

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. IX

BERRIEN SPRINGS, MICH., WEDNESDAY, FEBRUARY 14, 1917

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Lake Union Conference Directory

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Faith

When weary of all the burdens of life,
When worn with its sorrow, contention, and strife,
When the "every-day" troubles seem bearing me
down,
When so heavy the cross, so distant the crown:
'Tis then that the Master steals in unawares,
And I lay upon Him all my burdens and cares;
Then He says so softly, so gently to me,
"My grace, O dear child, is sufficient for thee!"
Yes, He is sufficient, and I know as I live,
Ev'ry morning fresh vigor and strength doth He
give;
And I know when the hour seems darkest and
drear,
My faint, weakest cry will that kind Father hear!
Now through a glass darkly, but *then* in that land
Whence cometh no night, "face to face" I shall
stand;
And what troubled me here, since in part only
known,
Shall be made clear as day in the light of my Home.

—M. H. Wheaton

Indiana Conference

Office Address, 2708 Bellefontaine St., Indianapolis.
President, Wm. A. Westworth

An Important Time

Dear Brethren and Sisters of Indiana:

There never has been a time in the history of the world when it was more necessary for God's people to be earnestly seeking Him for wisdom and power. On every hand the allurements of sin are drawing souls away from God's truth and fitting them for destruction. We find that even among those who know the third angel's message, the enemy is working in mighty power, and that many of them are being led astray. We believe that if God's people would attain the victory that He has in store for them and lead the victorious life which it is their privilege to lead, that they can accomplish this only by spending much time in seeking God in prayer.

Many times we persuade ourselves that it is all right to go to God for those graces which are considered spiritual graces, and ask Him to give us patience, or

faith, or a merciful disposition, or something of that kind. We think that with the forgiveness of our sins, granted of heaven, and with these spiritual graces bestowed upon us, that that is about all we need to go to God for. But the Apostle Paul tells us in Phil. 4:19, that my God shall supply all your needs. He does not limit God's supply to any special line, but that word "all" indicates that God is ready to do for His children in a material way as well as in a spiritual way.

As the Conference committee of Indiana has considered our great needs in so many lines, and as we have especially been perplexed relative to the great debt that rests upon us, and especially upon our Sanitarium enterprise, our hearts have been led out to seek God and to earnestly ask Him for guidance, that just such steps should be taken as will enable us to roll back the reproach. And your committee is very anxious that every believer in Indiana, and for that matter, every believer in the Union, and especially those that are in the territory of the Wabash Valley Sanitarium, shall join with us in especially seeking God that He may give us wisdom that we may be able to discharge the obligations that rest upon us. To this end, your Conference committee has appointed Sabbath, February 24, as a special day of fasting and prayer.

We trust that this day will be observed by our people, and that all will make it a special season of seeking God, that we may be able to advance and that the incubus of debt that has rested upon us may be lifted. We want the prayers of all of God's children that He may give wisdom and strength to the laborers who are especially engaged in working along the Sanitarium line; we want the prayers of God's people for the board, for the doctors, for the business management, for the teachers, and pupils in the nurses' training school; we want the blessing of God to rest upon the patients and helpers generally; in fact, dear brethren and sisters, we feel that we must have concerted action in prayer, that the power of God may rest upon us as never before. We, therefore, earnestly request that every Seventh-day Adventist, upon this day, February 24, will make special plans for seeking God.

We trust that this will be remembered in our church services, that there will be a season of earnest petition to God in every company; that our hearts unite as one voice to God, that His power and Spirit may be bestowed upon us. We trust that none will let this day slip by as of little importance, but let us seek God; as His people of old did, let us wrestle with God until we get the victory; let us know that God is leading; let us be sure that the Captain of our salvation is yoked up with us to accomplish the work before us.

We believe that victory is to be ours. The Testimonies of His Spirit told us that the Wabash Valley Sanitarium was in His own order, and that it should be developed. If mistakes have been made in the past, now is the time for us to turn over a new leaf to free

the institution from debt, and to determine in the power of God, that we will do right, and that we will be victorious. Let us all come up to the help of the Lord against the mighty.

W. A. WESTWORTH

Beechwood Academy News Notes

Kind responses continue to come on the Students' Aid Fund. Several churches have been heard from since the last issue of the HERALD. Was your church one of them? If not, why not?

Plans are already going forward for the Calendar for the Academy for next year. The prospects are bright for a big school. The events which are taking place in the world today, especially in the last few weeks should be conclusive proof to every father and mother that it is time for their boys and their girls to be in Christian schools preparing for the things which they are going to have to face.

Miss Leah Misner has been teaching the Boggstown church school for the last few days during the absence of Miss Francis Vaughn who was called home by the sickness of her mother.

A class in typewriting has been organized with a good attendance.

The membership of the school is still one hundred per cent of the enrollment. We feel very thankful for the blessings which have been given us in this respect.

The monthly statement for January shows the following results. Average board \$8.11. Average labor \$4.90. Average net expense \$13.10. Average total expense \$18. In view of the very high price of everything which the school uses, we feel that our students are doing remarkably well, on the average, to hold their expenses at this average.

The recent cold snap caused us a little difficulty with our water plant. The boys with Professor Lamson and Mr. Burgess have succeeded in getting the condition corrected, and we have had little difficulty since.

"The Eleventh Hour"

The eleventh hour is fast passing, and who dares say, "No man hath hired" me? The great need of colporteurs is itself a call to service. Everywhere are honest souls, waiting for the friendly visit of the colporteur.

I was canvassing an old lady past eighty years of age, for that grand old book, "Daniel and the Revelation." Her eyes filled with tears when we reached the last chapters which tell of the finishing of the gospel, the New Jerusalem, and the home of the righteous. She said, "When the gospel is preached in all the world, then Jesus will come, and oh, I want to live to see Him come!" Of course she wanted the book, and gave me the order that finished out my first week's work of the new year.

C. C. KING

Unionville Church School

One family of this church feeling the great need of giving the children a Christian education, decided to support a church school alone, if necessary. But the Lord blessed their efforts, saw their great sacrifice for the salvation of their children, and influenced four

other families to send their little ones to the school. Three of these families are not Adventists. The present enrollment is eleven, with an average attendance of ten.

Our school is located in the country, among the grand works of the Creator. The school must be held in the church. Pretty white curtains were provided for the windows; attractive but appropriate pictures were placed on the walls; and several ferns are growing nicely.

The children are all delighted with their work, and especially with the Bible and nature stories, and the songs they have learned about Jesus. Only the first four grades are taught.

A Junior Society has been organized, and the children desire to be little home missionaries.

Pray that our company may be shining lights in this neighborhood, and that when Jesus comes for His jewels that He may gather all my pupils into His fold.

SUSIE BLAKE

West Michigan Conference

Office Address, 8 Pearl Street, Grand Rapids, Mich.
President, Wm. Guthrie

Among the Churches

During the past month special meetings have been held at Grand Rapids, Allegan, Otsego, Glenwood, Kalamazoo, Benton Harbor, Hartford, and Nortonville.

It has been our aim in these meetings to foster the missionary spirit and to set before our people the work we have to do as God's ambassadors. Even though some of these meetings were not held on the Sabbath, we had a good attendance in every place, and a deep interest in personal work has been manifested on the part of the people.

I was especially impressed with the interest at Glenwood. Although we had three services on Friday, nearly all the members were out to each service and the Lord greatly blessed for the effort. At Hartford the meetings were held on Monday. Notwithstanding this, there were members present from Bangor and Covert. These facts lead us to believe that a deeper spiritual experience is taking possession of our people, preparatory to the "loud cry" of the third angel's message which must soon be due to the priest-ridden and war-smitten people for whom Christ died.

We earnestly pray to God for deliverance from every evil, that we may break the bread of life to those who may be helped thereby.

WM. GUTHRIE

Religious Liberty Offering

February 24

This is indeed a time when we should pray that the winds of war be restrained until the servants of God are sealed, one reason being that all possible opportunity be afforded to give the truth to those who know it not. There is also need for concern in regard to our own land that the way may not be hedged up by laws enacted whereby religious freedom shall be menaced. We are thankful for the unrestricted liberty afforded us in proclaiming the message, but these conditions will not continue indefinitely. The prophetic scriptures tell us of religious legislation which will try

the faith of those who keep the commandments of God. In Congress and different state legislatures, laws for the more rigid enforcement of Sunday observance still occupy places on their calendars. In Minnesota, Maine, and other states Sunday agitations are rife, and it is our duty to forewarn the people. Sister White has written much, notably in Volumes five and six, concerning the future of our country in regard to religious liberty principles and our duty to agitate as well as educate the people on the vital issues of the day.

An offering is to be taken Sabbath, February 24, for local and general expenses pertaining to religious liberty activities, such as the supplying of literature to lawmakers, judges, etc., and an excellent program has been arranged for the churches for the day. Surely, all should heartily participate in those arrangements and make the day a success in all particulars. Let a good offering be dedicated for this branch of the work.

S. B. HORTON

Rel. Lib. Sec. West Michigan Conference

Union Meeting

The union meeting of the Kalamazoo, Otsego, Allegan, and Monterey churches was held at Otsego, Sabbath, February 3. Sabbath school, which closed at 10:30 A. M., was followed by a very timely sermon from Elder Wiest of Battle Creek. From Rom. 9:28 three important points were made clear—The work will be finished in this generation; It will not be finished by man; God will cut it short in righteousness.

The afternoon session began by comparing the reports from the several churches, which showed a marked increase over the previous three months' work.

Elder M. S. Burnham, who had just passed his ninetieth birthday, gave a short talk. The remainder of the time was spent in discussing the two papers prepared on the two phases of "Our Conference Goal for 1917."

Special music and recitations were interspersed throughout the program. Many were not present on account of the severe weather, but all who attended enjoyed a rich spiritual blessing.

BERT I. VAN HORN, *Pres.*

LETA I. RUMERY, *Sec.*

News Notes

Brethren Wright and Ice report a nice company of believers at Nortonville where they have been at work for the past eight weeks. These new Sabbath-keepers will be ready for baptism soon.

Miss Lucene Wright of Charlotte and Miss Beatrice Harter of Detroit, have just arrived to take up Bible work in Grand Rapids, preparatory to the opening of the tent effort to be held there this summer.

Elder R. J. Nethery is holding some meetings at Cedar Lake.

Elder N. M. Jorgensen reports some interested readers at the Trufant church.

Others are becoming interested at Three Rivers under the labors of Brother Lee.

Elder J. M. Hoyt reports some good meetings at Sturgis.

Brother Maris and Brother and Sister Shepard have returned from the convention in Washington. They report a profitable time.

Brethren Wright and Ice are planning to give a course of lectures at Nuncia, if a suitable hall can be secured, beginning about February 10.

Our brethren are giving more attention to the two-per-cent plan, with a desire to raise all needed funds for home expense in that way. Are you helping?

Our new Mission Blotters have just reached the office and will be sent out to all the churches very soon.

Notice the growth of our missions and their need, and do all you can to help.

Cedar Lake Academy Notes

The Academy ice harvest is over.

A. C. Field is building a new house on the land he has purchased west of the Academy.

Elder Nethery has been holding a few meetings with the Cedar Lake church.

Miss Adelia Anthony, one of our students, left for Orlando, Fla., to join her parents who recently moved there.

Frank Strickland has purchased twenty acres of E. E. Perren and expects to locate there in the near future.

The Academy sold the large black horse, "Dan," last week.

The long-looked-for new piano for the Academy chapel has now been purchased.

Elder Guthrie made us a short visit recently.

On account of the shortage of coal, our boys are now making the stump fences their gymnasium, thereby getting two warmings.

Miss Klose, our church school teacher, returned to her home in Holton on account of illness. Miss Faye Strickland is taking her place in the schoolroom.

By the time this paper reaches the readers, the teachers' institute of West Michigan and North Michigan will be in session here.

The Academy board will convene immediately after the teachers' institute to select the faculty for the coming year.

Miss Myrtle Grahl of Traverse City has joined the school family.

MRS. R. U. GARRETT

North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.
President, E. A. Bristol

Our Mission

"The mission of the church of Christ is to save perishing sinners. It is to make known the love of God to men and to win them by the efficacy of that love."

We are living amidst feelings of unrest and fear. Inquiry is being met on all sides concerning present conditions, and vaguely realizing dangerous times ahead, the world awaits for the varying events to take place.

The time, if ever in the history of this people there was a time, for the important truths we believe to be

unfolded and proclaimed is *now*. Souls are waiting for the words of hope our truth brings, but are we prepared to give it to them?

The harvest truly is ripe but we have not lived up to the Master's teachings. We have "robbed God" in tithes and offerings and at the most crucial time our work is hindered.

We have failed in bringing to God His own in tithes and offerings. We have failed in the mission left to us by the divine Instructor, but a little time is left us and we may yet repent, giving unto the Lord all that is His due.

"The idea of stewardship should have a practical bearing upon all the people of God. Practical benevolence will give spiritual life to thousands of nominal professors of the truth who now mourn over their darkness. It will transform them from selfish, covetous worshippers of mammon, to earnest faithful coworkers with Christ in the salvation of sinners."

We should render unto the Lord the tithe, but this is not enough. We should make offerings, and these are only the smallest payments we can make for the sacrifice the Lord made for us. We should ever keep before us our mission, and our proud and selfish hearts will be humbled when we consider that Christ intrusted this precious work to us.

Calls are constantly being received for workers, and we cannot supply them. From Volume 3, the following is quoted: "If the plan of systematic benevolence were adopted by every individual and fully carried out, there would be a constant supply in the treasury. Almsgiving is a part of the gospel religion."

Yet we should not feel that it is compulsory that we make these offerings, for "the gift, without the giver, is bare." If the love of Christ reigns in our hearts as it should, there will be no necessity for urgent calls for funds for His treasury will be well supplied.

A little more time is left us. Our neglects may yet be rectified, and our mission may be accomplished. Pray God this may be so.

E. A. BRISTOL

News Notes

Through the active missionary endeavors of the Alpena church, a number in that place are being interested and one young man who has only begun keeping the Sabbath, has entered the canvassing work.

Harvey Jenks has entered the ranks of the faithful colporteurs.

Success has been awarded Milton Marks for his faithfulness in canvassing. He made a hundred per cent delivery the past week.

Good reports come from Roscommen and Estey. Elder Fenner has been working at these places and the prospects are good for several taking their stand.

Are you planning to attend the elders' meeting February 20-22 at Mount Pleasant? If so, kindly send us your name as soon as possible.

"When Christ said, 'I will be with you,' You may add what you will—to protect you, to direct you, to comfort you, to carry on the work of grace in you, and in the end will crown you with immortality and glory. All this and more is included in this precious promise."

Northern Illinois Conference

Office Address, 116 N. California Ave., Chicago, Ill
President, J. H. Schilling

Homes for Colporteurs

The time is drawing near for our annual institute. Several new colporteurs are planning to start out soon after, giving their lives to the Master's work. I am very anxious to secure suitable headquarters for them. Will not some of the brethren in the conference open their doors to take in one or more? The Lord will repay a hundredfold, I am sure.

Our opportunities for doing something for the Master now are limited, but remember that probation will soon close and then our opportunities will be forever gone. So let us do what we can now, and the Lord will surely bless.

Anyone who is willing to provide a home for one or two canvassers for a few weeks or months, please address the writer at 116 N. California Ave., Chicago.

JOHN C. KLOSE, *Field Sec'y*

Tri-City Sanitarium

Dr. E. A. Warner spent a few days in Moline last week, visiting his family and looking after his work at the Sanitarium. He returned to Chicago Tuesday, to continue his post graduate work.

Elder and Mrs. E. W. Webster are now located in Moline. Elder Webster will have charge of the Bible classes at the Sanitarium, as well as the church work and Sister Webster will continue her Sabbath school work from Moline.

Miss Pearl Kitchens who has been nursing at the Sanitarium for some weeks, was called home because of the illness of her sister.

Mrs. C. A. Regster is teaching the Moline church school in the absence of Mrs. John Birdwell, who underwent an operation for appendicitis several days ago.

Miss Alice Kegebein was recently operated on, for appendicitis but has recovered.

A. N. Anderson spent several days here last week, auditing the books.

Miss Grace Johnson of Chicago has arrived to take up work.

The Lord is certainly blessing the work at the Sanitarium. It is a very busy place these days. The house has been so full at times, that we wondered how another patient could be taken care of. However, no one has been turned away but a few have been obliged to wait a few days for an empty bed.

Sabbath school secretaries, who have not sent in their reports for the last quarter to Sister Webster, are asked to do so at once. Send them to Moline, Ill., care Sanitarium.

Christ did not fail, neither was He discouraged; and the disciples were to show a faith of the same enduring nature. They were to work as He worked, depending on Him for strength. Though their way would be obstructed by apparent impossibilities, yet by His grace they were to go forward, despairing for nothing, and hoping for everything.—"Acts of the Apostles," p. 23.

South Wisconsin Conference

Office Address, Room 305 Ruh Bldg., Fond du Lac, Wis.
President, P. A. Hanson

Madison

Religious Liberty Day

Sabbath, February 24, has been set aside by the General Conference as Religious Liberty Day, and an excellent program has been prepared by the Religious Liberty Department and furnished to our church elders and leaders. I trust that all church elders and leaders will observe this day, carrying out the program carefully, and also interest our people in subscribing for the religious liberty magazine.

Every Seventh-day Adventist ought to read the issue for the first quarter of 1917, and we ought to put these excellent magazines into the hands of our leading statesmen and officials.

I trust that a liberal offering will be given so that the conference will have means to carry forward its religious liberty work.

At present the conference is sending the religious liberty magazine to the Governor and his cabinet officers; judges of the Supreme and District Courts and the members of the Legislature, and have furnished some special numbers to the leading lawyers.

Now, in order to carry forward this much-needed educational work, we must have your hearty cooperation and financial support. Show your love of liberty by your offering Sabbath, February 24.

H. H. HICKS, R. L. Sec'y

Jail Meetings

Since meetings have been started in the county jail in this city by Brother and Sister W. J. Walter, not a week has elapsed that a meeting has not been held there on Sunday morning. I have attended nearly all of these meetings, and for several weeks have been in charge of them. The work is not new to me. In Oshkosh I held jail meetings for about five years.

At times it seems rather hard when we see no results, but the Lord knows the hearts of these poor unfortunate men and boys, and results unseen by us may, under His fostering care, be developing from the seed sown. He gives us His assurance that His word shall not return to Him void. I believe it would be well-pleasing to Him if more of our brethren who are located near jails and similar institutions would take up this work. The inmates evince much pleasure in the weekly meetings and often select and join heartily in the songs sung.

Brethren, the Lord says "Go." Who will do His bidding, remembering the good Samaritan who was a true neighbor to one in need. Luke 10; 25-37.

Fond du Lac, Wis.

O. W. BEHNKEN

Sabbath School Conventions

A Sabbath school convention will be held at the Green Bay church, 714 W. Walnut Street, beginning Friday evening at seven thirty, February 16, 1917. The nearby Sabbath schools are invited to be present. The isolated members should make sure of being there also. A profitable meeting has been planned and it is hoped that many will avail themselves of the benefits to be gained at that time. One session will follow the

Sabbath school in the forenoon; two in the afternoon, the last one consisting of a Question Box and Echo meeting. Come provided with pencil and paper so that you can take notes on the topics.

A similar convention will be held in Milwaukee at the church on 865 Fifth Street, beginning Friday evening, March 2, 1917. This convention will be a union of the three Sabbath schools of that city. All members living in the country, and the isolated ones are also urged to be present.

Please notice that the Sabbath school will be held Sabbath, March 3 at 9:30 A. M. The members voted that inasmuch as this is to be a special meeting, special effort be put forth by all to be present promptly on time so as to give more time to the convention. Many subjects of importance will be considered.

MAY BELL

News Items

On the evening of January 27, the members of the Fond du Lac church met at the home of Mr. G. R. Fattic, the occasion being in the nature of a farewell reception for Elder Hanson and family. While a very pleasant evening was enjoyed, yet it was with regret that we bade farewell to our president and his family, and we bid them Godspeed as they go from us, wishing them health, prosperity, and many rich blessings from God.

Mr. Frank LeFevre and Miss Elsie Kressin were guests of Miss Bell and Miss Perham on a recent Sabbath.

North Wisconsin Conference

Office Address, Room 5, Ashland National Bank Building, Ashland, Wis.
President, J. J. Irwin

Walderly News Notes

Brother Ben Nelson of Clear Lake visited the school over Sabbath.

Professor von Pohle spent Sabbath with the Knapp church, and from there went to Bethel in the interests of our school work.

The boys in the planing room are exceedingly busy. We have about 40,000 feet of lumber to make up into ship lath, flooring, and other building material.

Our new fire-proof safe has arrived and has been installed in the business office. It is large enough to take in the largest books, and is a valuable addition to our equipment.

All the students seem well satisfied with the cafeteria plan of serving meals which has recently been adopted.

Roofing has been procured to cover the ceiling of the shop and laundry. This will add greatly to the warmth of the chapel above where the floor in the past has been very cold.

Our store has been closed, and the show case placed in the business office where we conduct the sale of stationery, etc. for the accommodation of the students.

Earl Arrmitage from Oshkosh has entered school, expecting to stay with us next summer.

Smile—It's Easy

"My boy," said a wise father, who knew how to play and be a chum with his twelve-year-old lad, "you do not own your own face."

The boy looked puzzled. He had come to the breakfast table with a frowning, clouded countenance, and had started moodily to eat his food. Everybody felt the shadow of his ill spirits evident in his looks. His father's unexpected words brought him back to life, and he looked up with a half-guilty expression, but did not understand what was meant.

"You do not own your own face," his father repeated. "Do not forget that. It belongs to other people. They, not you, have to look at it. You have no right to compel others to look at a sour, gloomy, and crabbed face."

The boy had never thought of that, but he understood and did not forget. And all of us should understand and none of us should forget that our faces belong to other people.—*Selected*

Do Children Hold Out?

"It is well enough to teach children the gospel, but we should remember that they are not apt to hold out in religion." Such are the sentiments we sometimes hear. But we believe them mistaken. Of a hundred converts among children, taking them just as they come, with the spiritual care or neglect they on the average receive, we believe as large a per cent of them continue as of a hundred adults taken in the same way.

Children need help in order to endure. Do not old sinners when converted need the same? Is a man any more apt to hold out in religion for having long held out in sin? Are disobedience and ingratitude and hardness of heart a good school for permanence in righteousness? Not if we understand human nature.

"But children are easily influenced." We know it. And that is the very reason why they should be put under the full influence of Christianity at once. Do not leave them to be chilled by worldliness during all the formative years, and fondly hope they will thus learn to be strong in the right.—*Church and School.*

Obituaries

HATCHER.—Clara Hatcher was born May 13, 1875. She was converted when nineteen years of age. For the past few years she has resided in Terre Haute, Ind. She died Jan. 17, 1917. She leaves a father, mother, husband, three children, six brothers, and one sister who mourn their loss. Funeral services were conducted by the writer.

G. W. RADER

MOUNT.—Jane Kerr was born in Glasgow, Scotland, Sept. 18, 1839. She was married to Andrew Simpson Sept. 10, 1859. Ten children were born to this union; five are living. They came to this country in 1869, settling in Pennsylvania. In 1870 they moved to Indiana, where her husband died. She was afterwards married to Alexander Mount, who died in 1888. In 1908 she heard the third angel's message, and united with the church at Dana, Ind. Her devoted life was an inspiration to all. She died Jan. 14, 1917, aged 77 years, 3 months, and 26 days. Words of comfort were spoken from 2 Tim. 4:6-8.

G. W. RADER

COLE.—Catherine A. Luce was born in Huron County, Ohio, Jan. 1, 1842, and died at her home in Mt. Pleasant, Mich., Dec. 28, 1916. In 1863 she was married to Wallace W. Cole, and together they walked life's pathway for fifty-three years. They were charter members of the Mt. Pleasant church. The husband, three sons, and one daughter are left to mourn. Her life was fragrant with unselfish acts of tenderness and love.

C. A. RUSSELL

CASLOW.—Burl H. Caslow was born June 2, 1881, in Fulton County, Indiana, died Jan. 26, 1917, aged 35 years, 7 months, and 24 days. He was united in marriage with Alma A. Cramer, July 19, 1902. To this union one child was born. Both preceded him in death. He leaves to mourn their loss his father, mother, two brothers and two sisters. The funeral services were conducted by the writer. Words of comfort and consolation were taken from Ps. 90:12.

M. J. ALLEN

ROOT.—Mrs. Adilade Root was born in Loraine Co., Ohio, Dec. 31, 1834, and died at her home in Allegan, Mich., Jan. 3, 1917, aged 82 years and 3 days. Brother and Sister Root were charter members of the Allegan church, accepting the truth under the labors of Elder M. E. Cornell in 1858. Sister Root was the last charter member. Our sister now sleeps in Jesus, and because He lives she shall live also. Words of comfort were spoken from Heb. 2:8, 9 by the writer.

F. A. WRIGHT

WALTERS.—Conrad Walters died at his home in Watson, Mich., Jan. 4, 1917, aged 80 years and 11 months. Brother Walters has lived in Watson sixty-two years and about fifty years of that time he has been a believer in the message. He was a faithful member of the Allegan church. He leaves six children to sorrow. Some of them rejoice in the truth. Services were held in Watson. The writer spoke from Heb. 9:27, 28.

F. A. WRIGHT

SANDERS.—Luticia McElhose was born in Pennsylvania, Jan. 4, 1837, and died at her home near Dell, Wis., Jan. 22, 1917, aged 80 years and 18 days. She was married to John T. Sanders, and to this union were born ten children, of whom eight, with her companion, survive. In 1893 Sister Sanders was converted and united with the Seventh-day Adventist Church, and hers was a life consistent with her profession. She fell asleep in the bright hope of the resurrection.

E. F. FERRIS

COWEN.—Lucy Clark was born in Claramount County, Ohio, June 17, 1831. She was converted when a child and united with the Methodist Church. June 5, 1856, she was married to W. A. Cowen. In 1885 they heard the third angel's message preached by Elders S. H. Lane and J. M. Rees, and gladly accepted it. Her life's work being ended, her course finished, she fell asleep in Jesus Dec. 28, 1916, aged 85 years, 6 months, and 11 days. Words of consolation were spoken by the writer from Rev. 14:12.

G. W. RADER

DEVÖE.—Don Devöe was born at Sawyer, Mich., Nov. 22, 1876. He was married to Mrs. Mattie Sherman, May 29, 1909. He united with the Seventh-day Adventist Church at Springfield, Mo., in 1912. He died at the Wabash Valley Sanitarium, Dec. 18, 1916, aged 40 years and 26 days. His wife, three sisters, and one brother mourn his death. Funeral services were held in the M. E. church at Battle Ground, Ind. We are comforted in knowing he was sustained by the blessed hope.

W. A. YOUNG

LANCASTER.—Raymond L., son of E. C. and Cornelia E. Lancaster, was born March 10, 1887, at West Liberty, Ind., and died Dec. 1, 1916. He was married to Elsie DuShane at Toledo, Ohio, April 13, 1914. During his last illness his heart turned to the God of his mother, whose counsel yet remained though her voice had been stilled for nearly a score

of years, and he found comfort. His wife, one sister, and two brothers mourn their loss. Interment took place at the Soldier's Home. Words of comfort by the writer.

W. A. YOUNG

OSBORN.—James Osborn was born Jan. 8, 1838, and died Dec. 10, 1916. He was married to Margaret Martin in 1862. His widow and one brother are bereaved. He was an earnest believer in the teachings of the Seventh-day Adventists. Most of his life was spent at Dana, Ind. Words of counsel and comfort were spoken to a very large company. We laid him away to await the call of the Lifegiver.

W. A. YOUNG

BERRY.—Evelyn De Graw was born March 10, 1836, in the state of New York. She was married Sept. 17, 1854, to Augustus M. De Graw. To this union were born seven children. Mr. De Graw died in 1881. Mrs. De Graw was married to Melvin Berry Aug. 28, 1914. Her early life was spent near Greenville, where she heard the third angel's message by Elders James White and Joseph Bates. Later she united with the Mecosta church, of which she remained a faithful member until her death, Dec. 26, 1916. She leaves to mourn her husband and five children. Words of comfort were spoken by the writer.

R. U. GARRETT

Business Notices

WANTED.—A single man to work by the month on a farm, one that can milk, a good hand with a team. To commence work at once. For further particulars address David Stevenson, Ashley, Mich.

NOTICE.—The arithmetics used in our church schools have made a slight advance in price, the Primary now selling for 42 cents and the Complete for 65 cents. In ordering of your tract society, kindly remember this.

WANTED AT ONCE—Young woman for general housework. Small family, near Seventh-day Adventist church. Good home. State age and wages in first letter. Mrs. Chas. Shetlock, 1733 N. Francisco Ave., 1st Apt., Chicago, Ill.

NURSERY STOCK.—Send for our new and discriptive catalog of hardy northern grown nursery stock. A large stock of Asparagus and Rhubarb plants for spring planting, one and two years old. Our Strawberry plants were never better. Fountain Valley Nursery, Box 80, Poy Sippi, Wis.

BUY YOUR COOKING OIL NOW.—\$11.25 will now buy two five-gallon cans of Mazola Cooking Oil (nothing better, we guarantee every can to please you) f. o. b. either Chicago or Detroit. Single cans \$6 f. o. b. Holly. Wesson Oil \$1 per can higher. Snowdrift Shortening \$9.25 per case of 60 pounds in pails. Both f. o. b. Holly. Adelphian Mercantile Company, Holly, Mich.

A Home in Sunny Florida

Desiring to be more free to do gospel work, I am offering for sale at a sacrifice my beautiful country home and a valuable farm of 115 acres, two and one-fourth miles northwest of Bowling Green, on the Atlantic Coast Line Railroad.

The dwelling is a ten-room house—bath-room, four bedrooms, sitting-rooms, etc. A few rods from this house is a second house, with eight rooms; very comfortable and suitable for help or renters. Two large barns, small packing house, excellent for storing, etc. Near large dwelling is one of the finest wells in Florida, of pure soft water.

Very valuable orange and grapefruit grove of 12 acres, planted twenty years ago, and now in full bearing. Ten acres of excellent grove land could be easily planted to increase the grove. Also about 5 acres of the best kind and quality of grafted pecans, rapidly coming into bearing.

Upwards of 50 acres are fenced and in cultivation. Soil, much better than the average Florida soil. There are 20 acres of muck land,—from one to eight feet deep. When drained, cleared and cultivated, very valuable for gardening and truck land.

A nice spring pond near the barns, for watering stock. A fine stream of water flows across part of the place, affording facility for irrigation if desired. An excellent quality of hay readily grows on the place, sufficient to fill the barns.

The place is excellent for raising horses and other stock. Ideal for poultry and bees. Two immense magnolia trees in front yard with other ornamental trees; oak, chestnut, camphor, etc.

The orange and pecan groves of 17 acres alone are cheap at \$10,000; but that I may be free to do ministerial work I am offering the entire place for the sum of \$10,000 cash. I heartily invite visits and personal inspection. Write to the owner at once, Geo. I. Butler at Twin Magnolias, Bowling Green, Fla.

Canvassers' Report for Week Ending February 2, 1917

Southern Illinois		Book	Hrs	Ords	Value	Helps	Total	Del
Rav Carter	BR	35	...	24	50	4 50	29 00	.....
Edward Drury	BR	31	...	29	00	1 50	20 50	.....
A. Foster	BR	24	...	36	00	15 15	51 15	.....
A. D. Kaufman	BR	61	...	14	00	.....	14 00	41 50
G. W. Kimberlin	BR	45	...	66	00	.....	66 00	.....
A. P. Lager	BR	34	...	18	50	3 75	22 25	3 00
O. A. Morse	BR	33	...	.....	.....	.....	.....	91 50
C. W. Saunders	BR	18	...	9	00	.....	9 00	.....
Mrs. C. W. Saunders	BR	18	...	33	50	75	34 25	.....
R. J. Watson	BR	30	...	32	00	10 50	42 50	.....
J. L. Wilson	BR	29	...	45	00	1 00	46 00	2 00
		358	...	307	50	37 15	344 65	138 00
Indiana		Book	Hrs	Ords	Value	Helps	Total	Del
M. G. Bish	BR	24	8	29	00	25	29 25	.....
H. P. Brodt	BR	36	18	68	00	3 75	71 75	.....
C. F. Colton	BR	40	16	56	00	.....	56 00	.....
W. L. Dickerson	GC	21	3	11	50	.....	11 50	.....
Ethel Haven	BR	24	1	3	50	.....	3 50	.....
C. C. King	DR	82	14	53	00	5 52	58 52	.....
W. H. Plake	BR	33	5	18	50	1 50	20 00	.....
Fred Possman	BR	26	11	40	50	.....	40 50	.....
W. B. Ware	BR	29	5	17	50	7 00	24 50	.....
		315	81	297	50	18 02	315 52	.....
*South Wisconsin		Book	Hrs	Ords	Value	Helps	Total	Del
W. A. Griffith	BR	73	37	136	50	.....	136 50	.....
C. Remsen	DR	...	15	60	00	36 30	96 30	13 85
H. F. Bernitt	BR	66	12	42	00	25 00	67 00	3 00
Emelia Robertson	GC	45	9	33	50	11 50	45 00	.....
Mrs. E. M. Bisbee	BR	44	5	17	50	6 75	24 25	3 50
†Paul Mayer	GC	25	4	14	00	1 25	15 25	1 25
Miscellaneous	...	...	...	58	50	.....	58 50	58 50
		253	82	362	00	80 80	442 80	80 10
West Michigan		Book	Hrs	Ords	Value	Helps	Total	Del
Lucene Wright	BR	1	3	12	00	.....	12 00	3 50
J. T. Worrell	BR	212	12	42	50	9 90	52 40	25 05
W. H. Roose	BR	47	6	20	00	8 00	28 00	.....
C. M. Joslin	PG	31	5	18	50	.....	18 50	.....
		291	26	93	90	17 90	110 90	28 55
Northern Illinois		Book	Hrs	Ords	Value	Helps	Total	Del
D. J. Graham	BR	24	13	50	50	.....	50 50	14 00
E. A. Rideout	GC	26	5	17	50	4 75	22 25	75
A. M. Tatton	BR	24	7	23	00	3 00	26 00	.....
		74	25	91	00	7 75	98 75	14 75
North Michigan		Book	Hrs	Ords	Value	Helps	Total	Del
C. J. Mitchell	BR	44	10	39	00	75	39 75	.....
*Milton Marks	BR	50	7	24	50	.....	24 50	100 50
		94	17	63	50	75	64 25	100 50
East Michigan		Book	Hrs	Ords	Value	Helps	Total	Del
C. B. Graham	PPF	5	2	5	00	.....	5 00	.....
N. Radosavlyevich	ARM	21	79	19	75	2 90	22 65	.....
		26	81	24	75	2 90	27 65	.....
North Wisconsin		Book	Hrs	Ords	Value	Helps	Total	Del
Beulah Johns	BR	24	5	18	50	2 25	20 75	12 00
Claude Morris	BR	...	...	...	...	...	...	80 90
		24	5	18	50	2 25	20 75	92 00
		*Two weeks †One week						
39 Agents		1435	317	1257	75	167 52	1425 27	453 90

LAKE UNION HERALD

ISSUED WEEKLY BY THE

Lake Union Conference of Seventh-day Adventists

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advertisements.

Mrs. Lou Kirby Curtis - - - - Editor

We regret an error which occurred in our last number, in which a transposition of Conference headings was made. In the haste of press day, errors are sometimes overlooked; however we trust such a mistake will not occur again.

College

The Young Men's Seminar gave an interesting program the evening of February 3. It consisted of the arrest and trial of a man found working on Sunday. The speeches for and against the defendant were delivered with much enthusiasm.

Dr. Krause, professor of mineralogy in the University of Michigan, spoke to us Thursday upon the Development of American Education. His talk was interesting and very instructive. He is visiting some of the colleges of Michigan in the interest of education.

We are sorry to learn of the death of Mr. Ayars' father. Mr. Ayars, his wife, and Miss Kellogg attended the funeral last week.

The date of Arthur E. Bestor's lecture on the "Dominant Personalities in the Great War" was changed from the 17 of February to the 10th.

Yiddish Magazine Ready

The "World on Fire" number of the Yiddish magazine is ready. Although delayed because of our being dependent upon an outside house for the composition, the magazine now comes forth with a strong message for the Jews, profusely illustrated and attractive. One page lists in English all of the leading articles thus making it easy for anyone to handle it. The last edition of the magazine was exhausted long before the end of the quarter, and some of our larger churches in eastern cities where there are thousands of Jewish people were unable to get any. A number of these have now worked up large club orders to begin with this first quarter's number. In view of the increasing interest in the magazine and its work we shall print larger editions, and make efforts to bring out succeeding numbers without delays. Our churches and magazine workers everywhere will want to have a part in the circulation of this "World on Fire" number of the Jewish *Gospel Messenger*. Orders should be sent at once to your tract society. Five to fifty copies 5 cents each; 50 or more, 4 cents each. Retail for 10 cents. Quantity rates one cent higher in Canada.

PACIFIC PRESS PUBLISHING ASSN.

Know Your Bible

Some people can canvass and sell books without knowing very much about the Bible, but such colporteurs are not the successful ones according to our measure of success. If an agent for any concern whatever knew nothing more about the business for which he was working than the knowledge wrapped up in his canvass, he would stand an exceedingly poor show for becoming an enthusiastic representative of his company. How can a colporteur expect to create an interest and desire for study in Bible subjects in those whom he meets, if he has no such knowledge and desire himself? He may sell the book, but will his customer read it? Perhaps he will, but are not the chances one hundredfold better if he has had his interest in those subjects aroused by what the colporteur has told him?

There is also a material gain to be had in knowing the Bible. The very fact that one knows what he is talking about makes an impression for good. I have even had my knowledge of the Bible help me to get my dinner. One hot day I had been having some difficulty in securing dinner. It was past one o'clock—and most farmers have their dinners promptly at twelve. I stopped at one home where it was evident that dinner was just being prepared. I gave them a canvass, dwelling to a considerable extent on different incidents of the Bible, as there were several children and young people in the home. They would not give me an order, but readily consented to allow me to stay for dinner. After dinner I offered to pay them, but the woman replied, "Oh my no! Why all those interesting things you told us about the Bible and the stories you gave are worth more than a good many such dinners."

The greatest good to be had comes from the fact that one can often be a help to those whom he meets, if he only knows the promises made in the Bible. The colporteur learns as much about the personal needs of the people as any worker. Often they will confess that certain things have been troubling them, and ask the colporteur if he can clear them up. Many times I have longed to have my Bible notebook at hand to help me answer some question. I had learned those things in school, jotted them down in a notebook, but had never taken the time to really make them my own.

There have been other times when what I did know about the Bible was certainly a great help to me. One afternoon I met an invalid who was uncertain as to whether or not she could ever be a child of God. She said she longed to be one, but did not know how God could ever save her—she was so impatient. How glad I was to be able to point out to her the precious promises that God has made to us. Some things looked different to her after we had prayed, but such doubts do not always leave in a minute when they have been cherished for years. She was not yet clear, but she thanked me for my interest in her, and we are still corresponding. That same afternoon I met a lady who was much concerned about her lack of faith. I talked with her for some time, and the next morning as I boarded the train for headquarters her husband told me how she appreciated the things I had pointed out to her from the Bible.

KATHARINE SMITH