

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. IX

BERRIEN SPRINGS, MICH., WEDNESDAY, APRIL 25, 1917

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Lake Union Conference Directory

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The Last Sheaf

Soon will the last sheaf drop and fall,
And the mantle of night will cover all;
The work of the reapers will then be done,
And the grain that is saved will be gathered home;
But, oh! must we plead, and plead in vain,
For reapers to gather the precious grain?
Once more we pray, and we plead with tears,
For reapers to work till the Lord appears.

L. D. SANTEE

A Sketch of the Rise and Progress of the Present Truth—No. 1

(This series of articles by Elder James White was written for the *Review* of 1857. It will be helpful for us to remember the trials of those early years in this cause. Then, as now, men departed from the faith and urged "New Light" instead of "Present Truth" and "Liberty" instead of "Gospel Order." We need the same spirit of loyalty and self-denial which inspired the pioneers in this message.—L. H. C.)

Having been connected with the cause of what we call present truth from its very commencement, we may be allowed to speak freely of the past and present prosperity of the cause. As early as 1844, a few Adventist brethren in the vicinity of Washington, N. H., embraced the Sabbath of the fourth commandment. These did not see the Sabbath reform in connection with the third angel's message of Revelation 14, and not holding the Lord's Sabbath as a test of Christian fellowship, did not feel the importance of giving the light to others, as many now do, and some of them went back to the Roman Sabbath. Some of these, however, have since returned to the truth.

In 1845, Brother Joseph Bates investigated the Sabbath question, and immediately commenced observing and teaching the weekly Sabbath of the Bible. Several Adventist brethren in Massachusetts and Maine embraced the Sabbath about that time. Brother Bates wrote and circulated gratuitously a small work on the Sabbath, which confirmed us on the subject. It reached several in Connecticut, and with Brother Bates' personal labors brought over to the keeping of the true Sabbath several in western New York, Vermont and New Hampshire. These were generally the poor

of this world, and the few who had means did not realize that on them rested the responsibility of sending the truth to others.

In the autumn of 1847, Brother Bates sat down to write a work of more than one hundred pages on the Sabbath, with only a York shilling at his command, and we were chopping cord-wood for daily bread where we could earn but fifty cents a day. We two were alone in publicly teaching the Sabbath. Under such circumstances we could do but little in the cause. We state these things to show our brethren the humble manner in which this cause commenced, and the sacrifices then made to spread the truth.

Those who are acquainted with the facts in the case know that Brother Bates' labors were greatly blessed in Vermont. We well remember when our faithful brother felt deeply impressed with a sense of duty to labor in that state, and being destitute of means, resolved to start on foot from Fairhaven, Mass. A sister had come from Maine to Mass., to work at one dollar a week, and in this way raise means to spread the truth. She had earned but two dollars when she went to her employer and ask for five, which she obtained, and gave to Brother Bates to help him to Vermont, and God blessed the mission greatly.

Our brethren who take but little interest in spreading the truth should not blush at this simple narration. He who notices the sparrows, saw these things, and set His seal of approbation. And was not this act written in the books from which all are to be judged according to their deeds? And did not the angels, who rejoice much over one repenting sinner, rejoice over this simple means of sending the light of present truth among the Green Mountains of Vermont? Will not that sister receive her reward? Dear brethren, we write not these things to shame you. We wish to state facts, that you may be led to seek for the humble path of obedience in which those walked who were first in this cause, and that you may enjoy the blessing of that entire consecration which then rested upon them.

JAMES WHITE

Back to the Soil

In view of conditions forced upon the nation through the exigencies of war, our President has issued an appeal to the American people urging the maximum production from all farms and gardens.

In our larger cities the people are being urged to utilize back yards and every available vacant lot.

Men of wealth are offering large estates to be divided up into garden plots for the use of those who will till them.

Farm and garden products are sure to be in great demand this year.

Much has been said and written as to the value of studies along agricultural lines from an educational standpoint. But never before has there come such a

demand for activity along these lines from an economic standpoint.

This is a golden opportunity for our schools. Let all our teachers plan with pupils for a garden either upon the school grounds, where this seems advisable, or at home. The hearty cooperation of parents should be secured. Among questions to be considered and plans to be worked out might be mentioned: kinds—vegetables most profitable to be grown; soils; time of planting; depth; care of seedlings; cultivation; harvesting; marketing; etc.

The home table may thus be furnished with a supply of fresh vegetables, and in many cases a neat sum may be realized to apply on our mission goal. It is surprising what even a few square yards of the back lot may be made to produce when carefully tilled.

Spiritual lessons may be indelibly impressed through manual training along the lines of farming and gardening.

The text book used in the eighth grade on the subject of agriculture is based upon the garden. This text may be vitalized and made eminently practical through making the laboratory God's great out-of-doors.

"Working the soil is one of the best kinds of employment, calling the muscles into action and resting the mind. Study along agricultural lines should be the A, B, and C of the education given in our schools. This is the very first work that should be entered upon."—*Vol. VI. p. 179.*

"A return to simpler methods will be appreciated by the children and youth. Work in the garden and field will be an agreeable change from the wearisome routine of abstract lessons to which the young minds should never be confined. To the nervous child or youth, who finds lessons from books exhausting and hard to remember, it will be especially valuable. There is health and happiness for him in the study of nature; and the impressions made will not fade out of his mind, for they will be associated with objects that are continually before his eyes."—*"Counsels to Teachers," p. 187.*

"Agriculture will open resources for self-support. But the cultivation of the land will bring a special blessing to the workers. We should so train the youth that they will love to engage in the cultivation of the soil."—*"Counsels to Teachers," p. 311.*

C. A. RUSSELL

The Family Altar a Safeguard

When we look about us on every hand and see the multiplied allurements, so many glittering and gilded traps, snares, and pitfalls set by Satan for the unwary feet, surely we wish to safeguard our children and youth. What a responsibility is resting upon parents. God has given children into our care to be trained for Him. Satan is on the alert, and will do all in his power to hinder us in the work, for he is resolved to have our children.

Christ says, "Take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life." Luke 21:34. How many homes there are where these things are allowed to come in and rob some of the greatest

means of grace. The family altar is a wonderful means under God to safeguard our children. Is the family altar erected in your home? If not, establish it at once, that it may be a bulwark against the enemy.

In the neighborhood where I lived when a child, I do not remember of a Christian home where the family altar was neglected. The whole household revered the hour of prayer. Sad to say, it is not so today. Family worship is neglected in many homes.

When the Lord comes, do we not desire to be among the number, who shall be saying, "Behold I and the children which God hath given me"? Heb. 2:13.

Never in my recollection was family worship neglected in my father's home, and it is with thankfulness that I remember the fervency with which the petitions ascended for the protection and guidance of the little flock. The influence of the family altar, and the petitions that ascended up from it in childhood days, have much to do with the foundation and building of the characters of our children. With pleasure we recall the life work of the honored reformer, Martin Luther. On page 121 of "Great Controversy," we learn that often when a child he would hear his father's voice in prayer that his son might remember the name of the Lord, and some day aid in the advancement of His truth.

We read from the testimony of the Spirit of God these words of reproof and counsel: "You have not zealously performed your duty to your children. You have not devoted sufficient time to family prayer, and you have not required the presence of the entire household. The meaning of 'husband' is house band. All members of the family center in the father. He is the lawmaker, illustrating in his own manly bearing, the sterner virtues, energy, integrity, honesty, patience, courage, diligence, and practical usefulness. The father is in one sense the priest of the household, laying upon the altar of God the morning and evening sacrifice. The wife and children should be encouraged to unite in this offering, and also to engage in the song of praise. Morning and evening, the father, as priest of the household, should confess to God the sins committed by himself and his children through the day. Those sins which have come to his knowledge, and also those which are secret, of which God's eye alone has taken cognizance, should be confessed. This rule of action, zealously carried out by the father when he is present, or by the mother when he is absent, will result in blessings to the family."—*Volume II, page 701.*

"Parents, help your children. Arouse from the lethargy which has been upon you. Watch continually to cut off the current, and roll back the weight of evil which Satan is pressing in upon your children. The children cannot do this of themselves, but parents can do much. By earnest prayer and living faith, great victories will be gained. Some parents have not realized the responsibilities resting upon them, and have neglected the religious education of their children. In the morning the Christian's first thoughts should be upon God. Worldly labor and self-interest should be secondary. Children should be taught to respect and reverence the hour of prayer. Before leaving the house for labor, all the family should be called together, and the father, or the mother in the father's absence,

should plead fervently with God to keep them through the day. Come in humility, with a heart full of tenderness, and with a sense of the temptations and dangers before yourselves and your children; by faith bind them upon the altar, entreating for them the care of the Lord. *Ministering angels will guard children who are thus dedicated to God.* It is the duty of Christian parents morning and evening, by earnest prayer and persevering faith, to make a hedge about their children."

—Volume I, pages 397-398.

H. B. MEEKER

South Wisconsin Conference

Office Address, Room 305 Ruh Bldg., Fond du Lac, Wis.
President, C. S. WIEST

All Workers Together

It is customary for a president of a conference who is elected between sessions to be introduced to his conference through the Union paper. This, however, is very unsatisfactory, indeed; to many such an acquaintance means nothing. However, until I can see you face to face, the stated fact that I have come among you must suffice. The success of my ministry among you will be largely what I myself make it, but not all depends upon my efforts. There is a mutual duty between the president and the people in reaping a harvest of souls for God.

We must learn to understand each other and in our understanding there must be unity, and in this unity there must be persevering activity. I believe in democracy, in a power where the people rule, nevertheless I also have great faith in counsel, for in the multitude of counselors there is safety. I have not come among you to do the work that God has given you to do, nor to carry the burdens and remove the trials that are especially ordained for the development of the image of Christ Jesus in you. But I do hope that my stay with you will make the work, the burdens, and the trials, easier for you.

We are living in momentous times. The greater part of the whole world is darkened with war. It seems the very demons of hell are loosed. There is waging an irrespressible conflict between the forces of good and the forces of evil. Let us pray for Divine guidance and sanctified judgment in these extraordinary times. No better opportunity has ever presented itself to Seventh-day Adventists to proclaim the prophetic truth. Circulate standard literature, especially subjects on the war and the Eastern question. The world is ready to give a listening ear. Many are anxious to know what the events of today really mean. We have been called to inform the world of the coming Lord and Saviour. Let us arise and perform our duty.

I solicit your heartiest support in finishing the work of God in South Wisconsin.

C. S. WIEST

What Shall the Answer Be?

I am sure that the brethren of the South Wisconsin Conference will be pleased to learn that a good gain was made in tithe for the month of March over the corresponding month a year ago; and remember, this was before the division was made. The tithe for March, 1916 was \$3,114.74; for March, 1917, \$3,852.65,

a gain of \$737.91 over last year. I hear you say, "That is good." It is good, but wait,—I have something to tell you that is not quite so good. The total mission offerings, including the Sabbath school offering, fell short about two hundred dollars of what they were one year ago. This you will say is too bad, and it is, because the work in foreign lands will need the help of the homeland more this year than ever before.

The two and one-half years of war has made many changes in the work in Europe. It will mean the home field will have to come up on its offerings so as to render the assistance needed in this very critical time. Then, too, we must not forget the great and expanding needs of the work in the homeland. Many and urgent calls are coming for help. Hands are going up all over the land asking for help. How do you think we can send help? Only as the funds come in, in tithe and offerings, for home mission work.

You say the high cost of living is making it impossible for you to do more. The majority of the constituency of the South Wisconsin Conference are farmers, and you know never were such prices paid for farm produce as is paid today. Remember, we cannot use the tithe to buy clothing and shoes, nor even food. The tithe is the Lord's and we have no right or title to it whatsoever, to use even for ourselves.

This should bring more tithe into the treasury, as well as funds for home missionary work. When the Lord sees we will be faithful to Him with that which He entrusts us with, He will give us more so we may help to advance the work.

W. J. WALTER

Bethel Notes

Miss Sofie Knutson of Janesville has enrolled for special work.

The canvassers' institute convenes this week—April 27-29.

Mr. and Mrs. McClafflin entertained the dormitory students at their home on the evening after the Sabbath.

Elder Berthelsen spent the Sabbath with the Marshfield church.

Professor Elliot is attending the board meeting at Fond du Lac.

Mary Cutler is home from Hinsdale. She plans to enter the July nurses' class at that place.

The Soo Railroad made a gift of a carload of cinders to the school. This will improve the walks about the school in several ways.

A number of the young ladies were guests at the program of the Ministerial Band on Sabbath morning. The program revealed definite progress along lines of public work. The "Eastern Question" in its present day stages was clearly given. This band is organized to be a permanent factor in the life of the school. They meet on Sabbath morning.

The academy furnished several musical numbers for the Wood County Sunday school convention held at Arpin recently. Those attending report a pleasant evening.

Because Educational Sabbath came in the midst of our week of prayer, the program was given the following week. The morning service was an earnest appeal to church members to arouse to their God-given

privileges of educating the young in their midst. Professor Elliott spoke of the need of thorough training of all the youth for the giving of the message. The program was continued at the Missionary Volunteer meeting. Personal experiences of ways and means of getting through school made an interesting symposium. The meeting closed by a student's appeal to fellow-students to give loyal support to their own school. Mr. Parfitt emphasized some essentials for students who wish to gain other students. Believe in your own school; hence plan definitely on you yourself returning to your own school; wherever you are, live out the ideals of your own school; at every opportunity talk for your school.

Northern Illinois Conference

Office Address, 116 N. California Ave., Chicago, Ill.
President, J. H. Schilling

Moline

January 26 I came to Moline to follow up the work in this city which Elder Hubbard left when he went to Chicago, and to act as chaplain and Bible teacher in the sanitarium. We found earnest people in the church, and some earnest ones also in the sanitarium; and some in great need of help.

The Lord has been with us from the first. We have seen His Spirit working with power at times. Cottage meetings and Bible studies have been started in various parts of the city, six being now held each week. Some have already begun to keep the Sabbath, while others are deeply interested. Fully twenty-five not of our faith attend, and as many of our own people. Sabbath, March 31, four of the church school children were baptized and received into the church.

April 14 was a glorious day for the Sabbath school and church. After recitation of the lessons in the classes, Mrs. Webster read selections from "Early Writings" about the times just ahead of us, and the consecration service began. Nearly all the children gave a good testimony, and the Spirit of God began to work so that there was no place to close the school. I prepared a sermon for the day, but when we saw how the Spirit was leading, the service was allowed to continue until twelve thirty—over two hours. A spirit of confession came in and many wrongs and sins were acknowledged and pardon asked. Tears of repentance flowed, and several found release from burdens that had weighed them down for a long time. Some who had nearly given up hope were restored, and others renewed their consecration. About fifty responded to the call to come forward and seek the Lord, some making the move for the first time. Not merely a few drops of the "latter rain" fell, but it was a copious shower. It was indeed a refreshing, and many praises ascended to God for the gracious visit He made us that day.

E. W. WEBSTER

Joliet

This is a place of 55,000 people that must hear the third angel's message. As yet little has been done. The church is making weekly visits to about six homes with *Present Truth* Series. A few interested ones have been found whom we expect to help in the series of meetings now in progress in the church.

Since July of last year, we have raised \$1,500 which has cleared the church debt. The building has been painted, papered, opera seats enstalled, and a neat little schoolroom made in the basement which has been very convenient for the children and our small meetings. We are arranging to have the Sabbath school convention, dedication of the church, and the baptism of thirteen new ones Sabbath and Sunday, May 5 and 6.

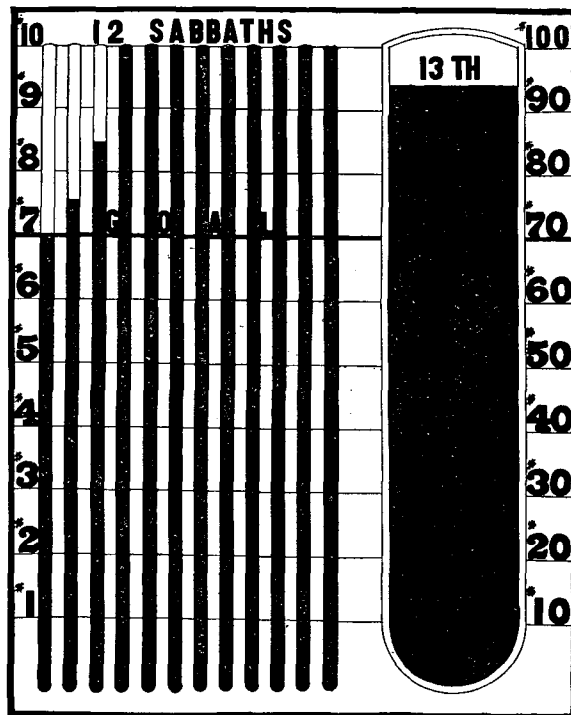
All our nearby churches are invited to attend the meetings and lend their influence for the truth in this place. The first service will be at 10 A. M. Sabbath. Please write to me about your coming and a place will be provided for you free. We are praying for the outpouring of the Holy Spirit.

E. R. LAUDA

207 Prairie Ave.

Mission Offering Chart

Mission offering chart of the Moline, Illinois, Sabbath school for first quarter 1917. Average membership 67. 12 Sabbaths at \$7, goal \$84, received \$112.91; 13th Sabbath goal \$70, received \$93.47. Total goal \$154. Total received \$206.38.



We set our weekly goal at \$7, and our thirteenth Sabbath goal at \$70, but you will notice that we far exceeded them both.

This quarter has been a real pleasure. Such a sweet spirit has prevailed in the Sabbath school throughout the quarter that I was sure we would reach our goals but had hardly hoped to send the mercury to such a height as it went on the thirteenth Sabbath. We have two more dollars which came in too late to add to this and so must be kept until the next thirteenth Sabbath.

I want to tell you about one or two real thank offerings given during the quarter. A nurse had been nursing one patient in her home for several weeks and was unable to attend Sabbath school for about nine Sabbaths. When the patient had recovered sufficiently to let the nurse go, she gave her a twenty dollar bill

as an added expression of her appreciation for her services.

The following Sabbath the nurse put a five dollar bill in the offering, but the Sabbath following that, she gave *all* of the \$20. I consider this a real thank offering as no one knows, only those who have spent three years in the nurses' training course, how many calls there are for every dollar a nurse receives from her small wage. That Sabbath our offering amounted to \$30.05.

The next Sabbath one dear old sister gave her birthday offering. She was seventy-four years old and is still working every day just as hard as any one at the sanitarium. She will have worked there four years the seventh of this month. She had not given a birthday offering since she came to Moline, and had had a birthday just one month before she came, so on this Sabbath she gave a penny for every year of her age for five years, making her offering \$3.60. Our birthday offerings during the quarter amounted to almost eleven dollars.

Perhaps I should not have taken so much of your time with these details, but I have done it because I think you are as interested in what is being done by our Sabbath school members to hasten the coming of our Lord as I am.

OLIVE P. GRIMM, *Sup't*

Ottawa

Our church here is busy working the town with *Present Truth* Series. Bible readings are being given to interested people. Elder E. R. Lauda visits our church every second Sabbath of each month. A minister of the Zion Evangelical church has been attending Elder Lauda's meetings. He is now keeping the Sabbath. The membership of our Sabbath school is thirty-two. A number of subscriptions for our papers and magazines have been taken this month. Pray for the work at this place.

MRS. DORA DEAN

News Notes

Brother Steen Rasmussen, secretary of the North American Foreign Division, called at the office April 9.

Elder Miller returned to Chicago from North Dakota Wednesday, the 11th. He reports that the churches he visited on his trip were all of good courage. He conducted a number of meetings which were well attended by those not of our faith.

Standard of Attainment Certificates were ordered this month for the following: Mrs. D. R. Deavereaux, Louis Halsvick, T. S. Steen, Elizabeth Cabeen, F. E. Endriss and Olive Jensen. Those who wrote on but one subject for Standard of Attainment membership are: Mrs. J. A. Madden, Elin Boo, Gertrude Campbell, Mary Fowler, Mrs. Anna Osborn, Bertha Christiansen, Florence Schadiwy, John Heidenreich, Savina Burkhalter, Vera Mott, D. R. Deavereaux, Edith Reynolds, George Diment, Pearl Diment, Celia Boo, and Roscoe Lauda.

The following persons received Reading Course Certificates during the first quarter of 1917: Edith Reynolds, George Diment, Pearl Diment, Roscoe Lauda, Helen Marsh (two), Savina Burkhalter, Vera Mott, Grace Gibbons, F. E. Endriss (two), Mary Fowler,

Harriette Schadiwy, Marguerite Porter (two), Bessie Smith, Grant Hoxie, Hulda Berg, Olive Jensen, Emma Reynolds, Kathryn Kay, Madeline Evans, Clarence Reynolds, Erma Tolf, Linnea Youngberg, Frank Marsh, Albert Manley, Mabel Rank, Chalotte Cronenberg, Andrew Fearing, Arnold Schildknecht, Mary Zimmerman, Evelyn Karr, Walter Roeper, Dorothy Cronenberg, Clotilde James, Leonard Oehl, Florence Karr, Freda Earl, Zettie Rozel (four), Elizabeth Cabeen, H. O. Olson, Mrs. L. L. McKenna, Harry Anderson, Mabelle Clarine, Theodore Greer (three), D. E. Figgins, and George David.

A number of the Chicago believers met with the company in Harvey Sunday, the 15th. Some of the children, together with those of the Harvey company, gave a very interesting and instructive program after which Miss Blosser gave a study on the importance of a Christian education for the children. There are good prospects of having a church school in Harvey next year.

Elder Schilling has started a series of lectures in the Aurora church for the purpose of encouraging the brethren there and also to bring those across who are standing between two opinions. The first meeting, Sunday evening, April 15, was very well attended. Elder Schilling hopes to be able to resolidify the work in Aurora.

Elder Covert is visiting his daughter, Mrs. Satterlee, in Danville, Ill. Elder Covert has been ill for some time and is recuperating slowly.

Have you placed your order for "The World War"? Price, paper 25 cents; cloth 50 cents. Every believer should read Elder G. B. Thompson's new book, "Soul Winning."

The results of the Willard Hall effort are very gratifying. Many are keeping the Sabbath and others are investigating our doctrine. Sunday afternoon, April 15, Elder St. John spoke on the subject, "A Menace to American Liberty." The meeting was well attended. During the lecture a loyal Catholic shouted out his displeasure and tried to break up the service which added to the interest of the meeting. In the evening the hall was filled. Elder Hubbard gave a stirring lecture on "The Seven Last and Terrible Plagues." At the close of the meeting quite a number went forward for prayer, desiring to be on the Lord's side during the time of trouble that is coming upon the inhabitants of the earth. The Hinsdale Sanitarium orchestra furnished special music for the meeting.

Brother J. A. Dominski, our Polish worker in Chicago, tells us there will soon be magazines in the Polish language.

Victor Anderson, nine years old, from the Austin church school, is so enthusiastic over reaching the Missionary Volunteer goal that he puts in an hour or two after school selling our magazines and often brings in over a dollar for missions.

Sabbath School Items

The following Sabbath schools reported before April 10: Moline, Aroma Park, Onarga, Rock Falls, Aledo No. 1, Aledo No. 2, Watseka, Pontiac, Stockton, Galesburg, Belvidere, Joliet No. 1, Joliet No. 2, Ottawa, Sheridan, Aurora, Harvey, Rockford, Elgin, and Seaton.

Chicago schools: Swedish No. 1, Humboldt Park, and West Central.

Home Department secretaries have reported from the following schools: Aroma Park, Humboldt Park, Swedish No. 1, West Central, Kewanee, Sheridan, Galesburg, Aledo No. 1, Moline, Kankakee, and Stockton.

Stockton, Belvidere, and Moline reached the goal of one dollar per member for the thirteenth Sabbath. The Home Department members of the West Central, Humboldt Park, and Moline churches also reached the goal of one dollar per member.

The Humboldt Park church had the largest offering on thirteenth Sabbath which was \$101.62, 31.08 of this was given by the Home Department members of that church.

The students at Fox River Academy worked for neighbors, sold papers, etc., and raised the splendid sum of \$46.90 for the thirteenth Sabbath. Their total Sabbath school offerings for the quarter was \$103.58. We praise God for loyal students at Fox River Academy.

MRS. CLEORA WEBSTER

Tri-City Sanitarium

Recent arrivals at the sanitarium are: Mrs. Wm. Larder, Coldwater, Mich.; Mrs. A. E. Swanson, Moline; Mrs. R. W. Hamilton and daughter, Traverse City, Mich.; D. E. Minor, Franklin Grove, Ill.; Mrs. R. W. Johnson, sister of Mrs. O. D. Austin, one of our nurses.

Miss Floy King of LaFayette is nursing at the sanitarium.

The sanitarium continues to have all the patients it can accommodate.

The business office is joining in the spirit of preparedness by the recent laying of a new floor covering of battleship linoleum.

Southern Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.
President. E. F. Peterson

Home Missionary Work

Reports were received from a larger number of our churches than ever for the quarter ending March 31, of the Home Missionary work done by the members; however, we are satisfied that there are many members who do not faithfully report the work they are doing. Each member can be a help to the church missionary secretary by being faithful in reporting when the individual report blanks are handed out in the church missionary service. It is a good plan to fill out the blank and hand it to the missionary secretary before leaving the church service. In this way it will not be carried home and forgotten. We are pleased to note that several conversions are reported as a result of the work done by church members. It means consecrated effort, but surely it is worthy of our best efforts. It is very evident from Volume IX, page 126 of "Testimonies for the Church" that a reformatory movement will be seen among God's people as a result of reviving the home missionary work. In this movement, "Many were praising God. The sick were healed, and other miracles were wrought, a spirit of intercession was seen, even as was manifested be-

fore the great day of Pentecost. Hundreds and thousands were seen visiting families, and opening before them the word of God. Hearts were convicted by the power of the Holy Spirit, and a spirit of genuine conversion was manifest. On every side doors were thrown open to the proclamation of the truth. The world seemed to be lightened with the heavenly influence. Great blessings were received by the true and humble of God. I heard voices of thanksgiving and praise, and there seemed to be a reformation such as we witnessed in 1844."

Surely the above pictures a real awakening in home missionary work by our church members. Just now the book, "World War," by Elder Daniells should be distributed far and wide. The sale of this book by our members will enable them to increase their personal funds so as to be able to meet the obligations in the way of liberal mission offerings, also assist in the work of giving the message in their own neighborhood. The new book by Elder Thompson, "Soul Winning," which sells for seventy-five cents is a good one for those who wish to get inspiration for better service in soul-winning. Let us pray and labor earnestly for a harvest of souls.

Quoting again from Volume IX, page 126 we read: "The judgments of God are in the earth, and, under the influence of the Holy Spirit, we must give the message of warning that He has entrusted to us. We must give this message quickly, line upon line, precept upon precept. Men will soon be forced to great decisions, and it is our duty to see that they are given an opportunity to understand the truth, that they may take their stand intelligently on the right side. The Lord calls upon His people to labor—labor earnestly and wisely—while probation lingers."

May God keep us to faithfully perform our work while the door of mercy is still open.

E. F. PETERSON

News Notes

How many are planting missionary gardens this spring? This is real preparedness.

Many of our brethren and sisters are being aroused to their responsibilities along home missionary lines as evidenced by the orders we are receiving for literature. One sister sends us an order for two thousand of *Present Truth* for her own personal use. Another sister sends us twenty subscriptions to the weekly *Signs*. Many of our churches are also ordering good quantities of missionary ammunition.

Brother Paul Frasier has recently taken up the canvassing work. He is located at Tower Hill.

Brother Frank Crail and wife of Paxton, have located at Carmi, and are busily engaged in the colporteur work.

Elders Peterson and Hanson spent last Sabbath with the church at East Alton.

Have you seen a copy of our latest publication, "The World War," by Elder Daniells? To date we have ordered about one thousand copies of the publishers. The first lot we had shipped to us by express did not last very long. We are now waiting for a freight shipment to fill waiting orders. Orders are being received for this good book every day. Have you sent yours?

According to a report from our publishers, this conference lacks only seventeen subscriptions to the *Review and Herald* of reaching the number this conference ought to be taking according to its membership. May we not have the loyal cooperation of every *Review* subscriber in seeing that the *Review* is placed in every home?

Brother Fred Phipps, our colored worker in Springfield, reports that his Sunday evening meetings at the colored church are well attended, the church being entirely filled last Sunday evening.

At this writing, Sister Mabel Hicks is recovering nicely from her recent operation at the St. Johns Hospital. Sister Amanda Trueblood, of Stewardson, has been engaged to teach the First Springfield church school.

Bloomington

While the work here is not advancing as rapidly as we desire, I am glad to report that we have three candidates for baptism. My work here has been broken by answering calls elsewhere, and our Bible worker, Miss Rika Wohlers, has been transferred to Quincy to assist in the work there.

The last week in March I spent with our people at Saybrook and Proctor, finding them all of good courage and pressing on to the high calling in Christ Jesus.

From there I went to Danville, remaining over two Sabbaths. We had some good meetings and much of the blessing of God was received. Three were added to the church and two were baptized. One sister was not able to go to the water, but will be baptized at the first opportunity. May God bless these dear souls and keep them to the end.

From there I returned to Bloomington. On April 14 we celebrated the ordinances of the Lord's house, nineteen of our company being present, and a good spirit prevailed. All realized as never before the great importance of spreading this truth to their friends and neighbors. May God bless in this much-needed work.

P. C. HANSON

West Michigan Conference

Office Address, 8 Pearl Street, Grand Rapids, Mich.
President, Wm. Guthrie

Notes

The ordinances were celebrated at the Grand Haven church Sabbath, April 7. The Lord came very near and a spirit of consecration was manifested by all.

There are some interested persons in this community who will, we hope give their hearts to God soon.

The Lord willing there will be special service at the South Bend church Sabbath, April 21. Elder Guthrie and Brother Shepard will be present.

Don't forget the camp meeting to be held at Sturgis, May 31 to June 11, 1917. A program will be sent you early in May. You will miss a blessing if you do not come to this meeting.

An interest is springing up in Ionia which we trust may be looked after soon. People are calling for readings on the different points of the message.

We have purchased four new tents for use this year at a cost of more than \$1,000. We look to the Two-

per-cent Fund to meet this outlay. Are you helping?

Wanted: Fifteen hundred more people to pay two-per-cent to meet the needs of our home work. Enlist today and do your part in the Lord's army.

We are glad to welcome the brethren of northern Indiana to a place in the West Michigan Conference. By their coming our territory is increased by one-half and our opportunities for work greatly enlarged. May we work together to finish the task the Lord has given us.

Educational Day was a great success and we believe its influence will be seen in the near future. Nearly every minister in the conference spoke on Education that day.

Orders for tents at the camp meeting should be sent in early. Order blanks will be sent the churches soon.

WM. GUTHRIE

Camp Meeting

The date of this meeting is May 31 to June 10, and as the time is drawing near, it will be a decided advantage to us if we can know just the supplies that you will need. The prices this year are the same as before, excepting the price of the lumber per hundred. The prices are as follows: Tents 12x16 \$3, 14x16 \$3.50, bed springs, 60 cents, spring cots 50 cents, canvas cots 25 cents, tables 35 cents, chairs 10 cents, mattress 10 cents, floor \$2, lumber per hundred \$1, lumber, nailed or cut per foot 3 cents. With regard to straw for beds, it is impossible for us to quote prices now, but we will furnish them at the time of camp meeting just as reasonable as possible.

It is unnecessary to remind our people of the solemn times in which we are living and the urgent need of a preparation to meet the Lord for we see on every hand fulfillment of the prophetic word. If there ever was a time that we should heed the admonition to forsake not the assembling of ourselves together, it is now. If we want to receive the blessings, we must place ourselves in the channel of blessing.

Plan to attend and receive the blessings the Lord has for each one.

F. R. EASTMAN

Allendale

I began a series of meetings near Allendale, in a Congregational church, February 16, and continued for eight weeks, having the best attendance I have seen for many years, some coming for a number of miles quite regularly even in cold stormy weather. Very positive evidence was given that the Lord was present by His Holy Spirit, giving power to the word spoken. A few took their stand for the truth, while many others became deeply interested, some of whom we hope will obey later.

Elder R. J. Nethery was with me for a few days rendering appreciated help both in the preaching and visiting. Elder J. M. Hoyt also assisted a few days.

Many prayers were offered by the brethren and sisters in different parts of the conference in behalf of the meetings, and encouraging letters were received from some of them, which were fully appreciated by the writer.

Let us continue to pray that the seed sown may yield a rich harvest in the kingdom of God.

J. C. HARRIS

A Paragraph from a Sister's Letter

"The 'World's Crisis' was sent to a man who had known something of the doctrine of Seventh-day Adventists, but at the time of receiving the book he was a staunch Presbyterian, and as he says very prejudiced against the truth held by our people. He had been a Christian for years. After reading the 'World's Crisis,' in spite of prejudice, he could not help seeing the truth. At once he went to the superintendent of the institution where he is employed, telling him of his convictions and intentions. At first the superintendent said perhaps he could work on Sundays, but later informed him that he could not allow that. He rests each Sabbath. His wife accepted the truth with him, and as they express it were never before so happy. He wonders he did not see this light before."

There are many others as honest as this brother and his wife at Holland, who would wonder why they did not see the glorious message before if some one would only bring it to them. Our twenty-five cent books contain the truth that they are hungry for. Let us circulate them.

LYLE C. SHEPARD

Educational Notes

Miss Rumery has just presented a public program in her school with excellent results. She writes: "We had *clean-up day* before the program. We used as many pieces from the readers as possible. For instance we dramatized 'Isabel's Resolve,' 'Columbus' Return,' also 'Systematic Giving,' and others. The schoolroom was packed full, some standing, yet I think they enjoyed it." She says further: "We have our own school yard, and you know it's a big one, all cleaned, several flower beds made and some seeds planted."

Professor Blake from Battle Creek made a very special offer of which I trust the teachers will take advantage. I will quote from his letter: "I have just received your letter and garden circular and it gave me a thought and I am writing to you about it."

"Last year I raised several hundred fine gladioli bulbs and have many more than I need for my planting. I am thinking that perhaps some of the teachers of the West Michigan Conference would like to get some of these or perhaps the children would like to plant some of them. If so I will be glad to send them post-paid for 30 cents per dozen as long as the supply lasts. I have two very fine varieties, America, a beautiful pink, and Mrs. Francis King, flame scarlet, both produce large open flowers. I hope you will not think I am writing this letter from a commercial standpoint, for that is not my motive. I would like to see our teachers more interested in the cultivation of beautiful flowers. The price which I am asking for these bulbs is very low and hardly pays for the raising."

Some good reports are coming from the reading course. Note the following from our Wright teacher: "My reading course note book is ready with the exception of the notes on two of the educators."

"We have already spent a day in spring cleaning,

the girls inside the house and the boys outside. We have school garden plans in mind and already have seeds growing in a window box. Some of these are flowers to transplant in the yard and some are tomato plants to sell for missionary money. Last year we planted a tree and this year we intend to set some shrubs and bulbs if possible.

"We have already sorted, labeled and listed our library books and several have been added by children and parents.

"The morning exercises continue. We have recently learned the books of the Bible. Now I think it would be well to act on your suggestion as to the topic of 'Manners and Morals.' I have some studies in this which are very similar to the book you mention."

Miss Decker also gives a most inspiring report from her efforts during the week of prayer which I will not pass on at this time as it deals with personalities.

Cedar Lake church school has been broken up somewhat by the measles. Miss Klose writes: "Just as soon as we get well started we hope to have you here for parents' meeting. We are talking the garden subject and believe quite a little will be done. We have a little garden made out of our sand table. We have several kinds of seeds and are taking note of what happens every day. One bean grew two and a half inches in three days. One boy is trying to have his seeds beat that by coaxing them a little extra."

These good reports from the teachers are most refreshing and greatly appreciated by the educational superintendent.

L. E. BELL

Honor Roll?

When our last honor roll for promptness in reporting appeared, it was stated that the list was becoming so long that the next report would contain the names of the Sabbath schools which failed to report by April 10.

We did not do as well as the previous quarter, only fifty-two reporting on time. The following are late:

Zeeland, Wright, Sturgis, Sand Lake, Morley, Monterey, Marshall, Lakeview, Kent City, Kinderhook, Keeler, Holland, Hartford, Douglas, Covert, Cedar Lake, Carlton Center, Bushnell, Berrien Springs College, and Berrien Springs Village. All other Sabbath schools are on the honor roll.

SABBATH SCHOOL SECRETARY

Our Canvassers

Brother John Kidder sends the following word from the front: "My heart is in the message and I am determined by the grace of God to stand by the work until it is finished, which the world at large seems to think will not be long. On every hand we can see signs of the Lord's return."

Brother Boody has been working in Coldwater this week with good success. He reports many cheering experiences, and states that the people are anxious for an explanation of the times.

Brother Lanquett is meeting with good success in Allegan County, Brother Noss in Joseph County, Indiana. Brother Wrate of Battle Creek has recently been added to our force of workers.

Brethren, can you not hear the still small voice speaking to you saying, "Go work today in My vineyard"? If so I would be glad to hear from you.

Berrien Springs

W. B. MARIS

March

	Tithe	2%	F. M.		Tithe	2%	F. M.
Albion	82 33	8 31	12 55	Grand Rapids ..	357 73	9 58	97 17
Allegan	67 19	9 59	34 16	Grandville	27 18	3 47	12 30
Allendale	37 84	4 62	14 98	Greenville	72 57	2 17	19 88
Bangor	20 35			Hastings			
Battle Creek ..	1575 82	14 65	390 47	Hartford			
Bauer	40 98	2 04	27 34	Holland	108 61	5 04	50 45
Bedford	6 00		4 46	Holton	8 20	40	11 16
Belding	15 00	1 85	28 00	Homer	19 93	92	10 55
Benton Harbor	45 03	3 13	27 74	Kalamazoo	140 53	4 24	55 23
Ber. Spr. Vil. ..	217 61	6 37	42 01	Kent City	121 74	5 24	5 91
B. S. College ..	603 32	30 92	218 70	Kinderhook	22 10		1 08
Bloomington ..				Lakeview			
Brookfield				Lyons			
Buchanan				Maple Grove	6 96	1 42	3 21
Burlington				Mecosta			
Bushnell	80 26	76	4 82	Mendon	51 65	1 32	16 71
Byron Center ..				Monterey	6 14		14 36
Carlton Center ..	26 62	2 00	16 69	Muskegon	88 12	6 72	19 44
Carson City	45 06	3 50	13 90	Otsego	285 77	30 90	60 27
Cedar Lake	94 92	4 89	8 47	Palo	11 25	1 00	2 90
Cedar Springs ..	3 75		3 01	Paw Paw	12 00		3 78
Charlotte	101 10	40	17 66	Portland	26 66	1 60	14 86
Clifford Lake ..	41 43		4 01	Pottsville			
Coldwater	7 41		1 62	Quincy	13 99	1 85	11 65
Covert	20 85		2 00	Rothbury			
Decatur				Sand Lake	29 55	2 61	54 49
Denver				Shelby			
Dimondale	54 48	9 29	25 02	Sturgis			
Douglas	11 00		5 82	Three Rivers ..	20 89		12 23
Eaton Rapids ..	23 38	1 02	2 25	Trufant	43 50	8 00	29 90
Edmore	90 60	4 87	13 53	Urbondale			
Fremont				Union City	53 84		8 29
Frost	29 26	47	7 83	West Leroy	18 50		17 78
Glenwood	59 28	20	51 17	Wright	172 46	32 83	39 60
Gowen				Individuals	113 43	6 30	40 42
Grand Haven ..	4 66			Totals	5531 23	249 69	1642 10
Grand Ledge ..	292 50	15 20	50 27				

North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.
President, E. A. Bristol

Importance of Home Missionary Work

God's people feel a united interest in the giving of this message. They possess the one hope, the one aim, and thus they are giving of their time and energy to accomplish this one object.

At this time the importance of the home missionary work cannot be emphasized too strongly. The time demands that *all* should put forth energies in this important work, for "we are laborers together with God: ye are God's husbandry, ye are God's building."

The missionary work in the North Michigan Conference, is increasing continually. Members in our churches who thought there was no active work to be done in their community find that people are interested in the reading of our small books and tracts.

The work of such Christian laborers is not unimportant or light. We should give our whole hearted efforts to the accomplishment and finishing of the gospel entrusted to us. "In a special sense Seventh-day Adventists have been set in the world as watchmen and light-bearers. To them has been entrusted the last warning for a perishing world. On them is shining wonderful light from the Word of God. They have been given a work of the most solemn import,—the proclamation of the first, second, and third angels'

messages. There is no other work of so great importance. They are to allow nothing else to absorb their attention."

Christ's followers—those who bear the name of Christians should keep the object of His sacrifice uppermost in their minds—that of the salvation of their fellow men.

Then, through prayer and daily consecration, we can be workers with Him, as we obey the command given us by the servant of God, "Visit your neighbors, and show an interest in the salvation of their souls. Arouse every spiritual energy to action. Tell those whom you visit that the end of all things is at hand. The Lord Jesus Christ will open the door of their hearts, and will make upon their minds lasting impressions.

"Strive to arouse men and women from their spiritual insensibility. Tell them how you found Jesus, and how blessed you have been since you gained an experience in His service. Tell them what blessing comes to you as you sit at the feet of Jesus, and learn precious lessons from His word. Tell them of the gladness and joy that there is in the Christian life. Your warm, fervent words will convince them that you have found the pearl of great price. Let your cheerful, encouraging words show that you have certainly found the higher way. This is genuine missionary work, and as it is done, many will awake as from a dream."

E. A. BRISTOL

Decennial Celebration

Once a year a special program is given for the Missionary Volunteer work. It is expected that the regular church service will be devoted to the instruction of our people in regard to this branch of our work. The young people of the world are in military training everywhere. Our young men and women should be in training for the army of the Lord.

The program and readings for this Volunteer day will appear in the *Review and Herald*. The article in the *Gazette* entitled "A Decennial Celebration" should be read by the church officers that they may acquaint themselves fully with the object of this meeting.

CAROLYN RASMUSSEN

News Notes

A. P. Friday has moved his headquarters to Boyne City and is well pleased with his new territory.

All will be glad to see the name of Brother Leo Stevens in the canvassers' report again. We welcome him back into our ranks.

Brother Stearns is assisting James Bently this week.

C. J. Mitchell is at LaFayette, Ind., taking treatments at the sanitarium.

Some excellent reports are coming in from our church members who are doing active missionary work. We quote the following from a personal letter we received at the office from Mr. and Mrs. C. E. Bentley, Sigma, Mich.: "We have been giving literature to some people in this vicinity and having Bible readings with them; talking the truth to them at every opportunity. Consequently, one family, having eight children, has become interested. They invited us to

bring our Bibles and visit them Sunday. When we arrived, the other family we have been reading with was there also. We had a study on the Sabbath question. They were all much interested. We let them choose the subject. When we finished the study, the father of the eight children said, 'Where can we get one of those books? (We were using "Bible Readings") I want one in our own home.' He is a man who has been indifferent to the teaching of the other churches, and said he heard more true Bible in that study than he had heard in all his life before. We ask you all to join with us in earnest prayer to God that this family and others in this vicinity may take heed to the message."

East Michigan Conference

Office Address, Holly, Mich.
President, A. J. Clark

Detroit

As I have never reported through the columns of our good Union paper, the HERALD, and thinking that perhaps some of its readers would be pleased to hear from the work in Detroit, I will send in this brief report.

In September we were asked by the conference committee to move to Detroit and make that our field of labor. We arrived here the first of the month and were soon comfortably located in the mission on Trumbull Avenue. We were asked to take charge of the mission, and I was to act as pastor of the Trumbull Avenue church. We found a hearty welcome and have felt quite at home. We find the people ready to take hold and do anything that will advance this great work which is so dear to all.

I began Sunday night meetings soon after getting settled. A good interest has been shown by the members of the church in these meetings. All are praying and working for their success. This makes the work much easier for the pastor. I am pleased to say that as the result of this united effort fruit is beginning to appear. Eight have been baptized recently. There are others who are planning to take this step soon. We have a list of twenty names of people who are deeply interested. We are sure that a large per cent of these will take their stand soon.

In the early part of the winter we organized the church into working bands and appointed a leader over each band who was to lead his district in planning work. Each band was given a district to work. In this district they were to hold Bible readings, cottage meetings, and distribute literature. I am sorry to say that this work has been broken into and has not been as successful as we had planned. But some have gone on and have been very faithful. Those who have are now seeing good results. One brother has more Bible readings than he can handle. Others have many openings presenting themselves. We are now planning to revive the interest in this district work and I feel sure that we will have more to report along this line a little later.

I am very thankful to say that as the clouds of darkness are gathering which indicate with all certainty that the final crisis is fast approaching, the faith and hope of our people is growing brighter. And why not,

when these conditions are the strongest tokens of the dawning of that blessed day of deliverance which has been the hope of God's people so long? Only a short time is now before us in which we are to finish this great work. Let us be faithful and do well the part assigned to us in the finishing of this message.

N. V. WILLESS

Have You Enlisted?

Our canvassers' institute at Adelphian Academy proved a success, and a goodly number are planning to enter the work for the summer. We were very glad to have with us Brother B. Wonders, who has recently joined our corps of workers, and who is meeting with success canvassing in the city of Saginaw. Brother Wonders recently took his stand for the Sabbath, and had quite an experience in giving up his former work. He was employed as a bridge building foreman, and in his efforts to get Brother Wonders to remain with the company, his employer told him that if he would come back to work he could simply name the price he wanted. But it was not money that he wanted, as it does not give that satisfaction that we all so much desire. Remember the colporteurs in your prayers.

We are looking forward to a large company of canvassers in the field this summer. A number are coming to join our ranks from both the College and the academy, but it may be that there are other young people in the conference who want to earn a scholarship and go to school next year that I have failed to get in touch with. If so I would be glad to hear from you. It will be necessary, however, for you to write soon in order that I may know how to plan territory and companies. Address me at Holly, Mich.

W. A. BERGHERM

March

	Tithe	2%	F. M.		Tithe	2%	F. M.
Ann Arbor.....	14 22	1 85	10 01	Jefferson.....			
Alaiedon.....				Luce.....	13 75	2 02	9 08
Alma.....	85 81	3 38	36 09	Linden.....	77 96		12 33
Arbela.....	8 39	30 4	23	Lapeer.....	91 53	1 20	13 00
Adrian.....	16 25	37 2	87	Leslie.....			
Bancroft.....	28 83	5 63	9 52	Lansing.....	211 63	51	52 37
Belleville.....	22 86		15 31	Memphis.....			
Birmingham.....	152 10	4 05	31 27	Marine City.....			
Bay City.....	408 37	74	31 02	Napoleon.....			
Breckenridge.....	69 07			N. Branch.....	18 13	2 82	8 59
Bunker Hill.....	129 22	4 56	14 28	Ola.....	158 85	2 71	30 73
Clio.....				Owosso.....	25 95		4 75
Chesaning.....	26 20	1 75	7 99	Oxford.....	65 16	1 32	47 67
Chapin.....				Otter Lake.....	28 60	1 72	14 06
Dansville.....	36 40	58 8	14	Pontiac.....	34 69	2 90	19 43
Detroit W. S.....	218 89	2 37	29 40	Pt. Huron.....	16 12	2 11	12 00
Detroit No. 2.....	152 43	5 85	42 13	Prattville.....	72 25	1 41	25 89
Durand.....	10 31	36 13	30	Rapson.....	27 48	2 13	10 43
Elwell.....	15 15	1 27	6 79	Reese.....			
Elkton.....	37 74		34 38	St. Charles.....	130 73	27	27 38
Elmwood.....	7 57	1 75	2 51	Saginaw.....	80 12	1 44	30 63
Fairgrove.....	71 01		35 39	Sandusky.....	7 50	1 50	5 90
Flint.....	165 97	5 56	57 47	St. Johns.....	33 80		10 97
Flushing.....	21 86	1 58	11 13	St. Louis.....	39 92	5 03	12 14
Gibson.....	14 85	1 50	5 51	Sumner.....			
Greenbush.....	23 60	1 02	4 70	Trumbull Ave.....	691 16	10 81	181 94
Hillsdale.....	68 69	1 55	13 11	Vassar.....	24 01	61	8 37
Highland Park.....	25 52		5 73	Watrousville.....			
Hazelton.....				Willis.....	30 60		1 04
Holly.....	193 06	23 94	63 95	Westphalia.....			
Ithaca.....				White Lake.....			
Jackson.....	287 38	8 33	47 10	Individuals.....	70 94	23	68 99
				Total	\$4262 63	119 03	1151 02

Indiana Conference

Office Address, 2708 Bellefontaine St., Indianapolis.
President, Wm. A. Westworth

Beechwood Academy Notes

It has been decided that there will be no graduating exercises at the school this spring. We shall conduct school until the 22d of May, and close, issuing to the students their grade certificates at that time with no formality.

The school spent Sabbath, April 7, with the Boggs-town church, and held their special educational exercises there at that time.

Maurice Goodwin entered school early in the week, and is planning to get a start in his work for next year.

Miss Jessie Tapert, of Sault Ste. Marie, Mich., visited with her uncle and aunts Mr. and Mrs. Lamson and Miss Thomson.

The Shelbyville meetings are not being as well attended as they might be, there being two hundred fifty to three hundred in attendance on Sunday nights and a few less on other evenings. One encouraging feature, however, is the fact that a number of people have been very regular in their attendance.

Qualifications for Lake Titicaca Workers

"Come over and help us." This call comes in every letter that arrives from the beautiful Lake Titicaca region, as well as in those from the teeming mission fields across the oceans.

Workers never were so urgently needed in this region as now. The Indians that dwell near this beautiful lake are interested, and are pleading for some one to come and teach them. They have no need of unprepared, uneducated, shiftless men and women. This class would only be in the way and hinder the work. But they do want and need consecrated, educated, efficient workers. They need the help of those who are willing to lay their poor, unworthy, undeserving selves on the altar of God, and give themselves as a living sacrifice to His service. Only those who have fully consecrated their lives to God can be living witnesses of His love.

The worker that takes up the varied responsibilities and heavy burdens of this region, must know how to take time for prayer. If you have a great deal to do how much more important it is to ask God's help. The Catholics of that region would soon discourage a prayerless man. You can do nothing without Christ, and there is nothing so strengthening as the time spent in communion with God. Those that have the love of God in their lives have a great longing to see others have the same. It was the love for lost souls that caused Christ to give up His home in heaven, and come to this earth to take up the hum-drum existence of man, and endure the privations and anxieties of this earth. It is the same love for souls that induces men and women to give up the pleasant associations of friends and home to carry the third angel's message, and the news of a soon-coming Saviour to a few of the millions who are waiting. Yes, only a few. It is almost impossible to conceive of the numbers that are waiting,

and even pleading for some one to teach them. Yet hundreds of talented young people are contented to settle down in the homeland and start to scale the world's ladder of fame and wealth and turn a deaf ear to their call. But what does it profit a man to gain the whole world and lose his own soul?

Workers for the propagation of this message must be earnest, persevering, and enthusiastic. The man who is in earnest and by perseverance overcomes the obstacles in his path, and keeps on pushing, putting every ounce of his enthusiasm in it, will make a successful worker. There is no progress without effort. Soul-winning is a personal work and requires tactfulness.

It is true that education alone will not qualify one to do the work of God, but it is also an acknowledged fact that God can use those who have a good education to greater advantage than those of meager qualifications. Scattered all over the land are men and women with trained minds and cultured intellects. It takes the educated man to reach the uneducated, as well as the exclusive wealthy class in the cities. It takes as much courage, faith, and patience with the uneducated man of the wilds of South America or India, as it does with the higher classes of society.

If there is a place in the world that requires efficient workers it is in the Lake Titicaca region. There is plenty of work to be done, and it is hard enough to test your powers of endurance. There are churches and school buildings and probably your own home to build. Do you know how to superintend the work or will some one else have it to do? You will have to know how to plow and, by the way, theirs are made of wood and drawn by oxen. Could you do it?

There is sewing, and cooking, and all the domestic arts to be practised. Some young people get the idea that a missionary has an easy time of it. All he has to do is to tell the people how to become Christians, and they do it automatically. They never think of the long hot drives or walks under a blazing tropical sun, and the disappointments and discouragements he has to endure. Yet he plods along and when he does gain a convert the joy which follows, makes up for all of his discouraging hardships.

Every person who is to carry the third angel's message to foreign shores should have some medical knowledge. The unhygienic life led by many of the ignorant natives often is the cause of the many diseases found among them. Often prejudice and superstitious fear are broken when the body is healed of its pain. They will then listen with undivided attention to all that you might tell them, and this healing is worth more than anything else.

There are hundreds of young people in this homeland of ours, who have the ability and talents to become efficient workers for God, and who do not care to give up the gilded pleasures of life. But on the other hand, there are large numbers of our youth who are preparing for service in His vineyard. These have consecrated their lives to Him and are bending every energy to gain a practical education. These will be the ones who will be "strong to think and act, men who are masters and not slaves of circumstances, men who possess breadth of mind, clearness of thought, and courage of their convictions." These are the workers that the Inca Indians of South America,

as well as the rest of the world, are in need of. They are still waiting and pleading for more workers. Time cannot last much longer—will you be among the number who have stayed at home for some trivial excuse, and left the thousands to perish who are calling, "Come over and help us"?

A BEECHWOOD STUDENT

March

	Tithe	2%	F. M.		Tithe	2%	F. M.
Academy.....	29 01		24	Logansport.....	22 78		22 50
Anderson.....	40 60	1 62	31 88	Marion.....	419 46		135 69
Barbers Mill.....	74 23	1 54	30 44	Maxwell.....	10 45		8 57
Bicknell.....	85 64	15 32	4 45	Michael.....	200 00		
Bloomington.....	21 20		18 13	Middletown.....	95 56		43 03
Boggs town.....	212 02		53 94	Mt. Vernon.....			
Conference.....	215 44	5 55	45 95	Mt. Zion.....	10 00	2 00	
Connersville.....				Muncie.....	111 01		16 34
Elkhart.....	48 95	21	19 11	New Marion.....			
Elora.....	6 00		6 40	New Harmony.....			
Elwood.....	15 92		10 41	New Hope.....	7 74	1 59	6 73
Farmersburg.....	19 68		4 75	Noblesville.....			
Fortville.....	19 49	1 64	19 61	N. Manchester.....	11 38	2 70	5 92
Fort Wayne.....	53 52	4 24	25 27	North Liberty.....	17 08		11 03
Grass Creek.....	60 01		10 78	Northfield.....	100 00	20 00	
Greenfield.....	9 43	92	13 58	North Vernon.....	29 51	1 31	13 67
Hartford City.....	166 75	7 88	47 80	Oolitic.....			
Honey Creek.....	12 48	4 02	5 78	Pleasant View.....	52 27		4 86
Idaville.....				Patrickburg.....			
Indianapolis.....				Peru.....	15 67		7 72
East Side.....	104 71	5 02	40 96	Richmond.....	37 12		
23d Street.....	250 76	15 74	189 82	Rochester.....			
Colored.....	47 32		12 14	Salem.....			
Union.....	524 12	21 29	190 12	Seymour.....			
Inwood.....	112 00	50	1 15	South Bend.....	240 42	2 75	44 92
Jasonville.....	29 12		15 98	Soldiers' Home.....	26 76	1 20	5 65
Jefferson.....	74 00			Sunman.....	4 75		3 17
Jonesboro.....	49 60		55 00	Terre Haute.....	47 58		45 48
Kennard.....	49 92		20 91	Unionville.....	8 32	33	9 62
Kokomo.....	79 19	78	27 08	Waldron.....			
La Fayette.....	116 97	1 44	25 71	Wolcottville.....	8 11		77
Lebanon.....				Wolf Lake.....			
Linton.....	52 43		10 98	W. V. San.....	149 23	6 68	60 87
Ligonier.....	53 40		44 23	Total.....	4259 11	126 27	1429 14

The Resurrection

"Them also, which sleep in Jesus, will God bring with Him." 1 Thess. 4:14.

We shall meet them again, we shall meet them,
But not mid these scenes of decay,
And not where the visions that greet them
Unfold but a transient array.

We shall meet them again o'er the river
Where the billows of death never roll,
Where pleasures undying forever
Encircle the path of the soul.

We shall meet them again at the portal
That leads to the mansions of rest,
We shall know them where beauty immortal
Unfolds in the clime of the blest.

We shall meet them again in the gladness,
The peace that the meeting shall bring,
No tears will be there and no sadness,
But the ransomed of Zion shall sing.

We shall meet them again, we shall meet them
As they wake from their rest in the ground,
With a joy beyond telling we'll greet them,
When the voice of the Saviour shall sound.

We shall meet them again, we shall meet them
As they rise to eternity's shore,
In the gladness of heaven we'll greet them,
Where friends will be parted no more.

Riverside, Calif.

L. D. SANTEE

Obituaries

BARRETT.—Arlin J. Barrett, infant son of Andrew J. and Rheba Barrett, of Edmore, died February 27. The parents sorrow not as they that have no hope.
J. J. EVANS

TOUSLEY.—Nelson Paul Tousley was born Feb. 24, 1889, and died March 5, 1917 at Detroit, Mich., aged 28 years and 9 days. Mourning their loss are his mother, sister, and two brothers living in Logansport, Ind., where he was taken for burial. During his last sickness he made his peace with God.
W. A. YOUNG

BOYLAN.—Alfred Boylan died at Sherman, Mich., Oct. 22, 1916, aged 62 years, 10 months, and 3 days. He came into the truth in 1914, under the preaching of Elder E. W. Webster. He leaves to mourn their loss, his wife, two brothers one daughter. Funeral services were conducted in the Methodist church at Sherman.
A. E. COWLES

MILLS.—Mrs. Rowena Mills died at her home near Lena, Ind., aged seventy-two years. She was a member of the Seventh-day Adventist church. She was a woman of many virtues. Funeral services were conducted by Rev. W. H. Coonce. Interment at Pleasant Valley Cemetery.
* * *

ROOT.—Urilda M. Montgomery was born Jan. 28, 1890, in Montcalm County, Michigan. She died Jan. 9, 1917. She was converted in 1907 to the Seventh-day Adventist faith and remained faithful. Dec. 25, 1911, she was married to Otto J. Root. To this union one child was born. She leaves a father, mother, husband, one daughter, and four brothers to mourn their loss. She sleeps in the hope of the resurrection.
J. E. ROOT

BORG.—Peter Borg was born in Denmark, July 19, 1860, and died at his home near Bear Creek, Wis., Feb. 22, aged 56 years, 7 months, and 4 days. In 1887 he was united in marriage with Kristina Jacobsen, and to this union were born ten children, of whom 9, with their mother, survive to mourn their loss. About twenty-seven years ago Brother Borg united with the Seventh-day Adventist Church and remained a staunch member until death claimed him. We laid him to rest in the Clintonville Cemetery to await the voice of the Life-giver.
E. F. FERRIS

BATHER.—Mrs. Emma Graham Bather died at Detroit, Mich., Feb. 7, 1917, in her fifty-fourth year. She united with the Seventh-day Adventists over thirty years ago. For over fourteen years she was an exemplary member of the Trumbull Avenue, Detroit, S. D. A. church. She was willing and prepared to die. Her devoted husband cherishes the brightest hope of meeting her again. How splendid the assurance since the Saviour Himself is the "resurrection and the life"! The funeral services were conducted by Elder N. V. Willess and the writer.
L. T. NICOLA

HUFFMAN.—Ara Belle Huffman was born in Vigo County, Indiana, Sept. 18, 1865. She was married to Grant Baysinger, July 30, 1886. About two years ago she accepted the truth. Her ardor for the truth never abated, and no opportunity was lost to give a reason for her hope. She fell asleep in Jesus, Feb. 14, 1917, aged 51 years, 4 months, and 26 days. Her husband and five children mourn their loss, but look with confidence to the resurrection. Words of comfort were spoken from Num. 23:10 by the writer.

G. W. RADER

HAYES.—John W. Hayes was born Oct. 2, 1873, in the vicinity of Charlotte, Mich., and died at the Ridge-top Sanitarium near Nashville, Tenn., March 4 at the age of 43 years, 5 months, and 2 days. He was a member of the Seventh-day Adventist church of Potterville, Mich. He leaves a wife,

daughter, sister, and other relatives to mourn. He was laid to rest in Bedford cemetery near Battle Creek, Mich., where the services were conducted by the writer.

S. B. HORTON

SHIEL.—Frances J. infant daughter of John A. and Maud C. Shiel, was born Sept. 21, 1916, died Jan. 14, 1917. Words of comfort were spoken from Heb. 9:27.

W. A. YOUNG

RORK.—Phillip Leon, son of Mr. and Mrs. L. F. Rork, died at their home in Alpena, Mich., after a brief illness, aged 11 months and 11 days. The sorrowing family are comforted by the hope of the resurrection. Funeral services were conducted by the writer.

E. A. PIPER

ELLIS.—Mrs. Mary Melissa Ellis was born in Adams County Ohio, June 4, 1843, and died Feb. 22, 1917, at her home near Woodburn, Ill. She accepted present truth about forty years ago and faithfully lived it to the end. She leaves two daughters and two sons.

E. F. FERRIS

MANDIGO.—Mrs. Susan Maria Mandigo was born in Schoolcraft Township, Michigan, Dec. 19, 1839, died Feb. 3, 1917. She was married in 1859 to Jeremiah Mandigo. She became a Sabbath-keeper about three years ago. She leaves a daughter, a son and a brother. Services by the writer.

S. B. HORTON

LACKEY.—Lucy May Lackey was born in Walworth County, Wis., Feb. 4, 1864, died Dec. 20, 1916, nearly fifty-two years old. She accepted the third angel's message about twenty-five years ago. We have every reason to believe she sleeps in Jesus. Her husband and son mourn their loss. She will be missed by the Beloit church of which she was a faithful member for several years.

ANNA M. WOODBURY

LEACH.—Monta Ruth, daughter of Wm. and Sara Leach, was born Sept. 15, 1899, died at the Wabash Valley Sanitarium, Feb. 27, 1917, aged 18 years, 5 months, and 12 days. There remain to mourn her early death, her parents and a brother. Words of hope were spoken to a large congregation in Indianapolis. Interment in Crown Hill Cemetery.

W. A. YOUNG

PRICKITT.—Hattie Sophia Brassington was born at Edmore, Mich., Aug. 12, 1887. She was a teacher, taught several church schools. She was married to R. A. Prickitt, Dec. 9, 1915, died at the Wabash Valley Sanitarium, Jan. 21, 1917. Her mother, two sisters, two brothers, her husband and stepsons are left, but with the assurance that it was well with her. We laid her to rest in beautiful Springview Cemetery, LaFayette, Ind.

W. A. YOUNG

ACHOR.—Harriet L. Jones was born in Ohio, Nov. 4, 1852, died in Randolph County, Indiana, Feb. 23, 1917, aged 64 years, 3 months, 19 days. She was married to Thos. C. Achor, Apr. 22, 1871. Seven children were born to this union, six of whom, with the husband remain. She has been a faithful Adventist for years. She greatly endeared herself to her neighbors though unable to visit them—Her Bible and telephone were ever near at hand. Funeral services were held in Winchester, Ind.

W. A. YOUNG

JASPERSON.—Ella E. Jasperson, daughter of Louis and Sophia Jasperson, was born Feb. 15, 1882, near Bear Creek, Wis., and died at her home Feb. 2, 1917. At the age of fifteen she was converted and united with the Seventh-day Adventist church, and strong were her endeavors for faithfulness to her baptismal vows. In the year of 1910 she was graduated as a nurse from the Madison Sanitarium, and just as she was entering upon her life work her health failed. She leaves a father, two brothers, and two sisters to mourn their loss. She sleeps awaiting the voice of the Life-giver.

E. F. FERRIS

BICKNELL.—Bernice Evelyn, daughter of Mr. and Mrs. Charles H. Bicknell died Feb. 19, 1917, at her home in Onaway, Mich., aged four years and eight months. The parents, one sister, and three brothers are left to mourn. The writer conducted the funeral service.

E. A. PIPER

DITTMER.—Ralph Dittmer, son of Brother and Sister Dittmer of Oshkosh, was born Jan. 25, 1914, died Feb. 14, 1917. Little Ralph was a lovable child and will be greatly missed by his parents, two brothers, three sisters and by his Sabbath school class. Ralph lived only three years and twenty days to gladden the lives of his loved ones, but we are assured that they may spend eternity with him in that land where sorrow does not come.

WM. LEWSADDER

JUDSON.—John E. Judson was born Feb. 16, 1886, in Ottawa County, Michigan, and died Feb. 6, 1917 at the home of his parents, aged 31 years. He has been an invalid since he was fifteen years of age. He was baptized at the age of fourteen and united with the Wright church. His parents, five sisters, and three brothers sorrow. We laid him to rest in the little cemetery near the church to await the Life-giver's call.

F. A. WRIGHT

ANDERSON.—George Walter Anderson, son of Brother and Sister George Anderson, was born in Galesburg, Ill., Feb. 22, 1896, and died in Andover, Ill., Feb. 4, 1917. He was a cripple and a sufferer all his life, but his mind was capable of grasping the promises of God, and we believe he will rejoice in the resurrection above those who were not so afflicted here. A father, mother, sister, and two brothers are left to complete the preparation to meet him when he arises with perfect health and body. Words of comfort spoken from Jer. 31:15-17 were listened to by a large company of sympathizing friends.

E. W. WEBSTER

PRIEST.—Maria Huntington was born at Whitby, Canada, April 19, 1839, and died at her home in Grand Traverse County, Michigan, Jan. 28, 1917, aged 77 years, 9 months, and 7 days. In 1856 she was united in marriage with Andrew Priest, who, with nine of the ten children, survives. In 1888 she attended a series of meetings conducted by Elder F. I. Richardson and began keeping the Sabbath. She was later baptized by Elder I. H. Evans and joined the Grant church, of which she remained a faithful member. She donated the parcel of ground upon which the Grant church building stands, and in this building, at her request, the funeral service was conducted by the writer, using Col. 3:2-4 as a basis for his remarks.

F. J. HARRIS

"Trust in the Lord, forever trust—
And banish all your fears;
Strength in the Lord Jehovah dwells,
Eternal as the years."

"The heart of a wise man is a storehouse of gems
where all worthless trinkets are rejected."

"Serve the Lord with gladness: come before His presence
with singing."

"Humility is not so much to think meanly of one's
self as not to think of one'sself at all."

The things of heaven and earth are more closely connected, and are more directly under the supervision of Christ, than many realize.—"Christ's Object Lessons," page 348.

Backbone

When you see a fellow mortal
 Without fixed and fearless views,
 Hanging on the skirts of others,
 Walking in their cast-off shoes,
 Bowing low to wealth and favor,
 With abject, uncovered head,
 Ready to retract and waver,
 Waiting to be turned or led—
 Walk yourself with firmer bearing,
 Throw your moral shoulders back;
 Show your spine has nerve and marrow
 Just the things which his must lack!
 A stronger word
 Was never heard
 Than this—backbone!

— *Public Opinion*

"Dannecker, the German sculptor, spent eight years in producing a face of Christ; and at last wrought out one in which the emotions of love and sorrow were so blended that beholders wept as they looked upon it. Subsequently being solicited to employ his great talent on a statue of Venus, he replied: 'After gazing so long on the face of Christ, think you that I can turn now my attention to a heathen goddess?'"

Don't Hear Everything

The art of not hearing should be learned by all. It is fully as important to domestic happiness as a cultivated ear, for which so much money and time are expended. There are so many things which it is painful to hear, many which we ought not to hear, very many which, if heard, will disturb the temper, corrupt the simplicity and modesty, detract from contentment and happiness, that every one should be educated to take in or shut out sounds according to his pleasure.

If a man falls into a violent passion, and calls us all manner of names, at the first word we should shut our ears and hear no more. If, in our quiet voyage of life, we find ourselves caught in one of those domestic whirlwinds of scolding, we should shut our ears as a sailor would furl his sails, and making all tight, scud before the gale. If a hot and restless man begins to inflame our feelings, we should consider what mischief these fiery sparks may do in our magazine below, where our temper is kept, and instantly close the door.

If, as has been remarked, all the petty things said of one by heedless or ill-natured idlers were to be brought home to him, he would become a mere walking pin-cushion, stuck full of sharp remarks. If we would be happy, when among good men we should open our ears; when among bad men, shut them. It is not worth while to hear what our neighbors say about our children, what our rivals say about our business, or dress, or our affairs.

The art of not hearing, though untaught in our schools, is by no means unpracticed in society. We have noticed that a well-bred woman never hears a vulgar or impertinent remark. A kind of discreet deafness saves one from many insults, from much blame, and from not a little connivance in dishonorable conversation.—*Selected*

Prayer moves the arm of Omnipotence.—"C. O. L."

The "Signs" Changed His Mind

A few years ago one of our brethren was told by his neighbor that he did not know anything about the coming of the Lord, and that he did not want to know. A few days ago this brother visited his old neighborhood, and called on his former friend. The neighbor informed our brother that some one had been sending him the *Signs* of late, and that he is convinced that we are right in the matter of present conditions being the fulfillment of prophecy.

Introduction and Canvass for "The World War"

Standing directly before the door knob and about three feet from door, say, Good Morning, (or How do you do) is this Mrs.—?(if you have the name) My name is—. I have called to see you about a very important matter. May I step in? (If questioned as to the nature of your work, you may say) I am a Christian worker and have called for just a moment or two, to let you see a wonderful work that tells the reasons for and the final outcome of this terrible calamity that has fallen on this country and the world. May I step in for just a moment? (If entrance is still refused show the book at the door, but strive to get into the home where you can work to much better advantage than at the door.)

(After gaining entrance and being seated proceed with the canvass on the following line.) I have called to let you see a most wonderful work that has just come from the press entitled (pointing to title) "The World War." It does not deal with the gruesome and awful details of the war, such as we read in the daily press, but its purpose is to clearly tell us why it is being fought, its meaning and relation to us, and its final outcome. (Page 5 read first sentence of last paragraph.) "This book is the outgrowth of sincere convictions, and carries a message which entitles it to candid and thoughtful consideration." It is written by (turn to photograph of Elder Daniells) Mr. Arthur G. Daniells, an evangelist and world-wide traveler and lecturer. (Turn to page 19 and read the first paragraph, also read the last paragraph continuing to the close of the first complete paragraph on page 22 ending with the word "cause." This is so, isn't it Mrs.—? These chapters deal in a clear way with this important matter. Quotations from the world's best writers and statesmen are found all through these pages you will notice. (Point to some quotations and references) Thus you have, not the opinion of one man but of the leading men of the whole earth.

The statistics in the book are reliable, and valuable for future reference. The book contains 128 pages with eight chapters, and 77 maps and illustrations, and comes bound in this very substantial cloth binding for only 50 cents. I am taking orders for it to be delivered, (mention time of delivery) or can let you have a copy now if you wish it. (If there is hesitation to purchase a continued canvass of the book should be made by saying something on the following line.) The entrance of this nation into this terrible war adds new interest and importance to the matter as far as we are concerned. What will it mean to us? How will it finally

develop? (Read paragraph 5 on page 5.) In this book we are pointed to what the Word of God has to say about this matter. The last two chapters, "The Present Outlook" and "A Kingdom of Righteousness" should be studied with great care by every individual, for this matter will become more personal as time goes on. (If there is still hesitancy to purchase, state) There is a paper binding of this wonderful book that sells for only 25 cents; maybe that would suit you as well as this.

Learn the above canvass thoroughly. Carry the sample book out of sight if possible. Seek to act naturally and with confidence.

Be master of your subject and the book; knowing where every important thought is to be found, so that you can readily turn to anything in time of need. Knowledge brings confidence.

Seek to sell the cloth binding. It is more durable, more likely to find a place in the bookcase, more respected, and about as easily sold as the paper binding. Handle cloth binding as a sample or prospectus.

Set your delivery on Monday of each week or every other week, or the day after pay day.

C. J. TOLF

How to Sell Magazines

is the title of a sixteen-page booklet issued by the Pacific Press Publishing Association. This booklet contains helpful matter and suggestions designed especially for magazine workers. A copy will be mailed free of charge by writing the Pacific Press Publishing Association, Mountain View, Calif.

Canvassers' Report for Week Ending

April 13, 1917

Southern Illinois

Canvasser	Book	Hrs	Ords	Value	Helps	Total	Del
Katherine Drury.....	BR	31	17	61 50	.....	61 50	183 50
Jerry Suda.....	BR	57	40	150 00	1 50	151 50	.....
*A. D. Kaufman.....	BR	100	1	4 50	50	5 00	126 75
J. L. Wilson.....	BR	48	.....	.....	.....	.....	308 25
E. J. Robbins.....	BR	.....	.....	.....	.....	.....	134 00
Edward Drury.....	BR	9	.....	.....	.....	.....	119 75
A. P. Lager.....	BR	32	13	47 50	4 50	52 00	7 00
R. O. Dickson.....	BR	13	.....	.....	.....	.....	37 00
Ray Carter.....	BR	36	8	29 00	75	29 75	.....
Frances Teas.....	BR	40	12	42 00	4 75	46 75	.....
Mrs. S. A. Stone.....	BF	16	5	10 03	.....	10 00	8 75
O. A. Morse.....	BR	43	12	43 00	.....	43 00	.....
J. A. Evitts.....	BR	42	13	45 50	2 25	47 75	.....
Mrs. J. A. Evitts.....	BR	24	8	28 00	2 25	30 25	.....
Hubert Stone.....	BR	39	10	36 00	1 50	37 50	.....
G. W. Kimberlin.....	BR	50	21	78 50	.....	78 50	.....
R. J. Watson.....	BR	46	30	108 00	.....	108 00	.....
J. F. Saunders.....	BR	12	1	3 50	.....	3 50	.....
C. W. Saunders.....	BR	26	4	14 00	.....	14 00	.....
Mrs. C. W. Saunders.....	BR	22	7	25 50	75	26 25	.....
		686	202	726 50	18 75	745 25	925 00

Indiana

Raymond Brooks.....	BR	43	12	42 00	1 25	43 25	.....
Harry P. Brodt.....	BR	42	11	38 50	50	39 00	.....
C. F. Colton.....	BR	40	13	45 50	.....	45 50	.....
W. L. Dickerson.....	GC	32	10	36 00	.....	36 00	.....
Clinton P. Hall.....	BR	53	26	94 00	.....	94 00	.....
E. Jackson.....	BR	32	9	28 00	.....	28 00	.....
C. C. King.....	BR	42	14	52 00	.....	52 00	.....
Wilber Moore.....	BR	45	15	52 50	5 50	58 00	.....
Fred Possman.....	BR	34	4	15 00	75	15 75	.....
L. E. Vance.....	BR	46	19	74 50	.....	74 50	.....
W. B. Ware.....	BR	42	13	48 50	1 50	50 00	.....
Angeline Webster.....	BR	3	.....	.....	.....	.....	36 00
E. L. Young.....	BR	40	13	45 50	3 25	48 75	.....
		494	159	572 00	12 75	584 75	36 00

Northern Illinois

A. M. Tatton.....	BR	4	.....	.....	.....	.....	32 50
G. Vas.....	132	.....	21 10	71 25	92 35	.....	.....

E. A. Rideout.....	PG	49	5	19 50	2 75	22 25	180 50
D. J. Graham.....	BR	36	9	32 50	.....	32 50	10 50
Ludwig Huth.....	GC	54	12	9 00	1 00	10 00	2 00
F. G. Hibben.....	BR	47	12	45 00	14 00	59 00	7 50
		318	38	127 10	89 00	216 10	200 50

East Michigan

†Alphonso Ford.....	Crisis	.....	.....	28 00	24 30	52 30	52 30
C. B. Grimm.....	PPF	4	3	7 50	5 55	13 05	5 05
E. V. Sykes.....	BR	18	5	17 50	1 00	18 50	.....
Floyd Myers.....	GC	42	13	51 50	2 00	53 50	.....
J. Pengelly.....	BR	38	4	15 00	16 75	31 75	5 50
A. E. Miner.....	BR	8	.....	.....	.....	.....	55 75
B. Wonders.....	BR	26	9	37 50	3 50	41 00	.....
		150	34	157 00	53 10	210 10	118 60

South Wisconsin

J. C. Frank.....	BR	28	3	9 00	1 50	10 50	12 00
Fred Breyer.....	HM	29	12	31 00	.....	31 00	.....
Boyd Weatherly.....	HM	34	7	17 50	.....	17 50	.....
H. L. Bernitt.....	BR	39	13	52 50	15 25	67 75	.....
C. Remsen.....	DR	31	5	17 50	9 00	26 50	.....
Mrs. E. M. Bisbee.....	Mag.	31	210	21 00	.....	21 00	.....
		192	43	217 50	46 75	174 25	12 00

North Michigan

A. P. Friday.....	BR	50	21	78 50	.....	78 50	.....
A. J. Lock.....	BR	44	15	57 50	2 00	59 50	.....
Milton Marks.....	BR	35	11	40 50	2 25	42 75	.....
L. G. Lamb.....	BR	38	5	19 00	50	19 50	.....
*Leo R. Stevens.....	BR	61	12	48 50	1 00	49 50	.....
Bernard Hamilton.....	BR	22	6	21 00	.....	21 00	.....
		250	70	265 00	5 75	270 75	.....

North Wisconsin

*Beulah Johns.....	BR	45	12	44 00	5 45	49 45	.....
Claude Morris.....	BR	.....	.....	.....	.....	.....	150 00
		45	12	44 00	5 45	49 45	150 00

*Two weeks †One month

60 Agents	2135	558	2919 10	231 55	2250 65	1441 60
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Business Notices

COOKING OIL ADVANCED.—Two five-gallon cans Mazola cooking oil \$15.00 f. o. b. Chicago or Detroit. Single cans \$7.75, from Holly. Wesson Oil \$1 per can higher, f. o. b. Holly. Snowdrift Shortening \$11.50 per 60-pound case, from Holly. Adelphian Mercantile Co., Holly, Mich. 5

MOVING DONE.—I will move household goods for our people in the vicinity of Berrien Springs. I can also furnish storeroom for household goods. Call on or address E. G. Owens, R. F. D. 1, Box 1, Berrien Springs, Mich.

EXTRA LOW PRICES.—To reduce our large stock of Red Raspberry plants we offer them at 35 cents for 25; 100 for \$1—the following varieties, King, Lowden, and Cuthbert. Prices on larger lots quoted on application. Fountain Valley Nursery, Poy Sippi, Wis. 5

WANTED.—To hear from some real Seventh-day Adventist families, with children of church school age, that would like to buy unimproved land in 5, 10, 20, and 40 acre tracts. Write to Silas Bottsford, Goodrich, Wis.

WANTED AT ONCE.—A Seventh-day Adventist young man to work on farm. Must be strong, and willing to milk. Have church privileges. Will pay very good wages for good man. Address T. H. DeLong, Hudson, Mich.

WANTED.—A good home for motherless boy six years old. Light hair, blue eyes, fairly strong, very active. Right to adopt to the proper persons. Home desired where health reform is practiced and where there is a church school. Address Elder W. A. Young, care of Wabash Valley Sanitarium, Lafayette, Ind.

FOR SALE.—Farm of 30 acres. Eight-room house with two screened porches, wash house, barn, buggy shed, henhouse, hay barn. Buildings in good condition. Two cisterns, well and spring near buildings. Good orchard of apples and tame plums. Two and three-fourths miles from Ellsworth, one mile from S. D. A. church. Easy terms. Apply to Mrs. M. D. Smith, R. F. D. 4, Box 15, Ellsworth, Wisconsin.

LAKE UNION HERALD

ISSUED WEEKLY BY THE

Lake Union Conference of Seventh-day Adventists

PRICE, FIFTY CENTS A YEAR.

Printed by Emmanuel Missionary College Press,
Berrien Springs, Michigan.Entered as second-class matter, November 3, 1908, at the post-office of
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office.All matter intended for publication should be sent to the Editor, Lake
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ing rates: Forty words or less, fifty cents for each insertion, and one
cent per word for each additional word. Each group of initials or
figures counts as one word. Cash must accompany copy for all
advertisements.

Mrs. Lou Kirby Curtis - - - - Editor

Statement of Twenty-Cents-a-Week Fund for
Three Months Ending March 31, 1917

	MEM.	REQ.	PD.	SHORT	OVER
E. Michigan	1702	4,425 20	2,593 12	1,832 08	.....
Indiana	1735	4,511 00	2,805 07	1,705 93	.....
N. Illinois	1660	4,316 00	3,278 67	1,037 33	.....
N. Michigan	1042	2,709 20	955 97	1,753 23	.....
N. Wisconsin	752	1,955 20	817 45	1,137 75	.....
S. Illinois	759	1,973 40	1,490 54	482 86	.....
S. Wisconsin	1891	4,916 60	1,774 72	3,141 88	.....
W. Michigan	2598	6,754 80	3,545 24	3,209 56	.....
Total	12,139	31,561 40	17,260 78	14,300 62	.....

The campaign in the interest of the missionary paper, the *Signs of the Times* weekly, has had considerable momentum the past few weeks. The publishers state that in an incredibly short time the list went up to 40,000. Just now is the time to place this mighty soul-winner in the homes of the people. Its weekly visits are bound to have effect on the readers.

College

The Young Men's Seminar gave the program at the Missionary Volunteer meeting last Sabbath. They related the history of the seminar and told us what they expect to accomplish in the future. They also gave practical demonstrations showing how missionary work may be carried on with one's immediate associates and while traveling on a train.

Ex-Governor Ferris delivered a very enthusiastic lecture, Monday night, on "The Making of a Man." This was the last number on our lecture course, and was greatly enjoyed by all.

Miss Esther Smith of Hartford was here visiting her sisters Katherine and Grace last Sunday.

Mr. Hanson, Mrs. John Sampson's father, has been visiting here a few days this week.

Mr. Howard Wilcox is here and will attend school the remainder of the year.

The Choral Society of E. M. C., composed of seventy voices, will give the sacred cantata "Ruth" by A. R. Gaul, Sunday evening, May 6, in the College chapel.

It is not the great service and the lofty aspirations which receive the approval of God, but the love and consecration through which the service is performed, be it little or great.—Mrs. E. G. White

May 5

Sabbath, May 5, is to be "An High Day." It is to be the occasion of a decennial celebration of the founding of the Missionary Volunteer Department of the General Conference.

The *Review and Herald* bearing date of April 19 contains a suggestive program and readings to be used upon this occasion.

It is expected that a word of greeting from the conference president and a few notes of progress from the Missionary Volunteer secretary will find a place in the day's program.

We trust that nothing will be permitted to crowd out this program upon the only day in the year appointed by the North American Division Conference to be wholly devoted to the young people's work.

C. A. RUSSELL

"A polite man is one who listens with interest to things he knows all about, when they are told to him by a person who knows nothing about them."

The Smile

My daddy smiled this morning when he comed down
stair' you see
At mamma; and when he smiled, mamma turned and
smiled at me;
And when she smiled, I went and smiled so sweet at
Mary Ann
Out in the kitchen, and she lent it to the hired man,
Who smiled and smiled at some one that he saw just
goin' by
Who also smiled and e'er they knew had twinkles in
their eye.
My daddy went down to his office then and smiled; his
clerk
Just put more ink upon his pen and smiled back
from his work.
And when the clerk went home at night he smiled at
wife, you see
Who smiled upon their little child as happy as could
be.
The little child she took the smile with her to school,
and when
She smiled at teacher, teacher turned and just
smiled back again.
And then the teacher passed the smile to little James
McBride,
Who couldn't get his lesson learned no matter how he
tried.
And Jamesie told when he went home how teacher
smiled at him
When he was tired, and didn't scold, but said, "Don't
worry Jim."
And when I went to Jamesie's house that very night
to play
His mouth it had a smile to spare that came around
my way.
And by and by when I came home, my mamma
smiled this way,
And said, "Why there's that self-same smile that's
come back home to stay."

—Selected

Camp Meeting Dates

West Michigan, Sturgis	- - -	May 31 to June 11
East Michigan, Saginaw	- - -	June 7 to 14
North Wisconsin, Spooner	- - -	June 14 to 25
Northern Illinois	- - -	June 21 to July 2