"In due season we shall reap, if we faint not"

BERRIEN SPRINGS, MICH., WEDNESDAY, SEPTEMBER 5, 1917 Vol. IX No. 36

## Lake Union Conference Directory

Office Address, 3145 Lyndale St., Chicago, Ill. President, L. H. CHRISTIAN, Office Address Secretary and Treasurer, A. N. ANDERSON, Office Address. Field Agent, J. B. BLOSSER, Berrien Springs, Mich. Ed. and Y. P. M. V. Secretary, C. A. RUSSELL, Berrien Springs, Mich.

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## Where Is God?

We once read of a certain gentleman who, while at breakfast table one morning, asked his three-year-old boy where God is, to which the little one replied, "He is out canvassing."

Children often say strange and unexpected things, but this simple childish answer, dear reader, is not far from the truth. As the faithful canvasser goes forth with the printed page, laden with the saving truth for this time, he goes not alone, for the Lord is with him. In the language of the little boy, the Lord "is out canvassing" in the person of his faithful worker.

Dear canvasser, be not discouraged. You are engaged in a noble work. Remember that you are in good company if the Lord is with you, and you must press on until the work is finished.-N. P. Neilson in Pacific Union Recorder.

## The Do-nothing Policy

The program of doing nothing requires but little of either muscle or mind. No horse ever got tired by wearing out the holdback of the harness. We find here and there some people who seem to have a sort of do-nothing-policy. If the church needs to be painted, if there is a school house to be built, or some other work to be done in the local field, they are against it. If the servants of God, moved by holy zeal, present plans for paying off debts, or for an aggressive, spirit-filled campaign of soul winning they waver and wait. They are certain that the enterprise will never succeed, and they are not willing to help so that it can succeed. We honestly believe that these people will be lost. No idler can enter heaven. Yet we suppose that in some churches half of our members are of this class. But we thank God that many dear brethren and sisters are loyal to God and ready to take hold and work. We write this with special reference to the coming Harvest Ingathering campaign. Our people last year did a splendid work in this activity, and received a great blessing. The ingathering work, we rather expect, may be harder this year, which means that we must do more for the harder the work the more we should do. We are anxious to see all our people join the army of the Lord in the Harvest Ingathering campaign this year.

L. H. CHRISTIAN

## "Burnt-over Territory"

Prairie fires burning over the plains destroy the grass and hurt the soil. Forest fires lay waste the mighty pines making timber land almost valueless. Any farmer knows what "burnt-over" ground is. We sometimes hear canvassers talk of a district as burntover territory. By this they mean that some one else has been in ahead of them and spoiled the territory by canvassing a little here and there with no success. Now and then ministers begin an effort in a place where Adventists have lived an inconsistent life, or where some former laborer has left a prejudice in the minds of the people, or where the truth is known by They speak of such fields as burnt-over territory. all.

The impression has seemed to prevail in certain quarters that the Lake Uuion, or at least parts of it are burnt-over territory. They hold that the message has been given here so many years, that books cannot be sold, nor meetings held as successfully in our States as in some other newer fields. Fortunately our leaders are getting away from this mistaken idea. Every day facts and experiences prove it to be untrue. During the month of June we sold more than \$32,000 worth of books in the Lake Uuion. Our brethren of the Review and Herald informed us that this was the largest monthly report of any Union Conference in our history. Our July report, however, exceeded it being nearly \$34,000. During the second quarter of this year we baptized and received as new members 610 precious souls, and a large number of these were won in "Old Michigan," where strong evangelistic efforts are being held in many places. It is true that in some parts of the Lake Union faithful work has been done for years but a new generation has grown up these past years. There are many places in Michigan and Indiana, for instance, where the truth was preached forty and fifty years ago that know no more about the truth today than counties where an Adventist minister has never been. Of course, we don't believe there is any burnt-over territory anywhere except in the hearts of discouraged or worldly church members. Faith, love and energy will give success in any field. There are more than fifteen millions of people in the Lake Union territory. Most of these are ignorant of the truth. In one conference the president reports 34 counties in which, as far as we know, an Adventist sermon has never been preached. The second largest city in the Western Hemisphere is in our field with another city very near the million mark. We have a city of over half a million in which there hasn't been a strong English effort for sixteen years. This is not burnt-over territory. L. H. CHRISTIAN

## **Far Reaching Results**

The Scriptures abound in illustrations of the far reaching effects of the examples of those who are faithful and unfaithful in the work God calls men to. The evil report of the ten spies, the rebellion of Korah, Dathan and Abiram, illustrate the sad results of lack of faith; while the faith of Abraham, the patriarchs, Daniel and his fellows, John the Baptist, Paul, and others with the splendid results of their labors open to us the other picture.

Often in the work for our day we see these same things clearly illustrated. We see a humble soul led out by love and faith in God start a work that keeps growing and growing until its proportions are lost in the great movement of which it is a part. Whole conferences are leavened by their faithful example, and it extends far beyond their own borders. Then, again, we are sometimes pained to see a number from lack of faith and consecration, mar the work, drift out of it, and like the unfaithful spies, lay the blame on the work. The work may be lagging in a conference and the superficial observer may not see what is the underlying cause of it. They may think it is the present leaders, but this may not necessarily be the case. It may be the evil seeds of unbelief sown by our workers who have drifted out, while others are boldly saying as did Caleb and Joshua, "We be well able to go up and possess the land."

I have just now in mind two sister conferences in a union that may illustrate this in the book work. In one the work is gaining in splendid strides because of a faithful band, while in the other it is going hard, and yet the leaders are working with might and main to make it go; but their efforts are hindered by some who failed to put into the work the effort necessary for success but try to blame the work. That you may see the figures of these two groups, five in a group, we give them below, leaving out the names. Notice the time put in by each group. The sales per hour do not differ so much, but it is the number of hours that is lacking in the one case. If that much time was all one would put in at some worldly business it would not be hard to spell failure at it. The reader would at once say, "He can't make a living that way." The other group are men of families and are supporting them well.

Colporteur	year	hours	value	per hour
No. 1.	1914	418	\$297 05	\$ 71
**	1915	395	373 50	94
""	1916	368	235 75	64
No. 2.	1914	888	622 20	· 70
"	1915	772	676 02	87
44	1916	365	338 40	90
No. 3.	1914	1495	1220 60	78
"	1915	1118	1019 55	91
"	1916	739	862 45	1 16
No. 4.	1915	39	103 25	2 64
	1916	133	233 75	1 75
No. 5.	1916	45	74 75	1 66

The above are all in the same conference and out of the work, spreading the leaven of unbelief to others that the work is a failure. Contrast the hours put in with the following group who are still in the work and of good courage and leading others to join their ranks.

Colporteur	year	hours	value	per hour
No. 1.	1915	1824	\$1262 00	\$ 69
"	1916	1861	1616 75	87

No. 2.	1915	1605	2007 80	1 25
"	1916	1168	1613 45	1 35
No. 3.	1915	1606	1570 25	97
**	1916	2010	1870 45	93
No. 4.	1915	1470	1896 40	1 29
**	1916	1564	1954 50	$1 \ 25$
No. 5.	1915	1747	2141 15	$1 \ 22$
"	1916	1511	1713 30	1 13

The Lord has told us that we need Calebs and Joshuas now and men who are as true to duty as the needle to the pole. We need to shut our ears to the voice of unbelief and open it wide to that which inspires us to faith in the success of God's cause.

J. B. BLOSSER

#### North Wisconsin Conference Office Address, Room 5, Ashland National Bank Building, Ashland, Wis. President, J. J. Irwin

## Walderly Academy

Walderly Academy will open Sept. 12, 1917. Let all students try to be here on opening day. There is still an opening for one or two young men, above sixteen years of age, to work about half or more of their way through school the coming winter.

Write to the principal, Walderly Academy, Hines, Wisconsin.

#### East Michigan Conference Office Address, Holly, Mich. President, A. J. Clark

#### Flint

Our church has recently been remodeled and improved throughout. The basement contains a large, pleasant school room and a work room for the Dorcas Society. We are glad to have a good school room where our little ones may be taught in God's way, and are looking forward to a successful school year. Several of our young people who have finished the grammar school are planning to enter the Adelphian Academy this fall. May God bless them in preparing for His service.

We are pleased to have Elder M. Shepard remain with us as pastor, as his labors are being rewarded. Last Sabbath morning he buried five souls in baptism who, with two others who had previously been baptized, were received into church fellowship at the close of the afternoon service. Five others are intending to go forward in baptism soon.

The church is doing some work throughout the city in giving the truth to others, but we are planning to do a greater work in visiting the homes in Flint with literature.

Our Senior Missionary Volunteer Society is just about to begin a work for the Jews in this city with the Yiddish magazine.

Surely the days are numbered in which God's people may work to rescue souls from the enemy's land and we need to plead with God for power to overcome.

Mrs. Luella L. Harmon

# Fairgrove

We closed our effort here Sunday evening, Aug. 26, and we praise the Lord for the way He worked at this place. While the ministers did all they could to hinder the people from coming and accepting, the Lord overruled, and nine precious souls took their stand for the truth, verifying His word, "They can do nothing against the truth, but for the truth."

We are planning to have baptism here Sabbath or Sunday, Sept. 1 or 2. Brother and Sister Summerville will remain here to look after further interest and secure a place for worship, as the Fairgrove church is about 4 miles out. Elder Morrison, associated with some other worker, and Miss Pearl Morrison as Bible worker, will begin an effort at Cass City about Sept. 8.

We need the prayers of the people of East Michigan, that God will sustain these dear souls that have started, and also for the effort at Cass City. Among those gathered out here is a young man who has been in the ministry and is arranging to enter the canvassing work. Another one is going to the Academy to prepare for the work. A. V. MORRISON

T. M. SUMMERVILLE

#### Southern Illinois Conference Office Address, 304 W. Allen St., Springfield, Ill. President, E. F. Peterson

# Fordville

As there was time for only four meetings to be held here before camp meeting, and our interest was such that both Elder Curtis and I could not leave the effort, it was decided that my wife and I should remain at Fordville and that Elder Curtis attend the workers' meeting at Pana, as his services were needed there in the laying out of the grounds for the pitching of the tents.

The readers of the HERALD may be glad to have a report of the work at this place. We have been alone several days, yet our attendance is good. Sunday evening more than two hundred people were present. From the results of the effort fourteen have been baptized, and seven are awaiting baptism, making a total of twenty-one.

Quite a large number are interested in the truth who have not yet taken their stand for it, We believe that God has a harvest of honest souls in this part of the conference. The members of the Herrin and Carterville churches have been loyal, and have shown their interest in the winning of souls to the Saviour. This cooperation on the part of the members helps to a great extent in winning the battle. Let us pray that those who have decided to keep the commandments of God in this place may remain faithful.

C. J. Smith

#### Northern Illinois Conference Office Address, 116 N. California Ave., Chicago, Ill. President, J. H. Schilling

## Fox River Academy Notes

Mr. and Mrs. Williams arrived last week and are busy getting their rooms settled.

Miss Lamson, who has been teaching at the summer school at Berrien Springs, is spending a few days with friends at Hillsdale, Mich.

Professor Avery recently made a two weeks' trip visiting churches in Southern Illinois.

Crops look good on the school farm as the result of good care and recent rains. We have endeavored to raise a good supply of vegetables for winter use. A nice stock of canned fruit has been stored away.

Enough coal to last more than half the winter is already in the coal bin, and more will be shipped as soon as there is room for it.

Brother A. L. VanFossen of Springfield is moving his family to Sheridan in order that the boys may attend school at the Academy.

Several students have reported scholarships earned for the Academy the past summer.

School opens Wednesday, Sept. 12. Applications are coming in nearly every day. We believe that now is the time for our young people to improve their opportunities. We do not know what another year may bring forth. Let us hear from you, boys and girls. W. L. AVERY

## Sheridan, Aurora, etc.

It was my privilege to conduct a baptism in Sheridan Sabbath, August 18. We baptized two precious souls, and what made this baptism of more than ordinary interest is that at the very same spot forty-seven years ago, nearly one-half a century, one of the very first baptisms was conducted by our people in the state of Illinois. Brother R. F. Andrews administered the ordinance at that time and Elder G. W. Colcord lead the singing. There were eight baptized at that time and shortly after others followed. Two of those eight that were baptized and six who were present then were present at this baptism. It was certainly a glorious event for the message of God at that time in this state, and we were glad last Sabbath to commemorate that little fact of history by baptizing at the same spot.

There was one difference between the two occasions. In 1870 the people all came in hay racks and farm wagons, about sixty of them; while at this time the people came in autos. What a change!

The Lord is working in a remarkable manner throughout our Conference. The churches are now getting to work. Sabbath, Aug. 11, we baptized three souls in Aurora, the result of efforts put forth by members of that church. Next Sabbath six will be baptized by Elder Lauda in Ottawa, so you see that by the help of God souls are being prepared largely by the church members themselves for baptism. May this good work spread until every church throughout the Conference shall have someone ready for baptism. How easily that could be done and what a joy it would bring if the president was kept busy among the churches baptizing some soul somewhere every Sabbath. May God help that this may be the case soon.

We have now organized a conference church. We are trying to get hold of all the isolated members throughout our conference who are not members of the church and place them on our conference church

The conference president is the elder of this roll. church and the conference secretary and treasurer is The Sabbath school the secretary and treasurer. secretary is the secretary of this conference church, so after we have all this complete we shall correspond with these dear people monthly and send them a report blank so they can report to their officers every month. May God bless this dear Conference Church. If there are any of our members throughout our conference who are not members of churches, we would be only too glad if such would report their names to us, or if there are some members who know of isolated ones who are not members of any church, we would be glad if they would report such names to us. So let us do all we can that this conference church will be perfected and all our isolated ones gathered in to J. H. SCHILLING the fold.

West Michigan Conference Office Address, 8 Pearl Street, Grand Rapids, Mich-President, Wm. Guthrie

#### **Dates of Attainment Examination Changed**

The first week in August letters were sent to the Missionary Volunteer leaders and other Volunteers reminding them of the Standard of Attainment examinations in September. Since then the general department has changed the time from March and September to May and December. Will all those who have been making arrangements to write in September take special notice of this change. Every Volunteer should be a Member of Attainment. EDNA L. WALKER

#### News Notes

Elder Wm. Guthrie, our president, is absent from the office for a few weeks enjoying a much needed rest. Mrs. Guthrie is accompanying him on his vacation.

We learn from Elder S. B. Horton of the sad death of Mrs. W. Herrell of Battle Creek. Elder Horton conducted the funeral service at the Tabernacle, Sabbath, August 25. Obituary notice will appear later.

Mrs. A. J. Haysmer, the wife of the president of the Caribbean Union Conference, and who is well known in this field, made a pleasant call at the office. She is enroute to California where she expects to visit her son Clyde.

We are glad to learn of good interests at our various tent meetings. The Grand Rapids effort expects to close September 15, while we learn the one at Gobleville finished last Sunday evening with excellent results of which more will be heard of later. Elder Horton also reports having baptized four with several others waiting.

We have left in the office about 5,000 Present Truth Extra No. 5 entitled, "The World on Fire." These should be taken by the churches NOW for free and judicious distribution. Nothing better can be procured at low-prices which meets the mind of the inquiring people about the dreadful war. The price is only 60 cents for 100 or \$5 per thousand or \$4 a thousand in lots of 2,000 or more, prices post paid.

We were glad to have Brother L. W. Graham, the circulating manager for the Review and Herald Publishing Association, at Takoma Park, D. C., make our office a short visit on his way to the North Michigan camp meeting at Cadillac. He is greatly interested in the circulation of the "good old *Review and Herald*" and surely West Michigan must keep up the growing interest in the paper which should be in the home of every Seventh-day Adventist.

#### Nashville

The work is still onward in this place. We are in our sixth week of meetings. For the first two weeks there was a full tent nearly every night, but when we took up the Sabbath a great slump came in the attendance.

Recently we called for an expression on the Sabbath question and about thirty raised their hands. We then asked for all those who had decided to keep the seventh-day to stand to their feet. Fully twenty arose. Ten of these were not of our faith. Eight kept their first Sabbath last week, August 11, and gave excellent testimonies in the consecration service held then.

There are as many more who are at the deciding point. We ask an interest in your prayers that as we visit these they may become fully identified with God's covenant keeping people. A Sabbath school of twenty-five members is being organized in the tent.

B. F. WILLIAMS Lyle C. Shepard

# From Clinton W. Lee

To the workers and friends in West Michigan. I have been watching with interest all reports that have come from there and have thought that you might like to know where I am and what I am doing.

We arrived in Little Rock July 22. After attending camp meeting at that place we came to Harrisburg, in the northeastern part of the state. We are now holding a tent effort with Eld. N. R. Hickman as a partner. This town is a county seat of about 1,500 inhabitants. We have a good interest, and our attendance ranges from 250 to 450 each night.

We find this a needy field with only three ministerial laborers including the president. We are pioneering the work in a section of the state sixty miles wide and over a hundred in length in which the message is not known.

We would be glad to hear from the folks at home. Our address is Box 142, Harrisburg, Ark.

C. W. LEE

## **Grand Rapids Tent Meeting**

The tent meeting at Grand Rapids opened on the evening of Sunday the first of July, and is, consequently, now at the close of its ninth week. The effort was fortunate in having a fine tent, a very good location, and an excellent corps of workers. The tent will comfortably seat an audience of three hundred and fifty. The attendance has ranged from one hundred to four hundred during the entire course of lectures.

Young people's meetings have been held every Sabbath afternoon, and very successful children's meetings twice a week. The attention has been invariably good. The audience has been composed of an earnest and interested class of people, who have attended regularly from the first. The weather has been generally satisfactory. There has been no disturbance, nor any unpleasant incident whatever, during the entire course of the meetings.

The music has been most excellent and attractive. A good choir has been in attendance all the time. The audience has been supplied with song books and has taken part in the singing quite universally and with evident pleasure. It has been customary to devote a half hour to vocal and instrumental music before each service. This has been of such a character as to attract the attention and favorable notice of the people. Brother J. D. Reavis has had charge of the music and has preached the gospel effectively in song, besides adding materially to the interest by the accompaniment of his cornet. Sisters Reavis and McKee have assisted the choir and soloists most satisfactorily on the piano and organ. A very pleasant part of the musical program has been an occasional solo from a dainty little songstress, only five years old, little Lois Barrenger; her sweet voice and natural, unaffected manner have won many in the audience to an attention to the sentiment of the sacred songs she has sung.

Elders W. H. Sherrig and R. J. Nethery have conducted the preaching services. The Lord has helped these brethren in a most marked manner in the presentation of pure and unadulterated Bible truth, the truth, the whole truth, and nothing but the truth, from a Bible basis solely.

Unusually excellent methods have been taken to call the attention of the public to the meetings. Some of the newspapers have published short daily notices, and thus the tenor of the subjects discussed have been made generally known. The character of the subjects spoken upon has thus attracted wide attention among those who have not seen fit to attend the meetings, and the thought elicited from them has received much favorable comment. Although this city has become calloused, as it were, to the thought of the "Third Angel's Message" and its accompanying teachings, and in the last few years a distinct antagonism has developed, yet the meetings have already borne some fruit and it is evident that they will bear more. It is painful to think that this city may have had its last opportunity and have failed to recognize "the time of its visitation."

A large amount of literature has been distributed, and many have given in their names and addresses asking for Bible readings and study. This has been faithfully followed up, and none of them will be neglected, although the Bible work has been somewhat handicapped by the loss of two of its efficient workers,-Sister Wright, who has been called home to the bedside of an invalid mother, and Sister Harter who was obliged to leave to fill a position at the San Jose Sanitarium, California. During the progress of the meetings Elder Sherrig, also, was called away for a few days to Chicago, to attend his mother who was dangerously ill. The tent-workers have rendered most efficient and valuable service in the church here during the course of the meetings and there is reason to hope that a new era of spiritual development and effort has been established. The remaining Bible workers, Sisters Jennie De Young and

Edith Cross, have their time and hearts full to meet the numerous calls for their ministrations. Prayers have been answered and the Lord has certainly blessed his people here this summer. This has been a season of great blessing in this city, to those who have had the privilege of continually meeting with the Lord, in preparation for those things which are coming upon the world, and which have already begun to make their appearance. W. H. MCKEE

# South Wisconsin Conference

Office Address, Room 305 Ruh Bldg., Fond du Lac, Wis. President, C.S. Wiest

## Eau Claire

Sabbath, August 25, our church in Eau Claire had the best missionary meeting it has had for a long time. Nearly every one gave a report of personal missionary work. The following Sunday I held a meeting in a private home in the outskirts of the city, where John Koenig, a German brother, has distributed literature and held Bible readings. As a result of his efforts four persons have already begun to keep the Sabbath and some others are interested in the truth.

P. M. HANSON

## Appleton

It was my privilege to meet with the brethren and sisters of the Appleton church Sabbath, Aug. 11, and most of the members were present with a good number of friends who are not members.

As the trying scenes of our own days were brought vividly to our minds from the Word, and our need of a safe retreat and abiding place amid these perils and unpeaceful conditions, the sweet Spirit of God came into our midst in a very marked manner and all present were visibly affected; and as the invitation was given for those who desired to make Jesus their safe abiding place in these times of trouble and make the full surrender to the leadings of His Word, the power of God was greatly manifested, and four precious souls arose giving their hearts unreservedly to God. It was a joyful occasion.

Brethren and sisters, such occasions should be experienced in all our churches, and when we get our eyes on the Divine Pattern, where they belong, we shall see such experiences multiplied. E. F. FERRIS

#### Marshfield

It was on the night of July 15 that our series of meetings in this city began and from the first we have had but a fair attendance. Some have shown interest but it has not been that deep steady increasing earnestness that is so indicative of the deep workings of God's Spirit that we so much long to see.

We have had a good many hard rains that have interfered with our progress to quite an extent, but we have now reached the closing part of the Sabbath question and we soon shall know what the interest shall develop into.

We have worked and prayed earnestly to the end that God would work marvelously for us, and in spite of the many detracting influences that Satan has set in operation to defeat the effort, that we might yet see a good number of souls step out and embrace the saving message of truth for this time, and we are very confident that a victory will result here yet.

We very much appreciate the interest our brethren and sisters have taken in the effort here, especially in seeking God for the success of the work and we earnestly ask that you continue this intercession until a real victory is gained, for God has promised a final victory. Let us remember the inspired words, "Ye let go of the arm of the Lord too soon. Press your petitions to the throne, and hold on by strong faith. The promises are sure. Believe ye receive the things ye ask for, and ye shall have them." Early Writings, page 73. E. F. FERRIS

E. E. TROWBRIDGE

## Home Missionary Work

I have just returned to the office after visiting a few of our small companies and many isolated ones. Some of these people have not seen one of our workers for two or three years. Although it was impossible to make a long visit with each one, yet it was a great comfort to most of them to meet some one of like faith to talk and pray together. We find that many, though isolated, are doing all they can to live and give the message of a soon coming Saviour to those around them. One of these people is giving and mailing literature to several persons, and some are accepting the message from the efforts put forth. The Lord tells us in Isaiah, His word will not return unto Him void, but it will accomplish that whereunto He has sent it.

Most of our churches sent in a good missionary report for the quarter just closing, for which we are very thankful.

We are fast approaching the time for the Harvest Ingathering campaign, which has been a great blessing in the raising of our missionary funds, also in the harvest of souls for the Master. Shall we not take hold of that work this year with greater determination than ever before, thus getting the truth before hundreds of people that would be reached in no other way, at the same time receiving the blessing ourselves?

A. BELDING, Home Miss. Sec.

## According to That a Man Hath

Paul, writing to the Corinthian brethren, says in his second letter, chapter eight, ninth verse, "for ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich." Please note that He was rich but He became poor that ye might be rich; and again in verse twelve we read, "For if there be first a willing mind, it is accepted according to that a man hath, and not accorning to that he hath not." Wonderful, isn't it, that though possessing all things, He condescended to become poor, yes, so poor that He had nowhere to lay His head, that we might be rich? It seems from this verse that He was not only poor in one way, but in all ways. That is to say, He had no more than we have. He had all, through being obedient. While He never possessed houses and lands, yet He had enough, at least we have no record of His ever complaining at what He did not have. If we do not have enough, it no doubt is because we do not live in obedience to Him who gave up all that we might have all. To live is to give. A spring ceases to be a spring as soon as it ceases to flow. A spring receiving and giving is always fresh and full of life. So with the individual that receives to give.

"For if there be first a willing mind." To be willing is a wonderful thing, and the Christian man or woman that is not willing should pray most earnestly to God to be made willing. In other words, it means a surrender of all we have and are to God to do with as pleases Him. We also read it is accepted "according to that a man hath and not according to that he hath not." How glad we should be that God will and does accept us; and according to that which we have. It would be a difficult task if God required something of us that we did not possess, and possibly could not, for then we would have reason for complaining of God; but friends, it is only what we have that he requires.

We may reason that we have nothing to give; but if we have anything at all, God has a claim on it. We are simply stewards and should do as true stewards do. Jesus gave Himself freely and gladly. Should we do less? If it required all in the gift of Jesus, it will require the giving of all on our part to Him. The Lord knows all our needs, and the words of Paul in Col. 4:19, "But my God shall supply all your need according to His riches." Precious promise. He will supply all our needs. Sometimes we reason that we are not required to help the Lord's work by giving of the little means entrusted to us, but dear friends, the Lord does not require what we do not have. We must conclude from the text that we all do have something to give, for it says, "according to that which he hath." There will be need of giving until the work is finished, so do not be discouraged as the calls come for funds, but the more we give the faster will the work be finished and Jesus come. We will need to work with the Harvest Ingathering and give liberally these closing months of 1917 to reach our goal, and to pay the remaining indebtedness of the Conference. Come now! Let us all work, and work and give, and give and sing the jubilee song December 31, 1917, "We raised our quota for Missions, and South Wisconsin is free from debt." You know it will be pleasing to God to be able to pay the small indebtedness still remaining against the conference. I am sure you will say, by God's help we will do it.

W. J. WALTER, Treasurer

#### **Obituaries**

MAAS.—Ernest F. Maas was born July 11, 1841, at Gegensee, Germany, and died at Appleton, Wis., Aug. 5, 1917, after a long illness. With his parents he came to America when but nine years of age. He was married to Amanda Kitner Dec. 14, 1865, and to this union were born twelve children of whom ten with the wife survive. Brother and Sister Maas accepted the truths held by the Seventh-day Adventists in the year 1879 and we laid him to rest in the blessed hope of seeing him again soon in the first resurrection. The funeral was conducted by the writer, assisted by Elder Wm. Lewsadder, at the Riverside Cemetary Chapel, Appleton, Wis. E. F. FERRIS FIELDS.—The infant child of Brother and Sister Eugene Fields of Brinton, Mich., died July 31, 1917. Funeral services were conducted by the writer, at the Union church, at Brinton, Mich. J. C. HARRIS

PRATT.—Marcus DeLafayette Pratt was born Oct. 8, 1844, in Brasur Township, St. Lawrence Co., N. Y. Died Aug. 6, 1917. Aged 72 years, 8 months and 29 days. Words of comfort were spoken by the writer, at the church at Frankfort, Michigan. J. C. HARRIS

COFFEY.—Phinehas Coffey was born Aug. 7, 1848, at Binbrook, Wentwerth Co.. Ontario. Departed this life Aug. 11, 1917, aged 69 years and 4 days. He was married to Mrs. Eliza Huckle, Oct. 26, 1881, and to this union were born three children. He was a great sufferer but was very patient through it all. Words of comfort were spoken by the writer to the mourning friends and those who gathered to sympathize with them in their deep sorrow. Service was held at the Christian church at Shepard, Michigan.

#### J. C. HARRIS

LOCKE.—Mrs. Emma Locke was born near Utica, N. Y., in 1836, and died at the home of her daughter, Mrs. Myrta Abrams in Chicago, April 27, 1917. Her early life was spent in Hillsdale, Michigan, where she married Russell R. Hoag. She accepted present truth in 1856, uniting with the North Liberty church in 1868 where she was a faithful member until the time of her death. In 1901 she was married to Joel Locke. She leaves one son and one daughter who sorrow not as those who have no hope. LELA WORSTER

YOUNGBERG.—Adolph Youngberg died at Chicago, March 30, 1917, aged 17 years and 21 days. Nearly four years ago Adolph gave his heart to the Lord and joined our Swedish church in Chicago through baptism. He was a very faithful member until his death. With great patience and trust in God did he bear his six months of hard suffering. We can surely say that he died in the hope of a soon coming Saviour. The father, mother, and one brother are left to mourn. but not without hope. Funeral services were conducted by the writer. Adolph Johnson

CARNEY.—Emma Bolles was born in Parma, Jackson county, Michigan. For over ten years she taught school. In 1878 she was united in marriage to Thomas Carney and to this union were born two children. They settled in Otsego county and it was there she spent her married life. In 1892 great grief came to her in the death of her husband and two children. Since that date she has lived in Eaton Rapids and vacinity. Over thirty years ago she united with the Seventh-day Adventists and died in the full hope of a part in the first resurrection. Our sister passed away on the 20th of August at the age of 68 years, 2 months, and 23 days. One sister and three nieces are left to mourn.

#### LYLE C. SHEPARD

STONE -- Izariah Stone was born in Galloway county, Ohio, October 25, 1829, and died at Inwood, Indiana, August 17, 1917, aged 87 years, 9 months, and 22 days. He leaves a wife, Lucy Stone, and six children, Professor C. L. Stone, Dallas Stone, James Stone, Laura Stone, Mrs. G. W. Webb, and Mrs. G. B. Replogle. His wife and all the living children are staunch believers in and supporters of the third angel's message, three of the children being in the organized work. Since 1876, the deceased has been a loyal and consistant member of the Seventh-day Adventist denomination. In his last hours he was sustained by the Christian's hope, and rejoiced in the thought though laid away, the Life-giver would soon call him from his grave. The services were conducted in the Methodist church, in the neighborhood where he lived so long, in the vicinity of Inwood. Over two hundred persons not of our faith gave respectful and interested attention to the writer's remarks based on Job 14:14. H. B. LUNDQUIST

## Canvassers' Report for the Week Ending

August 24, 1917

Indiana							
Canvasser	Book H			Value	Helps	Total	Del
J. F. Stureman	BR	12	11	42 50		42 50	
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Bessie Harrison	BR	34 ·	18	71 00	8 75	79 75	7 75
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Adam F. Ruf		28	6	24 00		24 00	
Wilbur Moore			···				372 00
Fred Rahm F. E Thompson		79 8	9	31 50	2 00	33 50	29 00
Fred Wiggins		45	17	66 50	25	66 75	297 50
H. A. Shepard G. F. Ruf			31	117 75 54 00	2 25	120 00 54 00	•••••
W. E. Peacock		30 35	15 5	17 50	5 50	23 00	5 50
M. G. Bish	BR	31	5	18 50		18 50	107 00
W. B. Ware M. G. Grim		46 44	4 11	18 00 38 50	425 100	22 25 39 50	4 25
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B. Merickle							38 50
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*John E. Kidder		97	14	38 00	12 00	50 00	144 50
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Mrs. Julia Robinson		22	7	26 50	25	26 75	25
Bernice Webber Dick Hamstra		24 10	3	10.50	5 00	15 50	325 6575
Lyle McNeal		24		3 50	25	3 75	25
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Ruth Anderson		16	4	14 00	1 00	15 00	
*D. R. Devereaux		19 53	1 10	350 3600	125 300	475 3900	•••••
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J. Pengelly		49	9	34 50	15 75	50 25	
E. V. Sykes Lilah Beamer		32 21	6 2	24 00 5 00	2 50	26 50 11 85	I 25 3 75
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‡Aurora Bailey	BR	84	13	45 50	47 00	92 <b>50</b>	17 75
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J. S. Bentley ‡A. P. Friday		32 87	15	56 50		56 59	166 75 75 05
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†A. J. Lock		47 25	3	21 00	2 00	23 00	
†Katherine Schmidt Edna Fitton			15 	56 50		56 50	104 25
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L. Darwae	BR	32	13	45 50	8 25	53 75	9 50
Ruth Oswald Bertha Jenson		25 40	5 4	16 50 15 00	25 4 00	16 75 19 00	
Johanne Bentson	BR	40	6	22 00	1 25	23 25	
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69 Agents	:	2453	443	1653 00	220 75	1877 75	8527 25

# LAKE UNION HERALD

#### ISSUED WEEKLY BY THE

#### Lake Union Conference of Seventh-day Adventists

PRICE, FIFTY CENTS A YEAR.

Printed by Emmanuel Missionary College Press, Berrien Springs, Michigan.

Entered as second-class matter, November 3, 1908, at the post-office of Berrien Springs, Michigan.

All subscriptions should be sent to your local conference tract society office.

All matter intended for publication should be sent to the Editor, Lake Union Heraid, Berrien Springs, Michigan.

Approved advertisements will be published in the HERALD at the following rates: Forty words or less, fifty cents for each insertion, and one cent per word for each additional word. Each group of initials or figures counts as one word. Cash must accompany copy for all advertisements.

The office of publication of the *Northern Union Reaper* has been removed from Minneapolis to the Seminary at Hutchinson, Minn., which has a well equipped printing plant.

"Two thousand missionaries are interned in Japan, India, and Africa and 700,000 converts from paganism are shepardless because of the present world war," declared Rev. Edmund F. Cook, D. D., in his address before the graduating class of The Moody Bible Institute on Thursday night of August 9th, 1917.

The occasion was one of unusual interest because it marked the close of the summer term and the graduation of the largest class in the history of the Institute, viz., ninety-eight men and women who completed the two years' course of training. Dr. Cook, who has recently accepted the position as Director of the Missionary Course of The Moody Bible Institute, gave his inaugural address on this occasion on "The Call of a Crisis."

## **Emmanuel Missionary College**

School begins Wednesday, Sept. 12, at 9 A. M.

Among the early arrivals are A. T. Babienco, from Maple Plain, Minn., and Miss Panamah Saucerman, from Beechwood Academy, who will continue their studies here the coming year.

New and returned members of the faculty who have already arrived are Prof. C. L. Taylor, Prof. and Mrs. Birt Summers, Miss Katherine B. Hale, Miss Frances Frye, Mrs. Lela M. Brown; and Prof. and Mrs. O. J. Graf, Miss Alma J. Graf, and Mrs. Laura F. Rathbun.

Among the improvements already completed or well under way are, new hardwood floors for the dining room, serving room, and kitchen; new stairway from the basement and complete repainting and finishing of the interior of North Hall; a new store room in the laundry building; complete repainting of the barn, silos, and other farm buildings; and the purchase of \$500 worth of new furniture for the dormitories.

On September 1 one hundred eighty-two signed applications had been received for entrance to the college the coming year. This compares very favorably with last year considering the fact that on Sept. 5 last year 78 had been received, and on Sept. 12, one hundred forty; also that this year three of the academies of the Union have advanced to twelfth grade work.

#### **Beautiful Songs**

- 1. Footsteps that Never Come.
- 2. Homeward:
- 3. The Sea of Life.
- 4. The Paradise Home.
- 5. A Light in the Window up There.

These songs will prove a valuable addition to any collection. Fifty cents will secure the entire set, including a present that will please you. Address C. P. Whitford, Singing Evangelist, Orlando, Fla.

#### **Business Notices**

WANTED.-Solderer and tinner. Address Wm. Young, 2864 Gale St., Indianapolis, Ind.

WANTED.—To rent a farm, medium or large preferred. Will give reference. S. D. A. H. Wheeler, Clearwater Lake, Wis. 2

FOR RENT.—Furnished rooms for light house keeping, one large front room with bed room and bath. Mrs. George Parliament, Holly, Mich.

WANTED.—To rent or buy a small place near church school to move in right away in time for fall term. Address S. Bottsford, Goodrich, Wis. 2

FOR SALE.—Seven-room modern house. Two lots, stable, some fruit. Two blocks south of church. For particulars address W. J. Huffman, College View, Nebr.

WANTED.—A man to work on farm this fall and winter; a good man to take care of stock and milk, kind to the stock. Please state wages. Address David Stevenson, Ashley, Mich.

FOR SALE.—Ten acres good level well drained land with house, barn, and other buildings, just across the road from Middletown, Ind., church school. Good place for blacksmith. Address L. M. Goodwin, 1310 N. C., Richmond, Ind.

FOR SALE.—Former home of John Rennings (deceased), one mile from Bethel Academy: large house, barn, and other buildings, 20 acres good land nearly all cleared, half under plow, orchard, well fenced, all well kept. C. G. Allen, Executor, Arpin, Wis,

BUY COOKING OIL Now,—We recommend Mazola,—there is nothing better,—and guarantee these prices for August only: 10 gallons, \$13.50, f. o. b. Detroit or Chicago. Five gallons, \$7.00 f. o. b. Holly. Wesson oil \$1.00 per 5-gallon can higher, from Holly. Snowdrift Shortening \$11.25 per case (534 lbs. net weight) from Holly. Adelphian Mercantile Co., Holly, Mich.

WANTED.—A good printer with all-round composing room experience. Also a cylinder press feeder, a young woman would be satisfactory. There is an excellent opening here for a good Seventh-day Adventist family to take in boarders. For permanent workers in the office, we prefer those who speak at least one other language besides English. Do not come without making definite arrangement beforehand. Write for particulars and one of our application for position blanks. Address, Manager Pacific Press Publishing Assn., Brookfield, Illinois: 2

HORSES WANTED.—Emmanuel Missionary College is in the market for one first class team of horses or mules. We offer in payment credit to be used in tuition, rent, board, music lessons or any legitimate school expense. Interest on unused portion of such credit will be added semiannually. Horses must be sound, unblemished weighing not less than thirteen hundred pounds. In writing state age, weight, color and price. This is a splendid opportunity for some young man or woman to enter school who otherwise might not be able to attend. Address Emmanuel Missionary College. 4