

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. VIII

BERRIEN SPRINGS, MICH., WEDNESDAY, NOVEMBER 29, 1916

No. 48

Lake Union Conference Directory

Office Address, 3145 Lyndale St., Chicago, Ill.
President, L. H. CHRISTIAN, Office Address.
Secretary and Treasurer, A. N. ANDERSON, Office Address.
Field Agent, J. B. BLOSSER, Berrien Springs, Mich.
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J. H. Schilling	E. A. Bristol.	J. W. Mace.
W. A. Westworth.	E. F. Peterson	C. A. Russell.

read the last six chapters of "Great Controversy." There is much light in these pages for us at this time.

L. H. CHRISTIAN

What Shall It Be?

The annual offering this year comes on the last day of the week of prayer, that is Sabbath, December 9. In 1914 this offering in the Lake Union was \$5,534, in 1915 it increased to \$6,008. We are burdened over our annual collection this year. Prices are higher and living is very expensive. The faith of some of our people is being severely tested. They hardly know how they will get through the winter. The devil tempts all of us to distrust God and neglect His cause. So much is said concerning the high cost of living that many seem to forget that wages too are higher and that the prices on all farm products are way above the normal. Many of our people have larger incomes this year than last year.

If we should state the situation in a different way we would say that money is cheaper or not worth as much as some years ago. People earn more money, but a dollar does not buy as much flour or potatoes or clothes as in former years. If we should give the same amount in the annual offering this year as we did last year we would really give a smaller offering and it would be worth less to the missionaries. To many of our missionaries last year an offering of \$10 was of more value because it would buy more than an offering of \$13 or \$14 this year. We have just read a letter from one of our missionaries in the war district of East Africa. It is a most pathetic story of suffering and want—but without a single word of complaint.

As yet we are far behind on the twenty-cents-a-week in the Lake Union Conference this year. Many of our people have done unusually well with the Harvest Ingathering. Some are planning to finish up this work in December and especially during the week of prayer. That will help us, yet we need very much a large annual offering. As prices are so much higher, ought not the offering be larger? Should not the man who gave five bushels of potatoes last year give as many this year? We wish that our brethren would read these statements and discuss the subject of the annual offering early in the week of prayer. Careful planning, united with faith and love, brings liberal results. Invite all, both those who attend meetings and those at home to give.

L. H. CHRISTIAN

Our Missionary Volunteer Goals

As the runner nears the goal, he is inspired to put forth his very best effort, to call upon all of his reserve strength for the last lap, resulting in a surprising burst of speed.

We are on the last lap. Only about one more

The Week of Prayer

The week of prayer comes early this year, the date being December 2-9. Some of our brethren seem to have become mixed on the dates, but we hope that every church elder will notice carefully the time. God has blessed us in many ways during the past year. We have so many things for which to be grateful that it would seem that this week of prayer really ought to be a week of gratitude and praise. We are living in very solemn times. No one fully understands the import of the things going on in the world today. Satan is gathering his forces for the last great battle. We are in the beginning of the time of trouble.

There is a reading prepared for each day of the week of prayer as usual. These readings have been gotten out after much prayer and thought, and should be carefully studied. We hope that every church will have a meeting every day. Just as far as consistent we should lay aside or diminish our usual labor or business. We need very much to give ourselves to prayer. After visiting our churches here and there during the summer and autumn, we have become deeply convinced that as a people we need, many of us at least, an entirely new conversion. We must have this if we would receive "the covering of the Almighty" and become prepared for the time of test and trial before us. We need to pray both for ourselves and our unconverted friends and children. Let us not forget to visit the sick or the lonely or those who live far away, during the week of prayer. Sometimes a letter to an absent member means much.

God has done great things for us in the Lake Union, but our supreme need today is a deeper spiritual experience. If there are differences in our church or home they should be settled up early in the week of prayer. We must not permit anything to separate us from one another or from God. During the week of prayer an earnest effort should be made for our children and youth. We desire to offer another thought. It has seemed to us that we are living so near the time of trouble that we need to give special attention to the light given us on that subject through the Spirit of prophecy. We believe it would be a great help to all our people if they, during the week of prayer, or at least before the close of the year, would take time to

month in which to reach our goals. Beginning January 1, 1917, new goals will be placed before us.

There are no doubt some in every conference who have read the books in our current reading course, but who have not taken the pains to write out the book reviews, and so have not received a reading course certificate. The only way we can reach our goal is for every one who has read the books to take the few moments necessary to answer the questions. If you have not received these, make request of your conference Missionary Volunteer secretary.

No doubt some who have been preparing to pass the Standard of Attainment examinations will be glad to know that a special examination is to be held in December. The church elder will receive a set of questions upon application to the conference M. V. secretary and the work will be conducted the same as at the regular time. Remember that school credit in Bible Doctrines and Denominational History is accepted in granting Standard of Attainment certificates. By taking advantage of this special examination, each conference should be able to reach its goal.

Only one month more in which to finish reading the Bible through. Be sure to notify your Missionary Volunteer secretary when you have completed the reading, that your name may be counted on the goal. No doubt many started at the beginning of the year with a determination to read the Bible through before the close of the year, but, failing to be regular in their reading, have fallen behind. Let such not become discouraged but continue the reading, starting in anew when completed this time.

Then there is our mission goal. No doubt the young people in each conference have been kept informed by their Missionary Volunteer secretary concerning their special mission enterprise and the progress made toward reaching the goal. Many of our Volunteers pay into the M. V. mission fund, but fail to report the amount upon their individual report blank. If you have neglected this, will you not report the amount before the close of the year? All missions money given by our young people may be thus reported with the exception of Sabbath school donations. Remember this includes Harvest Ingathering funds secured by the children and young people. If you have fallen behind in this regard, there is still time to recover yourself.

It would be a pleasure to me to write a personal letter to each of you, but since this is impossible, I am hoping that this little appeal concerning our goals may reach many of our young friends. And will you not kindly call the attention of others to this issue? Please go one step farther. If there are young people in your church who do not have access to the LAKE UNION HERALD, our means of communication in this Union Conference, will you not place before them the importance of keeping in touch with the work in the home field, and solicit their subscription? This paper should pay its weekly visit to every Adventist home in this Union.

C. A. RUSSELL

Plumb or Overplumb

There are some who are always insisting that "if you cannot show a 'thus saith the Lord' for what you

are trying to get the church to do" they will have nothing to do with it, and some go so far as almost, if not entirely, to withdraw from fellowship because those upon whom we have laid the burden of leadership propose some plan of labor or some system of support for a desirable and proper work which, perchance, neither Paul nor Apollos nor Cephus nor James, the "first general conference president," ever heard or thought of.

Verily some people stand so straight that they bend over backwards like the old colored man's brick chimney which he held up with a prop while his partner went to collect the contract price of the owner. "Did you get it plumb?" inquired the owner. "Oh, yas sah, yas sah," said the man, "plumb and over plumb, sah," which the owner took to indicate extra full measure of correctness.

As I have heard some folks explain why they would not "help" in this plan or "take hold" of that plan, and assign as a reason that the "early church did not do it that way," or "you cannot find that plan spoken of in the Testimonies," or "you will have to show me that that plan is endorsed by the Scriptures or I won't have anything to do with it," I have wondered if that man was not at least just a little "overplumb, sah."

We have been studying in the Acts of the organization of the early church, and I especially have in mind that day when the apostles after talking the matter over among themselves decided to ask the body of believers to relieve the situation by selecting a new class of workers to share some of the duties that up to that time had been performed by themselves. The plan outlined was one put into the minds of the apostles by the Holy Spirit, and proved a great blessing to the church. All the working forces of the church were better organized, "the word of God increased, and the number of disciples multiplied in Jerusalem greatly:" thus demonstrating that the adoption of a definite plan which was not necessary at first when the church was small, but which became imperative as the numbers grew, is the only way by which the church could meet the changing conditions of membership, locality, and spread of the gospel.

So today, "three men" on the General Conference Committee which was once considered enough are several short of the required number. One General Conference and a few local conferences are not enough.

"Systematic benevolence" is not and would not be sufficient to pay the necessary expenses of even one of our great projects. Even the tithe, if it all came in, would not meet the demands. Only by "tithes and offerings" can the message be kept on the run as it must go to complete the work "in time."

Now who has a better right to suggest plans for raising the necessary funds than the men we place in as leaders? What right have we to ask men to take the oversight of the work and then treat them as Pharaoh did the Jews—ask them to make brick without furnishing the straw? Was there a special "vision" given the apostles to have seven deacons selected? Not that I can read about. Would the "believers" have been blessed back there if they had refused to follow the counsel of the apostles to start a new class of officers? No one believes they would. How much blessing do we get by refusing to fall into line and

help with all our might to push the plans laid for the building up of the work to a decided success? Not a bit. Our blessing and our joy will come in a loyal support of every effort put forth to finish the work and not in "knocking" the plans of those who in all probability love the cause just as much as we do, and also, quite probably, are in as good position to adopt a good plan as we would be. Let us not arrogate to ourselves all the "virtue" in church government or indicate by our actions that we think we have a corner on "wisdom" in the organization and management of the cause.

Let us be "plumb" not "overplumb, sah."

J. G. LAMSON

Northern Illinois Conference

Office Address, 116 N. California Ave., Chicago, Ill.

President, J. H. Schilling

Moline Sanitarium Items

Dr. F. J. Otis spent Thursday in Lafayette, Ind., returning Friday morning.

Sister Cecil Young of W. Frankfort is at the sanitarium for treatment.

H. H. Todd went to Chicago Sunday to attend a meeting of the conference committee, and returned Tuesday morning.

Miss Pearl Kitchens arrived at the sanitarium Friday and will continue her work begun in the nurses' training class at the Hinsdale Sanitarium.

Among those registered at the sanitarium this week are: R. A. Mitzelfelt, Farmington, Ill.; Robert Otterstein, Amboy, Minn.; and A. J. Brown, Vivyan Berry, Kyle Rask, Mrs. Ein Greko, Alice Miller and Mrs. L. Lindahl, all of Moline.

The Harvest Ingathering work is progressing in Moline. The church school, of nine pupils, set a goal and passed it, and they are now starting to reach a second goal. One sister by spending a little time each afternoon has collected thirty dollars. Altogether, over \$140 has been raised by the church.

West Michigan Conference

Office Address, 8 Pearl Street, Grand Rapids, Mich.

President, Wm. Guthrie

Union Meeting

There will be a union meeting at the Trufant church on Sabbath, December 2. The brethren at Sparta, Sand Lake, Kent City, Howard City, Cedar Springs, and Grant are requested to be present. Any other of the near-by churches may feel free to come if they choose to do so.

Elders Guthrie and Jorgenson will be present. There will be service at 11 A. M. and 2 P. M. Sabbath school at ten o'clock.

Bring your lunch and stay for both meetings.

WM. GUTHRIE

Report of Labor

After spending two most interesting weeks in the temperance campaign, I returned home to pack up and move to Allegan.

Our labors and stay in Charlotte have been very pleasant to us and I trust profitable to the cause.

November 19, I left Mrs. Wright and the children and came to Spring Lake to labor with Brother Ice. We are holding meetings in a country chapel about five miles from town. The house is filled each night and the people are very ready to hear the Word. I trust some will be ready to obey.

These days are surely our harvest time. Let us all work while the day lasts, for soon the night cometh when no man can work.

There is a *work* for everyone as surely as there is redemption for everyone. "Brother be faithful, soon Jesus will come." "Hasten on glad day."

Watch for other reports.

F. A. WRIGHT

October

	Tithe	2%	F. M.		Tithe	2%	F. M.
Albion				Grand Rapids ..	255 31	3 74	128 85
Allegan	21 54	4 31	12 65	Grandville	3 73	18	4 30
Allendale	71 82	3 00	15 01	Greenville	80 36	4 23	11 46
Bangor	23 54		11 14	Hastings	27 10		18 23
Battle Creek ..	2000 35	19 78	776 30	Hartford	37 00	2 82	3 55
Bauer	38 07	2 07	62 83	Holland	91 84	8 31	62 18
Bedford	32 00	1 40	33 73	Holton	15 84	13	5 07
Belding	4 00	1 60	14 35	Homer	9 00		8 01
Benton Harbor	90 04	5 25	87 70	Kalamazoo	156 55	3 42	28 43
Ber. Spr. Vil. ..	291 95		79 77	Kent City	21 34	1 67	20 81
B. Spr. College	384 78	13 39	537 09	Kinderhook			
Bloomington ..				Lakeview			
Brookfield	6 00		9 00	Lyons			
Buchanan				Maple Grove	43 19	6 17	42 04
Burlington				Mecosta			
Bushnell	80 90	72	11 08	Mendon			
Byron Center ..				Monterey			
Carlton Center ..			17 85	Muskegon	124 00	4 55	236 08
Carson City	37 07	19	12 78	Otsego	323 90	9 12	92 89
Cedar Lake				Palo			
Cedar Springs ..	35 53		3 87	Paw Paw			
Charlotte	144 55	5 75	86 99	Portland	22 15	3 73	17 56
Clifford Lake ..				Pottersville	20 27	4 23	16 51
Coldwater				Quincy	60 68	8 05	4 86
Covert	47 51		5 15	Rothbury			100 00
Decatur	5 45		4 47	Sand Lake	77 67	3 55	47 61
Denver	30 31	4 34	4 59	Shelby	39 70	2 14	23 30
Dimondale	38 25	5 09	11 75	Sturgis			
Douglas				Three Rivers ..	15 75	1 66	5 62
Eaton Rapids ..	13 85	1 62	26 63	Trufant			
Edmore	86 21	8 31	31 74	Urbandale	12 94		10 92
Fremont	8 33	70	53 56	Union City	4 50		2 77
Frost	34 95		11 82	West Leroy	18 07		10 89
Glenwood	27 35	50	41 13	Wright	140 45	13 79	67 12
Gowen	2 74	56	1 80	Individuals	58 16		137 60
Grand Haven ..				Totals	5290 11	171 08	3107 42
Grand Ledge ..	23 35	42	13 99				

North Wisconsin Conference

Office Address, Room 5, Ashland National Bank Building, Ashland, Wis.

President, J. J. Irwin

Waldery Academy

Miss Iva Vieau has been receiving a visit from her father of Green Bay.

Prof. M. B. Van Kirk made us a short but very welcome visit last week, and spoke to our students for a few minutes at the close of the school session.

Our latest student arrival is Miss Marie Bissiger of Prentice.

A new counter has been built in our school kitchen. This is proving a real help in serving the hot foods.

The Review and Herald Publishing Company has made us a present of one copy of each of its book publications. The shipment was delayed on the way but has at last reached us safely and is thoroughly appreciated.

Our farm department has been dynamiting stumps.

Five acres of new land is now ready for use after being cleared and broken.

Since the close of school last June, our school has given students work to the amount of eighteen hundred dollars.

At this writing the elders from our various churches, together with several general workers, are gathering here for the annual elders' meeting, a report of which will be given later. H. M. COLBURN

October

	Tithe	2%	Miss.		Tithe	2%	Miss
Antigo.....	9 87		40 11	Knapp.....	66 00		109 75
Ashland (Eng.)..	45 52	4 32	116 93	Ladysmith.....	1 00		14 20
Ashland (Scand) 33 50			62 92	Lucas.....	22 46		6 76
Barron.....	109 38		38 21	Maiden Rock ..	11 35		4 55
Bashaw Lake.....			17 69	Merrill.....	42 57		187 27
Bear Lake.....	20 96		50 02	Orange.....	11 13		52 26
Beldenville.....	31 65		75 38	Plum City.....			146 32
Bloomville.....	6 90		64 40	Polar.....			78 88
Bone Lake.....	14 25		59 29	Pound.....			68 30
Bruce.....	17 47		25 24	Prentice.....	13 70		76 55
Clear Lake.....	34 34		224 30	Rhineland.....	17 60		45 98
Clearwater L.....	101 73	2 63	113 97	Spooner.....	11 49	82	23 17
Crandon.....			5 43	Superior.....	120 13	1 24	341 30
Cumberland.....	9 43	1 48	125 91	Trade Lake ..	10 65		37 87
Hancock.....	58 10	4 62	316 11	Walderlv.....	79 03		189 78
Hines.....			18 05	Washburn.....	54 37	60	185 52
Iron River.....	15 45		60 65	Zeba.....	6 52	93	18 98
Individuals.....	50 36		208 80	Total.....	1027 03	16 64	3264 15

East Michigan Conference

Office Address, Holly, Mich.
President, A. J. Clark

Distribution of Workers for Week of Prayer

During the week of prayer, December 2-9, our workers will visit the churches as follows:

N. V. Willess,—Trumbull Avenue, Birmingham, Oxford, Holly, Linden.

B. L. Post,—Highland Park, West Side Detroit, Ann Arbor.

I. J. Woodman,—Adrian, Hillsdale, Jefferson, Prattville, Saginaw.

Mrs. Agnes Webber,—Willis, Belleville.

W. D. Parkhurst,—Leslie, Jackson, Bunker Hill, Napoleon.

L. T. Nicola,—Alaiedon, Lansing, St. Johns, Westphalia, Greenbush.

L. E. Wellman,—Bay City, Ithaca, Alma, St. Louis, Breckenridge.

T. M. Sommerville,—Elwell, Sumner, Ola, Chapin, Middleton.

M. Shepard,—Vassar, Watrousville, Reese, Fairgrove, Flint.

F. A. Quackenbush,—Rapson, Marine City, Pt. Huron, Sandusky, Memphis.

A. V. Morrison,—Elkton, Imlay City, Otter Lake, Lapeer, North Branch, Arbela.

J. E. Patzkowski,—St. Charles, Luce, Chesaning, Detroit German.

H. B. Westcott,—Pontiac, Durand, Owosso, Bancroft.

F. J. Rowland,—Hazelton, Brent Creek, Thetford.

O. M. Kittle,—Flint, Hazelton, Owosso.

Notice

The first half of the present school year will close January 8. The second semester will open the following day—Tuesday, January 9, 1917. At this time new

classes will be formed in Botany, Bookkeeping, Penmanship, Sight-singing, Drawing, Public Speaking, and Reading. The following classes can also be entered at that time without inconvenience: General History, Bible Doctrines, New Testament History, History of Missions, Literature; and, for the purpose of review, the classes in Grammar, Arithmetic, Old Testament History, and U. S. History.

As several new students enter yearly at this time, special arrangements are made to accommodate such. The principal is cheerfully furnishing full information to all who are interested. Write at once for the Adelphian Academy calendar and the special information you want.

THOS. W. STEEN, *Principal*

Holly, Michigan

Adelphian Academy Notes

As this paper reaches its readers, the Academy will have completed the third month of the present school year. The enrollment at this time is one hundred three. A few others will arrive the first of next week to begin the fourth month.

Compared with last year, our present enrollment and attendance is slightly smaller; it is larger, however, than any other year except last year. We are expecting several additions for the second semester, and hope to close the year with as many as last year.

The piano department is larger this year than heretofore. At the present time there are twenty-seven taking this work. Nearly all of these are also taking regular school work.

An additional silo was erected at the Academy barn this fall and both silos were filled in good season. The new silo is 10x32 feet and will be used for summer feeding. The Academy purchased a small filler, and all the work was done by the boys afternoons and Sundays.

The Academy family took considerable interest in the Temperance Campaign before election. The Ministerial Band boys gave a mock trial of Mr. A. L. Cohol in the Academy assembly room one Saturday evening, which met with so much favor that at the request of the townspeople it was repeated at the Methodist church a few days later.

Instead of closing school for the Harvest Ingathering work a new plan was tried. The students and teachers went out by grades. One day the ninth grade classes were dropped; all other classes met; two of the teachers and all the students who wanted to go, who were in that grade went that day. Other grades were also given a day. To date about sixty have been out and more than \$100 net has been brought in. Some are going out again.

South Wisconsin Conference

Office Address, Room 305 Ruh Bldg., Fond du Lac, Wis.
President, P. A. Hanson

Bethel's Harvest Ingathering

It was an enthusiastic company that met in the girls' assembly room on Wednesday evening for an Ingathering rally. Inclement weather had so long delayed the school's ingathering work that everyone was anxious for success. In the interesting meeting

that followed, plans for the next day's work were completed, and an experience meeting was appointed for the following evening.

It was a much more enthusiastic body of students and teachers, if a very tired one, that came together on the evening after the rally. At seven-thirty every member of the three companies had been heard from except Leslie Janke and Alvin Perrine, who came in with eager haste before the meeting had progressed far. These boys were out in the west country with Elder Berthelsen's company, and having determined to reach a certain goal, failed to report at the place where the team met the boys, consequently, it took an extra nine mile walk to reach that evening meeting.

Good experiences were the order of the day for each company. The willingness of the people to hear, and the readiness with which gifts were made gave courage. "When may we go out again?" is the popular question heard on every hand.

This whole day was set aside for mission work, so those who of necessity staid at the school, turned the proceeds of the day's work into the general fund. The entire sum gathered for missions from this day's effort is \$68.49.

Our work is only partly done. Our territory is not all worked. We have put in but few hours of actual harvest ingathering time for it takes a long time to get to the field. We expect to use another day for we count the time as profitably spent, not only from the standpoint of dollars and cents, but from the value it is to the individual worker in missionary effort.

H. T. ELLIOTT

News Items

Mr. A. N. Anderson spent a week in the office auditing the books.

A very successful Sabbath school convention was held at Oshkosh, Sabbath, November 18. Visitors from Fond du Lac, Appleton, and Omro were present. We were treated to a pleasant surprise to have Professor Russell with us who ably assisted in the discussions.

Mr. and Mrs. Johnson are spending a few days at the Madison Sanitarium where Mrs. Johnson underwent a successful operation.

Mrs. A. Belding left for Camp Douglas to spend a few days visiting her mother before going on to Madison where she will take some treatment at the sanitarium.

Elder Lewsadder, after laboring several days at Poy Sippi, returned to his home for a few days before going on to Plainfield where he will hold a series of meetings.

Mrs. Howell, the president's stenographer, last week enjoyed a visit from her sister, Mrs. Wheeler of Waukesha.

A good interest is still manifest in the weekly service at the jail. At the last meeting three manifested their desire to live a better life and requested literature.

A recent letter from Ruth M. Leverentz, former stenographer here, gives the information that she has the commercial department in the Eastern Canadian Seminary, at Oshawa, Ontario.

Indiana Conference

Office Address, 521 E. 23d St., Indianapolis.
President, Wm. A. Westworth

Week of Prayer Appointments

The following appointments have been made for the week of prayer season, and we trust that the members in the various companies will make every effort to be present during the services of the week of prayer. It is a most important occasion, and as we are getting down nearer the end of time, it seems as though God's people should, as never before, seek high heaven for the power that we need to finish the work. With the world so full of tumult and disaster, we have indeed reason to praise God that His hand has been over us for good in our own conference. We should thank Him for the degree of prosperity that has attended our work and that has attended us as individuals. This week of prayer should be a time of seeking God that we may best know how to use the mercies that He is extending to us, and that we should be fitted to do service for Him in bringing others to know Him. The appointments are as follows:

Elder W. A. Young: Frankfort, Northfield, Lebanon, and Noblesville.

Elder M. C. Guild: Connersville, Richmond, Greenfield, Maxwell.

Elder J. W. Hofstra: Boggstown, Waldron, North Vernon.

Elder M. J. Allen: South Bend, Elkhart.

Elder L. S. Wheeler with the Bible workers stationed in Indianapolis will care for the various churches in Indianapolis.

Elder G. W. Rader: Terre Haute, Farmersburg, Jasonville, and Linton.

Elder C. L. White: Logansport, Peru, and Marion.

Brother Frank Dudley: Muncie, Anderson, Middletown.

Miss Edith Shepard: Fortville, Elwood, Kokomo.

Miss Bertha Wright: Lafayette, Sanitarium, Soldiers' Home, and Honey Creek.

Mrs. L. S. Wheeler: Hartford City, Eaton, Kennard.

W. A. Westworth: Fort Wayne, Albion, Ligonier

Henry Klooster, Arthur Skeels: Mt. Vernon and Idaville.

Amos Balkins, Paul Ford: North Manchester, Barber's Mill.

Wm. Bergherm and Mr. Ruf: Grass Creek and Knox.

Hartwig Halvorsen and Clayton Keiser: Rochester and North Liberty.

I trust that beside a general seeking of God in our churches and companies, that there will be an individual heart-searching during this time, that the Lord may fit us up as individuals to carry the blessed truth of the last message to those who are nearest to us.

W. A. WESTWORTH

Among the Churches

During the early part of November I was privileged to visit our people at Terre Haute, Farmersburg, Jasonville, and Linton. At each place I found a neat, substantial church building, and earnest Sabbath-keepers who are anxious to help forward the truth of God.

At Terre Haute our brethren have splendid treatment rooms. Eight thousand treatments were given during the past year. A large number of the influential people of the city are thus brought in contact with our people, and some are led to enquire concerning the message for our time.

At each place there are openings for labor. The field in this part of the state is a fruitful one. I could but pray that the tithe may be increased in our conference, that more laborers may be placed in the field to reap the harvest of ripened grain. M. C. GUILD

Beechwood Academy News Notes

The second six weeks period of school closes November 28. The statements of grades will be sent out at that time, together with the statements for the third month of school expense.

It has been decided to give a two weeks' recess at the holiday time, beginning December 20 and ending January 2. School will begin January 3.

After this recess would be a good time for students to enter for the last half year of school. At that time bookkeeping and botany will be taken up, and the student can enter almost any of the Bible classes and carry on a successful half year's work.

Professor Lamson visited his mother at Fox River Academy just before she left for Florida where she will spend the winter.

So far, \$75 has been earned by the boys in the neighbors' corn fields. The work of cutting and husking corn is about finished, and then will come a season of wood cutting. This work has a double advantage—it enables the boys to earn something on their expenses and yet brings cash to the school for all this amount.

The music department is growing, there being now ten students taking piano regularly. More are in sight for this work also.

The dining-room is looking very fine now with the large number of plants that have been brought in for the protection our steam heating plant offers during the winter.

Last week the carpentry class finished the new counter in the library, together with the shelves and door.

A lavatory and drinking fountain are being installed on the first floor, in the back hall.

The academy has not yet obtained the services of a stenographer. This leaves the way open for some young man or woman, with a good working knowledge of shorthand and typewriting, to come and take some school work in the tenth and eleventh grades, earning all the necessary school expenses by their services in the office. Write to the principal, J. G. Lamson, Needham, Ind., as soon as possible, stating full qualifications.

North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.
President, E. A. Bristol

Appointments for Week of Prayer

The Lord has blessed as we have been laboring with the Harvest Ingathering *Signs* and receiving the offerings from those outside the church. We will soon

enter upon the time set apart for fasting and prayer and drawing near to the Lord.

When we get close to the Saviour the Holy Spirit can speak to us as He did to Cornelius and Peter, revealing the steps we should take toward the advancement of the cause, and what we need as individuals to be prepared for the outpouring of the Holy Spirit and translation.

I trust every church will plan for a meeting each day during the week of prayer, December 2-9. Some time during the week, as far as possible, the laborers will visit the churches as follows:

E. C. Townsend: Shelby, Rothbury, Denver, and Scottville.

H. M. Kelly: Barryton, Mecosta, Horr, Brinton, Mt. Pleasant.

F. E. Fenner: Estey, Gladwin, Omer, Whittemore.

F. J. Harris: Mesick, Cleon, Grant, Colfax, Frankfort, Cadillac.

E. A. Piper: Onaway, Alpena, Cheboygan, Wolverine, Gaylord.

C. N. Keiser: Brutus, Petoskey, Alden, Traverse City, Eastport.

S. C. Hannon: Harris, Escanaba, Riverside, Gladstone.

R. J. Bellows: Cooks, Soo, Nahma.

The churches that have not been mentioned will be given attention as soon as arrangements can be made.

E. A. BRISTOL

Notice—North Michigan

Elders' Meeting has been postponed until some time the first of the year. Notice will be given in due time.

E. A. BRISTOL

News Items

Elder Bristol visited Cadillac and Mesick this week and expects to visit in the Upper Peninsula the coming week.

Brother Stearns is assisting Brother F. R. Johnson, who is just entering the canvassing work.

Miss Carolyn Rasmusson is visiting the schools in the southern part of the conference this week. She spent two days with Professor Russell at Traverse City last week.

Brethren A. P. Friday and C. J. Mitchell are making their deliveries this week in Presque Isle County.

We have received several inquiries as to the location of our ministers in the conference. At present they are located as follows:

Elder F. J. Harris, Cadillac, Mich. Box 414.

Elder F. E. Fenner, Onaway, Mich. R. F. D.

Elder E. A. Piper, 226 Fair Ave., Alpena, Mich.

Brother E. C. Townsend, 401 E. Court St., Ludington, Mich.

Elder H. M. Kelly, Barryton, Mich., Care L. R. Jenks.

Elder R. J. Bellows, Cooks, Mich.

Brother S. C. Hannon, Harris, Mich.

All are bending their energies toward a successful winter's campaign and we expect to see many souls saved as a result.

Now is the time to order the *Review* and other periodicals before prices advance January 1. Beginning January 1 the Present Truth Series or Review Extras, will be published as a regular periodical and issued

twice monthly under the new name of *Present Truth*. The price of this will be 25 cents, and if you have relatives or friends who need this excellent series of papers send their names and 25 cents and we will do the rest. This list will be open to subscriptions until January 1, and so do not delay sending us your orders.

We have a limited number of the *Week of Prayer Review*, and to those of our isolated members who have not already received a copy, and those who will not have the privilege of attending week of prayer meetings, we will be glad to send a copy free of charge.

Southern Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.
President, E. F. Peterson

From the Field

Recently I have visited churches at Farmington, Bloomington, Decatur, Charleston, Mattoon, and Centralia.

One Sabbath was spent at Farmington. The company there is not large but nevertheless they are accomplishing definite things in the work of the Lord. The Harvest Ingathering work is being continued and they have nearly reached their goal of two dollars per member. They have succeeded in raising their mission quota for the year and will have a snug amount over before January 1. The raising of funds has not hindered the members from activity along home missionary lines. There are several persons studying the truth as a result of the efforts of the elder and members. I see no reason why there should not be some additions to the membership at Farmington soon.

At Bloomington a Sunday night meeting was held. Here Elder P. C. Hanson and Sister Wohlers are working hard to interest the citizens in the truth and their efforts are not in vain. Four persons were recently added to the church membership. We hope to see a strong church developed there in the near future. God has blessed in the raising of means at Bloomington so they too have raised their quota for the year but are still working for a large overflow.

The work at Decatur is going forward in all lines. With a membership of more than forty, results can not but follow the efforts made. However, as in other places, much more would be accomplished if all would take hold and lift when work is to be done. Sister Mary Craig is busy in Bible work at this place and has many studying the message. She has exceeded her goal in the Harvest Ingathering work and while engaged in that work found many openings for further labor. The conference church elders' meeting is to be held at Decatur, Feb. 8-11, 1917, the members having extended an invitation to hold this important meeting there.

At Charleston only a small company represents the truth for today. The members are not rich in this world's goods but have succeeded in reaching their mission quota to date for this year. There is some interest to hear the message there and we hope to see the church grow in membership.

Mattoon is another point where proper effort should result in increasing the church membership. One meeting was held here at which several outsiders were present and they showed an active interest in the message for this time. No soliciting is allowed in the

business district of Mattoon, but our members there are doing what they can in the residences of the people, in the Harvest Ingathering. Roman Catholic control is no doubt largely responsible for this restriction.

We are glad to report a healthy growing interest at Centralia, and from present prospects we ought to organize a church there. Active work is now being carried on in all lines of church work but no doubt it will be advisable to perfect the organization soon. Brother O. A. Morse has just sold out his farm interests near Farmington and moved to Centralia so as to have church school privileges for his children. He has also taken up work in the canvassing field. Are there not others whom God is calling to enter the fields waiting for the reapers?

The work is onward in the field generally and we are of good courage, but while there are tokens of God's blessing there is so much more that ought and could be done that we each need to inquire "Lord what wilt Thou have me to do?" and then by diligent and prayerful effort do our part in carrying on the work.

E. F. PETERSON

Canvassing Notes

G. W. Kimberlin, who has been finishing up some territory in McDonough and Fulton Counties, starts work in Cass County this week.

Brother R. J. Watson writes, "Another week has passed and we have had some good experiences. We have come across some of those books that you and Brother Peterson and I sold out west of Benton. They think there is nothing like them. A lady in Eldorado who bought one last winter said she would not take a farm for it. The school teacher who bought 'Bible Readings' of you and Brother Peterson is greatly pleased with it."

Brother W. B. Maris writes: "I had a profitable week. I met several people who were anxious for the truth. I sat up until eleven o'clock one night, studying the signs of the times from a Bible standpoint. When I finished I sold a full morocco for cash."

Brother and Sister Edw. Drury continue to send in splendid reports from their work in Piatt County. They write, "Pray for us that we may continue to do good."

A report from Jerry Suda shows forty-seven hours worked with orders amounting to \$91. He says: "The Lord greatly blessed me in my work in the Master's vineyard, and to Him be the glory and praise."

A. L. VANFOSSEN

October

	Tithe	2%	Miss.		Tithe	2%	Miss.
Astoria	24 70	1 25	1 50	Maevstown			
Bloomington ..	40 35	2 71	66 40	Madison-St. L ..	7 75		8 04
Bluford	41 06	2 63	13 57	Mattoon	3 80	58	1 57
Brownstown ..	27 05		1 00	Noble	15 79	26	18 73
Carterville	37 87	3 35	26 37	Oakland			
Centralia				Pontoosuc	4 53		2 60
Charleston				Peoria	63 80	2 86	47 58
Dallas City				Pana	38 82		13 70
Danville	61 08	5 06	26 84	1st Springfield...	56 32	4 47	136 52
Du Quoin	41 86	5 20	56 31	2d Springfield...	16 93		12 04
Decatur	73 35	3 02	36 29	Shelbyville	5 75		9 25
East Alton	18 45	1 13	13 10	Stewardson			
Farmington	200 81	36 89	108 76	St. Elmo			
Foosland	24 40		22 30	Twin City	41 14	35	23 28
Herrin	12 52		78 48 41	Conference	230 54	22 03	103 15
Kingman	7 43		50 24 38	Miscellaneous ..			
Lovington	23 10	4 33	25 63				
Martinsville				Total	\$1119 25	97 60	846 32

LAKE UNION HERALD

ISSUED WEEKLY BY THE

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Mrs. Lou Kirby Curtis

Editor

Growing Old

A little more tired at the close of day,
A little less anxious to have our way;
A little less anxious to scold and blame,
A little more care for a brother's name;
And so we are nearing the journey's end,
Where time and eternity meet and blend.

A little less care for bonds of gold,
A little more zest for the days of old,
A broader view and a saner mind,
And a little more love for all mankind;
And so we are faring down the way
That leads to the gates of a better day.

A little more love for the friends of youth,
A little more zeal for established truth;
A little more charity in our views,
A little less thirst for the daily news;
And so we are folding our tents away
And passing in silence at close of day.

A little more laughter, a few more tears,
And we shall have told our increasing years.
The book is closed, and the prayers are said,
And we are part of the countless dead.
Thrice happy, then, if some soul can say,
"I live because he passed my way."

—Selected

Emmanuel Missionary College

Winter Term Opens December 6

Improve the Long Winter Months. Come to
School.The following classes can be entered to advantage
at that time:American History and Advanced Bible Doctrines
Government

Elementary Bible Doctrines Old Testament History

New Testament History History of Education

History of Missions Daniel and Revelation

General History Prophets and Epistles

Church History English Literature

Pedagogy History of Rome

Pastoral Training Logic

For further information address O. J. Graf, Berrien
Springs, Michigan.

College

We were all glad to have Dr. Riley Russell with us
last week. He told us of the triumphs of the message
and how it has encircled the globe. In our Sabbath

school he gave a very vivid description of a Korean
Sabbath school. A Korean will not come to Sabbath
school if he has no offering. During church service
we learned how our work began in Korea and how
rapidly the people accept this truth.

In our Young People's meeting Dr. Russell told us of
the growth of the school which is now in the charge of
Prof. Howard Lee. The interest was increased by the
Korean costume which he wore.

Physical culture classes have lately been organized.
The young women's class has about forty members
and the young men's, fifteen. They meet in the
chapel from 5 to 6 P. M. Each class meets twice a
week.

A chorus of over sixty-five members has lately been
organized. They expect to render at least one can-
tata this year.

Canvassers' Report for Week Ending

November 17, 1916

Canvasser	Book	Hrs	Ord	Value	Helps	Total	Del.
Southern Illinois							
L. P. Crabtree	BR	25	6	19 00		19 00	
Edward Drury	BR	17	6	19 00	1 50	20 50	
R. J. Watson	BR	42	11	33 00	2 25	35 25	176 25
W. B. Maris	BR	40	21	73 00	6 75	79 75	20 25
A. P. Lager	BR	48	16	55 00	2 25	57 25	59 25
E. J. Robbins	BR	12	7	21 00		21 00	
P. R. March	BR	7	3	11 00	50	11 50	
O. A. Morse	BR	33	5	16 00	3 75	19 75	
C. W. Saunders	BR	30	8	24 00		24 00	
G. W. Kimberlin	BR	36	10	34 00		34 00	
R. O. Dickson	BR	17					81 55
J. F. Saunders	BR	29	6	18 00		18 00	
		336	99	324 00	17 00	340 00	337 30

South Wisconsin

Emelia Roberson	GC	23	5	15 00	2 50	17 50	2 50
Ben. Merickle	BR	24	8	24 00		24 00	
H. F. Bernitt	BR	46	9	29 00	6 75	35 75	3 00
Ferd. Passer	GC	84	6	18 00	7 50	25 50	
M. F. Madigan	BR	25	9	29 00		29 00	
Mrs. E. M. Bisbee	BR	20	3	9 00	6 60	15 60	
Mrs. H. L. Rothenbach	DA	60	4	13 50	31 00	44 50	
Paul Mayer	GC	38	4	13 00	2 25	15 25	
M. E. Franklin	BR	15	4	13 00		13 00	27 00
Carrie S. Johnson	BR	10					65 00
		345	52	163 50	54 10	217 60	97 50

Indiana

H. P. Brodt	BR	39	9	29 00	3 50	32 50	
C. F. Colton	BR	35	11	34 00		34 00	
Ethel Haven	BR	32	10	31 00	9 00	40 00	1 75
Bessie Haynes	CK	11	4	12 00		12 00	
C. C. King	BR	28	10	32 00		32 00	
L. Passer	BR	56	16	51 00		51 00	
Fred Possman	BR	36	18	57 00		57 00	
W. H. Plake	BR	36	5	18 00	1 50	19 50	
Lewis E. Vance	BR	28	12	37 00		37 00	
W. B. Ware	BR	36	12	37 00	1 50	38 50	1 50
		337	107	328 00	15 50	353 50	3 25

Northern Illinois

A. M. Tatton	BR	26	7	21 00	3 50	24 50	
E. A. Rideout	GC	30	3	10 00	2 25	12 25	50
Will J. Harris	BR	42	15	44 00	1 00	45 00	
D. R. Devereaux	BR	30	6	21 00	4 25	25 25	
D. J. Graham	BR	29	8	27 00		27 00	
G. Polinkas	BR	41	6	18 00	75	18 75	
		198	45	141 00	11 75	152 75	50

East Michigan

*C. R. Lawrence	BR	25	9	32 00		32 00	
E. V. Sykes	BR	19					97 75
C. B. Graham	GC	34	4	12 00		12 00	
*N. Radosviyeevick	Arm	42		6 75	3 40	10 15	45 50
Jennie Peavey	CK	19	1	1 50	1 25	2 75	
Alphonso Ford	Arm	34		12 25		12 25	
		173	14	64 50	4 65	69 15	143 25

North Michigan

Mrs. Myrta Fenner	Watch	7	82	8 20		8 20	
C. Jack Mitchell	BR	41	8	25 00		25 00	
A. P. Fridav	BR	40	14	43 00		43 00	
I. E. Emerson	BR MH	37	8	22 00		22 00	
		125	112	98 20		98 20	

North Wisconsin

C. A. Peterson	BR	6					25 25
Claude Morris	GC	33	12	37 00	8 60	45 60	
Elmer Erickson	GC	35	1	3 00	2 25	5 25	
		68	13	40 00	10 85	50 85	25 25

51 Agents

1604 366 1178 20 113 85 1292 05 607 05