

# Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. IX

BERRIEN SPRINGS, MICH., WEDNESDAY, JULY 18, 1917

No. 29

## Lake Union Conference Directory

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## Slackness in Keeping the Sabbath

Sometimes we are led to question whether the Sabbath is as sacredly regarded and as carefully observed as it ought to be, or as it once was, among us as a people. There is a blessing promised to those who keep the Sabbath, not to those who keep it according to their own ideas, but to those who keep it according to the instruction of the One who made the Sabbath. In these days of progress, and the ever-changing conditions of a complex worldly civilization with which we are forced constantly to come in contact, it is quite easy to depart from former simplicity, not only in Sabbath keeping, but in other things as well.

The Sabbath begins at sundown. But there is a tendency in many homes to allow the regular business of the week to hinder the family from beginning the observance of the Sabbath until after the sun has set and darkness is creeping upon the earth. Is this the way it is observed in your home? If so, are you keeping the Sabbath? The first hour of the Sabbath is as sacred as its noontide hour, and to work during its first hour is no less a sin than to work at midday.

Nor does the Sabbath close till the *sun is set*. The last hour is as sacred and holy as any other of the twenty-four. Yet some are in such a hurry to get to their business that they find it impossible to wait till the holy Sabbath has passed. Is this your experience? If so, are you a Sabbath keeper?

Returning from work after the Sabbath has begun, reaching home from the market with groceries and other merchandise after sundown, is, I fear, far too common. It is time for a reform in the experience of many, and that they learn to keep the Sabbath in spirit and truth,—to keep it "according to the commandment."

The day before the Sabbath the Lord has named the "preparation day." Luke 23:54; Ex. 16:5.

"He said unto them, this is that which the Lord hath said, Tomorrow is the rest of the holy Sabbath unto the Lord; bake that which ye will bake today, seethe that which ye will seethe; and that which remaineth over lay up for you to be kept until the morning." Ex. 16:23.

God in His wisdom designated the day preceding the Sabbath as a day of preparation, in order that when the Sabbath came we should have our secular work

finished and be ready to enter into its observance. Do you have a preparation day in your home, brother, sister? Or neglecting this, do you use some of the sacred hours of God's holy day to prepare,—to boil and bake, much the same as on other days? If so, are you keeping the Sabbath?

We are far from urging any pharisaical regulations in the observance of the Sabbath. God's day is a day of rest, not of bondage. But doing unnecessary things on the day God has blessed is breaking the Sabbath, and Sabbath breaking is sin. It will greatly help in the observance of the Sabbath to gather the family around the family altar ere the Sabbath begins and before it closes.

Then, too, there is a tendency, I fear, to let our minds dwell too much on business matters,—to think, plan, and discuss worldly affairs on the day of rest. Many talk of the crops, the prices of grain, and various plans to make money, and lay out on the Sabbath the things they expect to do the next week. I fear these things are sometimes discussed even in the church, both before and after services. Is this true Sabbath keeping?

Sabbath keeping is something more than ceasing from work on the seventh day. It is a spiritual work. We serve with the mind. We must have the spirit of Sabbath keeping, as well as the form.

Unless we are on our guard, we shall be led to devote the day to pleasure-seeking in some form, rather than to devotion. The Lord has given very plain instruction regarding this:

"If thou turn away thy foot from the Sabbath, from doing thy pleasure on my holy day; and call the Sabbath a delight, the holy of the Lord, honorable; and shalt honor him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words: then shalt thou delight thyself in the Lord; and I will cause thee to ride upon the high places of the earth and feed thee with the heritage of Jacob thy father: for the mouth of the Lord hath spoken it." Isa. 58:13, 14.

We are here enjoined to turn away from our own pleasure, our own words, and our own ways on the Sabbath, and a most wonderful blessing is promised to those who do this. But those who allow themselves to grow slack and careless in the matter of keeping the Sabbath, can never enjoy to the full the blessing that is here promised.

"A partial observance of the Sabbath law is not accepted by the Lord, and has a worse effect upon the minds of sinners than if you made no profession of being a Sabbath keeper. They perceive that your life contradicts your belief, and lose faith in Christianity. The Lord means what He says, and man cannot set aside His commands with impunity."—*Testimonies for the Church*, Vol. IV, p. 248.

We should keep the sacredness of God's holy day

ever before us, and consider most prayerfully whether we are in any way departing from the simplicity of Sabbath keeping enjoined in the Word. Let us be observers of the Sabbath, not in form only, but in the very truth, that we may receive the approval of the Spirit, and the fulness of the blessing of the Lord.—*G. B. Thompson, in Review.*

### Churches Whose Members Are Noncombatants

From the very beginning of our history we have taught that our people should not bear arms. But Seventh-day Adventists are not the only denomination of nonresistants in America. A few other small churches take this same position. Every one knows of the Quakers, or Friends, who during "six generations" taught and suffered for the faith that the children of God should not go to war. The Friends are willing to serve the government in any way they can to save life. They do not defy the government, nor do they condemn any one who thinks he should go to war. They are continually praying for the rulers of our Nation.

The Mennonite Church takes about the same position concerning the war as do the Friends. These people are quite numerous in Kansas and the Dakotas. The Church of the Brethren, or Dunkards as some call them, take a very decided stand on the question of bearing arms. At baptism their members receive a membership card, which contains a pledge that they will not go to war. They have sent several delegations to Washington the past few months to present their view of this question to our government. One of their ministers, who was at the Capital recently, visited our headquarters and wrote as follows:

"On Saturday I went out to Takoma Park where the Seventh-day Adventists of America have their headquarters. It was their Sabbath, and I was at their service, and then had an interview with half a dozen brainy and alert men—president and secretary of N. A. Conference, the editor of their literature, pastor of their church, etc. They will take up the matter of a union or league of efforts in their paper and councils. They had questions and also answers to questions. They wanted to know of our position, methods and plans for concerted efforts, and the purpose thereof. They have held to noncombatant principles since before the Civil War. They have made a formal pronouncement of their position to the authorities, which is concise, clear and reasonable."

We believe that it would be well for these various denominations, who are willing to serve the government in any way that they can conscientiously, but who do not believe that they should bear arms, to get closer in touch with each other. Our laborers should supply them with our literature on liberty, on the present world war and our position in this international struggle.

L. H. CHRISTIAN

"God expects personal service from every one to whom He has entrusted a knowledge of the truth for this time."—*"Testimonies for the Church," Vol. IX, page 30.*

## East Michigan Conference

Office Address, Holly, Mich.  
President, A. J. Clark

### News Notes

Elder S. A. Wellman and family, recently returned from India, arrived at Hillsdale a short time since for a visit with relatives. Friends were glad to greet Elder Wellman the closing days of our recent camp meeting, and renew acquaintances. Elder Wellman's father and mother, who are having a short furlough from their work in the West Indies, also spent a few days at the meeting.

Elder N. V. Willess and family, who took up work in East Michigan only last year, are preparing to go to Wyoming, being compelled to leave Michigan on account of Sister Willess's health. We trust that the change may be beneficial, and that Sister Willess may soon be fully restored to health.

Mr. and Mrs. D. C. Newbold were called to New York a few days since by the death of Brother Newbold's father.

We are glad to see a spirit of earnestness taking hold of our people. Many are working, people are enquiring as to the meaning of current events, and we should see results in the addition of members to the churches in East Michigan.

### The Tent Work

At the camp meeting, recently held at Saginaw, it was decided to place five tents in the field this summer. One is to be located in Detroit. Eld. A. V. Cotton and Eld. B. L. Post, assisted by H. S. Mould and a corps of Bible workers, will have charge of the effort. Word has been received that this effort started last Sunday night, July 8, with a good attendance. The workers are of good courage.

Another effort is to be conducted at Pontiac. Elders H. B. Wettcott and L. E. Wellman will have charge, and will be assisted by Brother Harry Perrin and Sister Nettie Birmingham. This effort has not yet started, but will soon.

The third effort is to be conducted at Fairgrove. Elder A. V. Morrison and Brother T. M. Summerville will conduct this effort, assisted by Sister Summerville as Bible worker. A report of this effort appears in another article, and we hope for our brethren an abundance of success.

The fourth effort will be conducted for the colored people of Detroit, with Elder W. H. Green in charge, assisted by Brother Benjamin, a young man in the church at Detroit. They commenced their meetings also Sunday night, July 8, and we understand they had a fairly good attendance.

The fifth effort is to be conducted for the German people of Detroit, with Brother J. E. Patzkowski in charge. We are waiting for a young man who is to act as his assistant and will not be able to start these meetings until someone arrives that can help Brother Patzkowski in the work.

As you all know, Elder I. J. Woodman was called by the Union Conference to labor at Chicago, Illinois. We regret very much to lose Brother Woodman, but

he felt that the added responsibility would bring an added experience and it was his desire to accept this call and the Committee released him for this work. We sincerely hope that Brother Woodman will enjoy an abundance of success in his new field of labor. Elder N. H. Pool, whom many of you met at camp meeting, has been asked to locate at Saginaw in the place of Elder Woodman.

Brother Floyd Quackenbush is assisting at the tent in Detroit for a week or two, and then expects to return to Pt. Huron and continue his work that he started there during the past winter. Brother Floyd Rowland has labored in this Conference for the past few years and has been asked by the North American Division Conference Committee to make the Southern Union Conference his field of labor. Brother Rowland has left us and has taken up work at Birmingham, Alabama. We disliked to see Brother Rowland go, but we sincerely hope that the blessing of the Lord will attend him as he goes from us, and continue to give him success in the salvation of souls.

Elder Nicola remains at Lansing, Elder Parkhurst at Jackson, Elder Shepard at Flint, and Elder Kittle will continue with the Home Missionary work for the present and also assist the writer in visiting churches in this field.

Let us all pray, brethren and sisters, that the Lord will bless our workers this year, and make the year that is before us the best that the Conference has ever known. We have reached a time when souls must be won to this truth and the work be finished, and while we have stated in this article where the workers of East Michigan—that is those who are generally considered as workers—are to be located during the year, let us all remember the consecration that we made to the Lord on the last Sabbath afternoon of the camp meeting, and considering that each one of us is a worker, put our shoulder to the wheel and do our part in this great work of soul saving. The brethren that are connected with the tents this year are carrying a great burden, and earnestly solicit your prayers that honest souls will be found who will be won to the truth as the result of these tent meetings this summer.

A. J. CLARK

### Fairgrove

In accordance with the decision of the conference committee, we pitched our gospel tent at Fairgrove the week ending July 7, and Sunday evening following we opened our meetings. Notwithstanding the warnings and admonitions given by the Presbyterian minister of this place, we had a good attendance, and all manifested a good interest. The attendance has been growing each evening and prejudice is melting away under the influence of God's Spirit.

We believe God has some honest souls here, as we never saw a deeper interest manifested so early in an effort.

We believe this is due largely to the good influence exerted by our people living near this place; and next to the influence of a Godly life are the united prayers of God's people, which we earnestly request.

You will hear from us again.

A. V. MORRISON  
T. M. SUMMERVILLE

### Adelphian Academy Notes

One hundred and thirty-one applications have been entered from students who will be in the Academic department. This does not include any who will take work below the eighth grade. We have always enrolled more students than applied in the summer, and are preparing for the largest attendance in our history.

Miss Bertha Phelps is taking special work in Domestic Science at the Michigan Agriculture College this summer.

The last car of coal needed for next year's supply will be unloaded this week. The boilers require 200 tons of Pocahontas coal.

The addition to the Main Building is rapidly nearing completion. The cement work, together with the sewer and water systems, was put in during June, and the first of July the carpenters began. At present the wiring, lathing, etc., is being done, and plastering will be begun in a few days.

A concrete septic tank has been built for the Faculty Home, and one for the Girls' Dormitory is now under construction. The tanks have been needed for years to complete the sewage disposal system.

All the available land on the Academy farm is under cultivation this season, and the crops are the most promising they have been in years. At present the berries are yielding an abundant harvest.

### West Michigan Conference

Office Address, 8 Pearl Street, Grand Rapids, Mich.  
President, Wm. Guthrie

#### June

	Tithe	2%	F. M.		Tithe	2%	F. M.
Albion .....	129 85	12 87	22 53	Grandville .....			
Allengan .....	110 15	10 10	32 09	Greenville .....	126 25	7 69	38 63
Allendale .....	30 14	3 75	21 40	Hastings .....			
Bangor .....	25 55		7 81	Hartford .....			10 00
Battle Creek ..	1321 43	16 55	385 60	Holland .....	77 21	1 76	26 73
Bauer .....				Holton .....	29 33	1 48	1 20
Bedford .....				Homer .....	7 95	57	10 75
Belding .....	12 50	1 20	13 25	Kalamazoo .....			
Benton Harbor ..				Kent City .....	27 72	4 63	7 44
B. S. College ..				Kinderhook .....			
Ber. Spr. Vil. ..	210 82	1 20	79 49	Lakeview .....			
Bloomington ..	9 40			Lyons .....			
Brookfield .....				Maple Grove .....	17 06	5 57	10 35
Buchanan .....				Mecosta .....			
Burlington .....				Mendon .....			
Bushnell .....				Monterey .....			
Byron Center ..			5 00	Muskegon .....	101 87	4 19	16 31
Carlton Center ..	70 48	3 98	16 16	Niles Company ..	10 15		10 18
Carson City ..	74 42	3 91	12 29	North Liberty ..	29 30	82	18 58
Cedar Lake .....	331 82	31 25	25 75	Otsego .....	266 61	8 88	65 06
Cedar Springs ..				Palo .....			
Charlotte .....	76 03		13 37	Paw Paw .....			
Clifford Lake ..				Portland .....	18 52	1 20	4 90
Coldwater .....	14 00		2 33	Pottersville .....	22 20	3 30	9 30
Covert .....	20 05	2 40	3 44	Quincy .....	119 63	12 35	187 42
Decatur .....	8 26	1 47	4 33	Rothbury .....			
Denver .....				Rom. Harbor .....	45 39	5 42	30 15
Dimondale .....	58 35	8 39	21 97	Sand Lake .....	54 34	5 51	7 23
Douglas .....	115 94		33 33	Shelby .....			
Eaton Rapids ..				South Bend .....	124 27	6 07	12 02
Edmore .....	65 39	2 82	24 33	Sturgis .....			
Elkhart .....				Three Rivers ..	32 66	1 01	9 53
Fremont .....	87 95	4 90	32 26	Trufant .....			
Frost .....	34 42	2 64	14 66	Urbondale .....			
Glenwood .....	112 12	2 56	50 08	Union City .....	139 15		12 25
Gowen .....	15 80	2 60	1 80	West Leroy .....	14 39		19 71
Grand Haven ..				Wright .....	254 44	27 44	380 76
Grand Ledge ..	20 31		4 07	Individuals .....	192 20	4 46	243 29
Grand Rapids ..	363 01	20 39	154 63	Totals .....	5028 83	235 33	2113 76

### Nashville

Our tent is nicely located in the business district of the town on the main street. The opening service was held Friday evening, July 6, and although it was a very rainy night, there were over forty out. The attendance has been good every night. Last evening it was again rainy but we rejoiced in seeing fifty out to hear a study on the second of Daniel. As there are but two or three of our people living in the village, the attendance is all the more encouraging. We earnestly ask for the prayers of our people as we visit these interested ones. This weather we appreciate the new tents and take this means to thank the faithful two-percenters. We extend an invitation to our brethren and sisters to visit us. To God be the glory.

B. F. WILLIAMS  
LYLE SHEPARD

### Missionary Reports

Up to July 12, the following churches and companies have reported missionary work in the West Michigan Conference. Albion, Allegan, Bangor, Bedford, Belding, Berrien Springs Village, Bushnell, Byron Center, Carlton Center, Carson City, Cedar Lake, Coldwater, Dimondale, Eaton Rapids, Hartford, Hastings, Holland, Lakeview, Lyons, Maple Grove, North Liberty, Niles, Otsego, Palo, Pottersville, Portland, Three Rivers, Union City, Urbandale.

We surely appreciate the promptness of these twenty-nine churches and trust that the remaining forty-two will hurry along.

LYLE SHEPARD

### Notes from the Colporteurs

Sister DeVillez, who has been working in Tekonsha, says, "I have had some precious experiences that have been a help to me and I hope that I have not been the only one benefitted."

Joseph Wrate writes, "One lady had written me that she would not take the book. I had not received it, and while she was explaining, her husband drew out his pocket book and paid for it." Brother Wrate adds, "So the Lord can lose letters in the mail when necessary."

V. W. Ferney. The Lord has heard our prayers and last week I reached my goal. Next week I shall raise my goal.

Marion Owens. I never have been in a work that called for so much help and dependence upon God.

Mildred McBeth, 11 years old, writes, "I sold 50 'World War' in three days. I enjoy the work and plan to stay in it all summer."

Geo. DeCamp. One lady who ordered a \$5.50 book of a worldly agent said she thought "Coming King" superior to it.

Stewart Thompson. You will notice that I sold 11 books Friday in the little town of Boone Grove. The people were glad to get the books.

Brother Ford. Had many wonderful experiences this week. One lady who ordered a Bible Readings was so well pleased with it that she ordered a Bible.

Brother Kidder. I feel of good courage and expect to be out the first of the week again.

W. A. Mallernee. I ran up against some snags, but gems are not polished without some friction, or men perfected without tribulation.

Dick Hamstra. I enjoy my work very much and feel that the Lord has called me back into His work.

John Worrell. As I failed to get an order from a lady her husband came in and ordered the book. I was entertained at that home for the balance of the day.

Ruby Ford. I would not quit the work for anything.

G. A. Potter. I promised the Lord before I started that I would stick by the work, and I have no thoughts of quitting.

Bernice Webber. The people are very good about keeping me over night and many times in the middle of the day they tell me that I must come back and tell them more about this great truth.

Ivy Garber. One lady said she would take the book but that she would have to pick berries and save her nickels. When I had taken her order another lady visiting there ordered one too.

Clara Garber. This has been a week of rich experiences. I think it has been due to prayer and confidence in God.

Scott Ford. I am of the best of courage. The Lord has blessed me wonderfully this week. I have enjoyed my work so much.

Edith DeVillez. When we get places to stay over night we are well entertained.

C. M. Joslyn. This week is broken up but by the Lord's help we expect to get under steady motion next week.

Sister Worrell sends a report of \$69 this week with many words of encouragement.

Others have reported without writing. Who can measure the good that these Christian men and women are doing as they are scattered broadcast over the conference? And what could we do without them? Reader, remember them daily to God. Are not others anxious to enter the work?

W. B. MARIS

### North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.  
President, E. A. Bristol

### The Tent Work

Owing to the cold and backward spring our tent companies have been a little slow about getting into the field, however there will be five efforts conducted.

Elder Piper and Brother Howard Wilcox are located at Boyne City. They have a splendid location in the best residence district and near the business part of the town. There has been considerable work done in Boyne City with our literature and the few Sabbath keepers there have been faithful in not only living the truth, but handing it out to their neighbors. The prospects for the work here are good, and we are praying that a strong church can be raised up in this needy city.

Elder Fenner and Brother May are holding an effort at Rhodes. This is only a few miles from Estey church where work was done a few years ago, and we believe it will not only be a strength to the Estey people, but there is no reason why they should not also

have a church at Rhodes. Here also, our literature has been widely circulated. They have the use of the school house and school grounds. It was thought best to begin the effort in the school house inasmuch as the weather is so cold. They have pitched their family tents in the school yard and their meetings began last Sunday night with a fair attendance.

We are conducting another effort at Ludington. This has been in progress for some little time. They have four who are strongly upholding this truth as a result of this effort, and we are looking forward to a number of others taking their stand.

Elder Bellows will hold an effort at Gould City and Elder Hannon is laboring with the French brethren in the vicinity of Osier. It seems to be difficult to get the truth before the French people inasmuch as they are nearly all Catholics and are opposed to the reading of the Bible, however we believe that they are entitled to a knowledge of this Message, so that those who are honest in heart may have opportunity to accept the truth.

At a later date Elder Harris will conduct an effort at Frankfort.

I trust that all our brethren will pray for the success of the work in the North Michigan conference, for the "effectual fervent prayer of a righteous man availeth much."

E. A. BRISTOL

#### June

	Tithe	2%	F. M.		Tithe	2%	F. M.
Alpena.....	77 66	4 81	73 90	Mesick.....	56 26		32 46
Alden.....	97 73	3 91	48 24	Mio.....	51 66		19 08
Barryton.....	12 65		31 83	Mecosta.....	6 90		3 29
Cleon.....	91 03	1 79	61 65	Menominee.....			
Colfax.....	17 31		9 53	Midland.....	40 66		41 31
Clare.....	29 68	70	5 10	Miscellaneous.....	195 71		246 40
Cadillac.....	37 67	2 33	103 35	Mt. Pleasant.....	23 07		42 25
Coleman.....			7 28	Omer.....	51 61	6 83	29 53
Cooks.....	360 69	55 97	122 88	Onaway.....			31 72
Conference.....	77 17	11 44	61 04	Petoskey.....	108 77	4 31	148 23
Denver.....			18 34	Reed City.....	148 64	24 40	138 51
Eastport.....			31 56	Riverside.....	12 19	1 04	31 36
Edenville.....	63 26	3 20	667 66	Rothbury.....	33 12		75 92
Escanaba.....			6 00	Scottville.....	9 91		24 94
Estey.....	39 95	20	32 68	Shelby.....	188 79	5 98	98 94
Frankfort.....	28 61	24	24 57	Soo.....			6 61
Gaylord.....	109 82	7 41	54 76	Star City.....	34 45		33 18
Gladstone.....	12 47	1 15	20 68	Traverse City.....	61 94	4 61	120 56
Grant.....	95 73	3 04	36 75	Whittemore.....			33 50
Harris.....	119 22	2 33	103 87	Wildwood.....			
Horr.....	36 56		18 23	Wilson.....			
Total				2330 89 145 69 2697 69			

#### News Notes

Elder Harris spent a few days recently with the Cutcheon church and while there baptized six members—three adults and three young people. This week he will go to Park Lake where baptism will be administered to two who are ready to take this step.

Prof. and Mrs. J. G. Lamson stopped for a short time in Petoskey enroute for Berrien Springs.

There are many who have not yet sent us their order for ten copies of the "World War." If you are hesitating because you are a little fearful that you cannot dispose of them just read the following letter received at the tract society this week from a sister at Omer and be convinced.

"Dear Brother,—

"I have sold the fifty 'World War' I ordered some time ago and am sending today for fifty more. I sold

them in a little over a day, and twenty-six of them in about four hours. I enjoy the work so much and am glad to have the privilege of helping to get this book in the homes of so many people. Enclosed find \$6.50 for fifty more books."

A brother in Cadillac writes, "I was out yesterday and sold thirty-five books and took orders for five to be delivered later." This brother has already sold several hundred copies but he says "I am placing my order for more books." This order calls for three hundred "World War" and six "Christian Sabbath."

Do you not think you can dispose of ten copies? \$1.34 will deliver them to your door. Do not delay for this valuable book is what everybody wants right now.

#### Northern Illinois Conference

Office Address, 116 N. California Ave., Chicago, Ill.  
President, J. H. Schilling

#### June

	Tithe	2%	F. M.		Tithe	2%	F. M.
Aledo.....	205 75	19 94	17 97	Galesburg.....	66 61		35 47
Aroma Park.....			7 25	Harvey.....	14 96		10 72
Aurora.....	52 32		14 62	Hinsdale.....			71 94
Belvidere.....	6 07	1 00	11 57	Joliet.....	62 65	5 96	71 40
Broadview.....	77 65		168 67	Kankakee.....	24 42	8 08	76 31
Brookfield.....			30 50	Moline.....			75 77
Chicago.....				Onarga.....			4 00
Bohemian.....	62 86	68	10 24	Ottawa.....	46 00	70	22 20
Dearborn St.....			52 29	Pittwood.....			59 93
Englewood.....	59 26	60	44 59	Pontiac.....	18 06	2 22	42 37
German.....	201 23	2 37	120 24	Princeton.....			52 50
Humboldt P.....			50 41	Rock Falls.....	34 17	3 13	16 16
46th Street.....	393 19	90	192 51	Rockford.....			13 91
North Shore.....	158 39	6 13	163 21	Roumanian.....			
S. Side Scan.....	43 36	76	72 65	Sheridan.....	233 48	1 14	100 53
Swedish.....	179 02	6 17	103 20	Streator.....	59 29	4 18	40 41
West Central.....			129 08	Stockton.....	132 49	7 70	35 24
Italian.....			23 21	St. Anne.....	6 00		5 65
Individual.....	207 37		223 70	Waldron.....			
Elgin.....	23 38	2 86	21 01	Watseka.....	45 60		80
Freeport.....	34 87		50	Zion City.....			
				Total.....\$2448 45 74 52 219273			

#### Sabbath School Notes

The following Sabbath schools reported before the 10th.

Chicago churches: German, Swedish No. 1, Dearborn, Bohemian.

Churches outside of Chicago: Pontiac, Stockton, Watseka, Galesburg, Brookfield, Kankakee, Kingston, Princeton, Onarga, Ottawa, Elgin, Rock Falls, Rockford, Hinsdale, Aurora, Seaton, Streator.

MRS. CLEORA WEBSTER

#### Colporteurs' Symposium

Otto Cedarvall. The work is going forward, and, as you see, the Lord is with me. I surely have some good experiences in the field. I sold books to three Catholics in one day and to one Protestant. In all, I've sold to seven Catholics, and all to the glory of God. I am of good courage.

Ora R. Williams. Thursday I had a long visit with a lady who is interested in the prophecies. She felt too poor to order my book. She asked me many questions and when I left thanked me for my "instruction" as she called it. I shall give her literature when I deliver in her neighborhood and hope to open up a cor-

respondence. Mr. Williams has one advantage over me in this territory. So many of the ladies like my book, but will not order without the consent of "the mister." I never saw women so dependent on their husbands. Mr. Williams says that he obtains many orders because he goes to a distant field and hunts up the "mister."

Lawrence Jorgensen. I made my first delivery July 2 and 3 and had the best delivery I ever made. Delivered every book and took two extra orders to be sent by mail. In one church community I sold over fifty books and when I delivered I met the minister just as I was delivering to one of his flock. The lady handed him the book and he looked it through but said nothing. I was nearly through delivering books in that community so I felt quite relieved.

A. J. Swenson. The Lord has blessed me with good success for the time I have been out this week. I sold one book to a real infidel. He did not believe in God or the Bible or anything but he said that he would like to read the book anyway. I sold one to an evolutionist and one to a Russellite. I also met those who are hungering and thirsting for the truth. I need your prayers for I meet many socialists and infidels.

The interest in the canvassing work is steadily growing. Many are planning to enter the work as soon as possible and share in the blessings of field service. Our total sales for June were over \$6,000, or nearly double the amount of sales for June, 1916. Surely the Lord is ripening up the harvest for the last great day.

J. C. KLOSE

### Southern Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.  
President, E. F. Peterson

June							
	Tithe	2%	Miss.		Tithe	2%	Miss
Astoria .....	7 90	1 40	2 31	Martinsville.....	51 07	11 19	19 57
Bloomington ...	33 90	8 96	18 51	Maevstown.....	6 25		
Bluford .....	22 05	2 00	3 57	Madison—St. L.	16 35		4 07
Brownstown ...	43 00		7 78	Mattoon .....	20 37	3 79	8 71
Cartersville ..	32 17	80	12 95	Noble .....	20 87	1 67	18 38
Centralia .....	17 83	2 88	15 77	Peoria .....	144 89	3 64	51 77
Charleston.....				Pana .....	12 55	84	4 33
Danville.....	36 98	1 11	10 75	Quincy.....	7 00		8 15
Du Quoin .....	46 03	6 27	24 60	1st Springfield...	113 10	10 49	51 30
Decatur.....	149 15	6 31	74 70	2d Springfield...	40 88	3 60	8 07
East Alton .....	19 72	1 75	8 93	Shelbyville .....	15 43		3 41
Farmington.....	12 05	69	12 61	Stewardson.....	6 50	1 28	10 75
Foosland .....	14 94		3 96	Twin City .....	121 11	5 96	33 32
Herrin .....	42 28	3 54	24 50	Witt Company..	4 57	43	
Kingman .....	89 54	8 19	4 71	Conference .....	345 96	26 26	117 10
Lovington .....	9 35	1 20	9 15	Total.....	\$1503 79	114 25	573 73

### Woodburn

On June 19, I reached Woodburn and took up the work there. We are trying to build up our work in this place. On Sunday, June 24, we gathered at the bank of a running brook where eight precious souls were buried with their dear Lord in baptism and raised to begin a new life with Him. Let us pray that these may prove faithful to the end.

The church building in this place had not been used for several years and had gotten into a bad condition. Some of the sills had rotted off and the floor had settled away from the wall. This has all been replaced and wainscoting been put on around the wall. The

rostrum has been rebuilt, new window shades have been purchased and paint has been bought so that the inside will be treated to a new coat of paint. New steps have been built from cement with a walk running out to the street and all is paid for. While our people there helped on this all they were able, we found it necessary to go to the business men of Bunker Hill and solicit them for help. Nearly all responded gladly with donations of from 50 cents to \$5.00. This proves that the Lord has means in the world for His work. In the near future we hope to complete a church organization in this place.

I next visited the East Alton church and remained there several days and a good interest was shown in the meetings. The Lord came very near and a great blessing was received by all. We hope that the East Alton church will grow and prosper in the Lord.

I also visited two isolated sisters at Ava who have presented themselves for membership with the conference church.

On July 7, I had the privilege of meeting with the Cartersville church celebrating the ordinances of the Lord's house on this occasion. The Lord surely is blessing the work in Southern Illinois and my courage is good. Hoping that the work will soon be finished and that we can all be gathered home with our blessed Lord, I ask an interest in your prayers.

P. C. HANSON

### News Notes

Wanted: Three hundred or more members not now paying on the two-per-cent-fund to adopt this plan or make a donation toward our summer campaign and camp meeting fund.

Orders are coming in for tents and supplies to be used during the camp meeting at Pana August 30 to September 9. Send your order in early as we are looking for a large attendance.

The magazine work is on the gain in our Conference, and we expect to increase the number of agents by several new recruits soon.

Sister Mary Craig writes that another lady at Decatur has taken a definite stand as a result of the work done for her.

Dr. J. E. Heald wrote some time ago from Christman, stating that he had succeeded in winning a family to the truth. Are there not other members who could do likewise?

The attendance at the Peoria tent meetings is not large to date, but we hope for an increasing interest from now on.

Brother Phipps reports a good attendance at his meetings for the colored people in Springfield and that eight persons have already taken a definite stand to obey the truth.

At Fordville, where Elder Curtis and Brother Smith are conducting a tent meeting following the series Elder Curtis held in a hall, ten are awaiting baptism.

Fifty-seven persons have been added to our membership thus far this year. Thirty of these were received through baptism and all but two or three of the rest on profession of faith. Candidates for baptism are awaiting the visit of a minister in several places at the present time. These calls will be attended to soon.

Brother Jerry Suda was a welcome visitor at the

office last week. He is planning on locating soon at Pana.

Brother F. H. Johnson and wife have located at Eldorado which will be their headquarters while engaged in the colporteur work in that vicinity.

A meeting of the conference committee was held at the conference office Monday of last week.

It has been demonstrated that our boys can sell books. Three of our accredited colporteurs can be counted in this class, their ages running from ten to fourteen years. They are Russell Foster, Paul Frasier, and Clare VanFossen.

Orders are coming in nicely for our new book, "The Return of Jesus," one of the World's Crisis Series.

### North Wisconsin Conference

Office Address, Room 5, Ashland National Bank  
Building, Ashland, Wis.  
President, J. J. Irwin

#### June

	Tithe	2%	Miss.		Tithe	2%	Miss
Antigo.....	3 61		3 04	Jim Falls.....	36 40		15 22
Ashland (Eng.)..	100 89	8 47	20 69	Knapp.....	78 70	2 08	13 83
Ashland (Scand)	20 28		9 35	Ladysmith.....			
Barron.....	12 25			Lucas.....			
Bashaw Lake.....				Maiden Rock...	6 90	1 38	
Bear Lake.....	16 83	27	6 49	Merrill.....	44 91	3 49	15 84
Beldenville.....	63 14		12 43	Menominee, M.			
Bloomville.....	23 03		11 66	Orange.....	23 70		4 94
Bone Lake.....	45 50		12 10	Plum City.....			
Bruce.....	19 55		1 04	Polar.....			
Chippewa Falls	52 60		11 73	Pound.....		5 50	
Clear Lake.....	78 88	2 00	10 00	Prentice.....	38 99		24 97
Clearwater L.....	80 93	2 63	21 57	Rhineland.....	5 90		2 54
Conference Ch.	6 35	1 15	15 00	Rice Lake.....	27 58		9 28
Crandon.....	3 00		1 86	Spooner.....			
Cumberland.....	18 69	2 97	11 80	Superior.....	143 73	1 30	42 70
Hancock, M.....	117 45	5 48	41 25	Trade Lake.....			
Hines.....				Walderly.....	33 22	1 05	68
Iron River, M....	23 32	2 43	4 28	Washburn.....			
Individuals.....	345 47	5 00	183 03	Zeba, M.....	8 40	20	3 00
				Total	\$1485 20	45 40	510 32

### Prentice and Tripoli

Last Sabbath and Sunday, July 7 and 8, we had another spiritual uplift here in our church. Five dear souls united with our company by baptism. These services were held in Tripoli and the baptism in Somo river. I spoke from the word of God on the law, baptism, and a Christian life in the home, in society, and in the church.

One of those who was baptised had been threatened by her husband that he would leave her if she went forward in baptism. We prayed over the matter and in the morning, when she came for baptism, she was so glad, her husband having willingly consented to her wishes.

We have all reason to be thankful to God for what He has done for us. We solicit the prayers from our people. May God bless our work and conference.

W. A. SCHEBO

### Efficiency for Service

The great cry of the age is "efficiency." Today efficiency is capital. It is efficiency that has enabled many young men and women to rise from obscurity to fame and wealth. A young man or woman has little hope of success unless he or she is efficient in some particu-

lar line of endeavor. It was the efficiency of the German armies that enabled them to accomplish so much in this present war. It is their efficiency that has helped them to resist so successfully the tremendous pressure of the Allies against them. But efficiency is a matter of training. These armies were efficient because they had trained for years for this very thing. The Allies were not efficient at first, because they were not trained. As they get their training they are becoming more efficient and we hear less of the great German victories. As the efficiency of the Allies increases they are enabled to successfully withstand the assaults of the enemy and are carrying the battle into the enemy's country.

The lesson of efficiency is also very applicable in the Christian warfare. The Christian should be efficient to be a *successful* Christian. He should be efficient in order to withstand the assaults of the enemy of all good—Satan. He should be especially efficient to be able to carry the war into the enemy's territory, to become an aggressive Christian worker. The Christian needs not only to be successful in withstanding all the temptations of Satan, but he should be an efficient worker in a life of service for others. He should be efficient in saving souls. This can come only by training. The training itself must be efficient. A training for a life of worldliness, in a worldly school, cannot make good Christian soldiers of us any more than a conservatory of music would train a soldier for the German front. If we wanted our boy to become a physician we would not send him to a barber's school but to a medical school. To become a good soldier of Christ we should attend a school that is efficient in its training for service.

Walderly Academy is organizing its whole work in order to fulfill its motto—"Efficiency for service."

E. A. VON POHLE, *Principal*

*Hines, Wisconsin.*

### Walderly Academy Notes

Fern Tubbs, Gladys Potter and Frank Cheever have joined the Academy family.

Miss Gertrude Holmes and Mr. H. M. Colburn are attending the summer school at Berrien Springs.

Mrs. Rowena Field and son, Archie Field, are the guests of Mrs. H. M. Colburn.

Principal von Pohle is taking a trip in the southern part of the Conference in the interests of the Academy.

It is seldom, if ever, that a course in sewing such as we shall teach at Walderly next year has been given in any of our schools. A number of girls should plan to take advantage of this most excellent and unusual opportunity that is offered them to learn dressmaking. Of this course, Miss Elizabeth Tweedy, the teacher says, "This course covers every essential feature of modern dressmaking, drafting, designing and the cutting of patterns for all kinds of garments for women and children. It is a system that cuts by actual measure that can be applied with equal facility to perfect or imperfect forms with the best fitting results. We teach the proper method of placing the patterns so as not to waste the material, also the use of the sewing machine in stitching, how to hang skirts, the making of belts, girdles, collars and pockets; making and putting in sleeves, smocking, button holes, putting



on hooks and eyes, etc. Also the basting stitches—regular, irregular, and crosswise, and the making of health garments.

"This course is remarkably simple, swift and accurate, and gives the best results. It is not necessary to have any former knowledge of sewing to take this course. Girls who had never even run a sewing machine after completing this work have done competent dressmaking. Even experienced seamstresses have taken the course desiring to learn to draft, design, and cut patterns.

"The average sewing required while taking this course is one corset cover or one health garment, one wash dress, one silk or wool dress, one waist, one princess slip, and such other sewing as the individual herself may desire."

July 9, 1917

### A Word of Courage from North Wisconsin

The Lord is blessing the labors of our faithful colporteurs in this field. This is evidenced anew each week as they send in their reports. The experiences which the colporteurs have in the field show that the Lord is coming very near to each one and that He is blessing them.

Ole Lyberg sends in this experience: "One lady was so anxious for her boy. I met her on the road and canvassed her and very readily secured her order. She said she wanted to save the book for her little boy who was only two years old, in order that she could say that her influence had been for the best until her boy went away from her."

Miss Johanne Bentson, who is working in Polk County with "Bible Readings," had an experience with a Lutheran minister. She writes, "I have just returned from the field after having received a calling from the Lutheran minister. He promised me he would tell all his members not to take the book. I would like to be present at that meeting. I am of good courage and I am sure that the Lord will overrule so that it will all be for the best."

Miss Eliza Hummel, in sending in her report for \$64.50, writes, "It is with a heart full of courage that I write these few lines. The Lord surely has blessed me these four days after camp meeting. The people all seem to be very nice and generally take a book. I have had several new experiences this week. I thank the Lord for the many blessings which He is giving me."

Miss Bertha Jenson writes, "My courage is good in the Lord. He has been with me and blessed me as I have had some good visits with the people. I meet, here and there, some who are hungering for the word of God."

Miss Jewel Hanson writes, "My courage is good this morning, as the Lord has been very good to me this week. I have had some very precious experiences. It was my privilege to have a visit with one lady, a Latter Day Saint, who was very much impressed when she found I was not afraid to speak of religion. She was interested to know why we keep the seventh day instead of Sunday. She thanked me for some tracts which I gave her."

Miss Marian Englebert writes, "It rained one day last week, but I do not mind that or the mud because

I always find the people at home then. My only expense this week was a couple of reductions on books. On Friday I had the best success of all the week, so that makes me of good courage for next Monday."

Miss Mollie Nelson, writing from the Copper Country, says, "I met a lady, who at one time had a Bible Readings but she loaned it and somehow it was lost track of. She was very glad when I showed it to her again. She ordered one and as she did so said, 'I have received a great deal of help from studying that book.'"

Esther Ohlson, who is working with Miss Nelson, writes, "I find many people are anxious to receive books which explain the Bible more fully. While giving a canvass to one lady, she asked if she could take the book out to her husband. Soon she returned and asked me to come out, as her husband could not walk because of an accident. When I came out he asked me how soon I could make the delivery and ordered a book at once."

Miss Grace Oswald writes, "The Lord is continually blessing us and our work."

Miss Ruth Hoffman is working at Hager City. She writes, "Another week has passed and I believe I have enjoyed this past one more than any other. The more I canvass the better I like the work. The Lord has surely blessed me in the past week and prepared the hearts of the people to receive His word. In some of the homes where I received orders this week, I know our books will not fail to fulfill their mission. I think by the end of my fifth week I will have my scholarship, but I do not intend to stop then. I shall keep right on until the first week or so in September. I think this time above all times is when our books should be sold."

Miss Lillian Derwae just started work in Calumet, Mich., last week with the book "Bible Readings." At one place Miss Derwae found a family who are keeping the Sabbath. They seemed to be much interested in the truth. She very readily secured their order for "Bible Readings," and besides this secured their order for a Sabbath school quarterly, *Signs of the Times*, and other magazines. She met one lady, a Catholic, who was desirous to know about the number 666 in the pope's crown. When this was explained to her she ordered the book.

L. C. SHEPARD

### South Wisconsin Conference

Office Address, Room 305 Ruh Bldg., Fond du Lac, Wis.  
President, C. S. Wiest

### German Sabbath School Convention

A German Sabbath school Convention will be held at the Seventh-day Adventist church in Sheboygan, Wisconsin, on the corner of Calumet and Merten Streets, Sabbath, July 21, 1917. The first meeting will be held Sabbath morning at 10:30, another in the afternoon, and the closing meeting in the evening. Sabbath school will be held at the usual hour.

Good German help has been provided for this meeting, and I trust that all who can will attend.

MAY BELL

"He that reapeth receiveth wages."



## June

	Tithe	2%	F. M.		Tithe	2%	F. M.
Academy .....				Ligonier .....	26 86		25 95
Anderson .....				Logansport .....	23 59		17 25
Barbers Mill.....	164 74	3 79	63 04	Marion .....	617 17		177 39
Bicknell .....				Maxwell .....			
Bloomington .....	46 11	2 65	35 18	Michael .....			
Boggs town .....				Middletown .....	103 49	60	73 41
Conference .....	399 78	10 21	50 78	Mt. Vernon .....			
Connersville .....	142 80		28 50	Mt. Zion .....	47 68	6 75	6 92
Elnora .....				Muncie .....	122 83		12 32
Elwood .....	5 05	98	8 33	New Marion .....			
Farmersburg .....	28 93	10	5 32	New Harmony .....			
Fortville .....	30 18		16 96	New Hope .....	49 88	3 32	6 46
Fort Wayne .....	99 98	5 34	32 75	Noblesville .....	4 15		2 77
Grass Creek .....	20 21		19 19	N. Manchester .....	19 45	2 50	7 50
Greenfield .....	8 72	1 74	16 53	Northfield .....	6 02		7 18
Hartford City .....	118 63	6 28	60 76	North Vernon .....	101 47	3 58	23 48
Honey Creek .....	33 44	64	23 45	Oolitic .....			
Idaville .....	8 23		2 00	Pleasant View .....	23 48		8 06
Indianapolis .....				Patrickburg .....			
East Side .....	144 79	6 07	44 12	Peru .....	9 41		10 80
23d Street .....	213 87	8 93	129 77	Richmond .....	29 83		33 60
Colored .....	71 93		8 73	Rochester .....	77 75	78	8 34
Union .....	646 12	40 26	304 12	Salem .....	50 14		3 00
Inwood .....				Seymour .....			
Jasonville .....	31 55		24 10	Soldiers' Home .....	37 20		9 37
Jefferson .....	6 33			Sunman .....	27 90		1 47
Jonesboro .....	50 59	87	43 99	Terre Haute .....	32 10		23 60
Kennard .....	59 69		97	Unionville .....	16 36	1 81	5 00
Kokomo .....	176 49	74	44 78	Waldron .....	1 78		1 51
Knox .....	3 00	.75	3 91	Wolcottville .....	2 70		1 45
La Fayette .....	99 40	1 58	20 57	Wolf Lake .....	39 16	2 10	25 77
Lebanon .....				W. V. San .....	230 52	17 36	90 53
Linton .....	33 40		22 73	Total .....	4457 82	129 73	1653 08

## Indiana Conference

Office Address, 2708 Bellefontaine St., Indianapolis.  
President, Wm. A. Westworth

## June

	Tithe	2%	Miss.		Tithe	2%	Miss.
Albany .....				Milton Junct. ....			
Almond .....	5 80		3 10	Mil'kee, Eng .....			
Albion .....				Ger .....	64 62	65	23 16
Appleton .....				Scand .....			
Baraboo .....	189 24		7 84	Moon .....	159 99		95 93
Beloit .....	17 00		8 54	Mt. Sterling .....			
Bethel .....	240 71		23 97	New London .....	184 44		11 07
Berlin Co. ....	50 26		3 91	Neenah .....	2 40		3 68
Biramwood .....				Oneida .....	20 85		2 23
Clintonville .....				Oakland .....			
DeBello .....				Oshkosh .....	12 40		6 13
Eau Claire .....	64 65		44 10	Oxford .....			
Fish Creek .....				Plainfield .....	22 62		12 96
Fond du Lac .....	96 76	4 36	55 31	Portage .....	13 72	10	6 05
Gr. Rapids .....				Poy Sippi, Dan. ....			
Granton .....	45 00		9 75	Eng .....	80 22		10 58
Green Bay .....				Raymond .....			
Hebron .....				Racine .....	41 63		25 42
Hintz .....				Robinson .....			
H. M. Grove .....	66 97	90	2 80	Sand Prairie .....			
Kickapoo .....	57 74		17 11	Sheboygan .....	54 29		6 94
Kenosha .....				Sparta .....	45 07		3 92
LaGrange .....	12 86		12 92	Starr .....			
La Crosse .....				Stevens Point .....	10 50		5 42
Lena .....				Sturgeon Bay .....	38 33		9 36
Linwood .....				Victory .....	46 62		5 96
Madison .....				Washburn .....			
Marshfield .....				Waterloo .....	29 91		20 08
Ch. Falls .....				Wausau .....	21 52		12 97
Eureka .....				Welcome .....			
Jim Falls .....				Individual .....	438 35	4 80	813 89
					\$2134 47	10 81	1265 15

## Camp Meeting

The evidences now at hand, indicate that our camp meeting at Wabash will be one of the largest, if not the largest, ever held in Indiana, and surely this is just as it should be. As we are approaching the end, as we see the signs thickening about us, as we as a nation

have been plunged into this great world war, and the truth of God is hastening on apace toward this great climax, surely, every Seventh-day Adventist ought to avail himself of this opportunity in gathering in holy convocation. The call which the Lord has given us, in the second chapter of Zephaniah, beginning with the first verse, to gather together to seek God for His protection, that we may be hid in the day of the Lord's anger, is a call which none can afford to slight. We oft times hear people quoting the Spirit of Prophecy, and we believe that all will admit that the Lord surely has spoken to His people, calling them to gather together to seek Him in these great annual feasts.

The site which has been procured in the city of Wabash, is one of the most delightful spots we have ever seen for a camp meeting. The city has kindly granted us the use of its beautiful park, full of great shade trees, beautiful lawns, splendid flower gardens, and all sorts of attractive ingenious contrivances in the playground for the children. It will surely be a delightful place to bring the children, where they can have their set hours of play, under competent instructors, and enjoy themselves in the swings, see-saws, etc., provided.

The auditorium is a very commodious structure, which will give the very best of service, being absolutely dry, and well seated—in fact the city has gone to such an extent to give us a most hearty welcome, that we feel that as Seventh-day Adventists, we are indeed placed upon our honor to show our appreciation of the cordiality manifested, and we believe that Seventh-day Adventists will rally to the support, and come to the city of Wabash to enjoy the blessings which have been promised of God, and to show our appreciation of the kindness of the city.

We are promised very efficient help from the Union and General Conference, and at the present time, it is expected that Elder W. A. Spicer, who has so recently returned from the war zone of Europe, will be present. Many of our brethren and sisters have not yet even met a number of the ministers of our own Conference who will be there,—Elders Allen, White, Guild, Hofstra, Hubbard, Rader, Young, and Dudley will be present, as well as many of the other workers of the Conference; in fact we expect that all our Bible workers and missionaries from various parts of the Conference will be present. We expect that this will be indeed a feast of good things, and it is our hope that there will be a great outpouring of God's blessing not only upon our own people, but upon the city of Wabash, as the result of this effort. The city council has very kindly granted the use of the auditorium for all of the Sundays save one, until the time of the camp meeting, and Elder Hubbard is very busy holding a series of Sunday services, and reports a very encouraging audience.

We trust brethren and sisters, that you will begin right now to plan to be with us. In a little while, and it will be impossible for God's people to gather together in this way; the times of trouble are just before us, so let us rally, and make our camp meeting this year one of special importance. The greater part of all our business will be eliminated, and this will be a time for seeking God, and getting ready for a mighty conflict just before us.

W. A. WESTWORTH

### Camp Meeting Supplies

As we get nearer to the time of our campmeeting, which will be held at Wabash, August 16-26, inquiries are coming in, relative to the supplies which will be furnished. We are glad to say that already several have ordered their tents.

Supplies will be had at the following prices: The new tents 12x16 with porches and ventilators, \$5.00; family tents 12x16, \$4.00; 12x14, \$3.50; cots with mattress, 60 cents; chairs each, 10 cents; bed springs, 50 cents; flooring for tents will be supplied as cheaply as the lumber market will allow, but on account of the unsteady condition of the lumber market, it is impossible at this date to quote definite prices—all lumber will be charged for at regular retail prices.

It will be well for all to get their orders in early, because we found last year that many of our people were disappointed, because their order could not be filled just as they desired it, but those that got their orders in early were in no way disappointed. Send your orders at once to D. A. Bailey, 2708 Bellefontaine St., Indianapolis, Ind.  
W. A. WESTWORTH

### Ft. Wayne

Thursday, July 5, we began our tent effort in the gospel tent at 225 West Main Street. A nice little company was out and Saturday night, though it poured rain, quite a number came to the meeting.

Sunday night we had a good audience. We have had much trouble in getting our things. Thus far the small tents for the tentmaster have not arrived. Satan is doing all he can to defeat us here in this city and we expect to have to fight every inch of the way. But our trust is in the Lord. If He is for us we need not care for all the powers of darkness.

M. J. ALLEN

### Obituaries

**HARMON.**—Emily Read, daughter of Sarah Carpenter and Joshua Read, was born in New York State, Jan. 6, 1838, and died April 17, 1917, aged 79 years, 3 months, and 11 days. She was united in marriage to the late Jerome L. Harmon in 1853 and to this union were born three children. Sister Harmon gave her heart to God at a very early age, uniting with the M. E. Church at Batavia, N. Y., and was an earnest consistent Christian. She accepted the truth under the labors of Elder E. B. Lane, in meetings held at Potterville, Michigan, during the winter of 1872. She with her husband moved to Gratiot County, October, 1878, and became members of the Ithaca Church. The Christian principle that actuated the lives of both Brother and Sister Harmon will long be remembered by those left to mourn their loss. She is survived by a son, a daughter and two grandchildren. Funeral services were conducted in the Ithaca church by the writer.

A. J. CLARK

**MATSON.**—Henry Matson was born in Chicago, August 24, 1883, and died June 30, 1917. He was married to Miss Nellie Anderson, of Chicago, Nov. 30, 1907. To this union two children were born, but the little son, Andrew, lived only two and a half years. The little daughter, Gladys, nine years old, lives to comfort her heartbroken mother in this time of great sorrow. Mr. Matson leaves to mourn, besides his companion and little daughter, an aged father and mother and one brother. The many friends extend their sympathy to all these sorrowing ones.

WM. LEWSADDER

**BELDING.**—Benjamin F. Belding was born March 28, 1844, in Geauga Co., Ohio, died April 22, 1917. Brother Belding gave his heart to Jesus in 1886, joined the Chippewa church of which he was the first Elder. He enlisted in the Civil War Jan. 8, 1863, and was honorably discharged July 21, 1865. Services were conducted by the writer in the Methodist church at Coral, Mich., assisted by the pastor.

BYRON HAGEL

**HOPKINS.**—Brother Thomas Hopkins was born May 16, 1837, and died May 2, 1917. His wife preceded him in death three months. He leaves two sons and two daughters to mourn. He has been a member of the Seventh-day Adventist church for about four years. Before passing away he expressed a desire for rest realizing the blessedness of those that die in the Lord with hope of the resurrection of the just. Words of comfort were spoken by the writer from Job 19: 25-27.

P. C. HANSON

**CADY.**—Julia Ann Shepard was born at Cortland, Cortland Co., New York, April 15, 1843, coming to Wisconsin when seven years of age. She was married to Benjamin Adelbert Cady at Poy Sippi, May 3d, 1863. To this union five children were born of whom four are living to mourn the loss of a loving mother and faithful counselor. She became a member of the Seventh-day Adventist church in the year 1867 and has been a faithful member of that body for fifty years. She laid down the burdens of this life April 15, 1917, being 74 years old. Her life was one of service to her God, her children and her neighbors. And forgetful of self was ever ready to lend a helping hand or speak a loving word in the name of Him who died that all might live. She sleeps a little while with the full assurance of a part in the first resurrection for he is faithful and just who said, "Be ye faithful unto death, and I will give you a crown of life."

WM. LEWSADDER

**ROBINSON.**—William Webster Robinson was born Nov. 5, 1864, in Gouverneur, N. Y., and passed away on the morning of March 19, 1917, in Battle Creek, Mich., at the age of 52 years, 4 months, and 14 days. While quite young Brother Robinson with his parents moved to Malden, Ill., removing later to Yorkville, where at the age of 12 years he was converted uniting with the Baptist church. A year later with his parents he embraced the faith of the Seventh-day Adventists, soon after which they went to Battle Creek where he lived the greater part of his life. He was married to Helga Steen in 1887, to which union was born one son, Karl A., of Grand Rapids. She died in 1890. In 1893 he took to wife Inez Weed, of Jackson. Two sons were born to them, William W., Jr., who died in infancy, and Theo J., who survives. Besides his wife and sons he leaves his parents, a brother, and two sisters. For many years the deceased was connected with the Review and Herald as illustrator, furnishing illustrations for several of our denominational books. He was especially proficient in Biblical illustration the result of an intimate study of the scriptures. Afterward he spent some time in New York city, returning later to the west, residing in Grand Rapids, Berrien Springs, and Mount Vernon. Upon returning to Grand Rapids he connected with the Macey Furniture Company as artist, finally coming to Battle Creek where he lived the last year. He accepted a position with the Gage Printing Company as artist. Brother Robinson was a devoted friend to this message. He bore a deep burden for the young people. He was a genial character and endeared to himself and to the cause of God many friends. He endured his last illness with remarkable patience, and, though desiring to recover that he might witness for God's truth for this time, he was willing that God's way be his to follow. The funeral service took place in Battle Creek and was participated in by Elders C. S. Wiest, J. M. Wilbur, G. C. Tenney, and the writer, and was largely attended.

S. B. HORTON

### Canvassers' Report for Week Ending July 6, 1917

#### Southern Illinois

Canvasser	Book	Hrs	Ords	Value	Helps	Total	Del
J. A. Evitts	BR	39	20	70 00	75	70 75	
*Russel Foster	BF	49	6	13 00	5 00	18 00	10 25
R. A. Craig	BR	51	10	37 00		37 00	
G. W. Kimberlin	BR	60	25	92 50		92 50	
Jerry Suda	BR	8	5	18 50		18 50	
Clare VanFossen	BF	23	5	10 00	1 50	11 50	1 50
Katherine Rieman		2			6 00	6 00	
F. H. Johnson	BR	21				287 00	
Clarence Ford	BR	2				21 00	
Cora Anderson	GC	26	10	35 00	4 50	39 50	
*I. S. Falconer	BR	66	28	101 00	25	101 25	212 50
O. A. Morse	BR	41	17	61 50	75	62 25	
R. C. Carter	BR	37	5	18 50	1 50	20 00	
R. J. Watson	BR	32	14	49 00		49 00	
S. M. Stone	BR	6				74 26	
Mrs. S. A. Stone	BF	9				3 00	
A. Blomstedt	BR	21	4	14 00		14 00	13 50
B. Anderson	BR	26	8	28 00	4 50	32 50	2 50
G. J. Talge	BR	48	23	80 50	50	81 00	
R. H. Brownell	BR	29	9	31 50	1 00	32 50	
A. P. Lager	BR	55	17	64 50	4 50	69 00	
Cyril Courville	DR	54	14	50 00		50 00	
C. A. Laughlin	BR	39	7	24 50		24 50	
Katherine Drury	BR	34	31	116 50	3 75	120 25	
Mary B. Long	BF	43	35	71 50		71 50	
Lena Amba	BR	33	26	98 00		98 00	
Pauline Santee	BR	28	5	18 50	8 45	26 95	
Pearl Locke	BR	13				14 00	
Mrs. J. McNabb	BR	31	3	11 50	1 85	13 35	78 00
*Aaron Foster	BR	44	6	23 00	2 75	25 75	6 70
Earl Bush	HM	90	22	55 00		55 00	
		1058	355	1193 00	47 55	1240 55	730 21

#### Indiana

W. H. Bergherm	ES	31	32	114 00	5 75	119 75	
M. G. Bish	BR	82	28	97 50	75	98 25	
H. P. Brodt	BR	103	34	126 00	3 75	129 75	
Raymond Brooks	BR	38	14	52 00		52 00	
C. F. Colton	BR	50	5	17 50		17 50	
H. Capman	ES	37	32	126 00	7 75	133 75	
John C. Gaever	GC	37	5	19 50		19 50	
M. S. Grim	BR	14	3	10 50	1 00	11 50	
Clinton P. Hall	BR	51	20	77 00	25	77 25	
O. L. Hackney	BR	38	24	88 00		88 00	
Bessie Harrison	BR	13	3	12 50	2 00	14 50	
Ethel Haven	BR	32	11	41 50	1 75	43 25	
F. Kaufman	BR	52	23	81 50	1 50	83 00	
James Lecklider	GC	27	3	10 50		10 50	
Wilbur Moore	BR	38	14	57 00	25	57 25	
Chas. F. Mundy	GC	50	20	76 00	1 50	77 50	
W. H. Plake	BR	43	24	89 00	5 25	94 25	
Fred Possman	BR	50	5	17 50		17 50	15 00
Adam F. Ruf	GC	31	11	40 50		40 50	
Fred Rahm	GC	38	12	44 00		44 00	
Panamah Saucerman	GC	31	9	31 50	4 00	35 50	
Leah Misner	GC	34	8	29 00	5 00	34 00	
F. E. Thompson	GC	40	9	32 50		32 50	
Fred Wiggins	BR	50	29	107 50		107 50	
W. B. Ware						43 75	
Ethyl Wood	BR	26	17	63 50	2 00	65 50	
E. L. Young	GC	40	10	37 00		37 00	
		1077	405	1499 00	42 50	1541 50	58 75

#### North Wisconsin

Johanne Benston	BR	21	3	11 50	50	12 00	
Bertha Jensen	BR	32	8	30 50		30 50	
Ruth Oswald	PG	15	5	17 50	50	18 00	
Grace Oswald	PG	15	5	17 50	25	17 75	
Mollie Nelson	BR	20	7	25 50	40	25 90	
Esther Ohlson	BR	26	5	21 50		21 50	
Mabel Selby	BR	23	10	38 00		38 00	
Alfreda Hanson	BR	28	14	46 00	1 50	47 50	
Claud Morris	BR	45	17	61 50	7 85	69 35	
Helen Aunet	ES	19	5	17 50	50	18 00	
Beulah Johns	BR	21	4	15 00	75	15 75	
Eliza Hummel	PG	26	8	29 00	3 00	32 00	
*Jewel Hanson	PG	53	13	56 00	4 00	60 00	
Guy Engelbert	HM	38	2	5 00	1 50	6 50	
Ruth Hoffman	HM	38	22	55 00		55 00	
Marion Engelbert	HM	35	17	42 50		42 50	
Ole Lyberg	BR	40	17	63 50	15 00	78 50	
L. Darwae	BR	28	15	57 50	2 50	60 00	
E. Macauley	BR	31	14	54 00	2 50	56 50	
Miscellaneous					62 50	62 50	
		554	191	664 50	103 25	767 75	

#### Northern Illinois

Genevieve Aplin	BR	26	27	103 50	1 50	105 00	
May Brownell	BR	16	10	37 00	5 00	42 00	
Otto Cedarvall	BR	35	15	55 50	50	56 00	
J. H. Dale	WW	51	350	87 50		87 50	
O. F. Endriss	BR	42	13	52 50	3 75	56 25	
Ruth Everett	BR	31	27	99 50	4 50	104 00	
*L. Jorgensen	BR	78	35	136 50	10 15	146 65	285 00
Bessie Lelless	ES	40	5	18 50	4 25	22 75	

Miscellaneous		180		953 25		953 25	953 25
Oscar Olson	BR	16	6	23 00	4 75	27 75	
Faith Potter	BR	36	6	24 00	6 95	30 95	
A. J. Swenson	BR	35	18	68 00	4 75	72 75	
*E. R. Thiele	BR	68	36	145 00	13 80	158 80	492 10
F. E. Vaughan	BR	11	4	14 00		14 00	
Durward Williams	BR	33	20	74 00	2 25	76 25	
Ora R. Williams	BR	19	9	32 50	3 00	35 50	
G. Vas, foreign		73		90 00		90 00	90 00
		789	581	2014 25	65 15	2079 40	1820 35

#### South Wisconsin

H. F. Bernitt	BR	49	7	27 50	12 00	39 50	
K. Macauley	BR	34	15	53 50	4 05	57 55	
John Baker	WW				2 25	2 25	
Wm. Smith	BR	25	16	57 00	2 25	59 25	
F. H. Boettger	GC	38	19	64 50	2 25	66 75	
Sam Meier	HM	39	28	71 00	50	71 50	
H. G. Reinmuth	DR	26	12	52 00	1 25	53 25	
Oscar Reinmuth	DR	33	15	56 50	1 25	57 75	
Ruth Bisbee	GC	58	5	17 50	9 75	27 25	
Harold Schilling	DR	26	11	42 50	75	43 25	
Mrs. E. M. Bisbee	GC	56	7	21 00	6 25	27 25	
J. C. Frank	BR	24	5	17 50	4 00	21 50	
M. Christiansen	BR	14	3	10 50		10 50	
L. E. Janke	BR	30	10	36 50	5 00	41 50	
M. Henricksen	BR	11	2	7 00		7 00	
		463	155	534 50	51 55	586 05	

#### West Michigan

Marion J. Owens	BR	39	16	58 00	2 25	60 25	1 75
*John E. Kidder	HM	95	26	65 00	3 25	68 25	3 25
Scott Ford	BR	32	8	41 00	2 50	43 50	16 00
F. Stuart Thompson	BR	14	11	41 50		41 50	
W. A. Mallernee	BR	33	8	31 00	5 25	36 25	12 25
Ruby Ford	BR	31	10	35 00	50	35 50	
V. W. Ferney	GC	40	9	34 50	1 50	36 00	1 50
Clara Garber	BR	21	9	33 50	75	34 25	2 75
Bernice Webber	DR	23	8	29 00	3 75	32 75	2 75
*H. L. Keever	DR	29	6	23 00	2 25	25 25	47 05
J. E. Herrington	HM	26	7	19 50	3 50	23 00	
G. A. Potter	BR	9					136 00
Iva E. Garber	BR	22	4	15 00		15 00	2 50
J. T. Worrell	BR	7			1 00	1 00	
		421	122	426 00	25 25	452 50	225 80

#### East Michigan

Olive Medford	ES	31	6	23 00	4 25	27 25	4 25
Mrs. Nettie Butler	ES	31	10	35 50	5 25	40 75	
Harry W. Perrin	BR	33	20	74 00		74 00	
E. V. Sykes	BR	42	9	33 50	8 00	41 50	3 75
*Clayton Keiser	BR	58	17	66 50	5 25	71 75	3 75
B. Wonders	BR	44	14	51 00	3 50	54 50	
H. O. Butler	GC	56	34	126 00	9 00	135 00	
J. Pengelly	BR	52	4	14 00	16 75	30 75	
Edna Andrews	ES	33	10	36 00	3 00	39 00	
Ella Toll	ES	33	9	32 50	2 75	35 25	2 75
		415	133	492 00	57 75	549 75	14 50

#### North Michigan

Katherine Schmidt	BR	29	14	53 00	50	53 50	
A. P. Friday	BR	33	14	52 00		52 00	
L. G. Lamb	BR	27	5	18 50	9 75	28 25	3 50
Essie Burgess	BR	16	3	11 50	3 75	15 25	2 25
Alice Wery	BR	4					35 00
A. J. Lock	WW	11			2 50	2 50	2 50
		120	36	135 00	16 50	151 50	43 25

\*Two weeks †Three weeks

135 Agents	4885	1978	6958 25	410 75	7369 00	2892 86
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### A Greeting to Our Colporteurs

We are much encouraged from week to week by the substantial reports from our colporteurs, which appear in the HERALD. When we read the personal testimonies that come from time to time from these faithful workers we understand that the Lord is indeed giving them success and victory. The colporteur work is sacred and very fruitful. Those who sell our books perform a very important work for the Lord. We hope that our student canvassers, as well as all our other colporteurs, will stay by the work throughout the entire season. No one should cease because a scholarship has been won. Our books are bringing people to the truth, and this is our golden opportunity to sell our truth-filled publications. We wish all our colporteurs the abundant blessing of the Lord in their own life, and great success in the work of selling our good books.

L. H. CHRISTIAN

**LAKE UNION HERALD**

ISSUED WEEKLY BY THE

Lake Union Conference of Seventh-day Adventists

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Printed by Emmanuel Missionary College Press,  
Berrien Springs, Michigan.Entered as second-class matter, November 3, 1908, at the post-office of  
Berrien Springs, Michigan.All subscriptions should be sent to your local conference tract society  
office.All matter intended for publication should be sent to the Editor, Lake  
Union Herald, Berrien Springs, Michigan.Approved advertisements will be published in the HERALD at the follow-  
ing rates: Forty words or less, fifty cents for each insertion, and one  
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This number of the HERALD is being passed out to a large number who do not receive its regular visits, and we wish to call your attention to the completeness of its contents. Nearly every week reports and other interesting and valuable information is given from every conference in the Union and there is added such general matter as is timely and to the point.

The HERALD needs your subscription, and you need the HERALD.

### Statement of Twenty-Cents-a-Week Fund for Six Months Ending June 30, 1917

	MEM.	REQ.	PD.	SHORT	OVER
E. Michigan	1702	8,850 40	9,354 08	.....	503 68
Indiana	1675	8,710 00	5,843 86	2,866 14	.....
N. Illinois	1660	8,632 00	6,967 07	1,664 93	.....
N. Michigan	1042	5,418 40	2,697 69	2,720 71	.....
N. Wisconsin	752	3,910 40	1,793 51	2,116 89	.....
S. Illinois	759	3,946 80	2,705 42	1,241 38	.....
S. Wisconsin	1891	9,833 20	4,893 73	4,939 47	.....
W. Michigan	2658	13,821 60	8,050 57	5,771 03	.....
Total	12,139	63,122 80	42,305 93	21,320 55	503 68
Net Shortage			20,816 87		20 816 87

### A Paying Investment

"An investment in knowledge always pays the best interest," says Franklin. And he is further credited with saying that "a dollar in the head is worth five in the pocket and fifty on the back; for the fifty on the back will wear out, and the five in the pocket will get out, but the one in the head grows brighter with use."

It is therefore a wise and paying investment to procure good books, read them carefully, make the message they teach your own, and you will have stored away in your mind that which you cannot lose or any man take from you.

No better investment can be suggested than to procure the books in the 1917-18 Missionary Volunteer Reading Courses. These books are interesting, instructive, and inspiring. Enroll now as a member of the Missionary Volunteer Reading Circle, by sending in your order for a set of these books, to your Conference Missionary Volunteer Secretary, or to the Tract Society Office. If you cannot buy all the books at

one time, buy them in the order they come in the Courses. It will be economy, however, to buy them at the combination club rate, as follows:

#### Senior Reading Course No. 11

"Luther: The Leader" - - - - -	\$ 50
"Good Form and Social Ethics" - - - - -	75
"Life Sketches of Ellen G. White" - - - - -	1 00
"Ventures Among the Arabs" - - - - -	1 00
Club price, postpaid - - - - -	\$2.75

#### Junior Reading Course No. 10

"Martin of Mansfield" - - - - -	60
"Fifty Missionary Heroes" - - - - -	1 00
"Topsy-Turvy Land" - - - - -	65
"Elo the Eagle" - - - - -	1 00
Club price, postpaid - - - - -	\$2 35

#### Primary Reading Course No. 1

"Uncle Ben's Cloverfield" - - - - -	Postpaid 75
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#### German Reading Course No. 6

"Life Sketches of Ellen G. White" - - - - -	1 00
"Luther Album" - - - - -	1 00
"The Dawn in China" - - - - -	50
Club Price, postpaid - - - - -	\$2 35

#### Swedish Course No. 3

"Uganda's White Worker" - - - - -	60
"Martin Luther" - - - - -	45
(Ordered at one time, postpaid \$1.	
Order these books from Broadview Swedish Seminary, R.F.D. 1, Box 20, La Grange, Ill.)	
"Life Sketches" - - - - -	1 00
"Good Form" - - - - -	75
Postpaid - - - - -	\$1 75

#### Danish-Norwegian Course No. 2

Same as Senior Course No. 11, with the addition of	
"Peeps at Many Lands: Norway" which can be	
obtained from Pacific Press, Brookfield, Ill.,	
Postpaid - - - - -	60

### Business Notices

**CHANGE IN OIL PRICES.**—Two five-gallon cans Mazola cooking oil \$14.75 f. o. b. Chicago or Detroit. Single cans \$7.50, from Holly. Wesson Oil \$18 per case, 1 can \$9.25 f. o. b. Holly. Snowdrift Shortening \$11.75 per 60-pound case, from Holly. Adelphian Mercantile Co., Holly, Mich. 5

**WANTED.**—Position on a farm by woman and boy of 13. Must be a Christian home near a school with no other large children; or would care for elderly people. Address East Mich. Conf., Holly, Mich.

**FOR SALE.**—Good 1½ story 8 room house, barn, wood house, cement walks, and good cellar; 3 miles from Beechwood Academy, 2 blocks from church and church school. Price \$1,800. Mrs. B. F. McLean, R. F. D. 1, Fairland Ind. 2

### Publications Wanted

A continuous supply of papers and magazines such as *Signs*, weekly and monthly, *Liberty*, *Watchman*, etc. L. N. Nivison, 1114 Canal St., Three Rivers, Mich.

### Camp Meeting Dates

Indiana, Wabash - - - - -	Aug. 16 to 27
North Michigan, Cadillac - - - - -	Aug. 23 to Sept. 3
Southern Illinois, Pana - - - - -	Aug. 30 to Sept. 9