

North Wisconsin Conference

Office Address, Room 5, Ashland National Bank
Building, Ashland, Wis.
President, J. J. Irwin

News Note

We received word in our office that Brother Fred Middlested's family, living at Merrill, R. F. D. 7, recently had the misfortune to have their house burned in a forest fire. They lost everything they had, with no insurance; and this leaves them in straightened circumstances.

Brother Middlested spent about five years canvassing in Wisconsin, and if any of the HERALD readers feel disposed to help him in any way, remittances could be sent direct to him at the address given above, and it will be greatly appreciated. H. W. JOHNSON

September

	Tithe	2%	Miss.		Tithe	2%	Miss.
Albany				Milton Junct.	94 62		211 28
Almond	1 50			Mil'kee, Eng.	191 38	4 26	67 60
Albion	6 45		6 63	Ger.	246 37	2 34	124 25
Appleton	24 80	1 28	42 05	Scand.	21 68		6 17
Baraboo				Moon	146 81		69 20
Beloit	9 27		21 74	Mt. Sterling	2 00		1 75
Bethel	209 69	1 50	126 14	New London	11 00		35 62
Berlin Co.				Neenah	15 00		13 61
Biramwood				Oneida	41 99		5 82
Ch. Falls	42 70	90	20 90	Oakland	43 58		40 04
Clintonville	31 45		13 37	Oshkosh	23 56		14 01
DeBello	132 52		38 22	Oxford	35 80		35 21
Eau Claire	84 02		38 27	Plainfield	24 90		17 34
Eureka	16 25			Portage	24 27		21 95
Fish Creek	102 12		30 37	Poy Sippi, Dan.	89 28		17 46
Fond du Lac	151 10	1 77	125 09	Eng.	50 95	50	12 67
Gr. Rapids	72 50		20 90	Raymond	59 75	4 02	24 32
Granton	35 34		15 21	Racine	14 33		20 41
Green Bay	106 86		80 16	Sand Prairie	15 00		14 67
Hebron	26 50		8 30	Sheboygan	35 56		61 71
Hintz	57 64		37 07	Sparta	14 96	2 40	15 71
H. M. Grove	18 82		59 87	Starr	63 08		25 97
Jim Falls	18 97		7 84	Stevens Point	28 16		12 94
Kickapoo	7 90		6 13	Sturgeon Bay	53 27		45 03
Kenosha	12 97		9 46	Victory	18 40		29 12
LaGrange	47 06		21 92	Washburn			
La Crosse	17 45	1 25	11 70	Waterloo	61 75		24 78
Lena	68 98		14 36	Wausau	44 70		8 12
Linwood	32 75		29 86	Welcome	31 42		7 64
Madison	206 00	10	65 93	Individual	98 94		2035 47
Marshfield	52 90		22 93		3195 52	20 32	3891 99

South Wisconsin Conference

Office Address, Room 305 Ruh Bldg., Fond du Lac, Wis.
President, P. A. Hanson

News Items

Elder G. P. Gaede reports that the Milwaukee church is enjoying drops of the latter rain, with manifestations of the Spirit of God such as he has never before experienced. On a recent Sunday evening the church was well filled with people, many of whom went forward in complete surrender. Among these were a number of men whose wives were already believers, also young men, and others. Elder Gaede closes his communication thus, "Praise the Lord; we will have twenty or more people to baptize in a few weeks, the Lord willing. Pray for us."

At the close of the workers' meeting at Green Bay, Miss Bell and Miss Perhan went to New Franken, meeting with the church there on Sabbath. Though many of this company have moved away, yet the few

remaining are of good courage and doing what they can to uphold the truth.

Indiana Conference

Office Address, 521 E. 23d St., Indianapolis.
President, Wm. A. Westworth

Beechwood Academy News Notes

Old students of the school will miss old Nigger when they come back to visit. He was sold this week and left Monday morning with Leslie Burgess for his new home. But little Mike and Pete are still here, and waiting for a chance to bring a new student up from Needham.

The new seats and desks for the chapel came Thursday and the boys put them in Sunday forenoon. They are a great improvement over the old tablet arm chairs in convenience and tidiness.

The business office and book store have been moved into the room the library occupied before it was moved into its new quarters in the back of the chapel.

James Keesling came from Middletown Sunday to enter school with his brother Robert. His parents and grandparents spent Sunday here with the boys.

Mrs G. F. Lawson spent Sabbath and Sunday with her daughter Genevieve at the academy.

Other visitors were Mr. Roy Fattic and family and friends from Middletown.

The boys in the carpentry class are getting their tools ready for the winter's work in cabinet making and general carpentry work. The class will also have some work in architectural drawing.

The sewing class is ready now for their work, so both boys and girls will be doing some little work in manual training this winter. A cooking class is planned for the spring.

This week the boys begin their work of corn husking, a large amount of corn having been contracted for, so that the boys might have work.

Professor Lamson is holding a series of three Sunday night meetings in Boggstown on current events in the light of prophecy. Considerable interest is being shown.

A number of our calendars are left. If there is an Adventist home in the Indiana Conference that has not a copy of this booklet, and has interest enough to write a postal for one, we will gladly mail a copy to you. Let us hear from you. We want to bring the school close to your life and hopes and prayers.

East Michigan Conference

Office Address, Holly, Mich.
President, A. J. Clark

Harvest Ingathering Experiences

The churches I was asked to visit in the interests of the Harvest Ingathering were Holly, Linden, and White Lake.

I met with the Holly church Sabbath, September 30, and found that a committee had been appointed to plan for the work which greatly facilitated matters. Besides the regular morning service, a meeting was held in the afternoon in which experiences were related by those who had been out in previous years, and many prac-

tical suggestions were given. A large number of both church members and students promised to take part this year, many for the first time.

At Linden we held a public meeting Wednesday evening, October 4. There, as I had expected, there was much enthusiasm over this work, and nearly all the members signed pledge cards stating the amount they felt would be proper for their goal.

The little company at White Lake is small, but they are interested in the Harvest Ingathering, and every member whose health would permit promised to go out in this work.

It was a pleasure to meet Sister Mina Pearce, who is well known in East Michigan because of her many years of active work in the conference, and to note her keen interest in the advancement of the cause of God.

At each of these places I succeeded in getting one of our brethren to go out with me part of a day, and altogether we gathered in \$13.55 in less than two days of work. I expect to raise my \$40 before the close of the year.

H. B. WESTCOTT

West Michigan Conference

Office Address, 8 Pearl Street, Grand Rapids, Mich.
President, Wm. Guthrie

A Prosperous School

Twelve years ago there was established outside the city limits of Battle Creek in what is known as Washington Heights an academy for the accommodation of the children and young people of the Battle Creek church. The city has grown until it has reached the school, bringing its walks and street cars, thus making the school the more accessible.

In my recent visit I was pleased to greet many of my former students who were in attendance during the two years in which I was connected with the school. I was equally pleased to see the large number of new faces, for the school is this year enjoying the largest patronage in its history. I found 201 in attendance. To provide for the increased enrollment one of the large rooms was divided and another teacher secured.

The large brick building has been overhauled, the inside walls painted, sanitary drinking fountains installed, and inside toilet rooms arranged. Plans are now on foot to increase the library and laboratory facilities.

The faculty consists of well trained, competent instructors having had years of experience in our educational work. I bespeak for this school the most prosperous year in its history.

The faculty is as follows: Prof. W. J. Blake, principal, Mrs. W. J. Blake, Mrs. Harriet Heffley, Miss Lydia Nathie, Mrs. Agnes Bylsma-Schoonard, Mrs. Ethel Spencer-Case.

C. A. RUSSELL

Cedar Lake

The following is a list of the students enrolled at Cedar Lake Academy this year: Beulah Avery, Nina Armstrong, Adelia Anthony, Rosa Ball, George Ball, Florence Brassington, Grace Buck, Russell Bagnall, Harold Bullock, Olive Clarke, Donavon Courville, Russell Drumb, Carl Dingman, Mable Eastman, Letha

Eastman, Vivian Evans, Albert Evans, Denzil Ferney, Cereda Ferney, Hilda Friday, Helen Fournie, Calvin Fox, Edison Fisher, Clara Greve, Emma Gooden, Bernice Barber, Kenneth Glassford, Theo Hilliard, Lewis Herzel, Alta Kidder, Fern Lowry, Irma Lowry, C. W. Long, Margie De Moulpied, Vivian McAllister, Dot Mesick, Leon McNeill, Sallie Oberholtzer, Homer Parish, Mrs. Lucy Parish, Ethel Palmiter, Harry Pike, Lyle Perren, Orpha Root, J. M. Ripley, Lorene Standish, Mary Stevens, Cathrine Shepard, Faye Strickland, Arthur Strickland, Mrs. Eloise Tiney, Mrs. Anna Hultgren, Franklin Willis, Eric Williamson, Grace Weaver, Henry Weaver, Berenice Williams, Roy Wolcott, Milner Ward, Mable Stokke.

R. U. GARRETT

News Notes

The Grand Rapids and Gobleville Sabbath schools belong on the Honor Roll of promptness for the third quarter. By an oversight they were omitted last week.

You will soon need the handy little Bible map in the study of your Sabbath school lessons. Follow Paul on his missionary tours for only five cents. Maps are on cardboard and fit into the Bible nicely. Order through the tract society.

Obituaries

Sisters Starns and Main

Scattered from Maine to California are workers—canvassers, ministers, and Bible workers—who have enjoyed the hospitality of this home, which has been so suddenly broken up by death. These two sisters were the first of the church to accept the truth in Princeton, Ill., under the labors of Elder Wm. Lewsadder, and it was at their home the meetings were held until a house of worship was provided. Had it not been for their earnestness and zeal in holding the work together, it no doubt would have raveled out after the conference workers were removed, and therefore much credit is due them for the present Princeton church.

Cora Wells Stearns was born in Altonia, Ill., June 26, 1862, and died after a brief illness in Sept. 6, 1916. Her funeral was held at the residence, Sabbath afternoon, Sept. 9, Elder E. R. Lauda officiating.

Her aged mother, Chloe Main, was taken a week later to Stafford, Kan., to be cared for by her oldest son, but her days with them were few. Sabbath afternoon, Oct. 7, she passed away, and we believe she sleeps in Jesus.

ANNA HIBBEN

KILLEN.—Ada Bliss Killen, my daughter, was born at Greenup, Ill., in 1875, and died at High Point, North Carolina, Aug. 12, 1916. Ada was converted at the age of twelve, and was faithful until death. She was first married to Mr. A. R. Melton, who died four years ago. About one year before her death she was married to Elder W. L. Killen. She left three children by her first husband. Funeral services were conducted by Elder Locken. It is sad to part with loved ones; but we mourn not as those who have no hope.

C. H. BLISS

GRIFFIN.—George P. Griffin was born in Ohio, May 14, 1837, and died at the home of his daughter, Mrs. Ada Henderson, in Groton, S. D., Oct. 2, 1916. The greater part of his life was spent in Wisconsin, where in 1857 he was married to Miss Weltha Wakefield, who died in 1915. Ten children were born to them, six of whom survive. Brother Griffin

enlisted during the Civil War in Co. B 42d Regiment Wis. Volunteers, serving two years. For forty years he was a consistent member of the Seventh-day Adventist Church at Victory, Wis., and much of this time its elder. Words of comfort from Isa. 40:1 were spoken by the writer.

E. R. LEWSADDER

O'REILLY.—Mrs. James O'Reiley, of Onaway, Mich., died Sept. 18, 1916, of typhoid fever. She was born July 18, 1869, at Montrose, Mich. Mrs. O'Reiley has always been an Adventist, as her parents were Sabbath-keepers. She leaves to mourn their loss, her companion, four children—Carl, Dora, James, and Seston—two sisters, and four brothers, besides a host of friends. Services were conducted by the writer.

E. A. BRISTOL

PARFITT.—Marilla A. Turner was born in Wheatland, Wis., April 24, 1851, and died Oct. 5, 1916, at her home in New London, Wis., aged 65 years, 5 months, and 11 days. She was married to Henry Parfitt, June 24, 1868, and to this union were born ten children, seven daughters and three sons. Her husband and nine children survive her. About thirty-five years ago Sister Parfitt embraced the Seventh-day Adventist faith, and to the day of her death rejoiced in the precious hopes revealed in that message. Funeral services were conducted by the writer.

E. F. FERRIS

PETERSON.—Johannes Gustaf Peterson was born in East-ergothland, Sweden, Aug. 20, 1865, and died Sept. 5, 1916. He came to America with his parents in 1877. He accepted present truth under the labors of Elder A. O. Tait, and remained a faithful member of the church. He leaves three brothers, one sister, and an aged mother to mourn their loss. Funeral services were conducted by Elder Hart and the writer.

W. J. BLAKE

Business Notices

WANTED.—An Adventist home for a little orphan girl of 14 years. Good worker, and pretty. Wants to attend church school. A good girl for the right person. Address Cleve Smith, General Delivery, Tell City, Ind.

WANTED.—Position with our people. Some place where there are church school advantages. Can handle all kinds of work in carpentry, steam, and electricity. Charles F. West, Winona Lake, Ind.

WESSON COOKING OIL.—Five gallon cans, \$6.00; two cans, \$11; Snowdrift shortening (solid) \$7.75 per 60-pound case (5, 10, or 20 pound pails) f. o. b. Chicago. Apply for prices in barrels and half barrels. Adelphian Mercantile Co., Holly, Mich.

WANTED AT ONCE.—Young or middle-aged woman to do plain cooking. Must be in good health and active. Also girl to do chamber and general work. Good home. In answering state previous experience and wages expected. La Grange Sanitarium, La Grange, Ill.

WANTED AT ONCE.—Single man, by the month, to help out with fall work on farm. Also man with small family, by the year, on large farm, one who understands farm work, kind to animals, industrious, trustworthy. No others need apply. References with first letter. Ezra Brackett, Allegan, Mich.

A New Sabbath Card

On a little card which will easily go into an envelope, it is clearly shown by fifteen texts of scripture that Sunday is not the Sabbath of the New Testament.

On the opposite side of the card, more than thirty texts show that the seventh day always was, is now, and always will be the Sabbath. This card should be circulated by the thousands. Busy people will read it because it is short and to the point. Fifty cents per 100 postpaid. Address C. P. Whitford, Orlando, Fla.

Canvassers' Report for Week Ending

October 13, 1916

Southern Illinois

Canvasser	Book	Hrs	Ords	Value	Helps	Total	Del.
G. W. Kimberlin	BR	45	19	57 00		57 00	
Cecil McMurtry	DA	8	2	7 50	75	8 25	
Jerry Suda	BR	31					187 70
C. W. Saunders	BR	40	15	45 00		45 00	
J. F. Saunders	BR	32	12	40 00		40 00	
Ivan Falconer	BR	32	13	40 00		40 00	
Edward Drury	BR	14	9	27 00		27 00	
Katherine Drury	BR	21	12	36 00	5 25	41 25	
S. E. Teas	BF	32	11	16 50	1 50	18 00	
W. B. Maris	BR	45	15	47 00	7 50	54 50	25 00
R. J. Watson	BR	45	17	52 00		52 00	
R. O. Dickson	BR	24	6	20 00	60	20 60	
		369	131	388 00	15 60	403 60	212 70

Indiana

H. P. Brodt	BR	35	12	42 00	2 25	44 25	
Mrs. H. P. Brodt	BR	18	4	12 00	1 50	13 50	
Bertha Davis	BF	8	1	1 50		1 50	
Ethel Haven	BR	30	4	12 00	1 75	13 75	
J. C. Klose	BR	33	12	59 00	1 00	60 00	
H. W. Plake	BR	28	4	14 00	3 00	17 00	
Cleve Smith	DR BF	21	7	18 00		18 00	
Lewis E. Vance	BR	35	6	21 00	75	21 75	
W. B. Ware	BR	44	6	19 00	1 50	20 50	
C. C. King	BR	40	26	80 00		80 00	
		333	86	198 50	11 75	210 25	

East Michigan

M. D. Day	BR	38	22	73 00	1 75	74 75	1 00
Jennie Peavey	CK	11	3	4 50	1 00	5 50	1 50
Chas. E. Felton	BR	34	6	18 00	2 75	20 75	1 00
C. B. Graham	GC	36	4	13 00		13 00	
F. W. Brainard	BR	12					28 75
N. Radosavlyevick	Arm	28	36	9 00	6 20	15 20	
		159	71	117 50	11 70	129 20	32 25

South Wisconsin

Ferd. Passer	DR	41	15	47 00	5 25	52 25	
H. F. Bernitt	BR	55	10	30 00	6 75	36 75	1 50
Emelia Roberson	GC	26	3	9 00	7 75	16 75	
E. M. Bisbee	BR	38	5	16 00	3 75	19 75	75
J. E. Groves	BR	25					150 50
		185	33	102 00	23 50	125 50	152 75

Northern Illinois

A. M. Tatton	BR	16	1	5 00	2 00	7 00	27 00
Anna Erickson	BR						215 50
D. A. Devereaux	BR	42	15	50 00	2 50	52 50	
		58	16	55 00	4 50	59 50	242 50

North Michigan

A. P. Fridav	BR	47	32	104 00		104 00	
C. Jack Mitchell	BR	47	19	64 00		64 00	
		94	51	168 00		168 00	

North Wisconsin

Hugh C. Brown	GC	25	2	3 00	75	3 75	
C. A. Peterson	BR	28	26	6 00	50	6 50	74 50
		53	28	9 00	1 25	10 25	74 50
40 Agents		1051	416	1048 00	68 30	1106 30	714 70

College

On account of rain on October 19 the Harvest In-gathering campaign was postponed. It is planned to close school on the twenty-fourth, when the arrangements already made will be carried out.

A number of teachers and students took advantage, recently, of the opportunity to see and hear the presidential nominees, who visited near-by towns.

Professor Haughey spoke at the chapel hour on Thursday on "Thoroughness." His talk contained many practical suggestions for students.

Elder W. C. Hebner of Benton Harbor spent a few hours in Berrien Springs on the nineteenth.

The first temperance program will be given on the evening of the twenty-second at Hinchman.

Professor Thurber was called away to Washington on account of the serious illness of his wife.

Brother Blosser called for a few minutes on the eighteenth.

A large quantity of apple sauce is being canned.

LAKE UNION HERALD

ISSUED WEEKLY BY THE

Lake Union Conference of Seventh-day Adventists

PRICE, FIFTY CENTS A YEAR.

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Berrien Springs, Michigan.Entered as second-class matter, November 3, 1908, at the post-office of
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figures counts as one word. Cash must accompany copy for all
advertisements.

Mrs. Lou Kirby Curtis - - - - Editor

Statement of Twenty-Cents-a-Week for the
First Nine Months of 1916

	REQ.	PD.	SHORT	OVER
E. Michigan	13,104 00	12,091 26	1,012 74
Indiana	12,987 00	9,625 08	3,361 92
N. Illinois	11,598 60	8,525 82	3,072 78
N. Michigan	6,684 60	3,190 13	3,494 47
N. Wisconsin	5,085 60	2,600 62	2,484 98
S. Illinois	5,155 80	6,736 41	1,580 61
S. Wisconsin	14,937 00	13,084 14	1,852 86
W. Michigan	20,209 80	12,537 51	7,672 29
Total	89,762 40	68,390 97	22,952 04	1,580 61
Net shortage for Union	\$21,371.43			

With deep sorrow we record the death of Dr. David Paulsen, which occurred at Asheville, N. C., Sunday, October 15, at 3 P. M. The funeral services were conducted by Dr. P. T. Magan at Hinsdale, Wednesday, October 18, at 2:30 P. M.

A number of reports and news items were received too late for this issue. They will appear next week. It might be well to mention again that matter intended for publication should reach us not later than Thursday.

The plan of the P. T. S. September List provides for all subscriptions to continue *unchanged* through the entire subscription period. It is not possible to make changes in addresses excepting for individuals who have moved since the subscription was sent in. Subscriptions are not transferable from one person to another excepting in case of death. No provisions are made for frequent changes of any nature.

An Appeal

To my brethren in Michigan, I want to make a very earnest appeal in behalf of our homes and the happiness of all people.

On November 7 the greatest question that has come before the commonwealth of Michigan in many years is to be decided either for or against the best interests of the people. In order to *vote dry* we must vote *Yes* on *State wide prohibition* and *No* on *Home Rule*. Be sure to vote both tickets as stated above and do not scratch these tickets as they will be thrown out if you do. To

be sure you will not get confused, I am having two ballots printed below. Study them and vote as indicated if you desire to abolish the liquor traffic in Michigan.

God calls upon you to be men. The virtue of women demands your interest, the lives of children call for your best efforts and the happiness of the home pleads for you to *cast your vote against rum*.

This is the ballot advocated by the "Dry" Federation.—
(State Wide.)

VOTE ON PROPOSED

Amendment to the Constitution

Providing for prohibition in the state forever of the manufacture, sale, keeping for sale, giving away, bartering or furnishing of any vinous, malt, brewed, fermented, spiritous or intoxicating liquors, except for medicinal, mechanical, chemical, scientific or sacramental purposes.

Amendment to Article XVI of the Constitution, by adding thereto a section to be known as Section 11, providing for prohibition in the state forever of the manufacture, sale, keeping for sale, giving away, bartering or furnishing of any vinous, malt, brewed, fermented, spiritous or intoxicating liquors, except for medicinal, mechanical, chemical, scientific or sacramental purposes.

SECTION 11. The manufacture, sale, keeping for sale, giving away, bartering or furnishing of any vinous, malt, brewed, fermented, spiritous or intoxicating liquors, except for medicinal, mechanical, chemical, scientific or sacramental purposes shall be after April 30th, 1918, prohibited in the state forever. The legislature shall by law provide regulations for the sale of such liquors for medicinal, mechanical, chemical, scientific and sacramental purposes.

TO VOTE DRY ☒ YES ☐ Put your cross after "Yes" in the square.

NO ☐

This is the ballot the saloon men want.—(Home Rule.)

VOTE ON PROPOSED

Amendment to the Constitution

Providing that every incorporated city and village, and organized township shall each have the right to determine whether or not there shall be prohibited therein the manufacture and sale of malt, brewed, fermented, vinous, distilled or intoxicating liquors.

Amendment to Article VIII of the Constitution by adding thereto a section to be known as Section 30, providing that every incorporated city and village, and organized township shall each have the right to determine whether or not there shall be prohibited therein the manufacture and sale of malt, brewed, fermented, vinous, distilled or intoxicating liquors.

SECTION 30. Every incorporated city, every incorporated village and every organized township (meaning thereby all that part of a township outside the limits of an incorporated city or village located partly or wholly therein) shall each have the right to determine by a majority vote of the electors thereof, whether or not there shall be prohibited therein the manufacture and sale of malt, brewed, fermented, vinous, distilled or intoxicating liquors.

Appropriate legislation shall be enacted to enforce and make effective the provisions of this section and, until such legislation is enacted, existing local option and regulatory laws on this subject shall continue in force; but no existing law inconsistent with the provisions of this section shall continue in force after January 1, 1919.

YES ☐

TO VOTE DRY ☒ NO ☐ Put your cross after "No" in the square.

WM. GUTHRIE