

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. VIII

BERRIEN SPRINGS, MICH., WEDNESDAY, DECEMBER 20, 1916

No. 51

Lake Union Conference Directory

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W. A. Westworth.	E. F. Peterson	C. A. Russ II.

Campaign Notes

We are happy to report that for the first eleven months of 1916, seven of the conferences in this Union raised \$4,330 more in the Harvest Ingathering than they did during the same period last year. Only one conference fell short. Indiana and Northern Illinois made the largest gain. We will quote from a few of the many reports that have come in. The first is from the Bethel Academy.

"We conducted a campaign for the finishing of our goal on the Harvest Ingathering. Altogether the school has now raised over \$165. Counting our enrollment which is seventy-two and the eight teachers, would make eighty. With a goal of \$1.50 as an average this would be \$120, so we raised over 33 per cent more than our goal. This is an average of about \$2.35 apiece for those who took part. Mr. Thompson and I raised \$100 among the business men. The largest amount gathered by any student, was \$3.25. The thing which makes the school feel good is that they reached their goal, and passed it for the first time in the Harvest Ingathering. Another point which was of value to the school, was that over ninety per cent engaged in the campaign. Those who did not, with the exception of one or two, are young people of the Bethel church located in the community here. We believe that this victory is the result of earnest prayer and persevering effort."—H. T. Elliott.

"I am glad to state that I reached and passed the goal of \$40 on Wednesday, the 29th, and I am now helping my wife to reach hers. The reaching of a goal has helped me both spiritually and mentally, and I am truly glad that I have had the experience. Hundreds of the colored people of Indianapolis have had an opportunity to better understand the nature of our work, and I hope for results. I am thanking the Lord for the opportunity to work in His vineyard, and am praying for success."—L. W. Browne.

"The Lord has greatly blessed my Harvest Ingathering work. Perhaps because I am not humble enough, I did not receive large donations, but a good many people gave me one dollar bills, and best of all, seemed to enjoy giving. By this time I have \$27.06 and hope to get several dollars more. The work has brought a warm experience of thanksgiving and love and trust into my soul. I believe the Lord also used me to stir up enthusiasm in several others to reach their goal. But I know too, that, being a worker, I should have accomplished more than I have."—Rosa N. Kozel.

"I have succeeded in getting \$56.80 in the Harvest Ingathering work. Early in the fall I visited the lady who gave \$25 last year, but she did not respond this time. I think now, that the Lord wanted me to cease looking so longingly for easy donations which would make my task light. I feared that I could not get money by soliciting from house to house, so I deter-

The Perishing

Have ye looked for My sheep in the desert,
For those who have missed their way?
Have ye been in the wild and waste places
Where the lost and the wandering stray?
Have ye trodden the lonely pathway,
The foul and the darksome street?
Ye may see, as ye tread the gloaming,
The prints of My wounded feet.

Have ye folded in love to your bosom
The trembling neglected lamb?
Have ye taught to the dear little lost one
The sweet sound of the Good Shepherd's name?
Have ye searched for the poor and the needy,
No clothing, no home, no bread?
Oh, the dear Son of man was with them,
With nowhere to lay His head!

—Selected

A Word of Caution and an Earnest Request

In some of the churches we have recently visited, we have found not a few numbers of the Harvest Ingathering *Signs* yet unused. Paper and other printing material is very high this year, consequently these Harvest Ingathering papers have cost much more than in former years. This being true, we hope that our churches will order no more than they need and that no papers will be left in any church unused. During the month of November many of our laborers and churches had an excellent experience in the Harvest Ingathering campaign, but some have not yet reached their goal, others who have, still find papers on hand and territory unworked. We earnestly request every church elder and leader to take this matter in hand, in order that we may finish up our Harvest Ingathering during this month. This week we met two churches who had set a goal of \$5 per member. They have almost reached this sum, and they have planned to finish up this work during the last two weeks of the year. We wish that all would do likewise.

L. H. CHRISTIAN

"Confidence in Christ's power must attend your effort. 'I can do all things through Christ which strengtheneth me.'"

mined to try a plan which was new to me, although others had tried it successfully. I persuaded some of our good people to introduce me to business men, and I was surprised and gratified as much as anyone could be to find that the plan worked splendidly. Next year I shall start sooner for I know what to do, and I hope to do better than I have this year. Most of my work was done in Urbana and Champaign."—E. N. Sargeant.

East Michigan Conference

Office Address, Holly, Mich.
President, A. J. Clark

Week of Prayer at Adelphian Academy

By request of the brethren, I remained with the school at Holly during the entire time of the week of prayer, with the exception of one evening that I went to one of the near-by churches. We had felt the need of a real spiritual awakening in our school, and had prayed that the Lord would bring in this experience during the time of the week of prayer.

It was about the middle of the week, during the time of the chapel hour, that the Lord came especially near to the young people. The evening before we had set apart the time from nine-fifteen to nine-thirty as a special time of seeking God, and asked every family and all the students and the faculty to unite in prayer at that time. The result was very gratifying. At the chapel hour mentioned, many of the students took part in the season of prayer, and almost every student in school bore testimony, or stood to request special prayer that the Lord would give the experience so much desired. That evening in the dormitories students went to those in charge and asked for seasons of prayer. They confessed their faults and made many things right, both with the faculty and with the students, and on Friday evening, as the week of prayer was closing, we had a service that lasted more than two hours. The Spirit of the Lord was certainly with us in a very marked manner. Every student and member of the church present took some part in the testimony service.

We feel to thank the Lord for His kindness to the school and wish to ask the prayers of the brethren and sisters that the same sweet spirit that was with us during the week of prayer may remain in the school throughout the year. Our prayer is that the same spiritual awakening may come into every home represented in the school in the same way as it came to those at the school.

Let us pray that we may not only have a week of prayer, but that we may begin now to have a year of prayer until the time that we may enjoy the week of prayer again.

A. J. CLARK

Adelphian Academy News Notes

Mr. Lyndon Skinner of Oswego, N. Y., and Mr. Homer Park of Lennon, recently entered the school. The enrollment is now 106.

Another car of coal is being unloaded this week. One more car is expected next week, which we hope will last till spring.

Elder Guthrie spent a few days in Holly this week. The English and history classes are becoming quite

enthusiastic over the use of the *Literary Digest* as a supplementary text.

Several exercises marked the Thanksgiving season, but school work was continued. Very few were absent from the school. At chapel a Thanksgiving program was given—various students taking part. Dinner was served on the American plan and was a truly happy occasion. The preceptress, assisted by some of the girls, had the dining room artistically decorated, and the orderly plans for the preparation and serving of the dinner made it educational as well as pleasant. After some pleasing after-dinner speeches, teachers and students adjourned to the lawn.

The week of prayer will long be remembered by students and teachers at the Academy, as a very precious season. Elder Clark led out in the work during the most of the week, and Professor Russell came Thursday for the remainder. Nearly every one present the last Friday evening consecrated himself to the Lord in a very definite way. Many of these had never before taken a stand for the Lord.

School will close Thursday, December 21, for the Christmas recess, and begin again Thursday morning December 28.

November

	Tithe	2%	F. M.		Tithe	2%	F. M.
Ann Arbor.....	12 77	2 56	121 69	Lapeer.....			
Alaiedon.....	81 24	8 60	25 64	Leslie.....			
Alma.....	75 74	7 59	126 70	Lansing.....	615 93	6 26	96 13
Arbela.....	35 19	50	5 67	Memphis.....			
Adrian.....	20 20	3 16	8 30	Marine City.....	60 58		7 12
Bancroft.....				Napoleon.....			
Belleville.....	21 78		17 10	N. Branch.....	20 34	2 55	4 23
Birmingham.....	32 64		4 45	Ola.....	14 80	2 26	21 12
Bay City.....	78 40	7 12	42 77	Ovid.....			
Breckenridge.....	2 63		30 90	Owosso.....	45 18	76	17 04
Bunker Hill.....	40 10		16 56	Oxford.....	42 90		35 01
Chesaning.....	20 47	1 95		Otter Lake.....	35 07		33 30
Chapin.....	1 20		4 66	Pontiac.....	24 65	3 03	20 59
Detroit.....				Pt. Huron.....	8 50		12 35
Detroit No. 2.....	93 06	9 24	192 54	Prattville.....	28 55	90	20 67
Detroit W. S.....	206 47	2 31	40 68	Rapson.....	74 09	25	12 70
Durand.....	3 90	25	17 52	Reese.....	10 15		15 27
Elwell.....	49 73	2 75	14 54	St. Charles.....	88 64		43 35
Elkton.....	50 25		1 00	Saginaw.....	59 21	2 81	52 95
Fairgrove.....	86 32		1 50	Sandusky.....	2 50		8 80
Flint.....				Spring Arbor.....			
Flushing.....				St. Johns.....			
Gibson.....	5 40	25	12 20	St. Louis.....	35 82	2 00	8 70
Greenbush.....	46 91		3 61	Sumner.....	39 00		17 00
Hillsdale.....	20 14	25	9 94	Theford.....	39 26		56 84
Highland Park.....	43 30		31 21	Trumbull Ave.....	508 68	3 85	133 60
Hazleton.....	52 72		13 12	Vassar.....	45 12	2 66	28 90
Holly.....	245 21	22 44	147 12	Watrousville.....			
Ithaca.....				Willis.....			
Jackson.....	240 73	7 09	60 47	Westphalia.....			
Jefferson.....	39 33	25	15 19	White Lake.....			
Luce.....	40 11	1 37		Individuals.....	6 97	2 85	9 25
Linden.....	73 17	1 16	9 04	Total	\$3525 05	109 02	1629 04

When to Plan Large

Mr. Moody, on the last day of his life, was listening to passages from the Bible as they were read to him by one of his sympathetic friends. At last he asked that the Bible be laid beside him, and he wrote on the margin of it: "If God be your partner, make your plans large." The trouble with most of us is that we do not make our plans in life large enough. Why do we not enlarge the horizon of our life and let God be our partner in very truth? When we have done this we can say with confidence, "Nothing is too hard for God."—*Selected*

Indiana Conference

Office Address, 521 E. 23d St., Indianapolis.
President, Wm. A. Westworth

A Missionary Tree

Here is a picture of a pretty missionary tree of last year at Trumbull Avenue, Detroit, Sabbath school. Its fruit amounted to more than \$87, of which one gift of \$4, donated by a little girl of eight years, was earned by the sale of the *Little Friend*. Can not many children earn a good, substantial gift for the coming thirteenth Sabbath, by selling a few papers or some other useful articles?



A pretty exercise for December 30, would be, "Bringing in the Sheaves," borne by children. Bundles of straw in which are tied the gift envelopes of money, answer the purpose, and children sing the hymn, by the above title, as they come from some side room. Marching to the rostrum, depositing their sheaves, they take seats reserved for them. All depends upon the order maintained, to make this or any exercise impressive. Two larger children, or young people might cut the bands, passing envelopes to the superintendent, or some one else to count the contents.

I am not giving full program. Let the Sabbath schools do the the parts left out.

MRS. LEE S. WHEELER

"On the Banks of the Wabash"

Recently I visited the Wabash Valley Sanitarium and Soldiers' Home Sabbath schools.

At the first named, I was much pleased at the splendid order observed in the opening exercises. All those to take part were seated where they should be, in *front*, beside the superintendent. Everyone had been informed beforehand of the part he was to act, then the program opened *on time*, nine-thirty o'clock. The whole Sabbath school moved in the same order, and was indeed an object lesson to many a larger school. My visit was a treat, meeting former friends.

The beauties of that splendid place seemed to sanctify all the services. Concordant with lavish nature without, the genial atmosphere within tended to make

the visitor reluctant to say goodbye. I departed with the mizpah in my heart.

MRS. LEE S. WHEELER

God's Plans for Us

The view which many people seem to entertain of Jesus and His work is that the only purpose which He had in coming to the earth was to save us from destruction and give us a home in heaven, provided we keep faithfully confessing our sins till we die or until He comes in the clouds of heaven.

While this is true, it is nevertheless a very limited view of the great plan of salvation. It is true that we never gain eternal life without confessing our sins and believing in Him as our Redeemer; but it is also true that Christ Jesus came to this world to show us that we should overcome our sins for, "Thou shalt call His name Jesus, for He shall *save His people from their sins*," and not in their sins. God desires we shall overcome them. It is more to His glory, by His power to overcome unrighteousness, than to be overcome by sin and thereby create the need of confessing sin.

Our horizon should stretch beyond this. It still savors too much of selfishness. Christ praying to His Father said, "As Thou hast sent Me into the world, even so have I sent them into the world." And He came "to seek and to save that which was lost." We, after being saved, have a work to do. Christ desires to use us as the saviors of our fellow men by leading them to Him. And not one is excluded from this purpose, unless we are "none of His." "The son of man is as a man taking a far journey, who left his house, and gave authority to his servants, *and to every man his work*."

In every age God's work has similarities and dissimilarities. In Noah's days it was preaching and ark-building; in our age it is the carrying forward of the threefold messages by every right means—by preaching, writing and the collecting of funds. Some of us can not write tracts or books, neither can we preach sermons, but every one can help in the gathering of funds, and God will be our helper in doing such as we can do. But will God's blessing rest upon doing nothing? The story of the individual who buried his talent in a napkin instead of using it, and the displeasure of his master for so doing ought to be a lesson for all who neglect present opportunities in the work of the Harvest Ingathering; which is as much a part of our work now, as the building of the ark, and the gathering of the material for that purpose was in Noah's day.

What are you doing, dear brother and sister? Are you like many others leaning on what the other person is doing? If so, will you share in your neighbor's reward in the judgment? Or will God render to every man according to *his work*? Will Jesus say "Well done, thou good and faithful servant, enter thou into the joy of thy Lord," to any one who has done nothing? I fear not. And it is for this reason I am writing you that you may have a share in the shout of victory which will soon reverberate from east to west and from pole to pole.

J. W. HOFSTRA,

Home Missionary Secretary

Beechwood Academy News Notes

The carpentry class is building a shed for the carry-all. By the time this reaches the readers, the job will be practically done.

Elder J. W. Hofstra spent the chapel hour of the 8th in telling the students about his experiences in Java. All enjoyed hearing his inspiring and instructive talk.

Word has been received from Jesse E. Dortch, of Nashville, Tenn., that he will be at the academy for work and school before the 15th. He will take some classes and do the stenographic work for the school.

The week of prayer meetings were held at the chapel hour and the Lord gave the students and teachers a rich blessing. The climax of the week was Friday evening, when, after reading the experiences of the workers in far-off lands and listening to some of Professor Lamson's reminiscences of his students who are now in foreign fields, every one of the boys and all but one of the girls expressed a willingness to serve the Lord wherever and whenever He should call them.

The fruits of the blessings of the week of prayer were seen in the willingness of the students to make offerings on the foreign mission fund, thirty dollars being raised by the academy students and teachers for an annual offering.

The offering of so many sturdy young lives to the Lord's service is an inspiration to all. Surely every mother and father ought to be longing for the time to come when their boy or girl can offer himself or herself to the Master for His use. Brother, sister, are you doing your share to get the boys and girls of your own home and church into the place God wants them? Is your influence always of the kind that will lift and help, instead of to criticize and hinder? Are you lifting your share for Christian education?

South Wisconsin Conference

Office Address, Room 305 Ruh Bldg., Fond du Lac, Wis.
President, P. A. Hanson

La Grange, Humbird, Osseo

Sabbath, November 25, I held quarterly meeting with La Grange church. Although it was a cold day and the roads were bad, the attendance was good, and the Lord gave us a blessed meeting. I will again meet with this church Sabbath and Sunday, January 6 and 7.

The following Sabbath I was with the interested ones at Humbird. A Sabbath school of ten members was organized. May this new school be faithful, is my prayer.

I have also visited the isolated Sabbath-keepers in the vicinity of Osseo. Among those who lately have been baptized is a sister who has experienced persecution such as seems could happen only in heathen countries. She asks the people of God to pray for her.

P. M. HANSON

Madison Sanitarium News Items

Elder H. H. Hicks and P. L. Larson were absent a short time attending the Conference Committee Meeting at Fond du Lac, Wis.

Dr. H. W. Miller of Washington, D. C., and Dr. Dunscombe, recently from South Africa, made the

sanitarium a visit and gave us many encouraging reports of the work in different parts of the field.

The week of prayer was a real blessing to the church and sanitarium family. Practically every member reconsecrated himself anew to God.

Mrs. Francis A. Young of Bloomington, Ill., is a patient at the sanitarium.

Owing to an increase in the demand for ice, an addition has been built to the ice house, increasing the capacity about one-third.

The institution has felt for some time that it was insufficiently provided with incipient fire protection, therefore, in harmony with the recommendation from the Medical Department, each floor in both dormitory and sanitarium has been provided with a number of Pyrene fire extinguishers.

South Wisconsin, Attention

We lack only two certificates in reaching our goal for Standard of Attainment. Cannot some one else take the special December examination for Denominational History or Bible Doctrines, or both, or supply credits for them, and let's make this goal.

G. R. FATTIC

November

	Tithe	2%	Miss.		Tithe	2%	Miss.
Albany				Milton Junct.	111 54		73 03
Almond				Mil'kee, Eng.	163 90	2 00	165 07
Albion				" Ger.	97 64		135 26
Appleton	34 58		31 65	" Scand.	5 00		3 80
Baraboo	48 26		10 32	Moon	92 72		32 54
Beloit	15 81		12 80	Mt. Sterling			
Bethel	172 27			New London	67 35		12 95
Berlin Co.	16 25		8 04	Neenah	9 30		44 09
Biramwood				Oneida	29 81		16 69
Ch. Falls	46 42	1 12	17 06	Oakland			
Clintonville	19 50			Oshkosh	24 27	1 03	43 80
DeBello	28 23		38 77	Oxford	25 85		6 00
Eau Claire	65 47		133 52	Plainfield	11 85		6 69
Eureka				Portage	14 00		14 71
Fish Creek	20 71		10 59	Poy Sippi, Dan.	26 41		14 24
Fond du Lac	95 59	62	38 48	" Eng.	112 01	3 65	21 48
Gr. Rapids	28 70		11 09	Raymond	5 09		136 04
Granton	78 82		10 40	Racine	59 15		33 13
Green Bay	59 64	1 39	103 55	Robinson			
Hebron				Sand Prairie	23 00		21 31
Hintz				Sheboygan	112 96		81 58
H. M. Grove	46 13		103 91	Sparta	54 70		17 44
Jim Falls	71 07		33 04	Starr	60 75		46 86
Kickapoo	28 05		3 44	Stevens Point	37 40		9 02
Kenosha	11 00		3 56	Sturgeon Bay	39 16		20 58
LaGrange	94 29		9 30	Victory	35 40		7 34
La Crosse				Wasburn			
Lena	140 72		15 52	Waterloo	34 73		57 21
Linwood	36 75		21 65	Wausau	7 52		16 16
Madison	144 35	16 243 01		Welcome	55 10		2 50
Marshfield	52 16		18 25	Individual	364 09		158 83
					\$3035 47	9 97	2076 30

North Wisconsin Conference

Office Address, Room 5, Ashland National Bank
Building, Ashland, Wis.
President, J. J. Irwin

Week of Prayer

Arrangements were made for practically every company in the conference to be visited by some conference worker, although only a short time could be spent with each church. The reports that have reached us from the week of prayer are very encouraging, and a good spiritual interest is being shown; also the brethren are arousing to the importance of giving of their

means to forward the work. The thought was brought before the people that we are endeavoring in this conference to raise our full twenty-cents-a-week for missions, and many of them are planning definitely to do their share. Some churches that thought it was impossible for them to raise their amount have already secured enough to pass the quota.

I was privileged to visit Clearwater Lake, Crandon, Rhinelander, Stephenson, Pound, and Menominee. At Pound I found the church composed almost entirely of Germans, with some Polish. Only a few were able to understand English, so, although the brethren and sisters were glad to see me, I was not able to do them very much good as I had no one to translate for me. They seemed to be of good courage, however, and are doing what they can to hold up the light of truth. Other places will be reported later. J. J. IRWIN

Mission Offerings

Figures are ordinarily considered very dry reading, but when we consider the figures that represent our mission work, they are of thrilling interest to us all.

We have just completed a list of the churches, showing their membership, their quota for mission funds for the entire year, and the amount paid; thus showing at a glance just where each church stands. I find that, according to this table, three churches that have passed their quota for the entire year; six that have passed beyond the fifteen-cents for the entire year, six that have passed beyond the ten cents for the entire year; and some that have money on hand for this month to put them beyond the twenty-cents for the year. Everywhere I go I find the people are anxious to raise the full twenty-cents for the conference, and we are working hard on this to get it done. I am sure we can accomplish this if all will take hold and lift on it as they should. J. J. IRWIN

Our Goal

Thus far only a few dollars have been sent in to apply on the goal to be reached by the young people. Two weeks to lift! Let us lift hard and see that all our work is reported and that our goal is reached by the end of the year.

The questions for the Standard of Attainment are ready, and will be sent out from the office on request. T. S. COPELAND

Report

Since the Spooner camp meeting, besides my regular work I have been engaged in selling the World's Crisis series, and in the Harvest Ingathering. I have also visited our isolated members at Ladysmith, Minocqua, Heafford Junction, and Tomahawk, visiting in the homes and holding Bible studies, thus encouraging these dear, faithful souls who seldom see a minister. The little church at Merrill is of good courage. The week of prayer season was a real spiritual feast and we have been strengthened thereby. Our offering reached \$50, and we expect to reach our quota on the Twenty-cent-a-week Fund.

We solicit an interest in your prayers for the work here. SUE JONES

News Item

T. S. Copeland visited the companies and churches at Spooner, Rice Lake, Chetek, and Minocqua. He reports a good attendance and a good interest manifested, thus showing that the Lord is impressing men and women with the nearness of the end, and that all must push together to help finish the marvelous work before us.

While at Chetek he visited both the church school and the home school. Here he found good work being done and the Lord blessing in the efforts put forth.

November

	Tithe	2%	Miss.		Tithe	2%	Miss
Antigo.....				Knapp.....	1 00		26 60
Ashland (Eng)..	47 07	4 06	37 84	Ladysmith.....			
Ashland (Scand)	14 42		5 50	Lucas.....			
Barron.....				Maiden Rock ..	17 75		
Bashaw Lake..	18 70		57 52	Merrill.....	41 12		14 75
Bear Lake.....	10 11		5 92	Menominee, M.	31 82		12 25
Beldenville..	16 32		30 37	Orange.....	21 92		5 93
Bloomville.....	24 00		9 87	Plum City.....	128 88		75 47
Bone Lake.....	13 10			Polar.....			
Bruce.....	4 60		3 35	Pound.....			
Clear Lake.....	120 01		20 45	Prentice.....	10 81		4 46
Clearwater L..	109 85	2 63	27 25	Rhinelander.....			
Crandon.....	3 50			Spooner.....	4 00	80	65 20
Cumberland ..	17 89	6 28	33 46	Superior.....	123 31	1 28	89 84
Hancock, M.....	62 57	7 89	34 36	Trade Lake.....	3 60		4 80
Hines.....	6 50		1 33	Walderlv.....	175 04		92 46
Iron River, M..	47 73	3 62	31 38	Washburn.....	26 23		32 16
Individuals ..	121 28		46 75	Zeba, M.....			
				Total	\$1223 12	31 56	769 27

North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.
President, E. A. Bristol

Week of Prayer Report

A brief report of my visits among the churches during the week of prayer, in the southwestern part of the North Michigan Conference, will doubtless be of interest to many.

Stops were made at Pentwater, Shelby, Rothbury, and Denver. Services were conducted at all of these places. Railroad and stage connections are not easily made on this route, therefore Scottville had to be omitted from the list, but will be visited at a later time.

Railroad connections for the east were such that I was forced to stay one night in Muskegon. There I was asked to conduct the reading. Many were in attendance at the home of Dr. Branch. It was with much pleasure that I met these earnest and aggressive brethren of the West Michigan Conference. A consecration service followed the reading, and hearts were visibly touched by the Spirit of God.

At all the churches visited there was a strong desire for a deeper experience. God's Spirit was present.

Some of the isolated members were visited and they also were found to be of good courage and enjoying the readings of the week of prayer.

Among all the churches, the bystander could catch the refrain from all voices, "Truly God is good to Israel, even to such as are of a clean heart."

On the last Sabbath in November the Shelby church had a Harvest Ingathering service. It was found that the few who labored obtained over \$57.

E. C. TOWNSEND

News Notes

Elder Bristol visited the Wilson and Riverside churches last week and reports a good interest in spiritual things at these places.

Every worker was out among the churches during the week of prayer. The Lord came very near His dear children in North Michigan. We are very thankful for the good interest shown by our people, for it reveals a higher spiritual plane which is so necessary in the finishing of the work. May we all continue to pray earnestly that the blessing of our Heavenly Father may go with the giving of the message the coming year.

We hope every subscriber to the good old *Review* will take an active interest in the *Review* Campaign Week, December 16 to 23, and secure at least one new subscription for this valuable church "minister." The present prices hold good until January 1. One year \$2; six months, \$1; three months, 50 cents. After January 1, prices will be advanced. Mail all orders to the tract society.

To those who are not taking the *Review*, we would say that it will be worth many times the small subscription fee to you and your family the coming year. Don't fail to send us your subscription now before the advance in prices.

All will be glad to learn that Brother Milton Marks is back in the field giving the message by the sale of the printed page. Let all pray for the success of Brother Marks, also Brother John Newstead, of Leetsville, whom Brother Stearns is assisting to get started this week.

Our band of colporteurs is steadily increasing.

Brother Friday writes that he has taken orders for "Bible Readings" from five pastors of different churches the past six weeks.

On account of sickness Brother Mitchell had to remain out of the field last week. We hope and pray for his recovery that this important cause need not suffer.

Brother K. V. Bjork is braving the elements in the Upper Peninsula to give the truth to those who could be reached in no other way in this land of distant houses.

Brother I. E. Emerson writes that he is of good courage and has had a successful delivery.

Present Truth Series No. 24, "The Conflict Ended," is now ready to mail. It is exceptionally good.

Have you seen the new *Watchman* and *Signs* magazines?

North Michigan Teachers

Onaway	-	-	-	Mrs. Mabel Griffen-Burt
Mt. Pleasant	-	-	-	Emilie Crouch
Traverse City	-	-	-	Alice Wehner
Gaylord	-	-	-	Maiziebell Terry
Mesick	-	-	-	Birdie Jaques
Twining	-	-	-	Verda E. Cowels
Buckley	-	-	-	Idabell Little
Cutcheon	-	-	-	Mrs. Vesta Rust
Cadillac	-	-	-	Mrs. F. J. Harris
Cooks	-	-	-	H. W. Denton
Harris	-	-	-	Aurora Bailey
Edenville	-	-	-	Beatrice Conner
Alpena	-	-	-	Mrs. Della Friday

West Michigan Conference

Office Address, 8 Pearl Street, Grand Rapids, Mich.
President, Wm. Guthrie

Cedar Lake Academy Notes

Another week of prayer is on the pages of the history of God's people. At Cedar Lake this week was made a profitable season of spiritual growth. The Holy Spirit was surely manifest among us, hearts were touched, and souls won. We were glad to have Miss Edna Walker, the Sabbath school secretary, with us a portion of the week of prayer.

The Cedar Lake people demonstrated their hospitality by inviting the dormitory students to their various homes on Thanksgiving Day. Needless to say it was greatly enjoyed by the students, and ample justice was done to the hospitality shown them.

Miss Jennie Nelson has returned from Indianapolis, Ind., where she has been for the past few weeks assisting in the conference office.

Professor and Mrs. J. H. Tiney will spend their vacation at Athol, Mass., enjoying a reunion with home people.

Our enrollment has now reached sixty-eight. The latest arrivals are Carl Willis, Walter Nelson, Frank Jorgensen, S. L. Terry, and Alford McFarland.

Sunday, December 10, Elder R. U. Garrett was called to McBrides to officiate at a funeral.

Mr. and Mrs. Homer Parish enjoyed a recent visit from the former's father, Mr. John Parish.

Meetings at King's schoolhouse continue to grow in interest. H. A. Weaver filled the appointment last Sunday evening.

MRS. R. U. GARRETT

November

	Tithe	2%	F. M.		Tithe	2%	F. M.
Albion	76 68	11 84	35 62	Grand Rapids	146 98	5 20	397 73
Allegan	33 37	2 56	58 88	Grandville	5 26		67 2 40
Allendale	44 00	88	1 00	Greenville	57 15	8 08	13 72
Bangor				Hastings	33 77		56 42
Battle Creek	1218 90	16 24	322 28	Hartford	17 14	99	11 03
Bauer	69 69	1 24	20 24	Holland	37 45	95	38 10
Bedford	67 74	4 95	41 05	Holton			
Belding	26 00		5 95	Homer	4 93	50	4 66
Benton Harbor	21 42	1 50	21 78	Kalamazoo	122 95	3 80	47 88
Ber. Spr. Vil.	458 20		64 53	Kent City	70 94	2 88	16 99
B. Spr. College				Kinderhook			12 75
Bloomington				Lakeview	140 17		44 56
Brookfield				Lyons			
Buchanan				Maple Grove	27 26	2 08	8 49
Burlington				Mecosta			
Bushnell				Mendon			
Byron Center				Monterey	14 80		20 70
Carlton Center	150 16	6 86	17 62	Muskegon	93 78	7 60	33 66
Carson City	72 80	1 45	21 26	Otsego	151 22	6 87	22 07
Cedar Lake	276 88	6 02	86 20	Palo	14 75	1 00	3 60
Cedar Springs	13 68		3 81	Paw Paw	50 38	5 13	29 30
Charlotte	164 50	1 68	172 33	Portland	20 37	1 75	12 07
Clifford Lake	2 80		3 61	Pottersville			
Coldwater	18 66		12 72	Quincy	26 16	5 11	19 30
Covert	20 32		2 50	Rothbury			
Decatur				Sand Lake	27 08	2 26	13 43
Denver				Shelby			
Dimondale	59 58	3 18	36 69	Sturgis	19 03		3 83
Douglas	6 15		30 96	Three Rivers	13 16		3 98
Eaton Rapids	12 00	99	6 96	Trufant	42 12	2 80	3 10
Edmore	36 57	2 63	12 12	Urbantale	19 28		11 26
Fremont	104 06	7 54	11 41	Union City	68 75		6 60
Frost	52 95	06	7 21	West Leroy			
Glenwood	70 51	6 54	31 31	Wright	77 83	9 82	9 41
Gowen	4 50	90	1 80	Individuals	77 85	1 90	71 07
Grand Haven			35 35				
Grand Ledge	20 71	38	64 00	Totals	\$4488 39	146 74	2047 30

Southern Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.
President, E. F. Peterson

Week of Prayer

During the week of prayer I visited the following churches: First Springfield, Second Springfield, Decatur, Lovington, DuQuoin, Herrin, and Carterville. Besides the regular meetings in which the readings were taken up and consecration services held, many visits were made in the homes of the people. We talked and prayed together concerning the Christian life and the cause of God. Inclement weather lessened the attendance two nights of the week, but those who came out in spite of the weather received a blessing. While we should not expose ourselves needlessly in bad weather, yet we must not be "fair weather Christians"; such only come out in fair weather to church, but go out on other occasions even though the weather is unpleasant.

A number of churches have been heard from, and every one reporting exceeded last year's gift as an Annual Offering to the work in the fields beyond. May the prayers, reconsecrations, and gifts of God's people deepen their own experience and promote the work in the mission fields.

E. F. PETERSON

Progress

The week of prayer is ended, and the question remains to be answered, How much have we been benefited personally? I have surely enjoyed this week of prayer as never before. The first three days I was with my home church. We are all of good courage and our offerings were more than double what they were last year, and may God bless these gifts to the saving of some souls.

Tuesday and Wednesday I was with the Farmington church, and the remainder of the week with the Danville church. There I had the pleasure of baptizing two. The Danville church is of good courage. The members are engaged in Home Missionary work—distributing 3,000 *Review* Extras from house to house.

Their offering on Sabbath, December 9, was \$31.79 against \$11.39 one year ago. This surely proves that there is a deeper interest for the cause of God than ever before, and may the blessing of God attend them in my prayer.

My courage is good in the Lord and I am enjoying my work. The new year will soon be ushered in, and may it bring to each one of us a new blessing and deeper consecration to the service of the Master.

P. C. HANSON

Southern Illinois Institute

The Twin City church (Champaign) cordially invites us to hold our annual colporteurs' institute with them January 5-14 inclusive. This invitation has been accepted.

With the help that has been promised us, we believe this is going to be one of the best institutes we have ever had.

It is quite certain now that Elder W. W. Eastman, Field Missionary Secretary of the North American Di-

vision Conference, will be with us a portion of the time. His many years of active service in this department of the work, enables him to speak with authority regarding the work that lies so close to our hearts. Brethren J. B. Blosser, of the Union, J. W. Mace, Mgr. South Bend office, and J. C. Klose, field secretary of Northern Illinois Conference, will render valuable assistance, as will also our president, Elder E. F. Peterson, and other ministers of our conference.

Dear reader, the "Master is come and calleth for thee." Jno. 11:28. Are you ready? If so do not fail to take advantage of the training this institute will afford you, but write to me at once that arrangements may be made for your entertainment.

The first meeting will be held Friday at 7:30 P.M., Jan. 5.

I shall expect every colporteur to be right on hand Jan. 5, and I will be waiting for you at the home of Brother J. M. Alexander, 609 E. Healey St., Champaign, Ill., from which point you will be shown your place of entertainment.

A. L. VAN FOSSEN

Our Colporteurs

Brother Maris writes: "When we will yield ourselves fully to God things generally come out right. For example the other day when I was delivering, a lady who had ordered a half-leather 'Bible Readings' only had \$3 and desired me to change her book for a cloth one which I did. That night providence led me to spend the night in a home where a Kansas City commission man was. After supper we talked on the commission business, which he explained to me. Finally I directed the conversation to Bible subjects. I was able to answer almost any question he asked, out of 'Bible Readings.' He concluded it was a wonderful book and decided to take a copy home with him. The half leather just suited him, so I sold it to him for cash. I could then see why the lady could be contented with the cloth binding. Pray for the work in Pike County."

Brother Lager writes: "I stopped with a socialist, and failing to get an order, I left and went to the end of the street. While returning I was thinking all the time that he was interested, and wondered if he would not stop me and order a book. When I was opposite the door he opened it and asked me to step in, saying, 'We want that book.'"

E. J. Robbins: "I found a man who wanted the book, but did not have the money, so I made a deal with him to let me have his team to deliver with."

G. W. Kimberlin: "I showed a lady my book through the screen. She did not take it, but two days later phoned over the country until she found me and said she wanted one of those books."

Edw. Drury: "We had a successful delivery. Mrs. Drury sold three books besides her orders and never lost an order. I sold twelve 'Best Stories' extra. The Lord is blessing in our work and I am thankful for it." Brother and Sister Drury delivered \$328.75 worth of books.

O. A. Morse: "I am enjoying the work fine."

Brother Suda sends in a report for \$106.25. He writes, "Surely if we press forward in faith, God will do great things for us."

R. J. Watson: "It will soon be six years since I

began canvassing. As far as human help can go in making my work a success, I owe much to my faithful wife who has stood firm when I began to waver under trials. With six children to care for, she still encourages me in the work. If our crowns shall be the brighter for service, then the faithful wife of the colporteur will wear a dazzling crown. Double are the duties of the home, when left to care for the children alone. When you remember the colporteur in prayer, ask a double blessing to rest on the faithful wife at home."

A. L. VAN FOSSEN

News Notes

R. A. Mitzelfelt, elder of the Farmington church, writes that he is holding Sunday afternoon meetings in the church building, and says the attendance is the largest ever known in the history of the work there. When he spoke on the second coming of Christ and signs of His coming, the church was filled with interested listeners.

Our publishers have appointed December 16-23 as *Review Week*, and earnestly solicit our people to do all they can in behalf of an increased circulation of our good church paper, the *Review and Herald*. We hope to receive many renewals, also new subscriptions before January 1 when the increased subscription rate will go into effect.

We are beginning to receive orders from our home workers, indicating that some, at least, are already busy taking orders. We hope that all who have the prospectuses are busily engaged in visiting friends and neighbors in behalf of our small books.

Brother Van Fossen spent some time last week getting Brother Cecil McMurty started in his new field in Bond County.

Brother and Sister Edward Drury have changed their headquarters to Decatur, 700 W. Wood St. They are continuing to send us encouraging reports of their work.

As we near the close of another year, our publishers are urging us for early settlements of accounts. In order to meet these requests, we will be dependent somewhat upon the prompt settlement of the accounts of those who are owing us. Will not individuals and churches please make note of this, and do all they can to clear up back accounts, thus beginning the new year with a clean record.

Because of her illness, Miss May Reid has been obliged to give up her school work at Kingman and return to her home in Michigan. We feel keenly the loss of this faithful, efficient teacher.

Order what?— A Morning Watch Calendar for 1917.

Where?— From the Tract Society.

When?— Today.

Why?— "The experiences of Christians in all ages emphasize the importance of keeping the morning watch faithfully."

A carefully prepared Thanksgiving program was given by the children of the Springfield church school on Tuesday evening, November 28. It was especially enjoyed by the patrons of the school.

Miss Cora Anderson who has been sick for a number of weeks is again able to return to her school at Centralia. Her sister Alta has been substituting for her.

As a result of the earnest effort put forth in the Harvest Ingathering by the faithful teachers, and the boys and girls of our church schools \$65.06 has thus far been gathered in for the spread of this precious message. They have exceeded the goal of \$58 which was set for them.

New Sabbath schools have been organized at West Frankfort and Marion.

The splendid little book, "Learning to Teach from the Master Teacher," is to be studied in the Sabbath School Worker's Training Course during the coming year. It can be purchased from the Tract Society for 35 cents. This with the *Sabbath School Worker* should be in the hands of every teacher and officer of the Sabbath school. Send in your order early.

A Junior society of sixteen members was recently organized at Danville. We look forward to the establishing of a church school at this place next year.

No more book reviews will be required of those taking the Senior Reading Course.

November

	Tithe	2%	Miss.		Tithe	2%	Miss.
Astoria	13 21	1 88		Maevstown			
Bloomington ..	26 78	2 05	55 20	Madison—St. L.			
Bluford	19 23	1 20	12 84	Mattoon	2 80	56	7 87
Brownstown ..				Noble	25 21	66	10 51
Carterville	52 17	5 97	19 34	Oakland			
Centralia				Pontoosuc	54 16		30 49
Charleston			6 74	Peoria	55 01	3 76	50 11
Dallas City				Pana	10 95	2 07	1 24
Danville	71 20	7 05	58 77	1st Springfield	109 10	9 22	208 92
Du Quoin	36 71	4 25	23 19	2d Springfield	15 19		3 91
Decatur	204 72	1 93	77 11	Shelbyville	18 90		2 64
East Alton	15 00	1 70	17 45	Stewardson	7 15	1 20	23 84
Farmington	26 00		41 11	St. Elmo			
Foosland	175 30	11 60	352 05	Twin City	11 72	55	44 24
Herrin	34 56	5 16	19 48	Conference	129 82	6 39	190 56
Kingman	96 92	16 12	29 64	Miscellaneous			
Lovington	25 09	4 14	13 70				
Martinsville	151 32	75	71 15	Total	\$1388 22	86 70	1365 10

Northern Illinois Conference

Office Address, 116 N. California Ave., Chicago, Ill.

President, J. H. Schilling

Report of Missionary Conventions

It was decided sometime ago that we would hold seven Home Missionary Conventions in this conference. Three of these have been held, at the following places: Kankakee, South Side Chicago, and West Central Chicago.

These conventions have been conducted by Elder J. H. Schilling, our president, who has been assisted by Brother J. C. Klose, Sisters Cleora Webster and Augusta Blosser, and the writer, besides local ministers.

The object is to deepen the interest of all our people in missionary work that can and is to be done around our homes, and to teach by precept and example how to do it.

Very interesting demonstrations were given. Sister Webster held a cottage meeting and Bible reading, showed how to make arrangements for, as well as how to conduct the same. It was all very real indeed, and we are sure will be helpful.

Demonstrations were also made of the giving away and loaning of tracts, selling magazines on the street, in the office, and from house to house. The sale of our small, as well as large books, was also illustrated.

All this work seemed to be appreciated, and already good results are seen in a renewed missionary zeal demonstrated by works.

The young people's work in its various phases, such as Standard of Attainment, Bible-Year, Reading Courses, and Morning Watch, was given much attention. We feel that the saving and proper training of the children and youth is the primary work of the church. Many enrolled in the above mentioned efforts to strengthen their Christian experience.

The time has come when the church must arouse to the need of saving the children and youth, and to carry this message to our neighbors that the world may be warned, and we as believers quickly prepared for the coming of Jesus. Shall we arouse? May God help us to so do.

C. J. TOLF

The "Finishing Habit"

From a recent advertisement in *The Student Movement* the following paragraph is quoted:

"A youth was asked if he had finished a certain piece of work. He answered, 'It is all done but the finishing!' And because he had the satisfaction of having done nearly all of it, he was content to leave it that way. The habit grew, and soon everything he attempted was left 'all done but the finishing.' The 'finishing' part increased, and the part that was 'done' decreased as the years went by." And so it ever is with the one who has not formed the "finishing habit."

There is a great deal of satisfaction in knowing you have "finished" what has been attempted, and a deal of discontentment in feeling that one has attempted, but not "finished" what he has set out to do.

Quite a large number in this conference have enrolled among those who are to read the Bible through during 1916. Are you "all done but the finishing"? If so, why not see that the "finishing" process is done and report to me if possible by January 10, 1917? If you find you cannot possibly finish your reading this year, keep right on and report to me as early in the year as possible.

To those who finish the Bible Year and report to me, there will be sent one of the "William Miller Bible Cards." This is a card with the picture of the original Bible belonging to William Miller on one side, and on the other a facsimile of a poem he wrote soon after the disappointment of 1844.

Apart from, and above all other books is the Bible. Alone it has civilized whole nations. Great men tell us that to it they owe more in the way of refinement and culture than to all other books, together with all the influences of colleges and universities. President Wilson says, "It is the only guide of life."

Shall we not only form the "finishing habit" but get the blessing attendant upon the study of God's Word?

Our Saviour Himself had formed this habit; for He could say at the close of this life's work, "I have finished the work that Thou gavest Me to do."

This "finishing" process should be applied also to the Reading Courses and Standard of Attainment work. There is a long list of names at my office of those who have finished only a part of the reading courses, others

have grades in either Bible Doctrines or Denominational History, but have never written on the other examination to become Members of Attainment.

Why not anticipate the New Year a bit and make the following resolution and stay by it the rest of our lives?

"Resolved, that I will endeavor by God's help, to finish what I begin. Especially along those lines that will make me a more consecrated and efficient worker for God."

"It takes a little courage,
And a little self-control,
And some grim determination
If you want to reach the goal.

"You mustn't wince or falter,
If a fight you once begin:
Be a man and face the battle—
That's the only way to win."

AUGUSTA BLOSSER,
Ed. and M. V. Secretary

Thirteenth Sabbath Offering

As we look back through the past year and call to mind the many blessings that have been showered upon us by our loving Father, our hearts should overflow with praise and gratitude.

"Love cannot long exist without expression." "The very best manner in which to give expression to our love for our Redeemer, is to make offerings to bring souls to the knowledge of the truth." Vol. 3, p. 413. "Shall the world's Redeemer practice self-denial and sacrifice on our account, and the members of Christ's body practice self-indulgence?" Self-denial is an essential condition of discipleship." Vol. 3, p. 388. "God requires gifts to be given at stated times, being arranged so that giving will become a habit, and benevolence be felt to be a Christian duty. The heart opened by one gift, is not to have time to become selfishly cold, and to close, before the next is bestowed." Vol. 3, p. 393. God limits His blessings to us just in proportion as we limit our offerings to Him."

Remember we are trying to raise our third million dollars before the close of 1916. May God help us to all lift together December 30 and reach our goal. This will be the last opportunity this year to give a thank-offering to our blessed Saviour. Let us give what we would like to see written in the books of heaven.

MRS. CLEORA WEBSTER,
Sab. School Sec'y

Are You Sad and Discouraged?

"Many are sad and discouraged, weak in faith and trust." Is this so in your life? Listen to the remedy given us by the Lord:

"As our people engage in earnest work for the Master, murmuring and complaints will cease. Many will be aroused from the despondency that is ruining them body and soul." "Let them do something to help some one more needy than themselves, and they will grow strong in the strength of God."

This promise has been verified of late to a brother who said he was discouraged. He had long refused to engage in the Harvest Ingathering work, but he did go out and came back much blessed of God with joy as well as money.

If you need this kind of medicine, will you not taste it and see that it is good?

It is not too late to do this. You remember that sister at Elgin who has been working evenings with the papers. She is still at it and seems to be making a business of it; has used two hundred and fifty papers and has gathered \$64. Let us all keep at the good work until it is done, or we have reached our goal.

C. J. TOLF

Teachers' Institute

The annual teachers' institute will be held at Sheridan, Ill., Jan. 4-7, 1917.

At a recent meeting of the conference committee it was voted to invite and urge as far as possible that each church having a church school should send the chairman of the school board, or at least one member of the school board to this institute.

The reason for this is obvious. No one can do more to build up or tear down a school than the members of the school boards, and if anyone should be fully informed as to the working of our school system it is the members of the school boards who have the planning for the schools in hand.

Besides the help from the local conference, it is expected that C. A. Russell, the Union Educational Secretary, and Myrta Kellogg, the normal director for Emmanuel Missionary College, will be present.

Plan to be there for the first session at 7:30 P. M. January 4, 1917.

Come to give and get, and pray that this institute may be the means of inspiring the teachers with new desires and holy zeal, and send them forth to their important labor with enlarged appreciation of its dignity and worth.

EDUCATIONAL SECRETARY

November

	Tithe	2%	F. M.		Tithe	2%	F. M.
Aledo	90 85	6 84	14 16	Hinsdale.....	373 03	.....	99 93
Aurora.....	129 06	1 96	53 19	†Joliet.....	324 49	7 62	363 88
Belvidere	20 73	3 02	18 08	Kankakee	9 83	1 88	21 30
Broadview.....	.....	.....	.....	Moline	88 15	1 75	104 36
Chicago .....	.....	.....	.....	Onarga	10 85	.....	18 30
Dearborn St... 87 34	3 24	89 38		Ottawa.....	22 95	1 21	39 28
Englewood.....	64 24	79 63	85	Personal	46 55	.....	32 10
German No. 1 133 86	2 79	180 66		Pittwood.....	52 76	.....	38 57
" No. 2 .....	.....	.....	.....	Pontiac	13 73	1 06	12 41
Humboldt P... 159 70	3 30	284 24		Rock Falls.....	14 50	.....	21 04
46th Street	380 17	10 20	122 69	Rockford	63 58	80	46 19
North Shore	137 77	6 09	99 52	Roumanain	26 71	.....	5 89
Swedish	100 21	2 06	340 50	Sheridan	42 67	1 07	31 83
West Central 321 44	9 45	203 02		Streator.....	74 20	.....	31 00
*Italian	51 61	.....	18 19	Stockton	29 56	1 10	25 17
Elgin.....	253 30	.....	49 40	St. Anne .....	.....	.....	.....
Freeport.....	.....	.....	.....	Waldron .....	.....	.....	.....
Galesburg	55 95	3 00	58 57	Watseka.....	16 67	3 36	17 10
†Harvey	19 50	.....	27 31	Zion City .....	.....	.....	.....
*Oct. †Oct. and Nov.				Total.....	\$3215 96	72 59	2531 11

1917 Morning Watch

Our Master's invitation is, "Come ye yourselves apart."

This invitation can and should be responded to by the faithful, daily use of the Morning Watch Calendar which is published each year by the M. V. Dep't.

The new calendar for 1917 is off the press, and a supply is on hand at the tract society office. The calendar this year is based entirely upon the Psalms.

It is well said of the Psalms, "They are, in fact, a

mirror of the faith, love and hope of the true Israelite, an 'epitome of the Bible adapted to the purposes of devotion, wherein man may speak to God in the very words which God Himself has inspired.'"

Already several M. V. Society leaders and church elders have sent in orders for enough calendars to supply every member in their societies and churches.

These calendars are only five cents each, and make splendid New Year's remembrances for our friends.

Send in your order early so your church will be supplied before January 1, 1917. M. V. DEPARTMENT

Within the Reach of All

At the beginning of 1917 the papers we have known as *Review Extras* are to be made into a regular periodical, issued bimonthly, and known as *Present Truth*. The publishers plan to start a special list, in which will be included all names sent in by January 1, 1917, to which the *Present Truth* will be sent for one year for the small sum of twenty-five cents. This will mean that every two weeks these people will receive a paper containing one phase of the third angel's message, and in the year all the leading features of this truth will be covered. The articles are written by our most experienced men, and the papers are well illustrated and attractive in appearance.

A list of this sort began with October 1, 1916. It was worked up somewhat hastily, and not as widely advertised as it might have been with advantage, but it resulted in over 30,000 names being sent in. This means that 720,000 papers will find their way into the homes of the people through this one effort.

What shall we make the second list? Instead of 30,000 why not 100,000? Send in the names and addresses of your friends and relatives living in the United States and Canada, who are not in the truth, to your tract society, with twenty-five cents to pay for each subscription. Send in names and addresses of people living in your city or town that you find are hard to reach in other ways, wealthy people upon whom you cannot call, exclusive people, who hold themselves aloof from efforts to give them light. The mails can reach people who are accessible in no other way and we should look out for people of this kind.

EDITH M. GRAHAM

Obituaries

STUECKRATH—Agatha Gaede was born in Kuban, Russia, Dec. 24, 1868. At the age of eleven she came with her parents to America, locating in Marion County Kansas. At the age of nineteen she embraced present truth. She became a trained nurse. In April, 1897 she was married to Elder Martin Steukrath. Thirteen years she worked with her husband in the German mission field, and six years in the States, the last two years being spent in Texas, where she fell at her post of duty, Nov. 29, 1916, aged 47 years, 10 months, and 26 days. Interment at Hillsboro, Kan., the home of her parents. Words of comfort were spoken by the writer to over five hundred people, from Isa. 57:1, 2; 26:20. "We sorrow not as those who have no hope." We shall meet again. Glorious morning, come soon! G. P. GAEDE

DICKSON.—Roy Ivan, son of Rolland and Forrest Dickson, was born near LaHarpe, Ill., March 3, 1915, and died Nov. 25, 1916, aged 1 year 8 months, and 21 days. He was a bright happy little boy. He is sadly missed by his parents, brother, and sisters. He sleeps in Jesus. Words of comfort were spoken from Jno. 5:28, 29 by the writer. C. J. SMITH

SUMMERTON.—Elizabeth Clark was born in Bangor, Wales, Nov. 28, 1841, and died Nov. 15, 1916, aged 74 years, 11 months, and 18 days. In 1866 she came to Racine, Wis., where she was married to James Summerton, Oct. 30, 1866. They later moved to Oxford, Wis., where she spent the remainder of her life. For the past twenty-four years she has been a faithful member of the Seventh-day Adventist church. She leaves to mourn a husband, one sister, six sons, and two daughters. Her life of willing service, and patient suffering will linger in the memory of those who know her. She sleeps a little while till the Life-giver comes.

F. F. PETERSEN

HAMEL.—Louis C. Hamel was born near Merrill, Wis., Dec. 9, 1858, and died at Minneapolis, Minn., Nov. 28, 1916. Brother Hamel was married to Alice Cornell, and to this union were born eleven children, of whom nine, with their mother, survive to mourn their loss. Years ago while living in the state of Nebraska Brother and Sister Hamel heard and accepted the third angel's message. He expressed a strong hope in God's promises and a perfect willingness to submit to God's will. The funeral was conducted at the River View Cemetery chapel, at Appleton, Wis., in the presence of a large number of sorrowing friends.

E. F. FERRIS

HAMILTON.—Miss Lydia Turner was born at Dresden, Me., Aug. 21, 1852, and died Nov. 11, 1916. When a child she came to Oxford, Wis., with her parents, and in the year 1856 was united in marriage to Mr. Cad. Lloyd. She, with her husband, accepted present truth, and they were most faithful charter members of the Oxford church until death came to Brother Lloyd in 1891. In the year 1899 she was married to Mr. John Hamilton who, with her aged mother, a brother, two sons, and two daughters, are left to mourn, but are comforted by the assurance of the blessed hope.

WM. LEWSADDER

Business Notices

WANTED.—To correspond with a girl to do housework in a Seventh-day Adventist home. Mrs. W. C. Woodman, 617 W. Franklin St., Portage, Wis.

WANTED.—An elderly couple desire to correspond with some quiet, nice girl or middle-aged woman in need of a home. A good home is offered to the right person. Write soon. S. C. Hance, Hillsdale, Mich.

WESSON COOKING OIL.—Five gallon cans, \$7; two cans \$13.50; Snowdrift shortening (solid) \$8.90 per 60-pound case (5, 10, or 20 pound pails) f. o. b. Chicago. Apply for prices in barrels and half barrels. Prices subject to change without notice. Adelphian Mercantile Co., Holly, Mich.

Beautiful Sacred Songs

I have six songs which would make a valuable addition to your musical collection. They are entitled: "Joyful News, Christ Is Coming," "The Call of the Vesper Bells," "The Paradise Home," "A Light in the Window up There," "Mansions for All Over There," "I'll Be There." The words are beautiful, and the melody is pleasing. Let me send you the entire set for 35 cents. Address C. P. Whitford, Orlando, Fla.

Canvassers' Report for Week Ending

December 8, 1916

Southern Illinois

Canvasser	Book	Hrs	Ords	Value	Helps	Total	Del.
L. P. Crabtree	BR 23	5	15	00	75	15 75	
R. R. Dickson	BR 16	5	15	00	1 50	16 50	
Edward Drury	BR 7						56 75
Katherine Drury	BR 30						272 00
G. W. Kimberlin	BR 43	19	57	00		57 00	
A. P. Lager	BR 41	12	40	00	75	40 75	
O. A. Morse	BR 36	10	30	00		30 00	
W. B. Maris	BR 36	16	49	00	6 00	55 00	31 75
Cecil McMurtry	BR 39	7	21	00	1 75	22 75	1 75
Emelia Roberson	BR 21	8	25	00	75	25 75	
Jerry Suda	BR 40	31	104	00	2 25	106 25	
J. F. Saunders	BR 12						38 00
C. W. Saunders	BR 23	8	24	00		24 00	45 00
R. J. Watson	BR 39	12	37	00	1 50	38 50	3 75
	409	133	417	00	15 25	432 25	449 00

East Michigan

F. W. Brainard	BR 22	3	10	00	2 10	12 10	
N. Radoslyevick	Arm 26	35	8	75	6 00	14 75	
E. V. Sykes	BR 31	7	24	00	6 70	30 70	2 25
M. D. Day	BR	5	17	00		17 00	149 50
C. B. Graham	GC 24	6	19	00		19 00	
Clarence Budd	BR 39	20	64	50	25	64 75	25
Frank McKinney	BR 11	8	16	00	1 35	17 35	60
C. R. Larence	BR	2	8	00		8 00	
P. Clnansmith	CK 14	2	3	00	5 25	8 25	

Jennie Peavey	CK 24	3	4	50	4 50	9 00	
	192	91	174	75	26 15	200 90	152 60

Northern Illinois

D. J. Graham	BR 30	7	24	00		24 00	
A. M. Tatton	BR 18		5	50		5 50	
L. Clarke	BR 50		5	00	30 00	35 00	
E. A. Rideout	GC 20						70 00
G. Vas			88	10	4 23	92 33	
Ainslee Robbins	Mag		10	50		10 50	
G. D. Bennett	HW 14	13	7	00		7 00	
	118	7	122	60	34 23	156 83	70

North Michigan

A. P. Friday	BR 34	14	58	00		58 00	
Milton Marks	BR 22	6	18	00		18 00	
F. R. Johnson	BR 7	3	9	00	2 25	11 25	
I. E. Emerson	BR MH 16	2	6	00		6 00	29 50
K. V. Bjork	GC 40	4	6	00	4 20	10 20	
Mrs. Orville Nolin	HCL 6	13	11	50		11 50	
Mrs. A. P. Friday	Watch 3	35	3	50		3 50	
	125	42	108	50	6 45	114 95	29 50

Indiana

M. G. Bish	BR 26	5	15	00		15 00	
M. S. Grimm	BR 26	10	30	00		30 00	6 00
C. C. King	BR 16	3	9	00		9 00	3 00
Fred Possman	BR 7	2	6	00		6 00	
Lewis E. Vance	BR 12	4	12	00		12 00	
W. B. Ware	BR 27	5	15	00	3 00	18 00	
Linnie Vance	HM 11	18			16 00	16 00	
	126	47	87	00	19 00	106 00	9 00

South Wisconsin

M. F. Madigan	BR 6	3	9	00		9 00	
Ben. Merickle	BR 25	5	15	00		15 00	
Amelie Robinson	BF 8	2	2	00	2 75	4 75	
Ferd. Passer	GC 29	6	21	00	75	21 75	
*H. F. Bernitt	BR 78	10	34	00	24 25	58 25	
Mrs. E. M. Bisbee	BR 12	2	5	00	1 75	6 75	
	158	28	86	00	29 50	115 50	

North Wisconsin

C. A. Peterson	BR 26	1	3	00	1 65	4 65	
John Baker	GC 31	5	18	50		18 50	
Claude Morris	BR 34	12	38	00	7 90	45 90	
C. C. Ward	Small Books	12				8 00	8 00
	91	30	59	50	17 55	77 05	

West Michigan

Robt. Boothby	BR 39	5	18	00	8 33	26 33	
C. M. Joslin	PG 16	1	3	00		3 00	
J. T. Worrell	BR 43	6	18	00		18 00	
	98	12	39	00	8 33	47 33	
55 Agents	1317	390	1094	35	156 46	1250 81	710 10

Report of Schools in the Lake Union Conference, November 1, 1916

School	Pres. or Prin.	No. Teachers	Enroll.	Attend.
E. M. College	O. J. Graf	22	260	256
Broadview S. S.	G. E. Nord	10	64	63
Adelphian Acad.	T. W. Steen	7	102	87
Battle Creek A.	W. J. Blake	6	*34	*34
Beechwood A.	J. G. Lamson	4	31	31
Bethel Acad.	H. T. Elliott	9	68	62
Cedar Lake Acad.	R. U. Garrett	4	60	55
Fox River Acad.	W. L. Avery	5	49	42
Walderly Acad.	E. A. von Pohle	5	43	34
Total		72	711	664

Church Schools

Conference	Schools	Teacher	Enroll.	Attend.
East Michigan	23	25	275	261
Indiana	18	21	228	220
Northern Illinois	20	21	258	256
North Michigan	13	13	167	167
North Wisconsin	8	8	77	77
Southern Illinois	9	9	106	104
South Wisconsin	23	23	281	281
West Michigan	21	25	452	434
Total	135	145	1844	1800

Grand Total 217 2555 2464

*Total enrollment at Battle Creek, 201. Of this number 167 are reported under West Michigan church schools.

C. A. RUSSELL, Ed. Sec'y

LAKE UNION HERALD

ISSUED WEEKLY BY THE
Lake Union Conference of Seventh-day Adventists

PRICE, FIFTY CENTS A YEAR.

Printed by Emmanuel Missionary College Press,
Berrien Springs, Michigan.

Entered as second-class matter, November 3, 1908, at the post-office of
Berrien Springs, Michigan.

All subscriptions should be sent to your local conference tract society
office.

All matter intended for publication should be sent to the Editor, Lake
Union Herald, Berrien Springs, Michigan.

Approved advertisements will be published in the HERALD at the follow-
ing rates: Forty words or less, fifty cents for each insertion, and one
cent per word for each additional word. Each group of initials or
figures counts as one word. Cash must accompany copy for all
advertisements.

Mrs. Lou Kirby Curtis Editor

No paper next week.

Statement of Twenty-Cents-a-Week for the First Eleven Months of 1916

	MEM.	REQ.	PD.	SHORT	OVER
E. Michigan	1680	16,016 00	15,135 31	880 69	.....
Indiana	1665	15,873 00	13,020 52	2,852 48	.....
N. Illinois	1487	14,176 06	13,440 59	735 47	.....
N. Michigan	857	8,170 06	4,403 90	3,766 16	.....
N. Wisconsin	652	6,215 74	3,823 14	2,392 60	.....
S. Illinois	661	6,301 54	8,947 83	.....	2,646 29
S. Wisconsin	1915	18,256 34	16,255 83	2,000 51	.....
W. Michigan	2591	24,700 86	17,692 23	7,008 63	.....
Total	11,508	109,709 60	92,719 35	19,636 54	2,646 29
Net shortage for Union \$16,990.25					

The accompanying report indicates the standing of the various conferences in the Lake Union on the Twenty-cents-a-week Fund for the eleven months ending Nov. 30, 1916. Only a few days remain in which to complete the record for the year. Foreign mission offerings during December amounting to \$26,963.85 will bring the Lake Union Conference up to the standard set for 1916. We believe that with the cooperation of all the members of our churches, this full sum will be realized. On Sabbath, December 30, the 13th Sabbath offering will be received, and we trust that all will respond liberally to this final appeal in 1916 for mission funds.

A. N. ANDERSON

There is no more appropriate Christmas or New Year's gift than the Morning Watch Calendar. It may lead your friends into the victorious life.

A new song, not found in any book, entitled "Keep Sweet," can be secured from F. W. Paap, Takoma, Park, Washington, D. C. Lovers of music will do well to secure a copy. Price 5c; 6 for 25c.

The subscription and sales prices of *The Watchman Magazine* will not increase with the January issue. Therefore, the present rates to agents now in force will remain unchanged. The publishers and the editors have made important changes in the magazine that will greatly improve it in make-up and style. Write your tract society secretary about the ten special offers now being made on *The Watchman*.

This is the time of year when many people are victims of cold, la grippe, or pneumonia. In the January

Life and Health there are five articles telling how to avoid "catching" these diseases, or what to do when they "catch" you. Someone's life may be saved by reading January *Life and Health*. Quantity rates remain the same as in 1916: Five to forty copies, five cents each; fifty or more copies, four cents each. Orders should be sent to the conference tract society.

"The Christian Sabbath"

"The Christian Sabbath, Is It Saturday or Sunday?" is a new illustrated book of 128 pages by Elder Carlyle B. Haynes. It is a companion volume to "The Other Side of Death" by the same author. The book is written in Elder Haynes' forceful style. In addition to a thorough study of the Sabbath question from the viewpoint of the Scriptures, it also contains valuable data from both Protestant and Catholic authorities on the change of the day, thus making it especially valuable to Bible students. The prices of single copies, cloth 50 cents, paper covers 25 cents postpaid. In lots of ten or more 50 per cent discount plus transportation. Order of your tract society.

College

Interesting and enthusiastic reports have been given by the young men who had the privilege of visiting churches during the week of prayer. They all agree that it is more blessed to give than to receive, and the greatest blessings come when we give most.

The recent election of officers for *The Student Movement* heartily endorsed the present administration. Edwin Thiele was reelected editor; and Harry Lundquist, business manager.

The lecture course will consist of the following numbers: "Wild Animals In Captivity" by Cy. De Vry, given December 16; "Dominant Personalities In the Great War," by Arthur E. Bestor, Feb. 17; a lecture by James A. Burns, president of the Onieda Institute, March 17; a lecture by Governor Ferris, and fifth a piano recital by Edward Baxter Perry.

Last Saturday evening an excellent program was given in the dining-room by *The Student Movement* staff. They demonstrated the work of the printing office and presented concretely the great amount of work and the difficulties to be overcome in editing a paper.

Hannah Goranson, J. D. Clark, Cecil G. Park, and Spencer S. Scribner have entered school this week.

The new officers of the Young People's Society are: Louis Peterson, leader; Joseph Nixon, assistant leader; Lorraine Farikhouser, secretary; Dorris Davis, assistant secretary; Katherine Smith, educational secretary for the girls, and Ennis Moore, educational secretary for the boys.

Mr. Geo. Grahl and daughter of Traverse City are visiting the Reid family at Berrien Springs.

Prof. W. E. Howell was here Wednesday. He has lately visited seventeen of our colleges and academies. Among other things he told us some of the history of our educational work and of the epoch-making events that are taking place in connection with the spread of the gospel in heathen lands.

"Four things come not back—the word spoken, the sped arrow, the past life, the neglected opportunity."