

# Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. IX

BERRIEN SPRINGS, MICH., WEDNESDAY, JULY 4, 1917

No. 27

## Lake Union Conference Directory

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Ed. and Y. P. M. V. Secretary, C. A. RUSSELL, Berrien Springs, Mich.

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## A Day of Fasting and Prayer

Many of our brethren will already have read the announcement in the *Review* that Sabbath, July 14, has been appointed by the North American Division Conference as a day of fasting and special prayer. All of our people who are wide awake to the meaning of the signs of the times will see the need of such a season. We have come to very solemn times. The work of God is in peril. The present struggle into which our Nation has entered brings new problems, not only to our government, but to us as a denomination. We need to pray for our country. We need to pray that God will cause this dreadful war to end. We need to pray for our young men in the test that is coming upon them. We hope that all our church elders and leaders will remember this day, and bring it to the attention of our brethren everywhere.

L. H. CHRISTIAN

## The Mid-summer Offering

We regret to announce that our mission gifts for this year are not as large as they were during the first months of 1916. We don't understand why this should be so. God is giving us a fair degree of temporal prosperity. The missions never were in such need as they are today. We have really come into a very serious crisis. The money received at the mission treasury is not sufficient to carry on the work, which we have undertaken. Last year the Lord blessed us with a large mid-summer offering. We raised \$3377. We do hope that every church will remember the day of our mid-summer offering, Sabbath, July 14. Can we not bring to the Lord a larger donation this year than any previous year? Are there not some of our people who will give twice as much this year as a year ago? Our need is much greater this year.

L. H. CHRISTIAN

## East Michigan Conference

Office Address, Holly, Mich.  
President, A. J. Clark

## When Is a Young Person a Christian?

[At our Detroit Missionary Volunteer Convention, Elder B. L. Post presented the followed article, which we have been requested to have published in order

that all of our young people may enjoy the privilege of reading it.—E. LOIS CARMICHAEL.]

"Verily, verily, I say unto you, He that entereth not by the door into the sheep-fold, but climbeth up some other way, the same is a thief and a robber." John 10:1.

In the game of life, now so soon to close, to cheat is to lose. Would we, young or old, who play the game, be sure to win? We must move according to the rules of the game. In the plan of God for saving men, no double standard exists by which Christian experience is to be measured. Nowhere in God's revealed will to men can endorsement be found for the oft-made contention that to Christian youth some license must at times be given for the indulgence of self in worldly pleasure and folly. If we would play safely the game in which everything is staked, we must learn to differentiate between a supposed experience based on an intellectual assent to divine truth, and another experience whose beginnings are the same as the first, but which does not end until the whole life has been wholly surrendered to the Master for service. Of the first experience mentioned, the Wise Man has said: "Rejoice, O young man, in thy youth, and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes; but know thou, that for all these things, God will bring thee into judgment." Eccl. 11:9. Of the latter experience, John says: "I have written unto you, young men, because ye are strong, and the Word of God abideth in you, and ye have overcome the wicked one." 1 John 2:14.

Many have been led to think that to feel the promptings and to be under conviction of the Spirit of God was evidence of a live Christian experience; but these are only steps leading up to a possible Christ life, and not the real thing itself. There are, of course, various grades in Christian experience, for, says Christ, "First the blade, then the ear, after that the full corn in the ear." Mark 4:28. Yet but one standard for all the grades, and that standard; "Ye must be born again." But Oh, says one, "Can I, because I profess to be a Christian, never have a good time like my friends of the world? Must I never go to a show, or indulge in a bit of foolishness? Am I never to be allowed to read light literature, or to indulge a little vanity in dress? Must I always live for others, and never think of myself, for self's sake? Does my being a Christian mean that never again may I make provision for the indulgence of self, just a very, very, little bit? And straight from Heaven to the questioner's heart comes the answer: "Ye must be born again." Of this necessary experience, one who writes with authority has said, "The Christian's life is not a modification or improvement of the old, but a transformation of nature. There is death to self and sin, and a new life altogether. Little by little, perhaps unconsciously to the

receiver, impressions are made that tend to draw the soul to Christ. When the Spirit of God takes possession of the heart, it transforms the life. Sinful thoughts are put away, evil deeds are renounced; love, humility, and peace, take the place of anger, envy, and strife. Joy takes the place of sadness, and the countenance reflects the light of Heaven. No one sees the hand that lifts the burden, or beholds the light descend from the courts above. The blessing comes when by faith the soul surrenders itself to God. Then that power which no human eye can see, creates a new being in the image of God." *Desire of Ages*, trade edition, pp. 191-192.

But again we hear the plea for self-justification in the attempt to serve two masters, "Why there are lots of folks in the church who do not live up to the standard you have outlined, yes, and even some ministers and workers by this standard would be found 'weighed in the balance and found wanting.' Surely the things that I sometimes do, and my lapses from the straight way are no worse than what I have seen in the church elder and his wife; then there is the church school teacher, and even the superintendent of the church schools is not above reproach; and if all these and others, too, are credited with being good Christians, why, Oh why, make the way so hard for some of us young people?" And once more, and this time very softly, because what has been said is too often true, comes the answer from the Master's lips: "What is that to thee? Follow thou Me, ye must be born again."

And now, dear young people we want to ask you some questions. Are you playing the game of life for pastime merely, or are you desirous of winning out when the last move has been made? If the latter is your purpose, then let each one count the cost, remembering that Heaven has no bargain counter salvation to offer. You must pay the price. "Ye must be born again." Let us take inventory of our stock of Christian experience and deal truly with ourselves.

The condition of many of our youth has been described in the following terms. As you look upon the picture drawn, will you ask yourselves the question, Does this describe my experience? Says the writer, "I saw that unless there was an entire change in the young, a thorough conversion, they may despair of Heaven. From what has been shown me there is not more than half of the young who profess religion and the truth, who have been truly converted. If they had been converted, they would bear fruit to the glory of God. Many are leaning upon a supposed hope, without a true foundation. The fountain is not cleansed, therefore the streams proceeding from that fountain are not pure. Cleanse the fountain, and the streams will be pure. If the heart is right, your words, your dress, your acts, all will be right. True Godliness is lacking. I would not dishonor my Master so much as to admit that a careless, trifling, prayerless person is a Christian. No, a Christian has victory over his besetments, over his passions. There is a remedy for the sin-sick soul. That remedy is in Jesus. His grace is sufficient for the weakest: and the strongest must also have his grace or perish. I saw how this grace could be obtained. Go to your closet and there alone plead with God, Create in me a clean heart, O God, and re-

new a right spirit within me. Be in earnest, be sincere. Do not leave your closet until you feel strong in God; then watch, and just as long as you watch and pray, you can keep these evil besetments under, and the grace of God can, and will appear in you. If you expect salvation you must pray. Take time. Be not hurried and careless in your prayers. Beg of God to work in you a thorough reformation. Know first that you have begun the Christian course. I know that many of you know not what religion is. You have felt some excitement, some emotions, but you have never seen sin in its enormity. You have never felt your undone condition, and turned from your evil ways with bitter sorrow. You never have died to the world. You still love its pleasures; you love to engage in conversation on worldly matters: but when the truth of God is introduced, you have nothing to say. Why so silent? Why so talkative upon worldly things, and so silent upon the subject that should most concern you? If the professed Christian loves Jesus better than the world, he will love to speak of Him. He came to their aid when they felt their lost and perishing condition. He removed their burden of guilt and sin, took away their sorrows and mourning, and turned the whole current of their affections. The things they once loved, they now hate; and the things they hated, they now love. Has this great change taken place in you? Be not deceived. I would never name the name of Christ, or I would give Him my whole heart, my undivided affections. I saw that we should feel the deepest gratitude that Jesus will accept this offering. Jesus demands all. When we are brought to yield to His claims, and give up all, then, and not till then, will He throw around us His arms of mercy. But what do we give, when we give all? A sin-polluted soul to Jesus, to purify, to cleanse by His blood, and save from death by His matchless love. And yet I saw that some thought it hard to give all. I am ashamed to hear it spoken of, ashamed to write it. Do we talk about self-denial? What did Christ give for us? When you think it hard that Christ requires all, go up to Mount Calvary and weep there over such a thought. Those who feel the constraining love of God ask not how little may be given, in order to obtain the heavenly reward; they ask not for the lowest standard, but aim at a perfect conformity to the will of their Redeemer. The young are often urged to do duty, to speak, or pray in meeting; urged to die to pride. Every step they are urged. Such religion is worth nothing. Let the carnal heart be changed, and it will not be such drudgery, to serve God; and all that love of dress, and pride of appearance will be gone. Every truly converted soul will carry the unmistakable marks that the carnal mind is subdued. I speak plainly, I do not think this will discourage a true Christian; and I do not want any of you to come up to the time of trouble without a well grounded hope in your Redeemer. Determine to know the worst of your case. Ascertain if you have an inheritance on high. Deal truly with your own soul. Do not neglect secret prayer, for it is the soul of religion. With earnest fervent prayer plead for purity of soul. Plead as earnestly, as eagerly, as you would for your mortal life, were it at stake. Remain before God until unutterable longings are begotten within you for salvation, and

the sweet evidence is obtained of pardoned sin. A supposed hope and nothing more, will prove your ruin." Spiritual Gifts, Vol. II, pp. 256-264.

And once more, let it be remembered that good works, and much zeal in the cause of God will never be accepted as a substitute for a changed heart. "Ye must be born again."

### May

|                      | Tithe  | 2½    | F. M. |                   | Tithe     | 2½    | F. M.  |
|----------------------|--------|-------|-------|-------------------|-----------|-------|--------|
| Ann Arbor.....       |        |       |       | Jackson.....      |           |       |        |
| Alaiedon.....        | 78 26  | 6 66  | 20 85 | Jefferson.....    | 109 13    | 50    | 23 12  |
| Alma.....            | 51 31  | 2 90  | 13 30 | Luce.....         |           |       |        |
| Arbela.....          | 23 15  | 2 55  | 5 96  | Linden.....       | 37 37     | 1 27  | 8 94   |
| Adrian.....          | 6 00   | 10    | 9 36  | Lapeer.....       |           |       |        |
| Bancroft.....        | 45 06  | 7 99  | 5 73  | Leslie.....       | 46 56     |       | 6 10   |
| Belleville.....      |        |       |       | Lansing.....      | 148 38    | 05    | 40 06  |
| Birmingham.....      | 22 25  |       | 6 50  | Memphis.....      |           |       |        |
| Bay City.....        | 102 25 | 4 73  | 14 86 | Marine City.....  |           |       |        |
| Breckenridge.....    |        |       |       | Napoleon.....     |           |       |        |
| Bunker Hill.....     | 57 65  | 2 84  | 2 00  | N. Branch.....    | 25 26     | 1 45  | 5 40   |
| Clio.....            | 26 24  |       | 6 36  | Ola.....          |           |       |        |
| Chesaning.....       | 32 96  | 1 00  | 3 51  | Owosso.....       | 21 77     | 1 80  | 10 91  |
| Chapin.....          |        |       |       | Oxford.....       | 45 15     | 1 09  | 14 56  |
| Dansville.....       | 19 80  | 2 51  | 6 82  | Otter Lake.....   | 13 83     | 1 22  | 5 52   |
| Detroit E. S.....    | 12 53  | 12    | 4 53  | Pontiac.....      |           |       |        |
| Detroit W. S.....    | 189 16 | 2 00  | 28 29 | Pt. Huron.....    | 15 13     | 1 11  | 4 00   |
| Detroit Tr. Ave..... | 952 66 | 8 24  | 91 40 | Plattville.....   | 57 08     | 5 50  | 13 40  |
| Detroit No. 2.....   | 93 43  | 7 75  | 19 35 | Rapson.....       | 38 30     | 5 66  | 6 18   |
| Detroit Servian..... | 28 18  |       | 4 00  | Reese.....        | 105 75    | 42    | 27 07  |
| Durand.....          | 5 86   | 29    | 7 43  | St. Charles.....  | 187 37    |       | 9 14   |
| Elwell.....          | 17 25  |       | 4 18  | Saginaw.....      | 65 97     | 3 20  | 14 28  |
| Elkton.....          | 31 49  | 1 89  |       | Sandusky.....     | 50        |       | 2 39   |
| Elmwood.....         |        |       |       | St. Johns.....    |           |       |        |
| Fairgrove.....       | 10 25  |       |       | St. Louis.....    | 31 02     | 3 00  | 4 28   |
| Flint.....           | 141 99 | 2 10  | 45 34 | Sumner.....       | 5 70      |       | 8 30   |
| Flushing.....        | 26 55  | 1 71  |       | Trumbull Ave..... |           |       |        |
| Gibson.....          | 5 96   |       | 2 93  | Vassar.....       | 25 90     | 30    | 6 78   |
| Greenbush.....       |        |       |       | Watrousville..... |           |       |        |
| Hillsdale.....       | 114 33 | 25    | 12 42 | Willis.....       | 43 25     | 1 04  |        |
| Highland Park.....   |        |       |       | Westphalia.....   |           |       |        |
| Hazelton.....        | 167 51 | 1 20  | 20 07 | White Lake.....   |           |       |        |
| Holly.....           | 117 49 | 14 37 | 64 30 | Individuals.....  | 5032 19   | 23    | 7 00   |
| Ithaca.....          | 193 16 | 89    | 20 02 | Total.....        | \$8633 34 | 99 93 | 636 94 |

### West Michigan Conference

Office Address, 8 Pearl Street, Grand Rapids, Mich.  
President, Wm. Guthrie

### Trufant

Sabbath, June 23, a union meeting was held at the Trufant church. Here met together members of Trufant, Sand Lake, Frost, Gowen, and Cedar Springs. Two services were held and in spite of the fact that it was a very rainy Sabbath, there was a good attendance at both meetings. The Lord richly blessed this communion together.

LYLE SHEPARD

### North Wisconsin Conference

Office Address, Room 5, Ashland National Bank Building, Ashland, Wis.  
President, J. J. Irwin

### Waldery Academy Notes

Many of the young people in the North Wisconsin Conference attended the camp meeting recently held at Spooner and a satisfying interest was aroused in the education of our youth. A number of our boys and girls are laying definite plans to attend Waldery this fall. Our new calendars are ready for mailing, and applications for admission to enter the school are coming in daily. Write for a calendar, and other information and plan now to enter Waldery for the training you need.

All of our teachers and nearly all of the students who remain through the summer spent some time at the camp meeting.

The school has lately received a donation of six hives of bees, with which to begin work in our apiary.

A number of cash donations were received at the camp meeting with which to help carry on the work that we are endeavoring to do in the education of our young people.

George Knight, of Chippewa Falls, came to Waldery directly from the camp meeting and expects to remain with us through the summer.

Another machine has been added to our sewing department. Our sewing teacher for next year is already here and we intend to build up the work in that department.

After attending the camp meeting, Misses Elizabeth and Florence Waterbury enjoyed a few days' visit at their home in Knapp.

Miss Gertrude Holmes is spending a short time at Granton, her home.

A registered Jersey sire is the latest addition to our dairy herd.

June 25, 1917.

### North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.  
President, E. A. Bristol

### Upper Peninsula Meeting

Because of the division of counties made during 1916, the usual camp meeting for the Upper Peninsula was only a general meeting this year, held in the Harris church, June 13 to 17. The Riverside, Cooks, Gladstone, Menominee churches, besides, of course, the Harris church were all well represented.

The regular schedule for our camp meetings was not followed, inasmuch as some of the people lived quite a distance from the church. The devotional meeting began at 8:30, and throughout the entire time, there was an excellent attendance.

We were disappointed that it was not possible for Elders Spicer and Christian to attend this meeting, but valuable assistance was furnished by Prof. Thurbur, and our local conference ministers.

The Young People's meetings were most interesting, and Prof. Thurbur's talks on Christian Growth and Development were very instructive and were appreciated by both old and young alike.

Throughout the meeting a spirit of consecration and earnest desire to be true representatives for Christ, and a willingness to put all their efforts into this closing work was present. Especially was this interest shown during the Sabbath services. At this time several, for the first, yielded their lives to Him and all present re-consecrated themselves anew for service.

A splendid offering to missions was taken up at the Sunday afternoon service, and the following resolution adopted: "That on the first day of the week, an offering be laid by as the Lord has prospered." Were this resolution adopted by all our churches, there would be no difficulty in raising the twenty-cents-a-week per member.

Quite a large assortment of books was displayed, and a goodly number sold and orders taken.

The Lord was with us and blessed us throughout the time together at Harris, and I am sure all went away with a stronger determination to go forward, and do his part in accomplishing this great work.

E. A. BRISTOL

### Cooks

We are glad to report to the readers of the LAKE of UNION HERALD that the company at the above place is of good courage and in a prosperous and growing condition. At a recent baptismal service, five precious souls followed their Saviour, the great exemplar, in baptism. The company repaired to Indiana Lake, a distance of eight miles where the solemn rite was administered. It was a fine day and all nature seemed to contribute to the occasion to make it one long to be remembered. We are told that in every assembly of God's people Heavenly visitants are present to bless and encourage the believers, so we are sure that a faithful record was kept of this service.

R. J. BELLWS

### News Notes

Already we have received orders here at the office for nearly four thousand copies of "World War." It is selling faster than ever and it begins to look as though we will not fall far short of our goal for 10,000 copies. Have you offered a copy to your neighbors and friends? They are waiting for it. We know from the good letters we are receiving from those who are working. Send for ten copies today. \$1.34 will pay for them delivered to your door.

Sister Katherine Schmidt has joined our ever growing army of colporteurs and her first week's work alone in the field shows a total of \$51.00 worth of orders taken. She says that she started out trusting the Father to give her fruit for her labors and He has surely rewarded her courage and faithful effort.

Brother Locke had a wonderful week among the Catholics, taking orders amounting to \$115.75, in 49 hours. He thinks the Catholics in his territory are ready for the truth and we believe he is right. All people, Catholics and Protestants alike, should be given the warning message now.

We are also glad to welcome Henry Duca as a new recruit for our strong army of faithful colporteurs. His first week's work is very encouraging.

Brethren and sisters in the churches, let us not forget to remember before the Throne of Grace, each day, these messengers of the truth.

Are you reading the *Review and Herald*?

If not, do you know what you are missing? Only eternity may tell. Here is what one good sister says in a recent letter to the office. "Dear Brethren: I hope you have not cancelled my subscription to the *Review and Herald*. I ought to have written sooner but other duties were pressing me so heavy that I neglected to write. I feel that I must have the *Review*. I do not have the privilege of attending church and so must depend on the good old *Review* for all the sermons and encouraging reports from others. It is indeed a source of strength to me and is just what we all need. I have been a reader of it nearly 35 years, and feel lost without its weekly visits." This

sister has told us the truth and we want to emphasize the words. "It is just what we all need." Will you not send us your order today and thus receive each week just the spiritual strength and encouragement you need? Six months, \$1.25, one year, \$2.25. It is worth it many times.

C. N. KEISER

### Indiana Conference

Office Address, 2708 Bellefontaine St., Indianapolis.  
President, Wm. A. Westworth

### Fort Wayne

In harmony with the request of the North American Division Conference, that all our churches take up an offering on Sabbath, June 23, for the Red Cross, our Ft. Wayne Company did its bit and turned over \$11.54.

One more new member was baptized and added to our membership Sabbath, which makes nineteen added during the month of June.

Our newly organized Missionary Volunteer Society under the efficient leadership of Sisters Griffith and Kelley is doing well. They are holding regular weekly meetings, and are planning to give the tent effort a boost when we get started.

The Busy Bee Society are busy every Thursday at the different homes of the members, sewing and doing what ever their hands find to do.

We just received word this morning from Kansas City that our tent was shipped June 23, so if it is here in time we hope to get started in our effort by July 5. We have been somewhat disappointed in not having it shipped before this.

Brother and Sister King, who are going to assist in the tent effort, are already on hand, Dr. Stevens, our Bible worker, just returned from the Michigan camp meeting, and at the present time we are just planning how we can best attack the enemy. Quite a few of our members are planning to attend camp meeting in August. We are all grateful to the Lord for what He has done for us here.

MATT J. ALLEN

### Southern Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.  
President, E. F. Peterson

### New Notes

Elder Peterson returned to the office last week after having spent several days at the South Wisconsin camp meeting held at Fond du Lac.

We are now stocked with a new book, "The Return of Jesus," which is issued as one of the World's Crisis Series. This is a book that has been carefully prepared by an able author, is very attractive, and should have a big sale just now. There are two bindings, paper and cloth, selling for 25 and 50 cents. Usual discounts to agents.

God is indeed blessing the faithful efforts of our colporteurs as shown by their reports in this number of the HERALD. Many are writing of the great interest shown by the people, that they find those who are seeking for light and truth, and are desirous of understanding the prophecies of God's Word. Let us study these reports and consider their significance.

If you want a good practical canvass for "World War" write us for one. Sales continue good.

Brother R. M. Morris of Bunker Hill favored us with a call last week. He left with us an order for 150 "World War."

One of our young lady colporteurs who is successfully working for a scholarship, writes that the July number of the *Watchman* sells like hot cakes. Now is the time our literature can be sold. Who else will enlist in the good work?

Our literature sales for five months ending May 31 amounted to \$9,488.75 retail value. This is an increase of \$1,566.45 over the sales of the same period last year.

### A Reminder

Some brother or sister either gave away or sold a copy of the Signs Magazine to a man in Portland, Oregon, who under date of June 7, wrote to the publishers as follows:

"I had never known Christ until five weeks ago, I accidentally ran across one of these papers, *Signs of the Times*, and after reading it I was converted and made up my mind I was going to know more of Him, and at once subscribed for it, and Oh, what help I have gotten from the wonderful truths written therein."

Are your neighbors warned? If not, you would feel better if you faithfully circulated the Signs Magazine among them. Begin with the beautiful August number.

### Growing Opportunities

The set of twenty-five cent books on topics of vital interest is growing steadily. The latest addition is, "The Return of Jesus," which will give us a new book on this vital part of our message, really the objective of it. The set now comprises four on the war—"World's Crisis," "Armageddon," "Vatican and the War," "The World War;" three on doctrines—"The Other Side of Death," "The Christian Sabbath," "The Return of Jesus;" and one on temperance—"The Shadow of the Bottle." These books are just the thing to send to our relatives and friends who are not in the truth, to sell to our neighbors and others we may be able to reach and to circulate in every possible way.

One minister takes two or three with him whenever he goes on a journey, and sells them on the way. When taking his ticket recently he laid one on the desk while the clerk was getting his change, and in a moment it was sold to the clerk. This minister's wife keeps some in her home and canvasses the callers.

Here are further illustrations of the readiness which the people manifest to buy these books:

"I ordered ten of *The World War* and the day they came I opened the package in the post office and sold six before I left the office. The merchant of the place bought one and sold it to one of his customers and came to me for another one. Another man who had bought one gave a friend standing near by a canvass for the book, and he came to me for a copy. Still another man took his book and stepped over to the blacksmith shop and gave a friend of his a canvass for

the book, and as a result the blacksmith came to me for a copy. I sold the ten and could have sold more if I had them with me. The book sells itself and should be sold in large numbers by all our people."

"Today I have been out among the residences with the new book, *The World War* and sold fifteen. It sells readily. One woman could not let me in, but she looked through the glass door while I shouted out a canvass, and the book was sold."

"A little girl, aged seven, and boy, aged eight, are having wonderful success in the sale of our literature. Louise has disposed of a number of the twenty-five cent books such as *World's Crisis*, *Vatican and the War*, and *Armageddon*. What these children can do, others can do, and if the parents and teachers will encourage them the Lord will use them in a wonderful way."

"The 'World's Crisis' was sent to a man who had known something of the doctrine of Seventh-day Adventists, but at the time of receiving the book he was a staunch Presbyterian, and as he says very prejudiced against the truth held by our people. He had been a Christian for years. After reading the 'World's Crisis' in spite of prejudice he could not help seeing the truth. At once he went to the superintendent of the institution where he is employed, telling him of his convictions and intentions. At first the superintendent said perhaps he could work on Sundays, but later informed that him he could not allow that. He rests every Sabbath. His wife accepted the truth with him, and as they express it were never before so happy. He wonders why he did not see this light before."

"I received your card telling about the little book, 'The World War.' I have been using this card and have taken a number of orders to be delivered to some of the business men here. Please send me twelve of the paper covers by mail as soon as possible. One of the leading dentists here is much interested in the second coming of Christ, and as soon as I called his attention to the card, he said, 'I want that book.'"

"A missionary leader decided he would try his hand at selling our small books. In about one hour he sold fifteen, and the next day while hauling lumber he sold ten more. He has since sent in an order for two hundred of these books, and is now thinking of taking up the colporteur work."

"A sister is making a tour of the large towns in her conference, selling 'The World's Crisis'. She has already disposed of 1,600, and has ordered 500 more. She is doing a good work, one worthy of imitation."

"It seems good to be selling books again. I sold ten I had in less than twenty-four hours. I sold these in the passenger station of the Southern Railway before I left. 'The Other Side of Death' is a seller. I sold one to a passenger, one to a conductor of the Southern Railway, one to a traveling salesman, and one to a doctor. I will continue to push the sale of the small books, and sow the good seed."

"I am enjoying my work immensely, and having pleasant experiences as a result of selling 'Armageddon.' I have sold but sixteen, yet I praise God for the privilege of placing even that many before the public. My milk man (a young man) came along one morning, and I sold him a copy. Shortly after I inquired how he enjoyed it, and he said 'Quite well, but

I have little time to read it.' I said, "Perhaps your people would like to read it.' He answered, 'I have not let them see it yet. I keep it in my room and read it there.' A few days later his brother came with the milk, and I sold one to him. I was anxious to know how the two brothers came out, so I repeated the question to him. He told me he was enjoying it very much, and that he took it right into the house for all to read." "I am sending for twenty-four copies of the book, 'Armageddon.' The Lord is helping me wonderfully in this work. This is the first book for which I have canvassed, and I like the work. I have orders for these and hope to send for more soon. I have sold forty-eight before this."

"A brother in the dairy business says, 'I have sold fifty or more of "Armageddon." They sell easily. The only hindrance is that I am too busy. I have sold many of these among the customers, but sell to others with equal freedom.'"

"One sister sold seventy-two 'Armageddon' in about five hours. Another day she sold seventy-nine in a day and eighty in another day. She has sold as high as forty 'Armageddon' in one hour."

"Recently while working in a State Capital I received twenty-one orders in one day for 'World's Crisis,' and 'The Shadow of the Bottle.' The people were much interested in the books, especially that part which speaks about the end of the world. Thinking men want to know what these things mean. Wherever one goes with our books he gets a hearing. A county official sent me word to come to see him, as he wanted one of those 'temperance books.' It took about half a minute to write out his order for 'The Shadow of the Bottle.' A presiding elder here eagerly bought 'The Shadow of the Bottle,' as did also the local pastor. A lawyer who is reading *Liberty* magazine, when approached with 'World's Crisis,' laid hold of it, saying, 'I read about that book in *Liberty*. What else have you?' He was told that 'The Shadow of the Bottle' was a companion book. 'All right, I'll take them both.'"

"I saw the advertisement for 'The World's Crisis' and decided that I would like to sell some, so I ordered two hundred. I started out one day at about 9 A. M. and worked till 4 P. M. canvassing the business houses, and sold nineteen books. I made it clear that it was not a charitable enterprise. I was engaged in, but that I had something instructive and entertaining for them to read. I am sure that all who bought the books wished to read them."

"The proprietor of a cigar and fruit store wanted to know what kind of a book it was and said if it were an Adventist book he would take it. He was not a Christian, he said, and had no use for any of the churches in the town, for they did not help anyone. But he had confidence in the Adventist people and liked their reading matter. I was surprised to hear him talk so. I had passed by his place and then retraced my steps to canvass him; and I may say that there was not a place I passed and returned to canvass, but where I sold a book."

"I intend to keep on as steadily as I can until I sell every book. I realize that it is just the steady regular plodding that will accomplish results. These books are as good as any sermon, and I have quite a congrega-

tion studying these truths. It is only the thought of sowing the good seed of truth and the good that it will do that will hold me steady to my purpose, for I dislike and dread to canvass as much as anyone possibly can. I have placed 'World's Crisis' with the district judge, lawyers, merchants, doctors, dentists, Catholics, and Protestants, and eternity alone will reveal the good that these books will do."

What these members have done others can do. The country should be flooded with these books. Why not order a few and show them to your friends and neighbors? When you have sold them, order more.

EDITH M. GRAHAM

## Obituaries

GREEN.—Mrs. Bertha Winefred Green united with the Second Seventh-day Adventist Church of Detroit, Michigan, December, 1915, and became at once an active member. Aside from doing work among her neighbors and friends, to help them to see and walk in the way of the Truth, she assisted in teaching our church school, last session. She died June 17, 1917, at the age of thirty-six, after three days illness, firm and faithful in the eternal hope. She leaves a husband and mother in the message, and also a step-father whom she longed to see in the faith. This is the first member of any company or church to die during the thirteen years of the writer's pastorate, while in charge.

W. H. GREEN

## George W. Sheldon

George W. Sheldon was born at Waterbury, Vermont, March 22, 1831. In the year 1860, he was married to Miss Louise Rogers, who died May 11, 1914. In the year 1844, through the teachings of Wm. Miller, he was convinced that the Lord would come again, and gave his heart to God and united with the M. E. Church. A few years later, after hearing Eld. Joseph Bates on the Sabbath question, he fully decided to accept all the light the Lord was sending him, and has since that time given all his influence and strength to the cause of the third angel's message.

One morning when at the writer's home, he called attention to a small bag which contained some coppers which his wife had placed there during her life. He said with a trembling voice, "I want this in the Lord's cause. I do not know how much there is, it is just as my wife left it." As I received it from the shaking hand he said, "Oh, that I could only hasten the coming of the Lord, I want to go home."

Brother Sheldon rejoiced when he saw some for whom he had labored give themselves to the service of the Master, and we believe others will soon follow. "I heard a voice from heaven saying unto me, write, blessed are the dead which die in the Lord from henceforth. Yea, saith the Spirit, that they may rest from their labors; and their works do follow them."

One more of the generation who saw the stars fall has been laid to rest, but they have not all passed away. May the Living God help us to realize that "yet a little while and He that shall come, will come, and will not tarry."

WM. LEWSADDER

## Business Notices

CHANGE IN OIL PRICES.—Two five-gallon cans Mazola cooking oil \$14.75 f. o. b. Chicago or Detroit. Single cans \$7.50, from Holly. Wesson Oil \$18 per case, 1 can \$9.25 f. o. b. Holly. Snowdrift Shortening \$11.75 per 60-pound case, from Holly. Adelpian Mercantile Co., Holly, Mich.

## Canvassers' Report for Week Ending

June 22, 1917

## Southern Illinois

| Canvasser        | Book | Hrs  | Ords | Value   | Helps | Total   | Del    |
|------------------|------|------|------|---------|-------|---------|--------|
| R. C. Carter     | BR   | 23   | 6    | 21 00   |       | 21 00   | 131 25 |
| Mrs. S. A. Stone | BF   | 17   | 11   | 23 00   |       | 23 00   |        |
| S. M. Stone      | BR   | 36   | 11   | 38 50   | 4 75  | 43 25   |        |
| J. A. Evitts     | BR   | 38   | 18   | 63 00   | 1 50  | 64 50   |        |
| Ada Evitts       | BR   | 15   | 1    | 3 50    | 4 50  | 8 00    |        |
| Mrs. J. McNabb   | BR   | 29   | 17   | 59 50   | 10 50 | 70 00   |        |
| S. E. Teas       | BF   | 35   | 14   | 28 00   | 1 75  | 29 75   | 5 25   |
| Mary B. Long     | BF   | 51   | 42   | 85 50   | 3 50  | 89 00   |        |
| Paul Frasier     | BF   | 35   | 8    | 16 00   | 1 00  | 17 00   | 4 00   |
| Francis Teas     | BR   | 40   | 7    | 26 50   | 2 75  | 29 25   |        |
| Pauline Santee   | BR   | 35   | 30   | 107 00  | 3 00  | 110 00  |        |
| A. P. Lager      | BR   | 33   | 2    | 7 00    |       | 7 00    | 139 75 |
| R. J. Watson     | BR   | 36   |      |         |       |         | 248 00 |
| B. Anderson      | BR   | 19   | 5    | 17 50   |       | 18 00   |        |
| A. Blomstedt     | BR   | 48   | 11   | 42 50   | 1 25  | 43 75   |        |
| Myrtle E. Hill   | BF   | 49   | 34   | 70 50   | 4 75  | 75 25   |        |
| O. A. Morse      | BR   | 45   | 12   | 47 00   | 3 75  | 50 75   |        |
| Cora Anderson    | GC   | 41   | 14   | 50 00   | 9 25  | 59 25   |        |
| R. A. Craig      | BR   | 19   | 5    | 19 50   |       | 19 50   |        |
| P. R. March      | BR   | 36   | 15   | 57 50   | 2 25  | 59 75   |        |
| R. H. Brownell   | BR   | 45   | 21   | 73 50   |       | 73 50   |        |
| Cyril Courville  | DR   | 43   | 15   | 54 50   |       | 54 50   |        |
| A. C. Laughlin   | BR   | 39   | 7    | 25 50   |       | 25 50   |        |
| G. W. Kimberlin  | BR   | 46   | 12   | 42 00   |       | 42 00   |        |
| Lena Ambs        | BR   | 38   | 28   | 99 00   | 4 50  | 103 50  |        |
| Katherine Drury  | BR   | 45   | 35   | 125 50  | 5 25  | 130 75  |        |
| F. H. Johnson    | BR   | 41   | 33   | 125 50  |       | 125 50  |        |
| Aaron Foster     | BR   | 25   | 3    | 10 50   | 13 30 | 23 80   |        |
|                  |      | 1002 | 417  | 1339 00 | 78 05 | 1417 05 | 519 25 |

## Indiana

|                 |    |      |     |         |       |         |        |
|-----------------|----|------|-----|---------|-------|---------|--------|
| Edythe All      | BR | 31   | 17  | 65 50   | 4 75  | 70 25   |        |
| Raymond Brooks  | BR | 18   |     |         |       |         | 238 50 |
| W. H. Bergherm  | BR | 36   | 35  | 136 50  | 3 00  | 139 50  |        |
| M. G. Bish      | BR | 22   | 7   | 25 50   |       | 25 50   |        |
| Ford P. Cady    | BR | 35   | 15  | 57 50   | 9 75  | 67 25   |        |
| H. J. Capman    | ES | 43   | 22  | 77 00   | 6 75  | 83 75   |        |
| C. F. Colton    | BR | 48   | 17  | 63 50   |       | 63 50   |        |
| John C. Gaever  | GC | 33   | 12  | 42 00   |       | 42 00   |        |
| M. S. Grim      | BR | 41   | 14  | 55 00   | 3 50  | 58 50   | 17 50  |
| Bessie Harrison | BR | 36   | 24  | 97 00   | 3 25  | 100 25  |        |
| Clinton P. Hall | BR | 50   | 22  | 89 00   |       | 89 00   |        |
| Ethel Haven     | BR | 30   | 12  | 43 00   | 1 00  | 44 00   | 87 25  |
| O. L. Hackney   | BR | 56   | 33  | 120 50  | 25    | 120 75  |        |
| F. Kaufman      | BR | 29   |     |         |       |         | 257 75 |
| C. C. King      | BR | 30   | 6   | 22 00   | 3 35  | 25 35   |        |
| Gladys King     | DR | 63   | 11  | 41 50   |       | 41 50   |        |
| James Lecklider | GC | 44   | 7   | 25 50   |       | 26 00   |        |
| Leah Misner     | GC | 35   | 19  | 69 50   | 9 25  | 78 75   |        |
| W. H. Plake     | BR | 66   | 5   | 21 50   | 3 75  | 25 25   | 57 25  |
| Fred Possman    | BR | 48   | 12  | 45 00   |       | 45 00   |        |
| Adam F. Ruf     | GC | 39   | 16  | 56 00   |       | 56 00   |        |
| G. F. Ruf       | DR | 33   | 25  | 89 50   |       | 89 50   |        |
| Fred Rahm       | GC | 44   | 13  | 48 50   | 75    | 49 25   |        |
| Vivian Thomas   | BR | 30   | 7   | 26 50   | 5 50  | 32 00   |        |
| Ethyl Wood      | DR | 27   | 11  | 39 50   |       | 39 50   |        |
| Fred Wiggins    | BR | 43   | 14  | 53 00   |       | 53 00   |        |
| E. L. Young     | BR | 46   | 15  | 53 50   |       | 53 50   |        |
|                 |    | 1057 | 391 | 1463 50 | 55 35 | 1518 85 | 658 25 |

## Northern Illinois

|                   |    |     |     |         |       |         |        |
|-------------------|----|-----|-----|---------|-------|---------|--------|
| Genevieve Aplin   | BR | 37  | 38  | 146 50  | 3 50  | 150 00  |        |
| May Brownell      | BR | 29  | 15  | 57 50   | 75    | 58 25   |        |
| *Otto Cedarvall   | BR | 75  | 33  | 84 50   | 2 75  | 87 25   |        |
| O. F. Everiss     | BR | 39  | 7   | 25 50   | 2 25  | 28 00   |        |
| Ruth Everett      | BR | 36  | 27  | 99 50   | 2 25  | 101 75  |        |
| J. Granath        | BR | 22  |     |         |       |         | 151 20 |
| M. V. Haight      | BR | 16  | 9   | 38 50   | 2 50  | 41 00   |        |
| Ludwig Huth       | BR | 22  |     |         |       |         | 64 25  |
| F. G. Hibben      | BR | 17  |     |         |       |         | 171 00 |
| Will Harris       | BR | 26  | 2   | 7 00    |       | 7 00    | 223 50 |
| L. Jorgensen      | BR | 48  | 28  | 103 00  | 2 50  | 105 50  |        |
| Bessie Lefless    | ES | 24  | 2   | 7 00    | 4 25  | 11 25   |        |
| Miscellaneous     |    | 2   | 154 | 411 00  |       | 411 00  |        |
| *Oscar Olson      | BR | 88  | 42  | 170 50  | 8 25  | 178 75  |        |
| Geo. Polinkas     | DR | 43  | 6   | 22 00   | 50    | 22 50   |        |
| E. A. Rideout     | GC | 10  |     |         |       |         | 83 50  |
| A. J. Swenson     | BR | 47  | 21  | 81 00   | 5 25  | 86 25   |        |
| E. R. Thiele      | BR | 40  | 36  | 138 00  | 3 00  | 141 00  |        |
| A. M. Tatton      | BR | 8   |     |         |       |         | 167 50 |
| Ora R. Williams   | BR | 31  | 26  | 94 00   | 4 50  | 98 50   |        |
| Durward Williams  | BR | 40  | 39  | 140 50  | 6 00  | 146 50  |        |
| Olive Woodard     | BR | 34  | 24  | 92 00   | 12 00 | 104 00  |        |
| A. W. Wennerberg  | GC | 49  | 13  | 51 50   | 5 50  | 57 00   |        |
| Geraldine Young   | BR | 18  | 10  | 38 50   |       | 38 50   |        |
| Hjalmar Youngberg | BR | 10  | 1   | 3 50    | 2 25  | 5 75    |        |
|                   |    | 811 | 534 | 1811 50 | 68 25 | 1879 75 | 860 95 |

## South Wisconsin

|              |    |     |   |       |       |       |  |
|--------------|----|-----|---|-------|-------|-------|--|
| F. M. Larson | BR | 20  | 7 | 27 50 | 2 00  | 29 50 |  |
| E. Roberson  | GC | ... | 2 | 7 00  | 14 25 | 21 25 |  |

|                  |    |     |     |         |       |         |  |
|------------------|----|-----|-----|---------|-------|---------|--|
| John Baker       | WV | 17  | 28  |         | 7 00  | 7 00    |  |
| H. C. Chapman    | BR | 34  | 11  | 45 50   |       | 45 50   |  |
| L. E. Markin     | BR | 23  | 7   | 24 50   | 8 75  | 33 25   |  |
| L. E. Janke      | BR | 26  | 8   | 29 00   | 3 10  | 32 10   |  |
| H. F. Bernitt    | BR | 42  | 24  | 89 00   | 9 50  | 98 50   |  |
| Ruth Carlson     | BR | 51  | 9   | 31 50   | 2 50  | 34 00   |  |
| Harold Schilling | DR | 46  | 21  | 84 50   | 50    | 85 00   |  |
| Oscar Reinmuth   | DR | 49  | 34  | 134 50  |       | 134 50  |  |
| H. G. Reinmuth   | DR | 47  | 36  | 154 00  |       | 154 00  |  |
| Fred Schilling   | DR | 42  | 16  | 58 00   |       | 58 00   |  |
| K. Macauley      | BR | 31  | 16  | 58 00   | 1 80  | 59 80   |  |
| John Evert       | HM | 41  | 11  | 31 50   | 75    | 32 25   |  |
| M. Christiansen  | BR | 45  | 5   | 18 50   |       | 18 50   |  |
| J. S. Koehler    | DR | 38  | 10  | 37 00   |       | 37 00   |  |
| J. C. Frank      | BR | 54  | 8   | 30 00   | 4 50  | 34 50   |  |
| S. D. Meier      | HM | 37  | 16  | 43 00   | 50    | 43 50   |  |
| F. H. Boettger   | GC | 40  | 18  | 67 00   | 3 25  | 70 25   |  |
| Arno Wangerin    | BR | 27  | 10  | 37 00   | 15 50 | 52 50   |  |
| Elmer Nelson     | BR | 33  | 3   | 12 50   |       | 12 50   |  |
| Florence Smith   | BR | 35  | 19  | 67 50   | 1 50  | 69 00   |  |
| L. M. Feyen      | BR | 59  | 39  | 140 00  |       | 140 00  |  |
|                  |    | 837 | 358 | 1227 00 | 75 40 | 1302 40 |  |

## West Michigan

|                    |    |     |     |        |        |         |        |
|--------------------|----|-----|-----|--------|--------|---------|--------|
| F. Stuart Thompson | BR | 46  | 29  | 104 50 | 65     | 105 15  |        |
| W. A. Mallernee    | BR | 41  | 24  | 98 00  | 5 25   | 103 25  | 24 75  |
| Joseph Wrate       | DR | 52  | 17  | 59 50  | 2 25   | 61 75   |        |
| G. A. Potter       | BR | 50  | 12  | 43 00  | 1 50   | 44 50   |        |
| H. L. Keever       | DR | 40  | 11  | 40 50  | 1 00   | 41 50   |        |
| Bernice Webber     | DR | 43  | 8   | 29 00  | 9 50   | 38 50   | 2 75   |
| Scott Ford         | BR | 33  | 9   | 32 50  | 3 50   | 36 00   | 3 50   |
| George DeCamp      | CK | 35  | 13  | 26 00  | 6 75   | 32 75   |        |
| Mrs. John Worrell  | BR | 25  | 8   | 29 00  | 3 00   | 32 00   |        |
| Iva E. Garber      | BR | 33  | 7   | 24 50  | 4 50   | 29 00   | 7 00   |
| *J. E. Herrington  | HM | 62  | 23  | 58 50  | 10 15  | 68 65   | 1 00   |
| Clara Garber       | BR | 33  | 6   | 23 00  | 4 50   | 27 50   |        |
| J. T. Worrell      | BR | 42  | 7   | 24 50  | 1 75   | 26 25   |        |
| Ruby Ford          | BR | 25  | 6   | 23 00  | 2 75   | 25 75   | 2 75   |
| Lyle McNeal        | BR | 28  | 5   | 17 50  | 2 75   | 20 25   | 1 75   |
| V. W. Ferney       | GC | 44  | 5   | 17 50  |        | 17 50   |        |
| Donald Hare        | CK | 15  | 3   | 6 00   |        | 6 00    |        |
| H. Kent Nelson     | HM | 5   |     |        |        |         | 51 00  |
| Miscellaneous      |    |     |     |        | 900 00 | 900 00  | 900 00 |
| *Mary DeVillez     | BR | 60  | 33  | 140 00 | 10 50  | 150 50  |        |
| Edith DeVillez     | BR | 33  | 14  | 51 50  | 3 00   | 54 50   | 2 25   |
|                    |    | 744 | 240 | 848 00 | 973 30 | 1821 30 | 996 75 |

## \*North Michigan

|                   |    |     |     |        |       |         |        |
|-------------------|----|-----|-----|--------|-------|---------|--------|
| J. L. Bentley     | BR | 47  | 8   | 69 00  | 6 00  | 75 00   | 3 50   |
| †G. C. LaCount    | BR | 73  | 25  | 93 00  | 7 75  | 100 75  | 8 00   |
| Bernard Hamilton  | BR | 75  | 18  | 63 00  | 5 00  | 68 00   | 4 75   |
| Roy Simot         | BR | 89  | 28  | 104 20 | 6 75  | 110 95  | 3 00   |
| Alice Wery        | BR | 25  | 5   | 18 50  | 4 00  | 22 50   | 4 00   |
| Aurora Bailey     | BR | 21  | 4   | 14 00  | 3 25  | 17 25   | 2 50   |
| L. G. Lamb        | BR | 64  | 9   | 33 50  | 8 50  | 42 00   | 85 38  |
| Herman Chubb      | BR | 57  | 20  | 75 00  | 9 00  | 84 00   |        |
| Mrs. H. Chubb     | BR | 45  | 10  | 37 00  | 17 00 | 54 00   | 8 50   |
| A. P. Fridav      | BR | 83  | 16  | 63 00  | 3 75  | 66 75   | 9 50   |
| Essie Burgess     | BR | 71  | 35  | 133 50 | 9 75  | 143 25  |        |
| Edna Fitton       | BR | 69  | 23  | 85 50  | 13 50 | 99 00   | 1 50   |
| Milton Marks      | BR | 46  | 12  | 21 00  |       | 21 00   | 113 25 |
| A. J. Lock        | BR | 49  | 27  | 101 50 | 2 75  | 104 25  | 14 25  |
| Katherine Schmidt | BR | 37  | 15  | 54 00  |       | 54 00   |        |
| Henry Duca        | BR | 41  | 6   | 22 00  | 2 25  | 24 25   | 2 25   |
|                   |    | 892 | 261 | 987 70 | 99 25 | 1086 95 | 260 38 |

## East Michigan

|                    |  |     |     |        |       |        |       |
|--------------------|--|-----|-----|--------|-------|--------|-------|
| Harry W. Perrin    |  | 15  | 8   | 31 00  | 1 00  | 32 00  | 1 00  |
| J. Pengelly        |  | 45  | 13  | 47 50  | 22 50 | 70 00  |       |
| H. O. Butler       |  | 56  | 36  | 131 00 | 5 00  | 136 00 |       |
| Clayton Keiser     |  | 46  | 22  | 79 00  | 3 75  | 82 75  | 2 75  |
| Mrs. Ella Toll     |  | 15  | 4   | 17 00  | 2 75  | 19 75  | 2 75  |
| Lilah Beamer       |  | 25  | 3   | 7 50   | 3 00  | 9 50   | 2 00  |
| Ethel Beamer       |  | 26  | 13  | 32 50  | 3 50  | 36 00  | 2 50  |
| Jessie Boist       |  | 22  | 15  | 55 50  |       | 55 50  |       |
| Gladys Keiser      |  | 15  | 9   | 35 50  |       | 35 50  |       |
| Mrs. Nettie Butler |  | 27  | 6   | 25 50  | 1 75  | 27 25  |       |
| Olive Medford      |  | 27  | 6   | 21 00  | 2 50  | 23 50  | 2 50  |
|                    |  | 320 | 136 | 483 00 | 44 75 | 527 75 | 13 50 |

## North Wisconsin

|                  |    |     |     |        |        |        |  |
|------------------|----|-----|-----|--------|--------|--------|--|
| Marian Englebert | HM | 43  | 19  | 49 00  | * 1 25 | 50 25  |  |
| Ruth Hoffman     | HM | 45  | 16  | 42 00  | 1 25   | 43 25  |  |
| Alfreda Hanson   | BR | 37  | 17  | 59 00  | 2 00   | 61 00  |  |
| E. Macauley      | BR | 32  | 10  | 40 00  | 5 25   | 45 25  |  |
| Mollie Nelson    | BR | 28  | 9   | 34 50  | 1 75   | 36 25  |  |
| Grace Oswald     | PG | 42  | 23  | 96 00  |        | 96 00  |  |
| Ruth Oswald      | PG | 35  | 12  | 44 00  |        | 44 00  |  |
| Esther Ohlson    | BR | 32  | 11  | 42 50  | 75     | 43 25  |  |
| Mabel Selby      | BR | 36  | 14  | 51 00  | 1 50   | 52 50  |  |
| Thure Wiik       | GC | 30  | 2   | 9 00   |        | 9 00   |  |
| Ole Lyberg       | BR | 36  | 5   | 17 50  | 3 50   | 21 00  |  |
|                  |    | 397 | 138 | 474 50 | 18 25  | 492 75 |  |

\*Two weeks †Three weeks

160 Agents 6058 2475 8634 20 1412 60 10046 80 3309 08



**LAKE UNION HERALD**

ISSUED WEEKLY BY THE

Lake Union Conference of Seventh-day Adventists

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Berrien Springs, Michigan.All subscriptions should be sent to your local conference tract society  
office.All matter intended for publication should be sent to the Editor, Lake  
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ing rates: Forty words or less, fifty cents for each insertion, and one  
cent per word for each additional word. Each group of initials or  
figures counts as one word. Cash must accompany copy for all  
advertisements.

A number of communications have arrived for insertion in the HERALD, but too late for this issue. They will appear next week. All matter that comes in after Thursday cannot appear in the issue of the following week without delaying it.

We are publishing two long articles this week, a thing which we do not like to do. They are both important, however, and are being published entire in spite of their length. Short articles are much more readable, do not take up so much room, and are much to be preferred.

A good number of subscriptions were taken at the Wisconsin camp meetings. The list has been increased by over 100 since last week. We ought to get at least that many every week for the next three months to put the list where it ought to be.

A post card from Dr. Riley Russell, dated at Portland, Oregon, June 21, states, "Please change the address of the HERALD to Soonan, Chosen, Japan. We are sailing on the Empress of Asia, July 5." As you read this they will just be starting back to their field of labor, and may many prayers ascend for their safety on the voyage.

Elder J. C. Harris and family are locating at Cadillac, Mich., which will be their address, instead of Richland, as formerly.

**The Summer School**

When this issue of the HERALD reaches its readers the Summer school at Emmanuel Missionary College will have begun. The date of opening as announced in the *Bulletin* is July 3.

Present indications show that there will be a large attendance. Our experienced teachers will find in the special work offered, in the Lecture Course given, in the Institute at the close, and in the privilege afforded for the interchange of ideas and methods of work, an opportunity for increasing their efficiency. Our best is none too good for our Master. Our inexperienced teachers will find the Summer School indispensable as a preparation for their work.

The call for consecrated teachers is coming from all parts of the Lake Union Conference. Some who have been giving their talent to the service of the world are catching a vision of the sacredness of the soul-winning work in our schools and are leaving the public school

work and coming to the summer school for the inspiration it affords in taking up work for God.

If any who read this have not received an announcement of the summer school, and feel an interest in the work it offers, drop a card at once to Emmanuel Missionary College, Berrien Springs, Mich. It is not too late to enroll.

A helpful Lecture Course has been arranged. These lectures will be free to all Summer School students.

A three day Institute will be held at the close of the term. One or more representatives from the General Educational Department will be present at this time.

Come praying the blessing of God upon this important gathering of Christian teachers.

C. A. RUSSELL

**Shall the Press Be Free?**

There is great discussion and agitation at the present time concerning the movement to abridge the freedom of the press. *Liberty* for the third quarter, which is just printed, treats fully the principles which underlie free press, free speech, and freedom to worship God according to the dictates of one's conscience. This number of *Liberty* should be circulated widely. It will be mailed to a list of names, direct from the publishing house, for 5 cents each. The bulk rates are as follows: 50 or more copies, one address, 4 cents each, 500, 3½ cents each; 1000, 3 cents each. Send all orders to the conference tract society.

**Will You Have a Vacation?**

Whether you have a vacation or not the August number of *Life and Health* is full of information which will be useful for you. It gives valuable suggestions for hot weather diet; how to preserve one's health during the summertime; what to do in case of emergency, such as sunstroke, hemorrhage, drowning, etc. The cover design is especially fetching, being a water scene, full of life. Those who circulate *Life and Health* do good service. Send orders to your conference tract society.

**Fruit Wanted by the Wabash Valley Sanitarium**

The Wabash Valley Sanitarium is desirous of canning a considerable amount of fruit this year. We would be glad to have all our brethren and sisters who grow large quantities of fruit correspond with us, letting us know what kind of fruit they can furnish and what will be the probable cost of the fruit and shipping. W. C. Dunscombe, M. D., Superintendent, Wabash Valley Sanitarium, LaFayette, Ind.

**Beautiful Songs**

1. "The Paradise Home." The words give a beautiful description of the city of God. Ps. 87:3. The melody is pleasing.

2. "A Light in the Window up There." The two songs sent postpaid for 25 cents. Address, C. P. Whitford, Orlando, Fla.

**Camp Meeting Dates**

|                   |         |                    |
|-------------------|---------|--------------------|
| Indiana, Wabash   | - - - - | Aug. 16 to 27      |
| North Michigan    | - - - - | Aug. 23 to Sept. 3 |
| Southern Illinois | - - - - | Aug. 30 to Sept. 9 |