

# Lake Union Herald

*"In due season we shall reap, if we faint not"*

VOL. IX

BERRIEN SPRINGS, MICH., WEDNESDAY, APRIL 4, 1917

NO. 14

## Lake Union Conference Directory

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## Tell Me about the Master

Tell me about the Master,

I am weary and worn tonight;  
The day lies behind me in shadow,  
And only the evening is light—  
Light with a radiant glory  
That lingers about the west;  
My poor heart is aweary, aweary,  
And longs, like a child, for rest.

Tell me about the Master

Of the hills He in loneliness trod,  
When the tears and the blood of His anguish  
Dropped down on Judea's sod;  
For to me life's numerous milestones  
But a sorrowful journey mark;  
Rough lies the hill country before me;  
The mountains behind me are dark.

Tell me about the master;

Of the wrongs He freely forgave,  
Of His love and tender compassion,  
Of His love that is mighty to save;  
For my heart is aweary, aweary  
Of the woes and temptations of life,  
Of the error that stalks in the noonday,  
Of falsehood, and malice, and strife.

Yet I know that whatever of sorrow

Or pain or temptation befall,  
The infinite Master has suffered,  
And knoweth and pitieth all.  
So tell me the sweet old story,  
That falls on each wound like a balm,  
And my heart that was bruised and broken,  
Shall grow patient and strong, and calm.

—Selected

## North Wisconsin Conference

Office Address, Room 5, Ashland National Bank  
Building, Ashland, Wis.  
President, J. J. Irwin

## From Our Workers

No doubt our people will be glad to know what our workers are doing, and as we have no definite reports from them I will select a few items from letters which have come to the office.

George Wikander writes that he has been holding meetings in a schoolhouse east of Houghton. While

the attendance has not been large the interest is good and he looks for fruit from the efforts put forth. At the same time he has been holding Bible studies with some of the people at Calumet and nearby places. Some have already begun to keep the Sabbath and are rejoicing in present truth.

Elder C. Edwardson writes that he is finding more work to do in Superior than he can possibly attend to. New members are being added to the church from time to time. I was pleased to find, on visiting the church a few weeks ago, so many fine people and so many children of church school age who are regularly attending the Sabbath school. They are already planning for a church school next year and are beginning preparations now. I think it is a good thing to begin early and not wait until after camp meeting.

Brother J. A. Swenson has been doing work in Ashland in the interest of the Scandinavians. We have a Scandinavian church here and they are glad for the help he is giving them. He says it is hard to find people who want to study the truth, but he is confident fruit will result from the efforts put forth.

The other workers are busy carrying forward their different lines of work. The prospects are good for many souls to be brought to the Master this year.

J. J. IRWIN

## Out in the Field

It was my privilege to meet with the Clearwater Lake church on Sabbath, March 10. Owing to the fact that most of the people are in the camps for the winter, and on account of a heavy snowstorm, not a large company was able to be out. However, with the number present, we studied something concerning the plans of the Sabbath school and Missionary Volunteer work. A number of pledges were taken for the Sabbath School Training Course, Bible Year Reading Course and Standard of Attainment. The church school question at this place is different from most churches, due to the absence of our boys and girls during the fall and winter months. For the present, at least, it seems that the only possible plan is to hold school during the summer months. This plan we are now trying to work out. Nothing preventing, work will begin about the middle or latter part of April.

From here I went to Crandon and Rhinelander. At these places the companies are small in numbers, but doing a good work in holding up the light of truth. Here also, pledges were made in the various courses, thus swelling the goals that have been made for this conference. One of the best omens that the work is being finished is that in each of the named churches, all expressed themselves as being of "good courage."

T. S. COPELAND

### Important Questions

This is the week for the Standard of Attainment examinations. Questions have been sent to every church and it is hoped that many will write. Just one quotation from "Great Controversy," p. 53, will emphasize the importance of this test: "None but those who have fortified the mind with the truths of the Bible will stand through the last great conflict. To every soul will come the searching test, 'Shall I obey God rather than men?' The decisive hour is even now at hand."

What about the Sabbath school reports? Will they all come in the first week after the close of the quarter? Which school will be first? Did you ever stop to think that if Seventh-day Adventists had a birthday every year and each gave an offering, there would be more than \$200 each year to add to our mission fund? Will not this give most people a part in spreading the message? Will not this lessen our \$4,000 goal for North Wisconsin? Is this a great sum? If we think so, can we not ask our brethren and sisters on the firing line what they think? Have we done our best for the thirteenth Sabbath? If not can we not begin for the coming quarter? Have we added any more to the membership of our school? Are we studying diligently on the Teachers' Training Course? Will not these questions help us to understand the Sabbath school situation?

T. S. COPELAND

### News Items

[Too late for previous issue]

Elder J. J. Irwin, who has been confined to his home on account of sickness for a number of days, has improved sufficiently so that he could get down to the office this morning.

Loren C. Shepard has been spending some time in the field with the different colporteurs, but is now attending the institute at the Broadview Swedish Seminary, and expects also to attend the institute at Emmanuel Missionary College.

The deep snows last week have hindered some of the workers from being out in the field, but the Lord has blessed the efforts of those that were out. Brother Claude Morris took orders to the value of \$56. This shows that books can be sold in spite of the weather, if a person has the courage to work.

Brother Frank Harback, of Washburn, enters the colporteur work this week with the expectation of devoting his life to this work. It is expected that Mrs. Harback will also canvass when the weather gets a little more favorable.

The temperance question is a live issue in many of the cities of Wisconsin this spring, and people realize the value of the Temperance *Instructor* to help win this campaign. Orders come into our office not only by mail, but also by wire for these papers, and if the *Instructor* can be circulated in sufficient quantities there is no question but that the "drys" will win the campaign.

The tract society still has a good supply of *Present Truth* No. 5 entitled, "The World on Fire." This is certainly a timely paper and should be given a wide circulation at this time.

Brother O. M. Akre has accepted a call to connect with the work in Saskatchewan, and left Wisconsin

with his family a few days ago. While we regret to see the workers leave this field, yet it is the spirit of sacrifice that has made the work progress, and as he goes to a field that perhaps is even more needy than this, we can only pray that the Lord's blessing will be with him.

H. W. JOHNSON

### South Wisconsin Conference

Office Address, Room 305 Ruh Bldg., Fond du Lac, Wis.  
President, C. S. Wiest

### It Is Time

Three months of 1917 have already gone by. Do you realize this? Are you satisfied with the record made? You know the Lord expects every individual to render an account to Him. He has been asking for a settlement of our current account with Him. We do not need to wait and wait, thinking we can make a final settlement at the end of our earthly pilgrimage, or when He comes to our name in judgment; we should balance accounts with Him each day.

First, we owe Him a debt of our sins. He has purchased them and at an infinite price. We owe Him our time, our ambition, our strength, our all. He has simply loaned us these, to be rendered back to Him. Then the means He has entrusted to us, we are simply stewards of. On the increase He has asked us to return to Him a tenth: this He has never given to us, nor has He hinted that He would. He tells us He has reserved this for His own use. Have you had any increase on which you should pay a tenth and have not done so? It is not safe to trifle with God in this matter. How about the offering; does faithfulness mark every act in regard to the offerings? The records are fast closing, not only of each individual, but of nations as well. Soon the last call for means will be made. Soon the last sermon will have been preached. Soon the last soul that will turn from sin and be saved will have done so, and the fiat will go forth in heaven "It is finished." Dear reader, how will it be with you at that time?

W. J. WALTER

### Cannonville

The latter part of February we began a series of meetings in the Cannonville Union Church seven miles south of Granton. At first about thirty came out, but the attendance soon increased to seventy-five. Over one hundred were present after we had been publicly opposed by a Disciple minister. An excellent interest was manifested throughout the entire series until the roads became almost impassable because of the melting of the deep snow.

We met strong opposition but were able to counteract it to a large degree by visiting and studying the Scriptures in the homes of the people.

Some have decided to obey the truth and others are expected to take their stand as they study the points of truth more thoroughly.

E. E. TROWBRIDGE

E. L. PETERSEN

### Our Circulating Library

I wish to announce to our young people in South Wisconsin that we have a circulating library here, any book of which is at your disposal for the asking,

and postage advanced, six cents. I believe that we ought to have a large number of our young people in South Wisconsin taking advantage of this and securing Reading Course certificates, since it costs nothing but postage to get the books.

These books are loaned one at a time. Instructions accompany each book. Postage on books six cents each way. Come along,—join our Reading Course class and secure a certificate this year. We have both the Senior and Junior books.

Sincerely yours for advancement,

G. R. FATTIC

### Madison Sanitarium Items

Elder C. E. Weist spent a recent Sabbath with the church and the sanitarium family. All enjoyed his visit very much.

Miss Mae Bell was a guest at the sanitarium for a few days.

Elder H. H. Hicks and Mr. P. L. Lawson attended a Bethel school board and conference committee meeting at Bethel recently.

A new high frequency fulguration and X-ray treatment has been installed recently.

Elder H. H. Hicks officiated at the funeral of Mrs. James Lewis at Albany, Wis., March 27.

Miss Myrtle Judd from Tacoma Park, D. C., is spending some time here with her sister, Mrs. Chas. Mikkelsen.

### Tract Society

We now have a stock of the "Captivity and Restoration" by Mrs. E. G. White in the cloth binding, \$3.50. A liberal discount to our people. All should read and study it. Write us.

"Shadow of the Bottle" should be circulated freely.

We have a complete list of tracts that are listed in the revised list, as well as some old numbers. Write us for special prices in quantities.

The Lord will show you your duty. Ask Him.

### News Items

A Sabbath school with a membership of sixteen has been organized near Waupaca.

Miss Bell has been spending some time at Baraboo, Lodi, Janesville, and Beloit in the interest of the Sabbath school work.

The new book "Soul Winning" by G. B. Thompson, is just from the press. It will give you an inspiration. Cloth bound 75 cents, postpaid.

The new book, "World War," by A. G. Daniells is just what you and others have been waiting for. Paper cover, single copy 25 cents postpaid or ten copies postpaid for \$1.33. Cash to accompany order, or place your order through the church.

Delays are dangerous. Better get a supply of literature and get out among your neighbors and friends and leave them something to read just at this time.

We are receiving good big orders for tracts from some of the churches. What about the order from you, or your church?

*Present Truth* is just the thing to send regularly to a friend—24 copies for 25 cents. Send in a list of names.

We are looking for good faithful colporteurs for this summer. Do you know of any?

Brother E. E. Franklin will be glad to correspond with you if you are ready to enter the colporteur work.

Of course you can sell the *Watchman Magazine*! Why not?

The *Life and Health Magazine* is easily sold. Have you ever tried it?

Brother Belding spent Sabbath and Sunday at Eau Claire. The Eau Claire church had a temperance program, Sunday evening. The keynote was for a dry Eau Claire. May they have it.

Mr. Lee Foote, who is to assist us in the tract society, has arrived.

"God's plan, I think, is best for all:  
Each life some tears must know;  
In sun-lands, where no rain-showers fall,  
No flowers can ever grow."

### East Michigan Conference

Office Address, Holly, Mich.

President, A. J. Clark

### Camp Meeting

The conference committee, at a recent session, voted that we should endeavor to secure the same grounds in Saginaw where the camp meeting was held last year. Elder Woodman has seen the city officials in Saginaw and reports to us that we can have the grounds, so we are now able to definitely notify our people to this effect.

The camp meeting will be held June 7-17, and I sincerely hope that all our people in East Michigan Conference will lay their plans to be present. We can see that the end of all things is at hand. The signs are fulfilling very rapidly about us. We know not how many more such gatherings we shall be privileged to enjoy. I believe we all need the help and spiritual strength that the camp meeting will bring us, and feel that those who do not attend this year will miss a spiritual blessing that it will be impossible to gain in any other way. I believe, brethren and sisters, that we owe it to our children and young people to take advantage of the opportunity this year and give them the spiritual help which we may receive.

There will be no conference sessions this year—just a few items of business will be considered, that is all. The entire time will be devoted to the spiritual work, and I feel confident the Lord will come in in a marked way.

Let us begin at once to lay our plans to be there, to be willing to make whatever sacrifice is necessary, and let us also pray that we shall receive a wonderful outpouring of the Spirit at this time. A. J. CLARK

### Saginaw

Shortly after the dedication of our new church here last fall, we started Sunday evening meetings. The attendance at these services during the winter has been good. A good interest is being manifested in the testing truth which we are now presenting.

Several are awaiting baptism and many others are under conviction. We are praying that they will have the courage to walk in the light.

I have been able to get the most important parts of

the sermons in both of the city papers. Several reports have come to us regarding these items in the papers, especially concerning the Sabbath and the change. This I have found to be the most effective way of advertising. I run an advertisement in both papers for each service. We are just beginning lectures on Revelation, and our attendance is increasing.

We solicit your prayers in behalf of the Lord's work in this city.

I. J. WOODMAN

### Allen

Early last November some of the neighbors near here desired to study the Bible more closely, so they met and organized a study class and insisted that I should take the lead in the work. We have had weekly studies since that time with a growing, deepening interest. We meet from house to house and have had quite a good attendance, considering sickness and other hindering causes. Some members of other churches are giving their active support to our work. It seems quite remarkable to us because the people started it themselves, instead of through our initiative.

We have spent the last four studies on the Sabbath and Sunday questions. There is no spirit of opposition as yet, but some are becoming convicted of their duty, we believe, and we hope to see them take their stand for God.

O. S. THOMPSON

### Items of Interest

Some of our brethren and sisters believe in good literature. One brother recently sent in \$22.45 for books, mostly Sister White's writings. These books will be a real help to him and his family in these last days when perplexities arise, and at times the way seems dark and difficult.

Elder Ostoich, of St. Louis, is with us for a few weeks to develop an interest among the Servian people in Detroit. Brother Nytia Radosavlyeevich, of Southern Illinois, came to Detroit a few months ago and began selling booklets and magazines; but along with this work he did so much missionary work that in a short time he had a number of Sabbath-keepers among the Servians, and it was necessary to ask Elder Ostoich to come and instruct them further. We trust the result may be a staunch little company of Sabbath-keepers.

We are pleased to learn of another good week's work for Brother Pengelly, in which he eclipses his previous good records. Last week he put in forty-six hours and secured orders to the amount of \$92. He says he has been busy, and could not write much. We believe it.

Brother Bergherm reports encouragingly of the canvassing work. Some good men are entering the work, and we hope to see a steady, continuous effort made to place the printed page in the homes of the people in our conference.

Mr. C. L. Paddock, for two years with the West Michigan Conference office, is now connected with East Michigan. We trust Brother Paddock may enjoy his new field, and believe he will. Both he and Sister Paddock like it better here every day.

We look for a good sale of "Captivity" and "World's

War." One brother who does quite a little business in booklets and magazines expects to use at least two hundred of "World's War," while all our churches will want to use at least some of this most excellent book.

Miss Lotta Bell, of West Michigan, spent a few hours with friends at Holly the first of the week.

Brother Myron Day is making his usual good reports. Of a total of fourteen orders for "Bible Readings," four are for cloth, two for morocco, and eight for half-morocco.

We are very much pleased with the way subscriptions for *Liberty* have been coming in of late. A large number of societies have ordered large or small clubs, for professional men or county officials. One church sent in a good collection for general religious liberty work, then gave a cash order for the magazine to be sent to one hundred and seventy of the leading citizens of the town. Such activity must result in much good.

Trumbull Avenue church in Detroit is using a large amount of literature in missionary campaign work, and as a result is seeing additions to its membership.

"As by the light of opening day  
The stars are all concealed,  
So earthly pleasures fade away  
When Jesus is revealed."

### West Michigan Conference

Office Address, 8 Pearl Street, Grand Rapids, Mich.  
President, Wm. Guthrie

### Camp Meeting

Our committee appointed to locate the camp meeting has secured a fine place in Sturgis. There is good railroad connections from all parts of the field, with direct lines from Grand Rapids, Kalamazoo, Battle Creek, and South Bend.

But little work has ever been done in this town and we trust our camp meeting may lead to the building up of a strong church at this point. We are looking for a large attendance and much of God's blessing at this annual gathering.

We are promised good help from the General Conference and North American Division to give help to our people at the day services, and we are also planning to conduct a strong effort during the evenings for the people of the city.

It will soon be time for you to order your tent. Watch the LAKE UNION HERALD for prices. Announcement will be made soon.

We shall have opportunity to attend but few more such meetings, therefore we should not miss one single conference.

It was at these seasons that Israel came near to God and were blessed for service. We are looking for you to be present and God wants you there, besides you need the blessing to be secured at this season of heart-searching and consecration.

Pray for the success of this meeting.

WM. GUTHRIE

### Good News from Douglas

Old West Michigan is yet bearing fruit to the cause of God. The Lord is blessing us richly, according to

the many promises He has given. We have been here five weeks, and have had everything in our favor,—good weather, and a splendid interest. Sometimes it has been necessary to hold our services in the M. E. church in order to accommodate the people. However, we were obliged to present the most testing truths in our own little chapel.

We are nearly through with the meetings, and are glad to report that several have already decided to obey God more fully, and a goodly number are very favorable.

This message is due to the world and must be given while the day lasts, for soon the night cometh when no man can work. The power of God is to attend it, for it is His message.

The entire community around Douglas is stirred by the reports from the meetings, and the people are asking for some one to "Come over and help" them. We are planning to follow up these calls as best we can.

As some of you know, we labored at Nortonville just before we came here, gathering out a company of sixteen new members. Since we left them they have had some trials. They were driven out of their place of worship by their former friends and neighbors who were stirred with anger against the truth.

Besides this, some of our former opponents (of the D. M. Canright party) were sent for to oppose the truth in the same old manner. This created considerable excitement, but only did us good by convincing some of the truth. The believers are being rooted and grounded in the truth by all their tribulation.

We can earnestly say to all our people, "Bring the tithes into the storehouse" (treasury) that God's house may be full, then "Pray the Lord of the harvest" to put more laborers into the field and thus hasten the coming of our Lord and Master. This is the opportune time for our work to be pushed. What we fail to do now in times of war preparation, we will be compelled to do under more trying conditions that are sure to quickly follow. We need your prayers.

F. A. WRIGHT  
ORVA LEE ICE

### Magazines and Twenty-Five Cent Books

Our large subscription books are read as a rule by only those that are especially interested in the truths they contain. Our monthly magazines and twenty-five cent books that come out from time to time deal with the questions uppermost in the minds of all. The articles are short, concise, just the thing for the day-laborer and busy housewife.

God is sending conditions to stir the questioning mind of man. These publications contain the desired information. They prepare the individual for the larger book and the minister. Their sale would not only give you the joy of working for souls but may be also a means of earning money for missions.

We should have agents for these in every community. Can you not hear the Spirit say, "Thou art the man"?

Any impressed to handle magazines or the twenty-five cent books for part or all their time please write me. I shall be glad to give you personal instruction.

LYLE C. SHEPARD

### Colporteurs' Institute

The institute that was to be held at Cedar Lake was transferred, on account of sickness in the school, to Grand Rapids. This necessitated a change at the last moment, almost, and some were unable to attend. We had a band of ten able young men who took the training and expect to enter the work at once. Thorough instruction was given by Brother Blosser in both spiritual and practical lines, and all returned to their fields of labor better equipped to carry the printed page and hasten the coming of the Saviour. Brethren, remember these dear workers daily in prayer.

W. B. MARIS

### Circular Letters

Recently I read in a missionary magazine, "If you wish to keep a secret put it into an annual report." As I read it I thought of circular letters and said to myself, "If you wish to keep a secret put it in a circular letter."

Why do we use circular letters? Because they save time and money to the cause thus enabling us to bring to the attention of the churches important matter which we could not otherwise. For example if an individual letter of four hundred to five hundred words is sent to the seventy-five churches and companies in West Michigan it would take a stenographer over a day to write them and the material and postage would cost \$2. The same message could be delivered in a circular letter with one and a half hours' labor and \$1 for material and postage. (One cent carries a circular letter while it takes two cents for a personal letter.) Should the fact that an envelope has a two-cent stamp on it and the letter starts out with Dear Brother Brown instead of Dear Brother make the contents any more readable?

Circular or form letters are of more value than personal letters. Why? A circular letter is carefully planned. A good deal of thought is put upon its contents and it has a definite object for its existence. On the other hand as a rule a personal letter is dictated on the spur of the moment with very little previous thought if any and is therefore apt to be rambling.

Circular letters are worthy of your careful study.

LYLE C. SHEPARD

### North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.  
President, E. A. Bristol

### An Interesting Incident in Connection with the Onaway Canvassers' Institute

On Wednesday evening, March 14, I felt impressed to speak upon the subject of the "Sabbath as a sign by which we may distinguish God's true people in the midst of the confusion of the last days." At the close of the service we learned that the Methodist minister was present. I spoke to him and he said that he had enjoyed the meeting very much and had received many helpful suggestions. The brethren and sisters who were present were quite concerned, fearing he had been given rather strong food, and we were all afraid that he would not come back. The next evening he

came again bringing his Sunday school superintendent with him. Brother Blosser had the service that evening, and gave a very interesting talk showing how the rise and progress of the advent message fulfilled the prophecies concerning the work of God's people in the last days. I enjoyed this talk and received many helpful thoughts from it, but was a little surprised at the close of the meeting to hear the Methodist minister say that he enjoyed the subject of the evening before more.

The next day (Thursday) the Methodist minister came to our church and invited me to take the services in his church on the following Sunday morning, to which I agreed. He said further: "Tonight is our prayer meeting night and I am arranging with our people to have the prayer meeting taken up and all of us come over to your church." He not only did this but got in touch with the Baptist minister and influenced the Baptist people to do the same thing. Just at the beginning of our evening meeting, in they all came and filled our church to the limit. Elder Piper spoke that evening, giving as clear and beautiful a talk on the "Relation of the Law to the Gospel" as I ever listened to. The Lord greatly blessed in making it clear. Some of these people told some of our members afterwards, that they never heard that subject so clearly presented before.

At this meeting the Baptist minister, not wishing the Methodist minister to get the start of him, requested us to provide a man to speak in his church Sunday morning. It was arranged that Elder Piper should take the services at the Baptist church. The meetings at both the churches were well advertised and the churches were well filled. The Lord wonderfully blessed in both of these services, and it was easy to be seen that the people were enjoying the subjects presented. The Sunday school superintendent told me that he was very sorry that our meetings were closed as he enjoyed our method of preaching very much, and said, "I wish we could have such preaching in our church." The people were very friendly and seem to be in a good frame of mind to receive more truth.

F. J. HARRIS

### Standard of Attainment

We are glad so many young people are writing on the Standard of Attainment course this month.\* Several have written on one subject and are planning to complete the course in September.

Here is a list of those who have already sent in their papers on both subjects: Elder H. M. Kelley, Mrs. H. M. Kelley, Irene Showers, Mrs. Minnie Bracebridge, Mrs. Dora Murner, Mrs. E. Montgomery, Hilda Friday, Mrs. Della Friday, and Margaret Offerle.

We have received word that others have written on these tests this month and that their papers will reach us soon. These names will be published later.

CAROLYN RASMUSSEN

### Canvassers' Institute

The annual colporteurs' institute was held at Onaway, March 9-18. It was well attended, although the weather was very unfavorable, and many were delayed, reaching Onaway a day or two after the meeting had commenced.

A spirit of earnestness and determination was manifest throughout the session. At the farewell service, Sunday afternoon, the Spirit of the Lord came very near, and we had a wonderful meeting. Elders Bristol, Piper, Harris, and Fenner were present to help in the work of the institute. The people from the other churches became interested and attended the evening services.

The instruction which was needed and appreciated was given by Brethren J. B. Blosser, C. N. Keiser, and H. H. Rans.

We trust that the spirit of good will and cooperation manifest throughout our institute will remain with the canvassers during the weeks which lie before them, as they fulfill the commission left us, "Go ye."

HUGH STEARNS

### Edenville Convention

The Missionary Volunteer convention held at Edenville began Friday evening, March 16, with a talk on "Our Preparation for the Coming of Christ," by Elder Bristol.

A call was made to the young people present for greater consecration, and more earnestness and zeal for our message.

An all-day meeting was held at the church Sabbath. The regular Sabbath school services were conducted and the rest of the time was devoted to the young people's work.

Elder Kelley brought before us the needs of the mission fields, and the children are enthusiastic in planning for their missionary gardens by which they purpose to secure their mission offerings.

At the close of the convention, a missionary society was organized. We look forward to receiving some good reports from the society each quarter, for a splendid discussion was held after Elder Bristol's talk on the King's Pocket League, showing that these young people are alive to the work.

We are planning to hold several conventions during April, and hope they will be as profitable as the one just held at Edenville.

CAROLYN RASMUSSEN

### News Notes

H. H. Rans, from the Branch House at South Bend, Ind., spent a few hours at the office on his return from the canvassers' institute at Onaway.

Those planning to enter the canvassing work, and who attended the institute are O. T. Burt, O. A. Smalley, Carl O'Reilly, Guy Burgess, Roy Simot, Bernard Hamilton, James Bentley, Mrs. O. T. Burt, Mrs. E. E. Clark, and Miss Katherine Schmidt.

Leroy Lamb has begun canvassing in Cadillac with "Bible Readings."

Elder Bristol was in Rapid City Wednesday on business, and stopped for a day in Ludington on his return to Petoskey.

### Northern Illinois Conference

Office Address, 116 N. California Ave., Chicago, Ill  
President, J. H. Schilling

### Fox River Academy

Mrs. Cleora Webster, our Sabbath school secretary, spent a recent Sabbath and Sunday with the academy

family. Her visit was very much appreciated. The helpful suggestions she made and the counsel given are being put into practice.

Elder L. H. Christian spent a few hours at the academy recently. He expressed himself as being pleased with the progress of things.

Brother C. J. Tolf made us a pleasant call in the interest of Home Missionary work. While here he was able to better instruct some of our students in methods of handling magazines and the smaller books.

Considerable missionary work is being done by the academy students who have in view a double object. First, to place our literature in the hands of the people, and second, to earn additional money for the thirteenth Sabbath offering.

Small companies have visited Sheridan, Yorkville, Newark, and Serena. They all report a very pleasant experience and feel that they have gained much by making the effort.

The Missionary Volunteer Society has been placing *Present Truth* Series in the homes of the people of Sheridan.

At our chapel hour several days ago a question which had been in the minds of teachers and students for some time was taken up, namely, that of a better means of transportation.

The subject was enthusiastically and freely discussed, and though our loyal student body felt that they had not much to give they expressed themselves as being glad to do what they could. It was then voted that teachers and students raise \$150 toward the purchase of a car. Then we may comfortably and respectably transport our friends to and from the station.

The effort has been on only two weeks and we have nearly \$100 in hand. Some of the students are selling magazines, others are cutting wood for the neighbors and doing anything that comes to hand to earn money for the purpose.

It is not a luxury but a real necessity that we have something of this kind. Otherwise it will be necessary for us to purchase another horse, a single buggy, and a new carryall. Some of our friends have heard of this and are joining in the effort. Would you like to join us, too?

The management is still looking for a capable man who will take charge of our farm work this summer.

### News Items

Loren Shepard, field agent for the North Wisconsin Conference, called at the office last Thursday on his way to the canvassers' institute being held at the Broadview Swedish Seminary.

Elder Schilling visited the Pittwood and Watseka churches last week. There is a good interest among the people of Pittwood and Elder Schilling expects to have baptism there in the near future.

Dr. A. W. Hewitt, of Pontiac, called at the office last Friday. Dr. Hewitt is conducting a private sanitarium. It is a prosperous institution in the center of the city. The doctor and his wife are very active church workers and the Lord is blessing them.

Elder Miller has gone to North Dakota on business. He expects to visit some of the German churches on

this trip, returning to Chicago in about two weeks.

During the past week, March 18-23, "Bobbie" Woodworth, our deaf and dumb canvasser, sold 268 magazines which gave him a profit of \$16.08. Of the above number 172 were the *Watchman*. This magazine is our best seller.

Professor Longacre, from Washington, spoke in Willard Hall Friday evening, the 23d, on the subject, "The Rum Demon and His Finished Product." Sunday afternoon Professor Longacre gave a stirring lecture on the subject, "Religious Liberty Versus a National Religion," and in the evening he spoke on the question, "Will Permanent Peace Be Possible?" These lectures were well attended.

The Hinsdale Sanitarium orchestra furnished special music for the meeting in Willard Hall Sunday night; also the previous Sunday night. This assistance and cooperation of the sanitarium is greatly appreciated.

Miss Blosser spent a few days of last week with the believers in Stockton and Rockford. In each of these places the young people are very enthusiastic in reaching their goal for missions.

The tract society is prepared to fill orders for the 1917 Temperance Annual of the *Instructor*. One to twenty-five copies, five cents each; over twenty-five copies, four cents each. These papers will help make Illinois *bone dry*.

### 1916 M. V. Roll of Honorable Mention

Those Reading the Bible through are Conrad A. Nordberg, Esther Edhohn, Arnold Lundmark, Edward Stahlfeld, George Green, Florence Schadiwy, Mark Peterson, Walter Oakland, Martin Fritz, Florence Karr, Evelyn Karr, Florence W. Puels, Marion R. Puels, Dr. W. R. McGuffin, Mrs. E. A. Clough, Mrs. J. Boughner, Mrs. W. A. McRoberts, Paulina C. Plested, Charles H. Bishop, Maude Lewis, Roland Wright, Mrs. Marie Peterson, Ludwig Huth, Grace B. Gibbons, Mrs. Will Apgar, Mrs. Margaret Schilt, Hanna Bergendahl, Mrs. C. L. Florer, Mrs. D. H. Taylor, Michele Cali, Augusta Blosser, Mrs. A. W. James, Louise Debes, Mrs. Liebschutz, Adolph Blomstedt, L. J. Skaglund, Magda Granlund, Harold Anderson, August Anderson, Annie Swenson, Albert Manley.

Mrs. E. Williams, N. E. Myers, A. Z. Rexford, Lillia A. Weaver, H. V. Weaver, Madeline Evans, Olive C. Jensen, William Covert, Mrs. Maude Bradfield, Elizabeth H. Cross, Julia M. Moore, Pearl C. Stewart, Mrs. Pearl Smith, M. J. St. John, Mrs. Martha J. Berdan, Mary H. Moore, Ingolf Sather, T. S. Steen, Ida Christenson, Bertha Christenson, Mary J. Beaman, Mary Senator, Mrs. Otis A. Manley, Anna Osborn, Mrs. Helen W. Odell, Mrs. S. I. Greer, Mrs. Anna E. Cabeen, H. P. Waldo, Ella Foreman, E. G. Nelson, W. D. Forde, Sophia Powell, Rachel Parks, Fannie Moore, Lawrence Vienna, Lizzie Messina, Dore Oakland, Bessie Lelless, Harry Fraser, Ruth Fraser, Rose Messina, Guy S. Honeywell, A. N. Anderson, George A. David.

### Those Receiving Reading Course Certificates

Ina Bradbury, Francis Shull, Willard Hartnell, Ella Foreman, Lawrence Haggenjos, Catherine Imschweiler, George Healey, Rose Almquist, Doris Lucas, Walter Oakland, Florence Nielson, Martin Fritz, Dore Oakland, Esther Nielson, Mark Peterson, Carlin Worthing-



ton, Alma Hendrickson, Evelyn Emery, Harold Aplin, Edwin Shull, Elizabeth Cabeen, Bessie Smith, Bertha Christenson, Allan Coltrin, Florence Schadiwy, Mildred Hansen, Ida Christenson, Margaret McLay, Nellie Marsh, Vivian, Shull, Byron Young, Harry Foreman, Florence Roeper, Alice Butler, Edna Lewis, Hereworth Halenz.

Charles Young, Harry Knox, Neil Nadig, Ruth Endriss, Marguerite Porter, Vern Endriss, Orville Endriss, James Haag, Winifred Spohr, Edward Stahlfield, Helen Merchant, Ada Serns, Russell Potter, Roscoe Lauda, Katherine Vanderslice, Madeline Evans, Linnea Youngberg, Edna Sparlin, Nellie Jordan, Eliot Vickery, Roy Foreman, Mildred Wiebel, Loys Kader, Irville Miller, Arvid Anderson, Ingrid Anderson, Arnold Lundmark, Esther Edholm, Frank Sheets, Adolph Youngberg, Ragnhild Lundmark, Grace Sheets, Aurora Wearner, Freda Swenson, Anton Larson, Albert Manley, Alice Endriss.

Bernard Anderson, Mrs. H. O. Olson, Pearl Diment, Mae Johnson, Aline Dumas, Anna Hibben, Jean Phillips, Rhoda Anderson, Vesta Cash, Helen Marsh, Cotilda James, George Zimmerman, Walter Roeper, Florence Karr, Leonard Oehl, Arnold Schildknecht, Evelyn Karr, Eric Williamson, Theodore Greer, Clarice Guptill, Michelina De Fodero, Mike Labraska, Angelina Rizzo, Rosa Messina, Rhoda Anderson, Florence Puels, Marion Puels, Lois Christenson, Harriet Schadiwy, Leta Jared (2), Nina Jared, Morton Ray, Hobart Ray, Maurice Ray, Wilma Ray, Carmelina Timpano, Myrtle Porter, Alice McCann, Elizabeth Andrews, Ellwood Collier.

AUGUSTA BLOSSER

### Southern Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.  
President, E. F. Peterson

#### Kingman and Stewardson

Recently I visited the Kingman and Stewardson churches. At Stewardson the company is small and most of the members are faithful in attending the services. It is good for our members to be admonished by the words of the Lord through the Apostle Paul in Hebrews 10:22-25. One evening meeting was held in the church building and several outsiders came to hear the subject presented. There seems to be unusual interest to hear sermons on the prophecies relative to present-day events and their meaning.

At Kingman, Miss Evans joined me and together we took up the question with the church there of having a church school next year. A favorable vote was taken and pledges made to cover nearly all the estimated expense, and plans laid to have the money all paid in by the opening of school next September. The remainder of the money not pledged will be raised by personal solicitation among other members. It would greatly aid in planning for the teachers, if all our churches expecting to have schools next year would decide early about it and let Miss Evans know.

Two evening meetings were held in the Kingman church and a good interest was shown by the people living in the surrounding country. Considerable literature was ordered by the members for missionary work. Copies of the books "Armageddon," "Shadow of the Bottle," "Christian Sabbath," and "The Other

Side of Death" were purchased and later on a club order for "The World War" will be sent in. Some Temperance *Instructors* and *Present Truth* number 5, "The World on Fire" were also ordered for immediate use and subscriptions were given for some of our periodicals. The Kingman members believe in having a supply of literature on hand to use in missionary work for their friends and neighbors and for the people in the surrounding towns.

En route to Kingman I stopped at Decatur and secured an order for 125 "Armageddon," "Christian Sabbath" and "The World War." Our members everywhere should secure a supply of these truth-filled publications giving the message for the hour and circulate them freely.

E. F. PETERSON

### The Temperance Campaign

The temperance campaign is still on in Springfield and will continue until election, April 3. The members of the Springfield churches distributed 3,000 copies of the Temperance *Instructor* in this city, 2,000 of these papers were paid for by the Springfield Dry Committee in charge of the campaign. We believe this good literature will play a favorable part in making Springfield dry.

We were also glad to secure the services of Prof. C. S. Longacre of Washington, D. C., who addressed two public gatherings on "The Demon Drink and the Finished Product" and "The Greatest Menace to Springfield and the Benefits of Prohibition." The first subject was illustrated by living characters, two boys, a girl, and a man; the boys and the girl representing the raw material necessary to the prosperity of the liquor traffic, and the man dressed up as a drunkard, the finished product of the saloon. Many favorable comments were heard about these two lectures.

In the Illinois Legislature the question of referring the dry issue to the voters at the next general election is pending in the House at this writing. The Senate voted favorably on the question. This is for the whole state. We hope that Illinois will swing in line with the other dry states of the Union.

E. F. PETERSON

### Du Quoin, Herrin, and St. James

Since the beginning of the new year, I have been laboring in the churches of DuQuoin and Herrin, and it is encouraging to note that some who have known the truth for years are getting a new vision of themselves and the price paid for their salvation. The home missionary spirit is taking hold of our people down here and it will surely bring results. There are numerous calls for meetings in this part of the country as the result of the canvassing work that has been so faithfully carried on during the past few years. At one place a copy of "Great Controversy" was the means of bringing a lady into the truth. She started a Sunday school, and got others interested. Now there are several asking for baptism.

I am now at St. James where there seems to be a hopeful interest. I can say with my Master, "Truly the harvest is great and the laborers are few. Pray ye that the Lord of the harvest will send more laborers into the harvest field."

C. W. CURTIS



### Report from Quincy

Brother C. J. Smith writes from Quincy: "One lady that used to be a Catholic nun came to me after the Sabbath service a week ago and said she wanted to talk with me. She wanted to know just what she must do to be saved. Mrs. Smith and I made an appointment to meet her later, and she is now attending our Sabbath services and has made arrangements with her employer to keep the Sabbath. She says she feels better than she ever did before in her life.

"We are holding Sunday night meetings in the Jewish Temple with a good attendance each time. Last Sunday I spoke on the subject of the 'Heavenly Sanctuary and the Earthly Sanctuary Demonstrated.' On the large rostrum of the temple I had all the furniture of the sanctuary. When the seven candlesticks were lighted it was a beautiful object to behold, and in giving the sanctuary subject this way it impressed the audience on the work of the Saviour in the heavenly sanctuary in the most holy place. We are encouraged with the outlook and believe that our meetings will result in finding some honest souls."

I am sure it must be interesting for a Seventh-day Adventist minister to hold meetings in a Jewish temple and have the use of the articles referred to above in demonstrating this important subject. Let us pray that God may bless the labors of Brother Smith at Quincy.

E. F. PETERSON

### Indiana Conference

Office Address, 2708 Bellefontaine St., Indianapolis.  
President, Wm. A. Westworth

### The Man Died

For many years he had loved the truth. In many ways he had shown that his heart was full of a desire to help along as he could. Many times he had expressed his determination to leave his property to the cause of God; he had spoken of making a will and leaving what he possessed on earth to be used in bringing the blessed light of the third angel's message to those who are in darkness, but he delayed. He waited, and waited because he seemed to be in fairly good health, but he determined that sometime he would attend to the matter. Finally, one day he was taken quite sick. Some nearby friends sent for a doctor; the doctor examined him and said, "John, you are a very sick man, and if you have anything you want to straighten up before you die, get busy and do it for you can't live many hours longer."

And so things were changed in a great hurry. A message was sent to a person that lived in town a few miles away who had done some legal business for the dying man. Hurriedly a will was drawn up. The farm was willed to "The Adventist Church," and after a few hours the dear man passed away. The administrator named in the will was an unbeliever who had no desire to help along God's cause, and what he received for his service as administrator was all that interested him. No near relatives were found in this country. Two sisters lived in England; some distant cousins lived near by and in adjoining states. Some shrewd lawyers, who desired a portion of the inheritance, got in touch with some of the relatives and com-

menced proceedings to have the will set aside. Their arguments were as follows:

The will was indefinite. It did not state what Adventist church or even if it was a Seventh-day Adventist church; the testator died within a few hours after making the will and in his state of mind was incapable of making a will. They determined to set the will aside; the man himself had never become a naturalized citizen of the United States, and it seemed as though it would not be very difficult under the laws of Indiana to have the will set aside and the entire property escheat to the state.

Of course the members of the local church knew of the desires of the dear brother; the conference officials also knew, but the law is stubborn and the lawyers were determined to get a big slice of the inheritance. The net result has been that after paying off a small mortgage on the farm that out of a net value of \$7,500, less than \$2,000 has been saved to the local conference church or to the conference. Everything possible has been done—a great deal of time and energy consumed, and money has been spent to try to save the situation, but we are only congratulated by those who know, in that we have been enabled to get anything at all from the estate.

Now dear reader, what is the moral? Can you guess? Had our brother made his will in time, had he received advice from the conference officials, had the terms of the will been definite and had he definitely stated his desires in a way that would be beyond question,—almost four times as much would have been conserved to the advancement of the third angel's message as was actually secured. How little do we know what serious turn will come to us. We may think that there is plenty of time ahead and that by and by we will make our will. But who knows how quickly a turn may be made? In spite of our best endeavors, our will may be thwarted, and after we have been laid to rest some one may secure our money instead of its being used to forward this cause that we love and hasten the coming of the Life-giver. Many people dread to make a will for they seem to think that it presages death, but if you stop to think of it, dear brethren and sisters, nobody ever died any sooner because he made a will, and even though we may change our mind as to the disposition of our property, when such a change is made we can also change our will. There are a number of aged people among us who love this cause; they need what little means they have to keep them in their declining years, but they are very desirous that whatever is left shall go into the work of God. Would it not be well for all such to correspond with their conference president and have the matter properly settled, and then to rest secure that their property will finally be used in the giving of this last message of salvation?

Think over these things carefully. May the little incident above referred to stimulate you to act before it is too late.

W. A. WESTWORTH

### Beechwood Academy Items

The new boiler has been purchased and excavating has been started for the new chimney which will be built on the south side of the boiler room. We

plan to build a brick chimney about forty feet high.

Some of the nice days of the past week were used by the boys in repairing the fences about the farm.

The electric light engine has been moved into its new position in the power-house and is ready for work. The switch-board and batteries have yet to be put in order and then the power plant will be in fine shape.

The statements for March have been issued, and show the following average expenses: total average, \$18.70; labor average, \$5.27; net average, \$13.43; board average, \$8.87. The expenses for students will be decreased in the coming two months by the large amount of labor which we plan to have.

### Notes of Progress

Brother Hall writes, "The Lord blessed me in my last week's work. I have faith to believe His presence will be with me, for I know this is His work, and that He has called me to be a colporteur."

Brother Hall has been canvassing two weeks in Lawrence County, putting in about ninety hours and securing \$229 worth of orders. This he has done with the same book that was sold in this territory last summer. This is decided evidence that territory can be reworked with the same book. Brother Brodt has also been doing the same thing with better results than the worker that went before him.

Brother Wilber Moore, who is now at North Vernon, is doing well in the work and is of good courage. Brother Raymond, who is working in Ripley County, took orders amounting to \$56 in forty-one hours.

Brother Brooks has started out right by putting in forty-one hours his first full week at the work, and the Lord is blessing him for it. He writes thus of his experience. "My first week of canvassing is now in the past. During that week I had many experiences which prove that God has called me to this work. I thought last year at camp meeting if I could have such experiences as the colporteurs told of, I would be willing to enter the field. Last Monday while Brother Fishell and I were at work we had an experience which I wish to relate. We had just sold 'Bible Readings' to a lady where we ate our dinner, and made arrangements to stay over night. She told us of a young man who had just started in his Christian experience, and she wished we would call on him with our book. This young man, whose father had died a Catholic, had recently joined the Baptist Church.

As we approached his home we found we could not cross the stream that separated him from us. However, we were fortunate in finding him near the river. We called him to the water's edge where Brother Fishell explained the work to him as best he could across the stream. The young man having listened with interest decided to order a book. The scene seemed to me very solemn. The prospectus was then closed and thrown across the water. The man signed his name and threw it back. We left, praising the Lord for bringing us to the place."

Brother Vance writes, "It seemed last week that all the Lord wanted was just some one to go out after the orders and results would come." This is Brother Vance's first week this year. He put in nearly forty hours and received orders amounting to \$86. He is located with Brother King at LaFayette. Brother

Colton is doing good work. He and Brother Possman have just finished a delivery in Sullivan County.

Brother Dickerson has disposed of his farming tools and is now in a position to put in full time in the field. The Lord is blessing Brother Dickerson. Brother E. L. Young, who has been connected with the Madison (Wis.) Sanitarium has returned to Indiana and taken up the colporteur work again.

Brother Kaufman, the treasurer of the Terre Haute church who is employed as a machinist at \$100 per month, will locate at Bloomington very soon where he will engage in the colporteur work. His employers have used every inducement that could be thought of to hold him in the shop, but he has heard the call of service and has responded, "Here am I, O Lord, send me."

Brother Hackney of Bloomington, who has been earning \$4 a day enters the colporteur work Monday. You brethren and sisters who are staying by the stuff, pray for these men who are newly at the front. Listen for the sound of a "going" from these fourteen men who are now lined up at the battle front in Indiana.

E. M. FISHELL

### Obituaries

STOCKLEY.—Mrs. Louise S. Stockley was born in the state of New York, May 15, 1852, died at Elgin, Ill., Feb. 27, 1917. She united with the Seventh-day Adventist Church when twelve years of age. She was an active Christian worker.

WM. COVERT

HUTCHINS.—Died in Pine Grove, Mich., March 5, 1917, Herbert A. Hutchins. He was born Jan. 29, 1874 at Manchester, N. H. At the age of seventeen he united with the Seventh-day Adventist Church and continued a faithful and earnest member until death. Nov. 5, 1905, he was graduated as a nurse from the Battle Creek Sanitarium. He rendered acceptable service both as a colporteur and nurse. An aged mother, with whom he was a constant companion, and a sister are left to mourn. The funeral service was held at Otsego. Words were spoken from Rev. 14: 12-14.

LYLE C. SHEPARD

VERSAILLES.—Medare Versailles was born at St. Paul, Canada, Dec. 8, 1812, and died, Feb. 16, 1917, aged 104 years, 2 months, and 8 days. He was married to Angell Morraux in 1841. Eight children were born to this union, five of whom remain. He moved to St. Anne, Ill., sixty-one years ago, where he accepted the third angel's message in 1874. He died with a bright hope of having a part in the first resurrection. Services were conducted by the writer, assisted by the ministers of the Presbyterian and Baptist churches.

C. J. TOLF

FIELDS.—Justina Olive Brockway was born in Rome, Ohio, Jan. 23, 1864, died at Cedar Lake, Mich., Feb. 14, 1917, aged 53 years and 31 days. With her parents she moved to Michigan, where the most of her life was spent, living at Monterey and Sand Lake. She was married to A. C. Fields, Apr. 9, 1882. She accepted the third angel's message thirty-six years ago. She leaves to mourn, her faithful husband, one daughter and one son. Words of comfort were spoken by the writer, assisted by Elder Wm. Guthrie and Prof. C. A. Russell. Sister Fields rests in the cemetery at Cedar Lake, awaiting the coming of the Life-giver.

R. U. GARRETT

MARTIN.—Annie Reid was born in Forestville, Mich., Oct. 21, 1857, and died at her home in Bad Axe, Mich., March 11, 1917. She was married to William Martin Nov. 13, 1877. About twenty years ago she accepted the third angel's message. A husband, two sons, and three daughters are left to

mourn, but they sorrow not as those who have no hope. Funeral services were conducted by the writer assisted by Brother A. V. Morrison.

A. J. CLARK

MORRISON.—Mrs. Nellie Morrison was born in the little town of St. Louis, near Montreal, Quebec, Jan. 11, 1854, and died at Kalamazoo, Mich., March 10, 1917, at the age of 63 years, 1 month, and 29 days. She was married to Julius William Morrison of Iowa in 1881. The greater part of their married life was spent in California. Of a family of two sons, only one lives to mourn the loss of a mother, Willis J. Morrison of Battle Creek. Brother Morrison died several years ago. Sister Morrison was a faithful member of the Kalamazoo church. Funeral services were conducted by the writer at Battle Creek, interment at Oak Hill Cemetery.

W. J. BLAKE

## Business Notices

WANTED AT ONCE.—A Seventh day Adventist for general farm work. One who can milk. Two miles out from town. Write to W. N. Haggadone, R. F. D. Oxford, Mich.

WANTED.—Good man, Sabbath-keeper, to work on farm during the summer or longer. Middle-aged man preferred. Must be used to horses and farm work. Need him the first of April. C. J. Trygg, Baldwin, N. D.

WANTED.—Carpenter, also single man to work on farm by the month. Must be used to farm work. Carpenter to build large barn. Address Chas. Lausten, R. F. D. 1, Box 9, Cooks, Mich.

BASKETS FOR SALE.—Men desirous of working on good commission will do well to correspond with the Berrien Springs Basket Co., M. D. Henise, Mgr., Berrien Springs, Mich.

WANTED AT ONCE.—A healthy, cheerful young woman to help with the general housework on farm. Small family, near Seventh-day Adventist church. State age and wages in first letter. Mrs. Robert Patton, Box 14, Lodi, Wis.

EXTRA LOW PRICES.—To reduce our large stock of Red Raspberry plants we offer them at 35 cents for 25; 100 for \$1—the following varieties, King, Lowden, and Cuthbert. Prices on larger lots quoted on application. Fountain Valley Nursery, Poy Sippi, Wis.

WANTED.—I would like to correspond with ladies or gentlemen nurses who feel thoroughly competent to operate and manage treatment rooms. Only workers of experience and consecration are needed. Address W. H. Addis, Terre Haute Treatment Parlors, Terre Haute, Ind.

COOKING OIL ADVANCED.—Two five-gallon cans Mazola cooking oil \$11.75 f. o. b. Chicago or Detroit. Single cans \$6.25, from Holly. Wesson Oil \$1 per can higher, f. o. b. Holly. Snowdrift Shortening \$9.50 per 60-pound case, from Holly. Adelpian Mercantile Co., Holly, Mich.

FOR SALE.—In Otsego, Mich., three village lots with one nine-room house with good cellar; also one five-room house. A bargain if taken at once. Church and church school privileges. Answer at once as this advertisement will not appear again. Address L. Shepard, Mesick, Mich.

WANTED AT ONCE.—A Seventh-day Adventist experienced farm hand to work by month or year for Adventist family. Must handle team well and milk. Located in Adventist community. State age, experience, and wages expected. Clarence Judd, R. F. D. 1, Endeavor, Wis.

WANTED.—A married man of middle-age with small family to work on farm by month for the season or year. If not a good man with team, need not apply. State weight, also wages in first letter. Address W. J. Collard, Lake View, Mich.

NURSES' CLASS.—The Madison (Wis.) Sanitarium will begin a nurses' training class July 10, 1917. A three years' course is offered to earnest Christian young people. For further information address Superintendent of Nurses, Madison Sanitarium, Madison, Wis.

## "Forward"

A poem with the above title was read in Emmanuel Missionary College chapel on the occasion of the reception given by the faculty to the students. Together with several other selected poems it has been published by the College Press in a neat little booklet with eight pages and cover. Those desiring copies can procure them for five cents apiece, postpaid, by addressing the author R. B. Thürber, College, Berrien Springs Mich.

## For Greater Efficiency

the Stereopticon department of the Nashville Book Co. is being reorganized under the name of the "Central Stereopticon Exchange." Men of long experience are connecting with it, both in the business office and the manufacturing department. Send for 128 page Catalogue of Stereopticon Slides and supplies. Large introduction cut in prices for April and May. For particulars address Stereopticon Slide Exchange, Battle Creek, Mich.

## Canvassers' Report for Week Ending

April 5, 1917

Indiana		Book	Hrs	Ords	Value	Helps	Total	Del
Canvasser								
Raymond Brooks	BR	44	5	17 50	2 75	20 25		
C. F. Colton	BR	30					264 86	
Clinton P. Hall	BR	51	25	87 50		87 50		
C. C. King	DR	15	1	3 50		3 50	184 87	
Wilber Moore	BR	31	6	21 00	1 25	22 25		
Fred Possman	BR	30			75	75	195 50	
L. E. Vance	BR	44	20	74 00		74 00		
W. B. Ware	BR	11	4	15 00		15 00	9 50	
Angeline Webster	BR	61	25	89 50		89 50	53 50	
Harry P. Brodt	BR	21	8	29 00		29 00		
W. L. Dickerson	GC	24	1	3 50		3 50		
W. H. Plake	BR	40	4	14 00	4 50	18 50		
		402	99	354 50	9 25	363 75	708 23	

## Southern Illinois

Katherine Drury	BR	41	28	103 00	3 00	106 00		
J. A. Evitts	BR	30	10	36 00	3 75	39 75		
G. W. Kimberlin	BR	41	14	52 00		52 00		
A. D. Kaufman	BR	40	10	35 00	3 00	38 00	3 00	
A. P. Lager	BR	46	17	59 50	6 75	66 25	14 75	
P. R. March	BR	31	18	67 00	3 00	70 00		
Jerry Suda	BR	30					177 35	
Frances Teas	BR	22	6	21 00	2 80	23 00		
R. J. Watson	BR	48	25	92 50	75	93 25		
Mrs. S. A. Stone	BF	8	8	16 00	75	16 75		
J. F. Saunders	BR	20	1	3 50	1 50	5 00		
		357	137	485 50	24 50	510 00	195 10	

## South Wisconsin

H. F. Bernitt	BR	73	23	88 50	13 75	13 75	102 25	
C. Remsen	DR	28	9	33 50		33 50		
Fred Breyer	HM	73	23	57 50		57 50		
J. C. Frank	BR	32	9	31 50	3 00	34 50		
H. L. Rothenbach	SC	27	2	4 75		4 75		
Amelia Roberson	GC	22	8	29 00	2 75	31 75		
Mrs. E. M. Bisbee	BR	35	6	24 50	75	25 25		
J. Schmidli	BR	15	5	15 50	7 45	22 95		
		305	85	284 75	27 70	312 45		

## East Michigan

Floyd Myers	GC	33	8	31 00	8 00	39 00	24 00	
A. Clinansmith	CK	30	7	14 00	7 50	21 50		
M. D. Day	BR	19	3	12 50		12 50	4 70	
N. Radosavlyevich		31		9 50	14 80	24 30	24 30	
J. Pengally	BR	46	17	66 50	25 50	92 00		
		160	35	133 50	55 80	189 30	53 00	

## North Michigan

A. J. Lock	BR	41					127 60	
F. R. Johnson	BR	18	2	7 00	5 50	12 50	28 00	
A. P. Friday	BR	41					162 00	
C. J. Mitchell	BR	59	4	16 00		16 00	139 00	
Miscellaneous		13	2	7 00	27 75	34 75		
Milton Marks	BR	50	12	49 00	3 75	52 75		
		222	22	79 00	37 00	116 00	456 60	

## Northern Illinois

F. G. Hibben	BR	44	18	71 00	3 00	74 00	6 50	
D. J. Graham	BR	32	12	50 00		50 00	10 50	
A. M. Tatton	BR	27	3	10 50	6 00	16 50		
		103	33	131 50	9 00	140 50	17 00	

## North Wisconsin

Claude Morris	BR	30	11	39 50	75	40 25		
C. A. Peterson	BR	15	4	14 00	1 75	15 75		
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"The Lord gave the word: great was the company of those that published it." Ps. 68: 11.

## LAKE UNION HERALD

ISSUED WEEKLY BY THE

Lake Union Conference of Seventh-day Adventists

PRICE, FIFTY CENTS A YEAR.

Printed by Emmanuel Missionary College Press,  
Berrien Springs, Michigan.Entered as second-class matter, November 3, 1908, at the post-office of  
Berrien Springs, Michigan.All subscriptions should be sent to your local conference tract society  
office.All matter intended for publication should be sent to the Editor, Lake  
Union Herald, Berrien Springs, Michigan.Approved advertisements will be published in the HERALD at the follow-  
ing rates: Forty words or less, fifty cents for each insertion, and one  
cent per word for each additional word. Each group of initials or  
figures counts as one word. Cash must accompany copy for all  
advertisements.

Mrs. Lou Kirby Curtis - - - - Editor

## College

The College rhetoric class gave an entertainment last Saturday night which consisted of orations, two songs by a male sextet, and a violin trio.

Professor Steen and Elder A. J. Clark visited us Wednesday. Elder Clark spoke to us at worship hour. His text was Matthew 17. He emphasized the thought that we should be found on the mountain top with Christ and not down in the valley murmuring. Only by such an experience can we have power over the evil one.

Bernard Webber is enjoying a visit from his mother. Ruby Crain is also visiting friends here.

The canvassers' institute will be held here next week.

A large number of our students are planning to canvass this summer.

As recommended by our Educational Department, we have been observing a week of prayer this week. As a result we have received many blessings.

Elder S. E. Wight, president of the Southern Union Conference, with his family, visited the College recently. He told us of the remarkable progress of the work in the South where they have doubled their membership in the last five years. Last year they decided to move the school from Graysville to a better location. It then had a debt of \$14,500. They have paid the debt, purchased a farm, and moved the school to Ooltewah, Tenn., and are free from debt. The *Watchman* has the largest circulation of any of our magazines.

## How I Know God Has Called

At the colporteurs' institutes that have been held recently in the Lake Union, we have had test questions at the close. In answer to the following: "Give your own convictions and reasons why you know God has called you to this work," the following answers were given by the colporteurs of North Michigan, and I believe they will help others to see that God is calling them, too.

"God has shown me that unless I bring souls into the kingdom I will not be there, for there will be no starless crowns. I have therefore responded." A. J. Lock.

"God has ordained this work as a means of giving this message to the world, and calls for volunteers; This work is close at hand, therefore I have responded." A. Smalley.

"I believe that God has called me to canvass, be-

cause I told Him if he opened the way for me to attend the institute I would go. He opened the way, and I feel a desire to save souls." Roy Smith.

"The canvassing work has been ringing in my ears for seven years. I have now come to the place where I can say, 'Here am I, send me.' O. T. Burt.

"God has been calling for men to do this work, so I have answered the call, and by His grace I expect to remain faithful." LeRoy G. Lamb.

"I have a desire to place this truth in the homes of the people, also to earn a scholarship so I can be better fitted to do His work." James Bentley.

"The Lord gave me no peace until I responded. I realize that my salvation depends upon my working for the salvation of others." A. P. Friday.

"I have felt impressed with this work for several years. I desire to attend school next fall, and I believe God's plan faithfully followed will make me successful." Katherine Schmidt.

## Answers from West Michigan

"The Lord has said, 'Go ye,' and as I go I see manifestations of the Spirit's work." J. E. Herrington.

"My reason is, the Lord has given me a burden for souls." Grover Boody.

"I believe that Jesus is soon coming to take His children home, and I want a part in the closing message." John Kidder.

"With Paul I can say that God has called me to reveal His son in me that I might preach Him to others." R. J. Lankheet.

"Because Jesus said, 'Let him that heareth say come,' and my love for a lost world constrains me." John Worrell.

"I recognize in the need of laborers a call to me. He says that 'there should be one hundred where there is now one.' I desire that my life be spent in His service." H. K. Nelson.

"I feel a burden for the work. I know that the time is short that we have to labor for souls. If I can not preach a sermon I can help to put the good literature before the people." Donald Hare.

"The Lord is impressing me to prepare for His service. I want an education, and decided to sell books to earn it; I also desire to do some good." Lyle McNeal.

## Is He Calling You?

Dear reader, as you read the above testimonials from these faithful workers who are responding to God's call, do you not recognize in them that the Lord has been speaking to you in the same manner? You will note that in some of these cases He has been thus speaking to these souls for years, but they are just now responding. Are you waiting for some supernatural power to take hold of you? if so you will be mistaken and disappointed. Listen to the following: "I was shown God's people waiting for some change to take place, a compelling power to take hold of them, but they will be disappointed; for they are wrong; they must take hold of the work themselves. The scenes that are passing before us are of sufficient magnitude to cause us to arouse and urge the truth home to the hearts of all who will listen. The harvest of the earth is nearly ripe."—Vol. 1, p. 261.

J. B. BLOSSER