Cake Union Herald

"In due season we shall reap, if we faint not"

VOL. VIII BERRIEN SPRINGS, MICH., WEDNESDAY, DECEMBER 6, 1916 No. 49

#### Lake Union Conference Directory

Office Address, 3145 Lyndale St., Chicago, Ill. President, L. H. CHRISTIAN. Office Address. Secretary and Treasurer, A. N. ANDERSON. Office Address. Field Agent, J. B. BLOSSER, Berrien Springs, Mich. Ed. and Y. P. M. V. Secretary, C. A. RUSSELL, Berrien Springs. Mich. Home Missionary Secretary, J. W. MACE, South Bend, Ind.

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J. H. Schilling	E. A. Bristol.	J. W. Mace'
W. A. Westworth.	E. F. Peterson	C. A. Russ^ll.

### Thy Will Be Done

- "I do not ask, O Lord, that life may be A pleasant road;
- I do not ask that Thou wouldst take from me Aught of its load.
- "I do not ask that flowers should always spring Beneath my feet;
- I know too well the poison and the sting Of things so sweet.
- "Joy is like restless day; but peace divine Like quiet night;
- Lead me, O Lord, till perfect day shall shine Through peace to light."

## **Our Annual Offering**

According to appointment, our Annual Offering for the year 1916 is to be taken on Sabbath, December 9. Heretofore the Mission Board has looked forward to this final special ingathering for missions with considerable anxiety. This year we are more than anxious that there be a very liberal contribution, in order that all of our plans for the work may be more nearly carried out.

Never before have we had so many new workers departing from North America for the foreign field as during the year now closing. Never before have we had so many touching and urgent appeals for additional laborers to be sent forth into the fields now white ready for the harvest. Never before have our forces in the foreign fields been so well organized for the directing of a large and great work as at present. New workers and additional facilities call for more generous donations from our people in the homeland. Our work can move forward only as the means is provided.

In view of these many calls from fields now white for the harvest, we appeal to our brethren everywhere for a most generous offering to foreign missions on December 9. W. T. KNOX, *Treasurer* 

#### A New Plan

How many of our higher schools are making use of the new plan for injecting live matter of vital interest

and importance into the daily grind of school routine? I refer to the use of the Watchman, Literary Digest, and Christian Educator. Outlines for making the matter contained in the first two practical for the school and classroom will be sent with the magazine, and the plan will be further outlined, explained, and commented upon from month to month in the Educator. All of our schools, of course, are now enjoying the visits of the Educator, but some may not have taken up this definite plan so well calculated to awaken a lively interest in current events-history in the mak-The Watchman is furnished at four cents per ing. copy and the *Digest* at five cents when ordered for school use. In ordering, send direct to the publishers, stating the use to which the journals are to be put and asking for school outlines. The price on the Educator remains the same-one dollar per year. Our church schools, where there are seventh or eighth grade students would do well to take up with this offer.

The campaign for boosting the circulation of the *Christian Educator* is still on. The goal of 5,000 subscribers has not yet been reached. We should not be content even then. Every Seventh-day Adventist home should have the instruction and inspiration which comes from a careful reading of this, the only exponent of Christian education among us.

C. A. RUSSELL

## First Scandinavian S. D. A. Church

The following letter is the first written concerning the first Norwegian Seventh-day Adventists in Oakland, Wis. It was written by my half-brother who died in 1864. From it we learn that some one in Norway preached the commandments of the Lord in 1848. My father left Chrissanda, Norway, and came to America,-Illinois in 1849. There he lost his first wife and all but three children in a cholera epidemic. He mar-ried again and joined the Methodist Church. In 1854 he moved to Wisconsin, near Oakland. A few miles from his home were some American Sabbath-keepers, among whom was a Swede, Gustaf Melberg, educated in Sweden for a Lutheran priest, but embraced the Sabbath truth when he came to America. He talked to my father and the Serns family about the Sabbath. My father began to observe the Sabbath in the summer of 1855. As near as I can learn, Ole Serns Hegland began to observe the Sabbath at the same time. He was the grandfather of Mahlon and Arthur Serns. He had a large family of children and most of them then began to observe the Sabbath. It was in the following spring that Uncle Andrew Olson, Elder O. A. Olson's father, began to keep the Sabbath. All these belonged to the Methodist Church, but kept the Sabbath. When later light came on baptism they were baptized, then separation from the Methodists followed.

This church in Oakland was organized in 1861. Most all of the charter members are now gone; but the church still exists. Fourteen workers in various missionary lines have gone out from the Norwegian charter members of this church, and may others still go out, and may God continue to bless them all.

O. A. JOHNSON

## From F. C. Johnson

·Brother Smith: In the fall of 1848, when I was in my native land, Norway, I think I heard the sound of the third angel's message. There was a Swede who preached the commandments of God and the faith of Jesus in that part of Norway where we lived, and we received his preaching as truth, but did not keep the Sabbath; for we thought that we would wait till we got across the Atlantic to America where there would be no persecution. But alas, the seed that was sown was choked by the deceitful riches and cares of this world. Our folks next joined the Methodist Church, where they remained until four years ago [1855], when a dear brother (Gustaf Merlberg) talked to my father about the Sabbath. He embraced it, and the number of Sabbath-keepers in that place has increased. But the Lord could not leave the honest souls in the state which they were in; for the time had come that the jewels must be gathered out from among the rubbish. Baptism was presented to them, and all received it, except two families who rejected it, and are now gone back to Babylon.

It is almost two years since I made up my mind to keep the Sabbath. I kept it in my poor way for about one year before the duty of baptism was presented to me. I received it as the third condition of my salvation, and the step by which I put on Christ; but to my sorrow I have to say that I did not walk as I had received Him; for I fought that which I now consider to be truth, and embraced the theory of the future age. I became worldly-minded, and I might say dead, but thank God, I was not plucked up by the roots. I spoke hard words against the spirit of prophecy which has been manifested in the church, and against the Review. I feel to confess all my wrongs to my brethren and friends, and ask their forgiveness. I have confessed my fault to the Lord, and I believe that He has forgiven my sins. I feel to praise Him for His love and great mercy to me. I want always to be in possession of the spirit of confession, for the Word of God says if we confess our sins. He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. I feel like taking a new start for the kingdom. There is great work to be done in the harvest field, and the laborers are few. May the Lord of the vineyard send more laborers into the field. We have had very good meetings this winter in Koskonong and Oakland, the adjoining town. The Lord has been at work, and precious souls have been converted to Him. There are some over twenty Sabbath-keepers of the Norwegians in Oakland, who believe in the third angel's message and are trying to overcome by the blood of the Lamb and the word of their testimony. I feel to ask the prayers of all the children of God, for I know that the prayer of a righteous man availeth much.

Westport, Wis. FRANCIS C. JOHNSON —Review and Herald, March 17, 1859, Vol. XIII.,

No. 17, p. 134.

Northern Illinois Conference Office Address, 116 N. California Ave., Chicago, Ill. President, J. H. Schilling

#### Sheridan

"They that be teachers shall shine as the brightness of the firmament and they, that turn many to righteousness as the stars for ever and ever."

Before an individual can teach he must have the thing to be taught well mastered and this takes long preparation.

God commands us as a people to go to the ends of the earth and teach all nations. Here in the city of Chicago the motto of the great business houses is "Efficiency," and in the dailies that I pick up the most prominent headline is "Preparedness."

God has forseen that we were coming to a time when we, as a denomination, would be taxed to our utmost in means, and especially in young men and women to finish the work; so that the schooling of our young people has been agitated for a generation, and as a result we find schools over the United States and in all parts of the world, and consecrated workers from these schools are at the front in most of the heathen fields of earth. But the work of giving the last message has only just fairly begun and the men to finish it on time can come only from our young people who are trained for service.

As a mechanic without tools is helpless, so a school that is not one hundred per cent fit in its equipment is handicapped, but the vital thing after all is to have our institutions filled with students. It is such a source of thankfulness to see our schools so well filled. The Sheridan Academy has about fifty energetic, appreciative, consecrated young people.

In nearly every place that I have gone in Illinois, I find young people desirous of attending some school, but they lack all or part of the funds. Some whose hearts are all aglow with love for the Master have found it necessary to leave school because of the lack of money. Some of these could, with a little help, have been abled to continue and make trained soul-winners who could go out and help to finish the work.

Many of our people are poor, but many more in the Illinois Conference have been blessed above the average in this world's goods. We are only stewards, for it is the Lord that giveth power to get wealth. Deut. 8;17, 18. We are our brother's keeper.

When our Saviour comes in the clouds He will say to a certain class, "Well done good and faithful servant," but the Saviour will not tell an untruth and He cannot say those blessed words to any who have not done all in their power to help train and send forth men and women to the last conflict and certain victory.

RILEY RUSSELL, M. D.

### West Michigan Conference Office Address, 8 Pearl Street, Grand Rapids, Mich. President, Wm. Guthrie

#### Announcements

It has now been planned to hold missionary conventions as follows: Greenville, December 15-17; Kalamazoo, December 22-24; Charlotte, December 29-31. Brethern Mace and Shepard also Elder Nethery, who is now located at Greenville, will be present at each meeting and we request a large attendance.

It is hoped the near-by churches will take advantage of these services and attend as many of the meetings as they can. The brethren from Kent City, Sand Lake, Cedar Springs, Howard City, Stanton, Belding, Bushnell, and Frost can attend at Greenville. Those at Hastings, Carleton Center, Eaton Rapids, Brookfield, and Grand Ledge, at Charlotte and those at Monterey, Otsego, Allegan, Hartford, Paw Paw, Glenwood, Decatur, and Three Rivers at Kalamazoo.

We will not need to suggest that the brothers and sisters at the places where these conventions are held put forth an earnest effort to entertain and welcome the visitors that come in from the other churches.

May God help the dear people to get all out of these meetings that there is in them for you.

WM. GUTHRIE

## Can We Do It? Will We Do It?

Do what? Reach our Missionary Volunteer Goals. This depends upon the faithfulness of every Volunteer in regard to the Bible Year, Reading Course, Standard of Attainment and the needs of India's child-widows. It is very encouraging to see how faithful some are in trying to finish the reading of the Bible by the close of the year. A new plan entitles anyone to the Reading Course certificate who has read the books of any past senior course but has not written the reviews. I dislike to say it, but no more senior written reviews are required. If you have read the books and have not written send in your name and list of books read.

The Junior M. V's are working hard to help reach the financial goal. The last few days have brought some splendid Harvest Ingathering reports from the little folks and you know all this when reported counts. on the goal. It looks as though the J. M. V's were doing more than the seniors. Do you know that this year *seventy* Junior Reading Course certificates have been issued in West Michigan?

Missionary Volunteers, what is your answer? Will we do it? EDNA L. WALKER, M. V. Sec'y

### **Teachers and Schools**

So many of the friends of the school work have asked concerning the location of the teachers that I am taking this opportunity to publish a list as it now stands.

Battle Creek: Prof. W. J. Blake, Mrs. W. J. Blake, Mrs. Harriet Heffley, Miss Lydia Nathie, Mrs. Agnes Schoonard, Mrs. Ethel Spencer-Case.

College Training School

Cedar Lake Berrien Springs Village:

Bauer Carlton Center Charlotte Covert Edmore O. P. Wilson Miss Dorothy White Miss Susie Klose Miss Edith DeVillez Ada Russell-Evitts Miss Luella Wells Rolland Curtis Mr. Forest Schoonard Mrs. Mary DeVillez Miss Ida Eggleston Frost Grand Rapids Greenville Kalamazoo Otsego Wright Quincy Bushnell Carson City Kalamazoo Paw Paw Allegan Miss Jennie Judson Miss Ruby Crain Miss Ruby Crain Miss Hazel Klose Miss Florence Blysma Miss Leta Rumery Miss Edna Decker Bernard Thompson Mrs. M. E. Wilson Mrs. F. S. Clarke Mrs. Ivah Nay-Ayars Miss Edith Colburn Miss Pearl Drumb LOTTA E. BELL, Sup't

## Notice

A Teacher's Reading Course note book bearing no signature has been received. It came from the West Michigan Conference. It was for the 1915-16 course. If the owner will advise me, I will gladly give credit. C. A. RUSSEL

## Sabbath School and Missionary Volunteer Convention

A Sabbath school and Missionary Volunteer convention will be held at Grand Rapids, December 15–16. The first meeting will be Friday evening, December 15, with an all-day session Sabbath, December 16. Invitations have been extended to the Allendale, Bauer, Byron Centre, and Wright churches to be present. Others are welcome. Prof. C. A. Russell, Elder Sherrig, Miss Lottie E. Bell, and others will help make the convention a success. EDNA L. WALKER

## East Michigan Conference Office Address, Holly, Mich.

President, A. J. Clark

## Detroit

The German work in Detroit was started in July by distributing tracts and papers. On October 1, a hall effort was begun. Not having sufficient songbooks for several weeks, the songs were written and enough copies furnished to supply the demand of the audience who wanted to sing. We thought of the time when early Christian workers wrote everything by hand and we prayed earnestly that we also might manifest the old time gospel spirit. Not being able to secure any German song books (the entire stock being burned in the fire of the Pacific Press Branch at College View, Neb., last February), Elder O. F. Schwedrat of Philadelphia sent us a number of old copies to be used in our services. This gave a considerable improvement in our meetings. The first Sunday night after Billy . Sunday had left the city, we were greatly favored by the help of one of the inspiring singers of his choir. On cordial invitation he came and sang again the next Sunday night and has promised to continue to assist us in this way. He has three other singers with him. This we cannot appreciate enough as my wife and I have none of our people here to help us in singing.

The awakened interest is thus increasing. Some men come regularly every Thursday and Sunday nights and look up in their Bibles the texts that are used. On their request extra Bible studies are held with them in the meantime. It is cheering that they bring their friends to the 'meetings. Other requests come for prayer and explanation of unknown Bible truths. God is leading out faster than we are able to grapple the situation.

About 10,000 pages of German tracts and from 400 to 500 copies of the *Chrislicher Hausfreund* are placed with 2,000 circulars every month into the homes of the scattered German people. If possible, this shall be doubled.

Another effort is carried on in Trenton every other Sunday where Brother Henry Lang, baptized last spring, has opened his home for outsiders to come and listen to the last warning message. There quite a number are interested. A German Sabbath school is held in our home. Being over-crowded with so many details at the beginning of our work here, we have not been able to do very much in the Harvest Ingathering campaign, but the first fruits of some of the 710 copies of the excellent mission number amounted to \$22.35, which gives a good impetus to push on indefinitely this excellent part in God's cause.

If all our people who read these lines would now especially pray for the effort begun, God certainly will move upon the hearts of many to take their stand for right and truth, as the testing points are brought before them, so that a German church can be organized at the beginning of the new year. May we be assured of the prayers of God's people in behalf of the German work in the second largest city in this Union? Let us together preach Jesus in deed and in word.

J. E. Patzkowski

#### Southern Illinois Conference Office Address, 304 W. Allen St., Springfield, Ill. President, E. F. Peterson

#### Report

Work has been begun by Elder Lewis Drews for the Germans in our conference. Elder Drews came to us from Wisconsin where he has done a successful work for the Lord. He has located his family at 627 Wabasha Avenue, East St. Louis, Illinois and will no doubt find considerable work in that large city and vicinity. Let us pray that God may bless his efforts in our field. We have no church at East St. Louis but hope a company will be raised up there to represent the truth for this time. Surely this would be pleasing to God.

At the time of this writing I have just left Quincy, another city of forty thousand inhabitants where we have only a Sabbath school organization. Just as soon as possible a worker should be located there and begin work for these many thousands. One of our colporteurs living there has been doing some work evenings and Sundays with the result that many are interested. While there I held two meetings and one young man who had studied the truth for some time took his stand to obey God and keep His commandments. With proper effort a strong church could be developed at Quincy and may this be at no distant date.

There are many hundred villages, towns, and cities

in our conference with populations ranging from a few persons to many thousands where we have no church and where practically nothing ever has been done to give the message for today. With the Lord's coming near at hand we certainly have a great work to do. This calls for the faithfulness and cooperation of every believer to furnish the means so more workers can be put into the field. E. F. PETERSON

### Bloomington

The work in Bloomington is still onward. On Sabbath, November 4, four were added to our number, two by baptism and two on profession of faith. Two more are awaiting baptism, and others are studying the truth. One of Sister Wohlers' readers has begun to keep the Sabbath. Others are showing deep interest.

The Harvest Ingathering campaign is also in progress here. Thus far I have more than doubled my quota. The gifts have been small, ranging from twenty-five cents to five dollars, but my courage is good and I plan to continue.

One real encouraging feature of the work here in Bloomington is that our weekly prayer meetings are well attended. These weekly gatherings are a great source of spiritual strength. Let them be established in every church, and a blessing will surely be reaped. May God continue to bless the work in this place for the ingathering of souls for His kingdom.

P. C. HANSON

## **News** Notes

Elder C. W. Curtis reports organization of a Sabbath school with thirteen members at Vienna. We hope this will prove to be a vine of the Lord's own planting and bring forth an abundant fruitage for Him.

Brother C. J. Smith writes he succeeded in raising his Harvest Ingathering goal of thirty dollars in three hours.

We learn that an elderly lady of considerable wealth has begun to keep the Sabbath and attend the church regularly at Peoria. All classes of people are being reached by the message.

We now have a good supply of Present Truth Series No. 23, "What Do These Things Mean?" and can fill all orders promptly. We are hopeful that many will avail themselves of this splendid number for general circulation.

Our friends are again reminded that the subscription prices of a good many of our periodicals will be increased, beginning January 1. We hope that many will take advantage of this and send in their renewals and new subscriptions before the close of the year.

### Indiana Conference Office Address, 521 E. 23d St., Indianapolis. President, Wm. A. Westworth

#### Bicknell

The effort here was not the success that we were hoping for, owing to opposition that arose in several quarters. The first was the Lincoln Chautauqua lasting ten days, then came a union meeting that lasted for the rest of the summer. It was a meeting held on the part of all the Protestant churches of the city, who consolidated their forces and employed a prominent evangelist to conduct the series of meetings. This held away many of their members from the tent. Nevertheless there were a few that became interested, and the truth to them was very attractive.

After being there a short time it was necessary for us to fold our tent and attend the camp meeting. After an absence of a little over a month, we repitched the tent but found it impossible to gather up the fragments and develop the same interest which we had before we left. But in the hearts of some the truth has found a lodging place, and on Sabbath, November 11, Elder Westworth was present and we organized a church of fifteen members with a full corps of officers.

Brother William Kelley and family of Linton have lately moved to this place, and Brother Stinnett and family are also in the above number. Brother Kelley was chosen as local elder, and we trust the work in Bicknell is onward. Some are still interested and are studying the message, and we believe that they will soon take their stand and affiliate themselves with God's commandment keeping people.

We earnestly solicit the prayers of those who read this in behalf of the work there, and for a great portion of the Holy Spirit to rest upon Brother Kelley as he assumes the responsibility of leading the little flock to the kingdom of God. G. W. RADER

JOHN R. SAMPSON

### Bloomington

Sabbath, November 18, Elder W. A. Westworth and the writer met with the company of Sabbath-keepers at Bloomington, Ind., for the purpose of forming a church organization.

Bloomington has a population of about ten thousand, and is the seat of the state university. It is one of the most beautiful and substantial cities of its size in Indiana.

A number of Sabbath-keepers have moved into the city, and a thriving Sabbath school of thirty members has been formed. Thirteen persons banded themselves together in the bonds of Christian unity and church fellowship, and a full corps of church officers were elected.

A spirit of harmony and consecration was manifest among the believers, and an interest was shown by the people of the city who were present.

Two young people were baptized, and others expect soon to go forward in this sacred ordinance, while still others are planning to unite with the church.

Brethren King and Vance are doing faithful labor in placing our books in the city and surrounding country, and God has blessed their efforts.

We believe this new church will prosper and increase if they keep humble, earnestly seek God, and work for the conversion of those around them.

M. C. Guild

#### **December 30**

From the Asiatic Division of the General Conference comes the call for funds to carry on medical mission-

ary work. This appeal from the Orient is loud and urgent, and our next thirteenth Sabbath offering is to go to help sustain that work. When we think of the meager facilities of some of our physicians, it melts our hearts in sympathy for their self-denial.

It is a little unfortunate that the thirteenth Sabbath and annual offering both come in December, but if we rightly plan, we can donate to both causes. It is near the Christmas season, and it would be a pleasant occasion for the little people if some special exercises could be held in our Sabbath schools or churches. Not to memorialize Christmas, but by arranging an appropriate missionary service, would serve to take the attention, in part, from the worldly exercises which will crowd the minds of many, and even force themselves upon our boys and girls. The Lord's servant, long ago, said it would be hard to pass over this season without giving it some attention, and even makes suggestions regarding a missionary Christmas tree.

Whether this would be feasible in all places, we do not say, but do let there be something done to interest and inspire the youth and children to earn gifts for this work, and at all times help them to save their money to promote the Lord's cause. Let us first set the example of planning *now* for our offering on December 30.

Noticing the "honorable mention" list in the November Sabbath School Worker, we find that in order to reinstate ourselves, we must put forth special effort. We have fallen from our ten-cents-average, and this is too bad. Let us work with a zeal and courage such as characterizes the politicians. Ours is a better cause.

MRS. LEE S. WHEELER

#### **Our Canvassers**

These experiences are so far beyond the ordinary I am passing them along to the HERALD family.

Brother Colton writes of his work: "The past week I canvassed a preacher. Before I finished the exhibition, he asked to which church I belonged. I told him I was an Adventist. He said, 'I have been wanting some of their literature for some time.' He ordered a book in the \$3 binding. I explained to him that I was going to canvass the town and would like to secure lodging at his home. He said, 'Come back.' Ĭ did and that night he ordered an \$8 Bible. Next morning his wife ordered another Bible making total sales \$12.55. I also canvassed a Baptist minister and he said, 'That is just what I have been looking for. I want to start a Bible class and will announce it in meeting tonight and you come back here tomorrow morning at six o'clock and I will take you to see the people, in my machine."

Brother Brodt writes thus: "The Lord has been wonderfully blessing me the past week. I secured orders for only eight books, but I placed the truth before one lady who promised me she would keep the next Sabbath. She had been studying Christian Science and was searching for the true light."

Mrs. Bird writes that in one place where she was canvassing there were three young men to whom she gave a Bible study and who at the close of the study gave her their orders for three "Great Controversy." Brother Possman, who is sending in his first order for books, writes, "I am sending in my order for ninety-six 'Bible Readings.' I stayed over night with a man belonging to the Church of Christ. He asked me to which church I belonged. I told him. I also said I did not mention my religious convictions unless asked, as it raised prejudice. He said, 'I see you are trained to be as wise as serpents and harmless as doves.' I enjoyed my visit there very much, and he asked me to come back and stay over night when I delivered my books." Brother King writes that he just completed a very successful delivery in Du Bois County, and that he is now meeting with success in the city of Bloomington.

Brother Ware is meeting with a good degree of success in the city of Muncie. Both of these brethren state that they are experiencing but very little difficulty in securing entrance into the houses of the people in the cities. Surely there are many honest people who are desirous of knowing the truth. Will not these foregoing experiences enable the honest in heart to discern the day of their opportunity to work for those who are lost, and thus hasten to share the reward of the faithful. E. M. FISHELL

### Beechwood Academy News Notes

Saturday evening, November 25, the young ladies entertained the young men with music and games. A number of recitations and songs made the evening pleasant.

Sabbath afternoon the Missionary Volunteer Society held its Thanksgiving service. After a few readings about gratitude, a testimony meeting was held in which each stated the thing for which he was most grateful. A large number named the privilege of being in a Christian school as the reason for their gratitude.

Another flue in the boiler burned through Friday, and Mr. Burgess had a rather warm job repairing the leak. His place in the fire box, on the grates, was about the only warm place around the school for several hours. The rest stood shivering over oil stoves, but everybody kept sweet and soon the steam was again doing its duty.

Some of the students went out with the Harvest Ingathering papers Tuesday, the 21st, and in spite of the fact that the territory had already been partly worked, they succeeded in bringing in nearly eleven dollars. Others plan to go later, so the campaign is not yet finished.

Miss Dorothy Cooper, of Indianapolis, spent Sabbath and Sunday with Marguerite O'Conner at the school.

The academy has obtained the agency for the vegetable butter, Nu Coa, and will have a supply on hand for those who wish to get it, after the first of December.

Oren Applegate and Clarence Harris are revising and repairing the telephone line that connects the academy with some of the neighboring homes.

The statements for the third month were sent out Tuesday, the 28th. The average total charge on these statements was \$20.24, the average labor \$5.93 and the average net charge of \$14.31. The board was a little higher than during the past two months, being \$8.57, but the book and stationery accounts were lower, only \$1.03 on an average. The work is holding

out well. We think sometimes that it is all done and we are out of work, and almost at once the telephone rings and some one else wants some corn husked, or fence built, or some other work.done, which gives the boys more work.

Mr. Burgess has taken charge of the automobile repair department and is doing considerable repair work for the neighbors on their machines. This often saves the driver a trip to Fairland or Shelbyville for repair work, as well as considerable time.

### Indiana Institute

The Lord has committed to Seventh day Adventist colporteurs a mighty task to perform. "If there is one work more important than another, it is the getting our publications before the people." In order to carry forward intelligently, the getting of our publications into the homes of the people, it means that our workers must have a thorough preparation for the work.

The Boggstown church having cordially invited us to hold our annual institute there, we have gladly accepted the invitation. It will begin December 29 and end January 7. A large number of earnest workers plan to be in attendance. Elder W. W. Eastman, Field Missionary Secretary of North American Division, has written that he will spend part of the time with us. His many years of experience in this department of the work will prove both inspiring and invaluable to all who will attend. The conference comittee has voted that Elder Guild spend the entire time of the institute with us. This will be greatly appreciated by every worker, as Elder Guild has devoted much of his past service to the sale of our publications.

Elder Westworth will also be with us a larger part of the time. He will deliver the opening address, which will be—"Why There Are Not One Hundred Workers in the Field, Where Now There Is but One." This will be a very important subject, but in order for every worker to hear it, he must be at the institute at the begining, Friday evening, 7:30 o'clock.

Brethren Blosser and Mace will render very valuable assistance at this time. It has also been arranged that Brother Walter Bergherm, field missionary secretary of East Michigan, will be in attendance at this convention.

Boggstown is located about twenty miles southeast of Indianapolis, and can readily be reached by either Big Four or electrical cars. Meals and lodging will be furnished gratis to those who attend with the expectation of entering the work.

It is hoped that every servant of God who has heard the voice of the Master calling him to Christian service, will avail himself of this unusual opportunity of securing preparation for the finishing of this closing work. E. M. FISHELL

#### North Michigan Conference Office Address, 510 Petoskey St., Petoskey, Mich. President, E. A. Bristol

## News Notes

Brethren A. P. Friday and C. J. Mitchell had very successful deliveries last week. Brother Friday delivered \$232 worth and only lost two orders, but sold more than enough to make up for the loss. Brother Mitchell delivered \$166 and lost only two orders. The Lord is surely blessing our faithful colporteurs.

Brother F. R. Johnson started in the work last week and had remarkable success for his first attempt.

Many are taking advantage of the warm weather and are continuing their efforts in the Harvest Ingathering work. We have just received an interesting letter from Sister Montgomery, of Shelby. She says that she has enjoyed the Harvest Ingathering work and the Lord has surely blessed her. She said although it always seemed a very hard task to do this work, still she resolved to visit every home in her neighborhood, and as a result she has more than reached her goal and is still working. She is of good courage and expects to continue until she has visited every family.

Another brother writes us that during one day's work he found only two persons who refused to give him an offering for missions.

A sister who lives in the country thought she could do very little with the Harvest Ingathering, but determined to visit her neighbors at least, and at every home added blessings and new experiences were hers, until she became so filled with the spirit of service that she raised her goal to fifteen dollars. After reaching this goal she was not content to stop with this, but planned to visit every family within her reach, and her last report shows 125 papers used and \$25 for missions. With this she sent us five yearly subscriptions for the Signs. Four of these came from neighbors who became so interested in the paper that they wanted to subscribe for it. The Lord blesses our faithfulness and we trust all will continue this good work until the close of the year.

We have recently received word from the Pacific Press that the period between the last years of David in "Patriarchs and Prophets" and "God That Is," the first chapter in "Desire of Ages," is now covered by the recently published book entitled, "Captivity and Restoration of Israel." This is one of Sisters White's last works, completed only a short time before her death and containes 750 pages fully illustrated. The price will be \$2 for the limp leather. Owing to a short supply of paper, only two thousand copies will be published in this edition and it will probably be six months before another edition will be printed, so if you desire one of these books send us your order immediately.

### South Wisconsin Conference Office Address, Room 305 Ruh Bldg., Fond du Lac, Wis. President, P. A. Hanson

## Eau Claire Harvest Ingathering

Instead of forty members working here we have twenty-four, and are thankful for these. We do not all get out each week. Seven were out last week and gathered in \$6.80, which makes us now \$157. Our goal—\$200—we hope to reach and we possess the courage of Caleb. With five weeks ahead of us and only \$43 to obtain, we are well able with God's help to possess it. The Lord says to us, as to the rest of His churches, "Arise, shine."

Pray for us in this church. We want a home with you in God's kingdom. HENRY WM. HELLER

## **Bethel News Notes**

Isabell Russell, enjoyed a week-end visit from her mother of Milwaukee.

Fern Peterson of Mosinee, a former student, has reentered school.

Messrs. Elliott and Thompson spent Monday among the business men of Grand Rapids in the interests of the Harvest Ingathering work. These men seem ready to listen, and some give liberally to the enterprise in hand.

Thanksgiving day was a holiday at Bethel. The school family ate the Thanksgiving dinner togethen. A social time followed the dinner. In the evening a well-rendered program was listened to by a large number of patrons and friends.

Elder P. E. Berthelson spent Sabbath with the Marshfield church. He reports a growing church there. Good work is being done in the church school under the supervision of Carl Wilson, a graduate of the academy.

The industrial drills are live classes. The carpentry class has begun to do its bench work. The excellent buns for breakfast recently were the product of a boy from the cooking class. The sewing class already has articles ready for the spring exhibit. The simpletreatments class is large. The theoretical study is conducted as one class but for the practical demonstrations several classes must be formed.

A school ingathering rally was held Monday evening. A good spirit was manifest. Plans were perfected for a raid on the city of Marshfield for the next day. In marked contrast to the previous rally, students were decided in their willingness to go out. A large number of students and several teachers are out today. A fuller report of the results will appear at a later date.

## Eau Claire

The Lord's work is onward. We have realized this in Eau Claire in the Harvest Ingathering work this fall as never before. God's Spirit is moving upon the hearts of the people.

Our goal is two hundred dollars, with seven hundred papers. Thus far we have used used about five hundred and have received over one hundred fifty dollars.

We have a membership of forty-two, but less than a fourth of this number are working. What could we not do if everyone would put his shoulder to the wheel?

We are living in solemn times. It is time for every Seventh-day Adventist to be awake to the situation and taking hold with a will. It is the Lord's work and He will surely give success to everyone who moves out in faith and works in earnest. Some of us have proved this. One brother who lacked faith last year in his ability to solicit, made an effort this year and in a few hours—to his surprise—had twenty dollars. Another brother who has been rather fearful about venturing out received about seven dollars for a few hours' work. Others have had the same experience. Our sisters are doing well also.

We are thankful for this, and fully believe that we shall reach the \$200 goal this year.

MISSIONARY SECRETARY

## LAKE UNION HERALD

ISSUED WEEKLY BY THE

Lake Union Conference of Seventh-day Adventists

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Mrs.	Lou	Kirby	Curtis	-	-	•	•	Editor
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### College

Saturday evening, November 18, we had our annual Harvest Ingathering program. As is always expected, it was one of the most interesting programs of the year. The excellent recitations, dialogues, and missionary exercises wers given largely by the primary and intermediate departments of the Sabbath school.

We had a pathephone recital last Saturday evening. The pathephone is a kind of victrola manufactured in Paris.

President Burns of the Onieda School will give one of the numbers on the Lecture Course this year. He is a man of wide experience and high reputation in the educational work of our nation.

Our library now contains nearly 6,100 volumes. One of the latest additions is "The International Standard Encyclopedia," a set of five volumes. It is especially valuable to our workers and to our schools because it is an up-to-date Bible commentary, written by recognized scholars, which is not tinctured with Higher Criticism. The work is published by the Howard-Severance Co. of Chicago.

Mr. Gerrit Haspar of Muskegon, Mich., has recently entered school.

Able Klooster and wife were entertained last Sabbath by his brother Henry and his sister Rena.

Mr. Earl Lawson was a recent visitor at the College. A cement walk twelve feet wide is being made around the barn.

The following apparatus has lately been added to the laboratory: some new empirical apparatus consisting of glass model lift pumps, hydraulic press, wireless receiving set, Waltham electric regulator clock, galvano volt ammeter, linear expansion apparatus, and some other smaller equipment.

Thursday morning we celebrated Thanksgiving day by a special program during chapel.

#### **Business** Notices

NURSES' CLASS.—There is opportunity for a limited number of earnest, Christian young people to enter the regular three years' Nurses' Training course at the Madison, Wis., Sanitarium, January 1, 1917. Any desiring to enter should send for application blank at once.

NEW HONEY.—Clover, best grade, cheap as sugar; 1 gallon by parcel post, 1st and 2d zones, \$1.70; 1 case, 2-cans (120 lbs.), \$12; 1 case, 10 one-gallon cans, \$13.20. Several persons may unite and obtain lowest prices, in case lots, by freight. Address J. H. Haughey, Berrien Springs, Mich. WESSON COOKING OIL.—Five gallon cans, \$7.50; two cans \$14.00; Snowdrift shortening (solid) \$9.50 per 60-pound case (5, 10, or 20 pound pails) f. o. b. Chicago. Apply for prices in barrels and half barrels. Prices subject to change without notice. Adelphian Mercantile Co., Holly, Mich.

# Canvassers' Report for Week Ending November 24, 1916

Southern Illinois

Southern Illinois								
Canvasser Book	Hrs	Orđ	Value	Heips	Total	Dei.		
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Edward DruryBR	8	5	15 00		15 00			
Katherine Drury	16 43	10 12	30 00 39 00	3 00	33 00 39 00			
G. W. KimberlinBR A. P. LagerBR	45 39	13-	40 00	3 00	43 00	3 00		
O. A. Morse	42	15	47.00	7 50	54 50			
W. B. MarisBR	18	7	23 00	75	23 75	9 00		
C. W. Saunders BR	25	6	18 00	2 25	20 25			
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Henry LarimerBR	18	4	12 00	50	12 50			
L. PasserBR	15	4	12 00	15 30	27 30			
W. H. PlakeBR	37	6	22 00	2 25	24 25			
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M. F. MadiganBR	37	25	80 00	1 50	81 50	1 50		
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Paul MayerGC	22	2	6 00		6 00			
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C. B. GrahamGC	22	3	10 00		10 00			
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*Paul SchusterBR	85	20	68 00	2 00	70 00			
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199 50 130 50 1 50 132 00 64 95 Northern Illinois								
L. ClarkeBR	50	21	64 00		64 00			
A. M. Tatton	1	1	3 00		3 00			
D. J. GrahamBR	37	12	45 00		45 00			
G. D. BennettBR	16	10	6 <b>0</b> 0		6 00			
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North Wisconsin								
C. A. PetersonBR	24	11	34 00	50	34 50			
Claude Morris						139 00		
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