

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. IX

BERRIEN SPRINGS, MICH., WEDNESDAY, FEBRUARY 21, 1917

No. 8

Lake Union Conference Directory

Office Address, 3145 Lyndale St., Chicago, Ill.
President, L. H. CHRISTIAN, Office Address.
Secretary and Treasurer, A. N. ANDERSON, Office Address.
Field Agent, J. B. BLOSSER, Berrien Springs, Mich.
Ed. and Y. P. M. V. Secretary, C. A. RUSSELL, Berrien Springs, Mich.
Home Missionary Secretary, J. W. MACE, South Bend, Ind.

Executive Committee

L. H. Christian	A. J. Clark	J. B. Blosser
A. N. Anderson	P. A. Hanson	O. J. Graf
Wm. Guthrie	J. J. Irwin	G. E. Nord
J. H. Schilling	E. A. Bristol	J. W. Mace
W. A. Westworth	E. F. Peterson	C. A. Russell

"I Have Called Thee by Thy Name"

Not as a speck revolving through limitless realms of space,
Not as an atom lying in some dim and darksome place,
But as *myself* He knows me, and will keep me through the year—

My Guide when I grope in darkness, my Strength when I faint with fear.

Not as a pebble in ocean, tossed chancewise up by the tide,
One moment bathed in sunlight, then a toy in its darkening pride;

No prey to a world's caprices, but undimmed amid its night,
Girt round by the calm and blessing of perfect and infinite Light.

Not as a something somewhere, hurrying on through life,
With sometimes a cry heard faintly as it wearily sinks in the strife.

Though at times I have almost thought it, and fancied my God was afar,

He has risen above my darkness, and lighted my night with His star.

As myself and not as another, knowing my voice so well;
Yea, knowing my inmost wishes and the thoughts that I could not tell;

So holy, I bow before Him; so good that to none but Him I could tell my deepest longings, and the doubts that are strange and dim,

From the rainbow throne of glory I see Him bend to me;
I know that the God of Ages is working gloriously;
And I hear the great Creator, whose angels are a flame,
Say to a child of Adam, "I have called thee by thy name."

—The Christian

North Wisconsin Conference

Office Address, Room 5, Ashland National Bank Building, Ashland, Wis.
President, J. J. Irwin

Elders' and Workers' Meeting in

North Wisconsin

This meeting was held November 22 at the Walderly Academy. I promised to write a report of it for the HERALD, but a press of work has delayed this. Every worker and many elders in the conference were present. A very complete and practical program had been worked out by the conference committee. Many questions of great interest to the conference and the local church were discussed by ministers and elders.

I have seldom attended an elders' meeting where there was a more helpful discussion than at this one. Our brethren in North Wisconsin are of good courage and they are pleased to have a conference of their own. They have an excellent territory and the prospects for the work are bright.

The meeting was held at the Walderly Academy in order that all the elders and workers might visit this institution and study its problems. Many of the elders expressed surprise at some things which they found. But all were agreed that the school could be made a real success. The finances of the institution are not in the best condition. South Wisconsin has assumed \$5,000 of the academy debt, and there still remains something like \$3,000 for North Wisconsin to pay. Since the meeting was held, the Lake Union Committee has agreed that the Union Conference shall pay \$1,000 of this amount. The accounts receivable of the school, amounting to nearly \$3,000, are found to be of little value as it is doubtful if the academy can collect ten cents on the dollar. The school is coming into harmony with the light given us by the Spirit of prophecy and with our other schools.

The Walderly school is now training our students for some definite work and purpose in life. Parents should remember that the school years of a young man or woman are the years which largely decide the destiny of these youths. It is not enough that they get board and room at some school. They must be trained in such a way that they can do actual work for God and themselves. Our people have known of two kinds of schools that were in a way independent. One of these is the little rural school in the South, planned not for Adventist children, but for the children of unconverted people in the neighborhood. These schools are doing a good work. The other kind pretends to do academy work and calls in Sabbath keeping youth. Experience has taught us that less than five per cent of the students from these schools become good Adventists or enter the work. Such schools hinder God's cause, create division, and injure our youth. Some of our brethren lend money to these institutions and lose their money in this way. We studied many educational questions during this elders' and workers' meeting at Walderly. Brother Russell and Brother Copeland, the educational secretary of the North Wisconsin Conference, gave excellent instruction.

A committee on suggestions brought in the following report:

"1. We suggest that the camp meeting be held June 14-24. As second choice we submit the date June 7-17.

"2. We suggest with reference to the supplies used by our churches, that the conference committee adopt the following policy; namely, the treasurer's book and similar records shall be paid for by the church. Other

supplies such as receipt books, church missionary report blanks, church letters, etc. shall be furnished free of charge by the conference.

"3. Whereas Chippewa County from its position logically belongs to this conference, we suggest that the conference committee petition the Lake Union Conference Committee to consider the advisability of recommending that this transfer be made.

"Whereas Pepin County containing nearly all the Swedish population in the South Wisconsin Conference, with its total Seventh-day Adventist membership belonging to the North Wisconsin Conference has Swedish workers, we suggest that this county be included in the above transfer.

"4. We suggest to the conference committee that they petition the Lake Union Conference Committee to donate a 50x70 foot meeting pavilion to the North Wisconsin Conference."

Since the meeting at Walderly the Union Committee has recommended that Pepin and Chippewa counties join the North Wisconsin Conference, and the South Wisconsin Conference committee has voted to release these two counties for the north conference. We hope that our brethren will see light in this move. With these two counties added, the North Wisconsin Conference has a splendid territory and quite a strong constituency. Elder Irwin, the president of the conference, labored very earnestly throughout the meeting. He carries a heavy burden for the success of God's cause in this field, and he enjoys the confidence of our brethren. One brother donated a large sum for needed improvements at the Walderly school. Others gave smaller gifts to the academy and to missions. We believe that this will be a prosperous year in the North Wisconsin Conference and that God has great things in store for His people in this field.

L. H. CHRISTIAN

Camp Meeting, Two-Per-Cent

Many questions have been asked me concerning the camp meeting for the year 1917. Many have wished to know where the meeting will be and when. This is a matter that we cannot settle just now, but in a few weeks we hope to be able to inform our readers.

There is one thing concerning our camp meeting we need to think of very seriously, and that is the tents we must have to carry on the work. We need a 50x80 tent for camp meeting purposes, and we also need one 35x50 for field lectures. Undoubtedly we should have more family tents to supply those who will attend. All of this costs money; and quite a bit of it, too.

At the elders' meeting it was planned to go to our people with these needs and urge the plan of meeting these expenses from the Two-per-cent Fund. This is a plan that has worked very nicely in other conferences and it appealed to the elders present at the meeting. I think practically all voted to adopt the plan by paying two-per-cent themselves and urging others to do the same.

There possibly may be a few who do not understand what the two-per-cent plan is. In brief, it is this: We are asking our people to make donations to this fund to an amount equal to two per cent of their income at

the same time they pay tithe. To make the matter clear—Suppose an individual should receive one hundred dollars upon which he wished to pay tithe and two-per-cent. It means he would pay ten dollars tithe and then two-per-cent of one hundred dollars, making a total of twelve dollars in all.

A number in North Wisconsin are paying two-per-cent, but not nearly enough to warrant our getting the supplies needed. No one would for a moment wish to drop out the camp meeting, nor do we wish to dispense with the tent meetings during the summer. Many times the question is asked, "Does a camp meeting pay?" It most certainly does. At these seasons we always succeed in rescuing someone for the Master, who otherwise would not be reached. Many a poor sin-sick soul has been rescued at these times. If the camp meeting resulted in the salvation of just one soul, is would be worth all the efforts we could put forth. "Were it necessary for all the Seventh-day Adventists in all the world to sell all their possessions to save one soul, this would be their duty."

Some will say, "The expense of living is so high that I cannot afford to pay the two-per-cent." When we follow this line of reasoning we forget we are virtually dropping the burden on someone else who must carry our load. Let us rally and do what we can to make the work a financial success. J. J. IRWIN

Walderly Academy

The principal and teachers of Walderly Academy have been giving much study to the proper organization of the academy work. The students are also entering heartily into the plans that are suggested, and working with the teachers to quickly build up the school to a state of comfort and efficiency.

In its present organization it is planned to develop our boys and girls by giving them greater responsibility in the departments in which they work. Most of our students are under eighteen years of age, but we find that with proper support of teachers that these young boys and girls can be given charge of departments and make a success of the work.

We have made one of our students, Ole Lyberg, foreman of the planing mill. He is carrying the shop part of it successfully and studying the business side. The business manager often gives suggestions in regard to better methods, which the students seem anxious to learn and apply. The students who are gradually taking charge of the departments under the supervision of the teachers are Raymond Crawford, repair work and carpentry; Clifford Murray, plumbing and mechanical work; Mack Davis, engineering; Clark Bennett, dairying, Melvin Rosen has charge of the field work. Other will be given responsibilities as soon as the department can be organized and their fitness for the different kinds of work discovered. The work of the girls is also being placed upon the same basis and some of our girls are developing into ideal leaders for future positions in our schools. Three future church school teachers are getting some practical experience in the primary department under the efficient supervision of Miss Holmes.

The best part of this plan is that the young people are intensely interested in the movement, and are

studying text-books and journals for help along the line in which they are working. Our work is going better and easier.

The Walderly faculty believes that the best education in manual work is the *efficient* doing of things. Industrial work has no educational value unless the work is done in an efficient way. A student who is permitted to be always five minutes late to any work or exercise is not getting an education that will make him a success. Again, though he may be prompt, but does his work in a way that takes him an hour for a half hour's work, the educational value is still lacking. As a result of our study and plans, the students are forming proper ideals themselves for these things and trying to put good methods into practice, so that methods of thoroughness and efficiency will become habits with them.

Our confidence that young people know what a good training of this kind means to them, leads us to believe that there are many other boys and girls who will make the necessary effort to join us in the work here at Walderly.

Incidentally, I wish to add that getting our industrial work properly organized is helping us greatly in our classwork. Lessons are better learned, and a clearer understanding of the subjects studied is manifested.

In spiritual things the Lord has greatly blessed us this past semester. Every student is taking an active part in the religious work of the school. To God be all the praise.

E. A. VON POHLE, *Principal*

Hines, Wis.

News Notes

A. N. Anderson spent Thursday, February 8, at the conference office.

The conference committee held a meeting at Walderly, Feb. 14-15. Many important matters were considered.

Brother J. A. Swenson is spending some time with the Washburn church and the Ashland Scandinavian church in the interest of the Scandinavian work.

Brother George Wikander has just begun a series of meetings in a schoolhouse out east of Houghton.

Sister White's last book, "The Captivity and Restoration of Israel," is now off the press and we will soon be able to fill orders for the same.

The 1917 Temperance *Instructor* is now ready and we have a supply of these at the office. This paper has been a very effective agent in the campaign in Maine, Colorado, and other states where the temperance question was an issue. We believe it can be used to good advantage in Wisconsin this year.

A special number of the *Present Truth* will be ready to mail February 20, entitled the "World on Fire." This is a timely paper dealing with the present crisis and should be circulated by the millions. This will be furnished at the regular price: 25 copies, 20 cents; 50 copies, 35 cents; 100 copies, 60 cents; 1,000 copies, \$5.

"Write your name in kindness, love, and mercy on the hearts of thousands you come in contact with year by year, and you will never be forgotten."

North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.
President, E. A. Bristol

The Joy of Service

In coming into a realization of a oneness with Christ, there is no greater change shown than in the matter of service. "No one lives unto himself alone," and he has his joy and happiness increased manifold who merges his life into one of service.

The fullness of our life is not measured by what we receive, but rather what we give, and it is that service which demands our all that brings the greatest results. The Christian life of service becomes an easy and natural one when it is the development of the divine life working within. As someone has said, our part in the matter of service seems like making the junction between the machinery and the steam engine. The power is not in the machinery but in the steam. Disconnected from the engine the machinery is useless, but as soon as the connection is made, the machinery goes easily and without effort because of the mighty power there is behind it. With Christ as that power, what a work we ought to accomplish!

The word "service" is apt, more or less, to carry a suggestion of bondage. Sometimes the things we delight in doing at first, we find become wearisome and although we perform them faithfully, they nevertheless become a duty, and our service seems a heavy yoke. But a wonderful change comes when we surrender our wills to Him. Then "the yoke is easy and the burden is light," and we find it natural and comfortable.

The Lord has given to all different talents, and we often think our service is not as great as that of some one else. We undervalue the work we do, and covet the ability another has for service. The difference in abilities for service is from God, and He has appointed it thus for wise ends. We each have our special gift, and true joy in service will come to us if we give, wholly and unreservedly, our *all* to the Master.

"There are loyal hearts, there are spirits brave,
There are souls that are pure and true.
Then give to the world the best you have,
And the best will come back to you.

"Give love, and love to *your* heart will flow,
A strength in your utmost need.
Have faith, and a score of hearts will show,
Their faith in *your* word and deed."

E. A. BRISTOL

Nahma

Last winter I began meetings at the above place, and with the help of others, and the blessing of God, was successful in getting a small company to obey the blessed truth. The arch deceiver sent a few of his followers to try to overthrow the good work that was being done. By telling those who were just beginning to see the truth that God was not particular as to which day they should keep, and giving them other instruction that would confuse and lead astray, they succeeded for a time in discouraging three families of

the Swedish believers. By keeping them supplied with current literature, we succeeded in bringing them back into the fold and they are again rejoicing in this message. A few others have taken their stand, being no longer hearers of the word but doers. The Psalmist says, "A good understanding have all they that do His commandments." Ps. 111:10. R. J. BELLWS

News Notes

Hugh Stearns was a visitor at the office the past week.

Miss Rasmusson left Tuesday for Cedar Lake to attend the teachers' institute which is to be held at that place February 14-18 for the North and West Michigan conferences.

Stop! What does it mean? The world is crying for an answer. The *Present Truth* War Special No. 5, "The World on Fire Issue," will satisfy them. Prices, 25 copies, 20 cents; 50 copies, 35 cents; 100 copies, 60 cents; 1,000 copies, \$5. This is our golden opportunity and every believer should be a true message bearer. Send all orders to us at once. Do not delay.

Have you a supply of the small books, "Armageddon" and "The World's Crisis"? These books will sell now while the interest is intense, and men will listen. If ordered in quantities of ten or more, we can give you fifty per-cent discount. Transportation is extra. Now is our time to work while we can.

Southern Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.
President, E. F. Peterson

Getting Out of Debt

God tells us in His word, "Owe no man anything but to love one another." As a conference we are working to that end. Through the blessing upon His people in this conference last year, we are able to cancel more than \$5,000 of our debts; \$2,500 goes to pay our share of the Fox River Academy debt. The academy is now free from the groaning curse of indebtedness which will place this institution on vantage ground financially. Recently I attended a meeting of the academy board and was pleased with the situation at the school. There is one thing, however, that the school needs more than getting out of debt and that it is an increased attendance of young people from this conference. There are many of our young people attending high schools and still others not in any school who need the benefit of the academy. We have a number of worthy students who are not able to be in school on account of a lack of funds. Here is excellent missionary work for some one.

Besides cancelling the academy debt, we will pay nearly \$3,000 on our Conference Association liabilities. Faithfulness on the part of each church in raising its quota on the Twenty-cent-a-week Fund will enable the conference to clear itself entirely of debt in a year or two.

There is also a movement on in many of our churches to pay all their outstanding obligations as soon as possible. What a splendid accomplishment it will be to reach the point of freedom from debt in every church as well as at the conference headquarters.

Let us press on in the campaign until every dollar is paid and thus be able to fulfill the admonition given in Rom. 13:8.
E. F. PETERSON

The Elders' Meeting

A church elders' meeting was held at Decatur, February 8-11. Elder G. B. Thompson of Washington, D. C., and Elder Christian and Brother J. W. Mace of the Lake Union Conference were present and rendered valuable service. Fourteen church elders, besides a few of the conference workers, attended and took part in the presentation of the convention topics and the discussions which followed. Home missionary work was given a prominent place in the meetings and a hearty response resulted on the part of the elders and workers present. All seemed to realize the importance of enlisting every member of our churches in active missionary work. On Sabbath all who were present at the forenoon service came forward and consecrated themselves anew to God for more complete victory in Christ and for better service in soul winning. A wholesome spiritual atmosphere pervaded the entire convention and each person seemed intent on drawing nearer to God. Those who attended the convention should carry out the instruction given in Neh. 8:10, "Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared." In other words the blessing and instruction received should be passed on to the members in the home churches who were not present to "eat the fat and drink the sweet." Altogether we consider the meeting a success, and believe the plans laid and instruction given with the spirit of consecration continued throughout the year will mean progress for the work during 1917.
E. F. PETERSON

South Wisconsin Conference

Office Address, Room 305 Ruh Bldg., Fond du Lac, Wis.
President, P. A. Hanson

The German Work

I am glad to report advancement in the German work in Wisconsin. In 1916 the Milwaukee church paid \$1,545.19 tithe; Sabbath school donations, \$380.04; Harvest Ingathering, \$347.63; foreign missions, \$480.03; local or home missions, \$369.80; total, \$3,021.52. This does not include what was received (\$234.11) from non-church members of Milwaukee, but strictly from the fifty-eight members, including the new members taken in during the year. The twenty-cents-per-week per member was forty-one cents, which I am told is the best this church has ever done.

This reveals growth. All the glory is given to Him who has made the people willing to give. With David of old I would say, "But who am I, and what is my people, that we should be able to offer so willingly after this sort? for all things come of Thee, and of Thine own have we given Thee."

The Sheboygan German church, which has been organized a little over a year with a membership of about fifty, paid in during 1916 over \$1,500. I have not yet received a complete report from this church. It will be given later.

With the Lord's blessing and the help of the two

churches in Milwaukee, I was able to baptize twenty-four persons during 1916 (English and German), who were added to the two churches. Others who are keeping the Sabbath will be baptized in the spring.

We are at present holding meetings in the church Sunday nights, and Bible readings in the homes during the rest of the week. The churches are organized into missionary bands.

Once a month I go to Sheboygan to help the believers there. They are also organized into missionary bands for earnest work.

The work is great and the workers are few. Pray for the workers and the work. G. P. GAEDE

January

Tithe	2%	Miss.	Tithe	2%	Miss.
Albany.....			Milton Junct.	128 36	24 63
Almond.....	20 00		Mil'kee, Eng.		
Albion.....			Ger.....	46 32	27 24
Appleton.....	8 52	2 77	Scand.....	9 50	9 64
Baraboo.....			Moon.....	42 00	22 59
Beloit.....	12 10	7 85	Mt. Sterling.....		
Bethel.....	214 01	21 80	New London.....	41 20	15 51
Berlin Co.	22 87	21 09	Neenah.....	5 00	5 00
Biramwood.....			Oneida.....	12 09	2 45
Ch. Falls.....	43 84	10 75	Oakland.....	23 08	9 24
Clintonville.....	24 30	2 00	Oshkosh.....		
DeBello.....	16 48	2 95	Oxford.....		
Eau Claire.....	7 20	9 70	Plainfield.....	47 95	3 81
Eureka.....	10 00	25	Portage.....	30 33	8 66
Fish Creek.....	15 65	3 88	Poy Sippi, Dan.	10 00	7 83
Fond du Lac.....	82 16	1 91 50	Eng.	3 20	12 67
Gr. Rapids.....	26 00		Raymond.....	19 21	3 04 8 98
Granton.....			Racine.....	22 11	8 70
Green Bay.....	84 20	1 30 11 43	Robinson.....		
Hebron.....	52 55	2 40 15 60	Sand Prairie.....	7 20	5 71
Hintz.....	13 06	7 68	Sheboygan.....	301 21	8 87
H. M. Grove.....			Sparta.....	8 00	2 51
Jim Falls.....			Starr.....		
Kickapoo.....			Stevens Point.....	8 70	2 89
Kenosha.....	13 00	4 30	Sturgeon Bay.....	23 56	14 68
LaGrange.....	18 48	11 50	Victory.....		
La Crosse.....			Washburn.....		
Lena.....			Waterloo.....		
Linwood.....			Wausau.....	27 60	5 08
Madison.....	73 78	44 44 61	Welcome.....		
Marshfield.....	37 50	14 31	Individual.....	181 41	33 50
				\$1793 73	9 09 433 16

East Michigan Conference

Office Address, Holly, Mich.
President, A. J. Clark

A Profitable Institute

Our annual colporteurs' institute held at Jackson proved to be a gathering that will not soon be forgotten by those who attended. Those leading out in the devotional services were Elders W. D. Parkhurst, N. V. Willies, and A. J. Clark. Brother J. W. Mace also took an active part. The instructors were Brethren J. B. Blosser, J. W. Mace, E. M. Fishell, and W. E. Perrin.

A new plan that was recommended at the convention held at Washington, D. C., was followed, that of taking up the general topics in the form of a study based upon the Bible and Testimonies, and giving a written examination the last day. Another feature which proved to be a source of inspiration was our prayer bands.

The church of Jackson treated us royally in every way. They provided well set tables of food that brought smiles of satisfaction to the faces of all.

We unanimously adopted as our goals for the remainder of 1917: 1,600 hours each and \$12,000 in sales for the conference for the entire year.

W. A. BERGHERM

January

Tithe	2%	F. M.	Tithe	2%	F. M.
Ann Arbor.....	14 39	2 30 5 69	Lapeer.....		
Alaiedon.....			Leslie.....	30 12	99
Alma.....	66 74	3 69 17 87	Lansing.....	172 17	24 17
Arbela.....	12 74	1 00 3 22	Memphis.....		
Adrian.....	29 59	4 17 3 40	Marine City.....		
Bancroft.....			Napoleon.....		
Belleville.....	18 75	35	N. Branch.....	6 72	2 03 3 37
Birmingham.....			Ola.....	86 89	8 35 16 48
Bay City.....	50 10	63 5 96	Ovid.....		
Breckenridge.....	26 90	9 30	Owosso.....	8 23	26 3 17
Clio.....	20 03	2 15	Oxford.....	30 47	1 25 11 68
Chesaning.....	25 33	28 3 21	Otter Lake.....	46 00	2 36 5 07
Chapin.....	12 43	82	Pontiac.....	26 67	2 20 6 38
Dansville.....	25 22	2 01 4 98	Pt. Huron.....		
Detroit No. 2.....	109 35	5 84 18 85	Prattville.....	12 54	70 9 24
Detroit W. S.	135 73	1 85 55 17	Rapson.....	39 58	2 80 7 42
Durand.....	3 69	25 4 46	Reese.....	1015 31	1 05 13 28
Elwell.....			St. Charles.....	30 20	11 19
Elkton.....	129 64		Saginaw.....	52 89	1 54 15 00
Elmwood.....			Sandusky.....	50	3 37
Fairgrove.....			Spring Arbor.....		
Flint.....	151 60	7 17 32 23	St. Johns.....		
Flushing.....	19 19	76 2 65	St. Louis.....	8 32	
Gibson.....	10 00	2 00 3 00	Sumner.....	7 93	4 47
Greenbush.....			Theford.....		
Hillsdale.....	10 33	6 96	Trumbull Ave.	415 60	5 13 92 36
Highland Park.....			Vassar.....	47 31	05 23 22
Hazleton.....	48 75	14 52	Watrousville.....	10 25	30 11 75
Holly.....	90 42	4 48 63 20	Willis.....		
Ithaca.....			Westphalia.....	27 00	
Jackson.....	245 69	5 18 51 99	White Lake.....		
Jefferson.....			Individuals.....	11 51	23 34 48
Luce.....					
Linden.....	30 02	3 19 8 50	Total	\$3368 84	73 55 615 57

West Michigan Conference

Office Address, 8 Pearl Street, Grand Rapids, Mich.
President, Wm. Guthrie

Home Missionary Work

I have been greatly interested in the above line of work. It seems to me that every conference worker ought to foster and encourage this and the educational work in a special manner.

I trust, therefore, that our people will not pass it by unheeded when our brethren urge personal work or education, even if it involves a very great sacrifice.

It is the personal touch that brings the largest results.

Brother Shepard will be calling at your doors and churches asking you to engage as far as possible in personal work. I trust you will not only welcome him but that as a servant of Christ he may help you to do more to win your closest neighbor to Christ. God has chosen us to be channels of light to those about us, and has given us a spirit-filled literature to use.

I long for the old-fashioned missionary society with a membership whose pockets are veritable tract-racks, and whose hearts are on fire with the love of Jesus. Let us work while it is called today for the night cometh.

WM. GUTHRIE

Battle Creek

In our financial statement for 1916, there are a few items that may be of interest to those outside of Battle Creek.

The tithe paid by the church amounted to \$16,439.69. This is an increase of \$2,000 over the year 1915. We were glad also to reach our full quota on the Twenty-cent-a-week Fund with a surplus of \$442.34. The Sabbath school has taken an active interest in raising our quota for missions. During the year 1915 this

auxiliary of the church raised the round sum of \$1,600; the year 1916 it raised the grand sum of \$2,606, a gain of \$1,006. The money raised by the church for all purposes during the year 1916, amounts to \$29,443.45.

During the year sixty persons were added to the church by letter, vote, and baptism.

Sabbath, January 27, was a good day for the Battle Creek church. On this day fifteen souls were buried with their Lord in baptism. Then on February 10 seven more followed in this same ordinance. On this day twenty-two persons were admitted into the church by the right hand of fellowship. We are indeed pleased by the awakened interest and that souls are seeking the true way. Since the beginning of the new year thirty-six individuals have been taken into the church, by letter, vote, and baptism.

On Tuesday nights we are holding a Bible class with an attendance of from fifty to eighty persons. In these studies we take up the doctrinal points of the message. By this we hope to develop Bible readers and establish all more thoroughly in the faith.

C. S. WIEST

Special Announcement

The Present Truth War Special No. 5 will be ready to mail February 20. It is an up-to-date presentation of the world conditions as they are being enacted before our very eyes. This issue should be scattered broadcast over our conference that the truth therein contained may reach the masses.

Are you hoping to have a tent effort in your community next summer; if so prepare the ground by scattering a large amount of literature now. It will awaken and feed an interest. We will be glad to send workers to bind off the interest later on.

These leaflets may be had at the following prices: 25 copies, 20 cents; 50 copies, 35 cents; 100 copies, 60 cents; 1,000 copies \$5.

Order at once while the issues are fresh before us.

WM. GUTHRIE

A Tract Experience

About ten years ago while a woman was waiting at a depot in one of the towns located in the central part of the West Michigan Conference, she took a leaflet from a tract rack and read to pass away the time. She was not a Christian at the time. Not very much was read, but what she read impressed itself upon her mind. In substance it was that the New Testament taught that the seventh day, commonly called Saturday, was the Sabbath. That Christ was crucified on the sixth day and rose the first day and that the Sabbath came between the two, therefore it of necessity must be the seventh day. She said to herself that it was so and that if she ever became a Christian she would keep the true Sabbath.

About three years later sorrow came into her home and as a result she gave her heart to the Lord. She started to keep the Sabbath and has kept it ever since. Within the past six months seven of her relatives have joined with her in the message.

Our tracts are like seeds. If we sow them, God will see that they are properly watered and give an abundant increase.

LYLE SHEPARD

Notes

Brother J. C. Harris has just begun a series of meetings at a church near Allendale. We are praying for good results.

Brethren Wright and Ice have just begun an effort at the Douglas church. The church people are taking a lively interest in the meetings.

Satan is angry, and stirred up one man who attempted to lock our people out of a union church in one place, but so far his efforts have been foiled.

We are getting letters from isolated Sabbath-keepers and men, who are not of our faith, asking for the living preacher to come to their neighborhood. Some of these are in our newly acquired territory in northern Indiana. The Harvest is plentiful but the laborers are few.

WM. GUTHRIE

Indiana Conference

Office Address, 2708 Bellefontaine St., Indianapolis.
President, Wm. A. Westworth

A Special Day of Prayer

Ever since the time of Moses, days of fasting and prayer have been observed by the people of God. In times of public calamity, or of threatened danger from foreign foes; in trouble or distress, and in times of great need, when men have turned to God and have earnestly sought for deliverance, with fasting and prayer, the Lord has heard their cry, and has mightily worked for His children.

When Israel was threatened by numerous and powerful foes during the reign of Jehosephat, a fast was proclaimed throughout the land. The entire nation spent the time appointed in seeking God, and the Lord miraculously delivered His people.

The people of Nineveh were delivered from destruction after the king and people had observed a fast which he had appointed.

When all the Jews in the world were threatened with destruction by wicked Haman, a day of fasting and prayer was appointed by Queen Esther, and as a result the Lord brought deliverance. Their threatened calamity was turned into a blessing, and days of joy and gladness took the place of mourning.

Times of fasting and prayer were observed by our Saviour, and were approved of by Him for observance by His disciples.

In the early history of the third angel's message, days of fasting and prayer were appointed at different times. The Civil War was speedily terminated after God's commandment keeping people had observed a special day of prayer for peace.

As announced in the last issue of the LAKE UNION HERALD, the Indiana Conference committee has appointed Sabbath, February 24, as a day of fasting and prayer for the purpose of seeking God that the heavy debt resting upon the Indiana Conference and its institutions may be speedily liquidated, and that God will bless and prosper His people and His cause in Indiana.

The Lord has invited us to come to Him in our time of need, and He has promised that those who seek Him early shall find Him. On the day appointed let us all unite in earnestly seeking the Lord for His blessing and for the desired results.

M. C. GUILD

Beechwood Academy News Notes

Miss Margaret Thompson and Mr. Hobert Crandell spent Sabbath and Sunday at Wabash Valley Sanitarium, Miss Thompson visiting Mrs. Hitchcock, and Mr. Crandell his sister Mrs. Chapman.

Sabbath afternoon at the young people's meeting Elder G. W. Rader spoke about the advantages of a broad and practical education, illustrating his sermon with a number of his personal experiences. Sunday he proved his efficiency in at least one line by plastering the chapel where the partition was moved last summer.

Professor Lamson was called to Hillsdale, Mich., to preach the funeral sermon of Brother Joel Stone, the father of Mrs. Nathan Pool who is working as a missionary in Trinidad.

The school recently received a large check from the conference to be used in making some much-needed repairs and improvements in our water system, our heating system, and our shop. With the money it is planned to put in an efficient hot water plant, a new boiler, repair the sewage system, and build a new shop. A vote of thanks was given by the students expressing their gratitude to the people of the Indiana Conference and the Conference Committee for the splendid gift they have made for the comfort of the students and efficiency of the school.

An active interest is being shown throughout the conference for the building up of the Students' Aid Fund. We hope to find one hundred people in the Indiana Conference who are willing to give ten dollars a year for the support of this fund.

It will be of interest to our friends in the conference to know that our membership right now is still one hundred per cent of our enrolment.

Students' Aid Fund

Some seem to have received a misunderstanding of this fund. It is not for the purpose of providing free education for anybody. No one is helped who is not making an earnest, sincere, effort to help himself.

If some young man or woman is working as hard as he or she can to get an education, and is an earnest, consecrated Christian, seeking preparation for definite service for God, it becomes our duty to help. As soon it becomes evident that the student is not making the best use of the opportunity thus offered, the help ceases, for in no sense do we wish to use the liberality of God's people to train men and women for the world and its purposes.

Picture for a moment the satisfaction and joy you would get, if, when you read the reports of the heroic, Christ-like efforts some man or woman is making in the Master's vineyard, you could say, "Ten dollars' worth of that work is on my account. I helped put that worker into training and service." That would give you more pleasure than anything else the money would buy for you.

Students' Aid Fund Stock is the best investment of the day. It is backed by the Great Banking House of Heaven and the dividends are sure. "And with what measure ye mete, it shall be measured to you again." Matt. 7:2.

"Inasmuch as ye have done it unto one of the least of these My brethren, ye have done it unto Me."

More responses have come in on this fund. More must come in. More would come in, if all could only hear the pitiful pleas we hear from those who want an education, have not the means, and no training for the canvassing field. It would stir your heart if you could see and hear it all.

1 to 19 Previously reported	\$190.00
20.	
21. Indianapolis Martindale Ave. Church	33.90
22.	
23. Mrs. Nora Johnston	10.00
24. Dr. A. W. Tindall	10.00
25. John Philabaum	10.00
26. John Leach	10.00
27. Ten in Hartford City Church	10.00
	<u>\$273.90</u>

28. You ? ?

Do as you would want others to do if you did not know the truth and wanted workers trained to come and tell you!
M. E. HITCHCOCK

Canvassers' Report for Week Ending

February 9, 1917

Southern Illinois

Canvasser	Book	Hrs	Ords	Value	Helps	Total	Del
P. R. March	BR	38	10	38 00	2 25	40 25	49 75
J. L. Wilson	BR	38	23	86 50	4 00	90 50	
G. W. Kimberlin	BR	46	21	78 50		78 50	
J. F. Saunders	BR	8	1	3 50	75	4 25	
Rav Carter	BR	26	10	36 00	3 75	39 75	3 50
R. J. Watson	BR	23	12	42 00	6 00	48 00	
A. P. Lager	BR	25	10	36 00	7 50	43 50	
A. D. Kaufman	BR	42	11	41 50	6 25	47 75	
Jerry Suda	BR	41	26	102 50	60	103 10	
		287	124	464 50	31 10	495 60	53 25

Indiana

M. G. Bish	BR	25	12	46 50		46 50	
H. P. Brodt	BR	31	16	61 00	4 50	65 50	
C. F. Colton	BR	38	18	65 00	2 17	67 17	
W. L. Dickerson	BR	19	6	21 00		21 00	
Ethel Haven	BR	26			2 50	2 50	2 50
C. C. King	DR	43	13	46 50	2 17	48 67	
Fred Possman	BR	15	2	7 00		7 00	
W. B. Ware	BR	24	5	17 50	2 25	19 75	
		221	72	264 50	13 59	278 09	

South Wisconsin

Emelia Robertson	GC	21	7	24 50	2 00	26 50	
W. A. Griffith	BR	24	10	38 00		38 00	
H. F. Bernitt	BR	30			10 25	10 25	2 25
Mrs. E. M. Bisbee	BR	38	6	21 00	3 75	24 75	3 50
C. Remsen	DR	18	10	31 00	5 75	36 75	
		131	33	114 50	31 75	146 25	5 75

West Michigan

W. H. Roose	BR	30	10	41 00	25	41 25	
J. T. Worrell	BR	48	5	17 50		17 50	9 75
C. M. Joslin	PG	24	4	12 00		12 00	9 00
H. Kent Nelson	HM	7	3	7 50	75	8 25	50
		109	22	78 00	1 00	79 00	19 25

North Michigan

*A. P. Friday	BR	63	11	43 50		43 50	47 50
C. J. Mitchell	BR	35	10	36 00	2 00	38 00	16 00
*A. J. Lock	BR	67	25	89 50	50	90 00	
		165	46	169 00	2 50	171 50	63 50

North Wisconsin

Beulah Johns	BR	28	4	15 00	4 50	19 50	8 25
Claude Morris	BR	38	14	51 00	3 75	54 75	
		66	18	66 00	8 25	74 25	8 25

Northern Illinois

A. M. Tatton	BR	18	3	10 50		10 50	25 50
D. J. Graham	BR	27	4	17 00		17 00	7 00
		45	7	27 50		27 50	32 50

*Two weeks

33 Agents	1024	322	1184 00	87 69	1271 69	182 50
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LAKE UNION HERALD

ISSUED WEEKLY BY THE

Lake Union Conference of Seventh-day Adventists

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advertisements.

Mrs. Lou Kirby Curtis - - - - - Editor

Next Sabbath, February 24, is Religious Liberty Day. The elders and leaders in our churches should plan to carry out the program that has been prepared for that day.

A New Publication

There has come to my hands a pamphlet of one hundred and fifty-two pages, written by Elder J. H. Morrison, of College View, Nebraska. The title of the pamphlet is "Some Correspondence with Elder Canright Concerning His Late Book 'Lord's Day' with Some Criticisms."

This pamphlet by Elder J. H. Morrison is one of thrilling interest from a historical as well as Biblical standpoint. Elder Canright, a little over a year ago, published a new book entitled "Lord's Day." His labored effort in this book was to show that the first day of the week was the *Lord's Day* and was not dedicated to religious worship in any way by the pagans or by the Roman Catholics. Elder Morrison's criticism of his positions shows most thoroughly and completely the fallacies of the claims of Elder Canright. It is a most interesting book. All of our ministers and laborers would be greatly profited by reading the same, and our laity also would find the book one of deep interest.

Considerable inquiry has come from different sources for something to meet the arguments that Elder Canright has put up in his late book. He sent Elder J. H. Morrison a copy requesting him several times to make criticisms of the book. Elder Morrison, in the first pages of the pamphlet, gives the correspondence between Elder Canright and himself upon this subject, which shows that Elder Canright has invited the elder to make criticisms freely upon the positions he has taken. This Elder Morrison does in his characteristic manner, which does not leave half a leg for Elder Canright's position to stand on.

The price of the book is forty cents, with five cents postage added. If six or more copies are ordered to the same address, the books will be sent with postage prepaid. You may address J. H. Morrison, College View, Nebr.

R. A. UNDERWOOD

Canvassers Called of God

Canvassers should be impressed with the fact that the canvassing work is the very work the Lord desires them to do. They should remember that they are in

the service of God.—"*Canvasser's Manual*," pp. 18, 19.

How May We Know We Are Called of God?

"Let canvassers read the sixth chapter of Isaiah and take its lessons home to their hearts. . . . This representation will be acted over and over again. The Lord desires to have many take part in this grand work, those who are consecrated, whose hearts are humble, and who are willing to engage in any line that demands their service." Isaiah heard that the Lord was looking for someone to do a work and he volunteered.—"*Canvasser's Manual*" p. 19.

How to Get a Burden

All who engage in the canvassing work aright, cheerfully and hopefully, will find it a very great blessing. The Lord does not force any to engage in His work, but to those who place themselves decidedly on His side He will give a willing mind. He will bless all who work out the spirit which He works in. To such workers He will give favor and success.—*Vol. VI*, p. 476.

Secret of Success

His heart must be in the work. He must rise early and work industriously, putting to proper use the facilities God has given him. Difficulties must be met. If confronted with unceasing perseverance, they will be overcome.—"*Canvasser's Manual*," p. 18.

Business Notices

WANTED AT ONCE—Young woman for general housework. Small family, near Seventh-day Adventist church. Good home. State age and wages in first letter. Mrs. Chas. Shetlock, 1733 N. Francisco Ave., 1st Apt., Chicago, Ill.

WANTED.—An experienced Seventh-day Adventist farm hand to work by month or year. Good wages. Write for further particulars. Can begin work March 1. Charles Grugel, Wolcott, Ind.

WANTED.—Young woman of twenty-one would like work for the spring and summer. Good education; willing to do anything. Could begin work March 13. State wages in first letter. Mrs. Geo. Lemon, Tunnel City, Wis.

NEW HONEY.—Clover, best grade, cheap as sugar; 1 gallon by parcel post, 1st and 2d zones, \$1.70; 1 case, 2-cans (120 lbs.), \$12; 1 case, 10 one-gallon cans, \$13.20. Several persons may unite and obtain lowest prices, in case lots, by freight. Address J. H. Haughey, Berrien Springs, Mich.

WANTED.—A young man wants a place where he can keep the Sabbath. Has mother to support. Would work farm on shares or buy. Has \$500 as first payment. Any offer will be considered and appreciated. Address W. Lloyd Higgins, Eliot Station, Gen. Del., Detroit, Mich.

NURSERY STOCK.—Send for our new and descriptive catalog of hardy northern grown nursery stock. A large stock of Asparagus and Rhubarb plants for spring planting, one and two years old. Our Strawberry plants were never better. Fountain Valley Nursery, Box 80, Poy Sippi, Wis.

BUY YOUR COOKING OIL NOW.—\$11.25 will now buy two five-gallon cans of Mazola Cooking Oil (nothing better, we guarantee every can to please you) f. o. b. either Chicago or Detroit. Single cans \$6 f. o. b. Holly. Wesson Oil \$1 per can higher. Snowdrift Shortening \$9.25 per case of 60 pounds in pails. Both f. o. b. Holly. Adelphian Mercantile Company, Holly, Mich.

EXCELLENT OPPORTUNITY for graduate nurse to become familiar with modern surgical methods, and to gain a valuable experience in surgical, obstetrical, and general nursing. Pleasant homelike surroundings. In addition we will pay to start thirty-five dollars per month, board, room, and washing. There is also an opening for a near graduate nurse. Write at once stating qualifications. La Grange Sanitarium and Hospital, La Grange, Ill.