

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. IX

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Lake Union Conference Directory

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Good Counsel to Preachers and Churches

"There is considerable difference of opinion, just now, concerning the church's relation towards the war. In many pulpits, patriotism has so largely eclipsed all other topics that Bible themes have been practically lost sight of. Some churches, in fact, are little more than recruiting agencies. Clearly, such was not the Master's plan in the establishment of the church as a saving agency of the human race. While patriotism, and its inculcation along proper lines, may be of importance, it should not usurp the legitimate and fundamental functions of the church. At a critical time like the present, there should be a more earnest endeavor than ever to set before the world the most exalted ideals of life and service. A recent article, by the Countess of Warwick (Great Britain), as published in the *Bookman*, is quite pertinent to the question at issue. While willing to sacrifice to the utmost for the good of her country, she regrets that the churches of the warring nations are largely oblivious to the sacred obligations they owe to the people who are in need of spiritual help as they never were before. She says that the ministers have forsaken their high and holy calling, and have forgotten the people's need of spiritual guidance in this time of perplexity and doubt. She apprehends that an awful collapse of faith and spirituality is bound to result from this failure of the church to meet the awful need of the people. What this earnest British lady says may well be heeded by every minister of the Gospel. When patriotic enthusiasm is at fever heat, ministers may easily be drawn into the current and be swept along with it. Let not the proper sphere of the pulpit be forgotten!"

The above is taken from *The Gospel Messenger* of August 4. It appeals to us as sensible and timely advice. Adventist churches and ministers are a people with a trust. God has committed to us a solemn warning message to all the earth. Our work is to give this message.

L. H. CHRISTIAN

A Victory for Temperance

Under date of May 26 Secretary of War Baker sent a letter to the governors of all the States on war camp safety from which we quote:

"In the training camps already established or soon to be established large bodies of men, selected primarily from the youth of the country, will be gathered together for a period of intensive discipline and training. The greater proportion of this force probably will be made up of young men who have not yet become accustomed to contact with either the saloon or the prostitute, and who will be at that plastic and generous period of life when their service to their country should be surrounded by safeguards against temptations to which they are not accustomed.

"Our responsibility in this matter is not open to question. We cannot allow these young men, most of whom will have been drafted to service, to be surrounded by the vicious and demoralizing environment, nor can we leave anything undone which will protect them from unhealthy influences and crude forms of temptations. Not only have we an inescapable responsibility in this matter to the families and communities from which these young men are selected, but, from the standpoint of our duty and our determination to create an efficient army, we are bound, as a military necessity, to do everything in our power to promote the health and conserve the vitality of the men in the training camps.

"I am determined that our new training camps, as well as the surrounding zones within an effective radius, shall not be places of temptation and peril.

"As I say, the War Department intends to do its full part in these matters, but we expect the cooperation and support of the local communities. If the desired end cannot otherwise be achieved, I propose to move the camp from those neighborhoods in which clean conditions cannot be secured."

That these noble statements from the Secretary of War are not empty words the following facts make evident:

"The thirteenth division mobilization camp, where 35,000 soldiers will be received between September 1 and 15, is to be located at Des Moines, Iowa. The fact that Iowa is prohibition territory is the reason for the selection of Des Moines instead of St. Paul and Minneapolis. With Attorney General Havner and the red light injunction law 'on the job' it is believed there is little possibility of segregated districts springing up. The camp will have 1,000 army wagons, 627 motor trucks, 34 motor cars, 106 motor-cycles, 6,000 horses, 2,000 mules and 12 aeroplanes, it is reported.

"The new Illinois cantonment, where 40,000 men will be trained, is also to be located in dry territory. The city of Rockford, which has been dry for some years, was chosen in preference to Springfield or Peoria."

This is a notable victory for temperance and purity. We should remember these young men in the training camp with good literature and in other ways.

L. H. CHRISTIAN

A Sketch of the Rise and Progress of the Present Truth—No. 4

In 1850 we commenced publishing the *Review and Herald* at Paris, Me. As friends were few and generally poor, we chose this country location to save expense. Here we found some joys and many sorrows. Our hearts were often cheered by the success of the few traveling brethren, in bringing some to the truth. But those were days of poverty, deprivation, toil, and anguish of spirit. We labored ardently to bring some to a knowledge of the truth, divided our scanty purse with them, and at the same time were suffering for the comforts of life—and because they could not rule us in the work to which God had called us, became bitter enemies, and at times turned the hearts of many of our brethren against us. These things saddened our spirits and carried us almost into the grave. With feeble health we traveled from town to town, from state to state, preaching the Word, and holding conferences, and at the same time issuing the *Review* once in two or three weeks.

About this time Brother J. N. Andrews commenced his labors, which was no small reinforcement. Faithfully has this dear brother labored in the cause of unpopular Bible truth, which is now blest with his clear expositions of Bible truth in some of our most important publications. These speak to the hearts of many, though he at present is nearly silent. Worn with labor and greatly reduced in strength, so much so that there could be little hope of recovery, he left the work to find rest, and if possible, recover his health. We are happy to learn that his health is greatly improved, and that he desires again to devote himself to the work. Brother Andrews has shared quite largely in the disappointments of those who have for a few years past moved to the West without means. We hope the time is not far distant when our dear brother and fellow-laborer will engage again in the cause of present truth, when those who have so long desired it, can read from his pen, hear his voice in defense of the truth, and in return supply all his wants.

We left Paris, June, 1851, to attend conferences in the state of N. Y., and finally, by the advice of brethren, issued No. 1, Volume II, of the *Review*, in a new and improved dress, at Saratoga Springs, N. Y., Aug. 5, 1851. Up to this time we had had no permanent home, but had traveled as the way opened, and had stopped to write and publish where brethren made us welcome. Our two dear boys were from us, and six hundred miles from each other. *This was a sacrifice.* Some give a little of their abundance and call it a sacrifice; but such know nothing of what it is to sacrifice for the truth's sake. By this time quite a host of brethren had been raised up, especially in Vermont and New York. Brother Ingraham took a stand with us, and some others we might mention. Our publications were a great help, and preachers were self-sacrificing and active.—*James White.*

Is It Possible?

This year our Harvest Ingathering Goal is \$150,000. Some people have raised the question as to the possibility of collecting from the public such a large sum of

money when they have paid out big amounts for Liberty Bonds, and the Red Cross, and will be called on for much more money before the war ends. This, however, is not in harmony with our experience. The fact appears to be that the more people give, the more they will continue to give. The person from whom it is most difficult to obtain a donation is the one who is not accustomed to making gifts.

Canada united with Great Britain in the war from the beginning. At the time of our last Harvest Ingathering Canada had experienced over two years of warfare, with its accompanying calls for funds of various kinds, to which the response had been liberal. Yet the East Canadian Union not only raised the highest average amount, \$3.75 per capita, but obtained its share of the goal in October. If every Union Conference had done as well as the East Canadian Union, we would have received over \$250,000, instead of \$126,000. Their success was all the more remarkable when we remember that the population of East Canada is largely Catholic.

What then was the secret of their success? It lay in a combination of faith and works. Almost all the members worked. In many churches every member worked. They began early and made a definite business of getting all they could before the close of the year.

This experience should be an encouragement to all our members in the United States. The gold and silver are the Lord's, and He can open the hearts of men and women to contribute just as liberally now as before the war. In fact, the war gives many arguments in favor of liberal contributions to foreign missions. People's hearts are being solemnized by the events that are taking place, and they are less inclined in many cases to refuse help to the Lord than they were when all was seemingly well in the world.

God's work is not dependent at any time on surrounding conditions. If God's people have a mind to work this year, they can obtain the \$150,000. Let His people unite together and prove Him, whether He will pour out a blessing. Think what \$150,000 will mean at this time, when there are so many open doors waiting for workers. *Now* is the time for a big Harvest Ingathering for we have no assurance that we will have another.

EDITH M. GRAHAM

What People Did Last Year

A sister seventy years old says in her second report: "I started out again on Tuesday with twenty-five papers. I was not feeling very well, and if I had consulted my feelings I would have stayed at home. As I went three blocks to the car line, I said, 'Master, hast thou work for me? I will gladly work for thee.' I said, 'Lord, I am not feeling well today, help me to sell the papers quickly.' I disposed of them all in two and one-half hours and got \$4.75 for them. The next day I started out with twenty-five more and by noon had nineteen sold, for which I received \$3.95. I have now taken in all \$41.70. If I were well I could easily sell forty papers a day."

A sister who recently received \$12.70 for thirty-eight papers used says, "I am so thankful that the Lord has given me a part in this blessed work."

A sister who received \$2.85 for thirty-three papers used, says: "Above \$16 has been gathered by the workers in my division. I have been greatly blessed myself in the work and thank the Lord for the privilege of doing this work for Him."

The unique way in which two of our brethren report having met the timeworn objection, "I give to my own church" is worth passing on to others. To this objection made by a lady, the brother said, "Now, I think that is nice. That is just what every Christian ought to do—help support the work of his own church, but if I should drop into your church on Sunday morning and say, when the collection box comes around, 'No, I won't put in anything I give to my own church,' do you think that would be just the right thing to do?" The lady replied, "No, I do not think that would be nice of any one. I never thought of it in that way before. I believe I will give you something for your mission work," and handed him fifty cents. In another case a brother went into a store and solicited of the merchant, who said, "No, I have to help support my own church and can give you nothing." The brother said, "You are just the kind of man I like to meet in this work, as I know that one who is conscientious to help support the work in his own church can recognize a good work carried on by some other church," and the man handed him fifty cents. Let the good work begun go on.

Our isolated Sabbath keepers are fast remitting their quota of \$5 per member for the Ingathering work. Many of these remittances exceed this amount. A sister recently sent in \$7.50 which was collected from eleven individuals, averaging about 70 cents per paper, as indicated by her solicitor's card.

The isolated brethren and sisters are doing well in the Harvest Ingathering work. One brother sent in \$43.

An isolated sister, who had pledged \$10 to the Harvest Ingathering fund recently sent us a check for \$14.65. She writes us that she is still continuing her work with the Harvest Ingathering papers. Activity on the part of every Sabbath keeper in this work, with similar results, would mean a great lift to the mission funds.

A sister who has just recently begun her work with the Ingathering papers writes: "I wrote a couple of letters of solicitation for the Ingathering Fund. Yesterday I received an answer from one together with a check for \$1. I then went down town a little while in the afternoon to do some shopping and took a few papers along for which I received \$2.50." Let other busy people do likewise and they will not miss the time spent in this Christian work, and at the same time will be fulfilling the Lord's commission, "Go, preach the gospel to every creature."

A brother sends in \$5.50 Harvest Ingathering offering and says: "It is not much, but am eighty years old and feel like I have a part in this work which I must say I enjoy doing."

One sister's solicitor's card shows faithful effort—16 names with the result of \$2; one for 50 cents, another for 15 cents, one for 5 cents, and thirteen for 10 cents each. There is no doubt she reached her \$5 by continuing the effort.

While at camp meeting I promised to try to raise \$10 with the Ingathering magazines. Well, I went out and had some blessed experiences. Enclosed find \$16.37. I expect to get some more for the cause of Christ.

One sister, who is very young in the message, obtained more than her \$5. Another sister who was not able to go out, wrote letters, and received \$10 from an ex-senator's wife. Two other sisters, who have gone out repeatedly and canvassed their own town and the neighboring towns, have raised between them about \$60. Elder _____, set his goal for \$100, but exceeded his expectation by obtaining \$130.

He could not wait. For what? October 1, to begin the Ingathering work for missions. One brother who had set his goal and marked his card in the \$20 square, having not yet received his mission papers on Friday, September 29, went out soliciting, promising the papers to be sent by mail.

What happened? At the first attempt 77 cents was given. This being such a perfect number it was quite encouraging. At the second, third, and fourth places, the people were German and did not understand about the missionary work, but at each home they subscribed for the German *Signs of the Times*. At the fifth place the offering figure was more perfect than the first. The lady, when told of the missionary work in the broad world, replied, "I have had some money in saving for this for some time. I have needed it for other things, but kept it for the Lord." It was a ten-dollar bill.

I have secured \$46.20 this week from my Harvest Ingathering work, and am trying to make it \$100. I pledged \$25, and secured it within four hours, so you see the Lord does help us when we pledge for Him. All of our people here are interested in the Harvest Ingathering campaign, and as I work the business section, they will go through the residence section. We feel that our prayers are being answered as we see the generosity of the people.

An interesting and encouraging experience was had by one of the brethren in the Harvest Ingathering work. His landlady, upon seeing the cover of the magazine, said she would give her over supply of potatoes to missions. The brother is going to dig the potatoes, that there may be no expense in connection with marketing them.

Here is a message of victory from a little company of about twenty members. The leader writes: "We are having good success. The Lord is blessing. Nearly every night last week we gathered at the church to thank the Lord for what He had done, and to ask Him to prepare us to do the work and to prepare the hearts of the people to give. He has gone before us. We have at present about \$56. Our members are few, but I am thankful that all are willing to work for the Master.

One sister, whose mother sent her some Harvest Ingathering papers and a solicitor's card, failed to receive the papers, and using only the cards, secured \$11. This shows the interest the people have in missions. Had the sister been able to show the beautiful paper doubtless much more would have been received.

The slothful man saith, "There is a lion in the way;

a lion is in the street!" Prov. 26:13. This is the way we feel when we think of working with the Harvest Ingathering papers. A fearful dread arises in the heart as it would if there were a lion in the streets; but as Solomon says, it is only the slothful that are held back by that dread. That is the way I have felt many times before I started out, but as soon as I made a start that feeling left me and I only thought of how to gain the best results. I would become so interested that I did not want to stop until I had disposed of my last paper.

Last year I determined to be one of the number to reach the \$5 goal. One day as I was walking to the doctor's office for a treatment, I took one of the papers along with me, and I solicited him and he gave me \$1. Then I got several smaller donations at home by soliciting people that came to the house until I had \$2. Then the time slipped by and I did not find the opportunity to solicit until nearly the last of the allotted time had expired. So I started out one afternoon resolved to get the balance of the amount required. I took the remainder of my twenty-five papers and went down town in the shops and business places. When I had disposed of all I found I had sixty cents over the required amount.

I have not always gone out to work with the papers. Sometimes I have done just as well or better soliciting at home. Three different years I solicited a friend that was visiting our home and I received \$5 each time. I have also obtained some smaller donations by mailing papers to friends at a distance. One does not have to make a long canvass, or a learned one, for if that were necessary I would certainly fail. I asked for a donation for the Harvest Ingathering for missions. I am often asked if it is for home or foreign missions, and I tell them I will apply it either way they wish.

I have enjoyed the Harvest Ingathering work and only wish I had more time to engage in it. It is a grand work, a blessing to the missionaries and those who give, both to the heathen and to those who solicit.

One church had set their goal for \$100 and when they brought their offerings in last Sabbath they had \$122.75. \$20.17 of this was gathered by the Young People's society. One little girl, seven years old, received \$6.14 for her effort with the Harvest Ingathering magazines. Surely this church has done well, and it has been because the people had a mind to work. The church is not a large church. But as I listened to the earnest testimony of the Missionary Secretary, the secret was solved. She had a burden for the work. She placed the thermometer on the wall and helped the church set the goal, and asked the church to pledge. She helped them district the town and ordered the papers and solicitor's cards in time. She went to God in earnest prayer for strength to do her part in the work, and help others. The church in turn rose up to the help of the Lord and have pledged themselves to go on during the month of October with Harvest Ingathering work.

Two of the brethren spent four days soliciting the business men of two small towns, and as a result \$136.90 was gathered in for the cause of God. We are thankful for answered prayers, and expect to see much more accomplished.

Nearly all of the Sanitarium family have been out in the Harvest Ingathering, and we are in hopes that before finishing this good work all shall have had a part in it. I expect to call our family together tomorrow evening and read your letter to them. I believe it will help those who have already been in the field, and stimulate those who have been rather timid, and have not felt like taking up the work. Already quite a number have received \$1.50 and \$3.50 and some will reach \$5 or perhaps more. Personally I am glad for the part I have had in the Harvest Ingathering campaign, and I would not miss the experience for anything. I thank the Lord for the success that he has given me in raising money for those needy fields. So far I have obtained \$52 in cash, and am expecting to reach at least \$75.

The Harvest Ingathering work is well under way among the churches. A brother received \$20 for one paper. A young lady, who has not solicited in past campaigns, received \$13, before the date set to begin.

We meet each Sunday morning and after a song and prayer, the society is divided into bands, composed of an older member and two or three younger ones. We have been out four times and have raised \$74.22. We find that from 9 to 11 is the best time to work.

I have filled today my third card for the Harvest Ingathering fund, which totals \$5.10. The second one totaled \$6.30, and the first one was \$8.30, making my total amount to date, \$19.70. Most people are nice to me and I would not miss the experience, rich in opportunity and blessing. With the receipts will you send me two more cards, as I will have these filled this week, I think.

One brother takes the papers with him in his work as railroad locomotive engineer, and solicits all the men on the road, including people he meets in the town and on passenger trains. As a result of his strenuous work the railroad superintendent has promised a good donation and several have requested Bible studies.

One of our isolated members recently sent in \$5 received from handing out ten Harvest Ingathering papers.

South Wisconsin Conference

Office Address, Room 305 Ruh Bldg., Fond du Lac, Wis.
President, C. S. Wiest

Beloit

At the close of the camp meeting at Fond du Lac we came to Beloit to conduct a tent effort. We found a very suitable location near the car line but out some distance from the business section. The attendance from the first has been changeable, though a goodly number of interested ones have come regularly.

Sabbath, Sept. 1, was a good day for the small company of ten members at Beloit, when fourteen members were taken into church fellowship. There is one family of five who desired to be baptized when we first came here but have not been able to attend the meetings regularly and could not be taken in at this time. These with a number of other interested ones we hope to see take their full stand for the truth and become identified with this people in the near future.

The few members here have taken a real interest in the work by regular attendance at the meetings and assisting in the visiting.

We feel that our work is not finished here until we have a suitable church building. Already we have money and real estate sufficient to insure the success of the enterprise.

We desire the prayers of God's people for the continued success of the work here.

A. F. FRENCH
CHAS. W. JOHNSON

Dear LAKE UNION HERALD,
I send you the pay
For a year more to come,
So we'll hear what you say.

Though one cent a week
Is all that you cost,
Yet we would miss you
If one should get lost.

C. C. WARD

Maiden Rock, Wis.

Indiana Conference

Office Address, 2708 Bellefontaine St., Indianapolis.
President, Wm. A. Westworth

Marion

I commenced another series of tent meetings in this city Sunday, September 2. The first night we had an attendance of about four hundred. On Monday night, by actual count, there were four hundred and fifty. If we have good weather I believe the interest will be greater than in the South end of the city.

We ask for the prayers of God's people that we may continue to gather out the honest in heart. We must have about twenty more in order to double the membership of the Marion Church. We are of good courage and believe the Lord will give us the victory.

C. L. WHITE

North Wisconsin Conference

Office Address, Room 5, Ashland National Bank
Building, Ashland, Wis.
President, J. J. Irwin

Notice to Apple Growers

There are, no doubt, many of our people who have more apples this year than they can use. Could not these brethren do a good piece of missionary work by sending some of these apples to Walderly Academy at Hines, Wis.?

The Walderly faculty and students would appreciate donations of dried or canned fruit also, as the school's crop of fruit is small this year.

Walderly Academy Notes

These are busy days at Walderly. Every one is working hard to be ready for the opening of school Sept. 12. A number of improvements are being made in all the buildings and grounds. George Baker and H. M. Colburn are building large, convenient porches on the west and north sides of the girl's dormitory; between trips in different parts of the Conference the

principal is working on the water system in the same building. Those who work in the kitchen appreciate the fact that all they need to do now is to turn the faucet and they have all the water they want. Plumbing work is being done in other parts of the building and we hope to have a well equipped bath room by the time school begins. Our friends and neighbors keep B. E. Nelson busy in the mill and the blacksmith shop; some finishing work, staining and painting are being done in the boys' dormitory and the business office is being remodeled.

The young men who have been camping in the hay-fields have finished haying and have returned to the school. They cut about seventy-five tons of hay.

Among those who have been with us all summer and who are now spending a short time at home before the beginning of school are Misses Alice Scott, Fern Tubbs, and L. J. Vollmer, George Andrus, George Knight, Charles and Frank Cheever.

At the board meeting which was held at Walderly recently it was decided that each church in the Conference be asked to donate some much-needed piece of equipment to the school. We greatly appreciate the heartiness and promptness with which the churches are responding.

The two days, Sept. 1-2, that were set apart for fasting and prayer, proved to be a precious season for the Walderly church. All expressed their determination to reconsecrate themselves and what they own to the finishing of the work.

Some of the young ladies have been earning their dollar for the thirteenth Sabbath offering by sending flowers they have raised this summer to Superior.

September 3, 1917.

Northern Illinois Conference

Office Address, 116 N. California Ave., Chicago, Ill.
President, J. H. Schilling

The Circuit Rider

In the pioneer days, when the churches had not yet been strongly established on our frontiers, the circuit riding preacher was a well-known figure.

It seems to us that the Home Missionary Secretary in our day corresponds very closely to the circuit rider of the past. The Home Missionary Secretary visits the small and large church companies, as well as the isolated believers; holds meetings, at any time, for the purpose of preparing hearts for the kingdom; visits the believers in their homes, studying the Scriptures with a view to finding out where we are in the stream of time, and how to find a preparation for the end; praying with them; selling missionary literature; taking subscriptions for our periodicals; and making himself useful in every way.

He adds to the work of the old time circuit rider in that he endeavors with all his might to engage the believer in service for the lost and sorrowing.

We are personally very happy to have the privilege of doing this kind of work, even though it separates us nearly all the time from those who are dear to us through the ties of nature. We feel well paid for any little sacrifice we thus make by constantly seeing a very satisfactory response to our poor efforts. On every hand we see a quickening of hearts, and a deep-

er zeal in the service of God. Thousands of *Present Truth* and "World War" have lately been distributed and sold. Our magazine sales have trebled in the past year, and over a thousand articles of clothing, besides papers and books, have been sent by our churches to our needy and deserving hill schools of the South.

We know of many souls who have been baptized and joined our churches through this work, and we confidently look for a larger harvest to be reaped in the not far distant future.

May the Lord of the harvest send forth His Spirit into the hearts of His people until every true heart is making the service of God first and foremost in the life and quickly prepare for the coming of the Lord.

C. J. TOLF

Brookfield

After the camp meeting we opened a series of meetings in a tent located on a lot adjoining the Pacific Press.

Owing to the prejudice of the people and the warnings of the ministers against our work, our attendance did not average seventy-five throughout the meetings. Notwithstanding this condition, a few attended regularly and six of these have taken their stand and some others are being visited which we hope to win for the truth.

The Pacific Press furnished the announcements for the meeting free, and the church gave thirty dollars in cash. This help has been much appreciated by the workers and also by the conference committee.

We thank God for the few souls won and pray for many more.

EMIL R. LAUDA

W. J. HARRIS

MRS. KATE WILLIAMS

West Michigan Conference

Office Address, 8 Pearl Street, Grand Rapids, Mich
President, Wm. Guthrie

Can Farmers Canvass?

We often hear people say, when called upon to do some missionary work, "I can't sell books." How do you know if you do not try?

Now from choice I had rather do most anything honorable than be an agent of any kind; but, "knowing the times," and realizing to some extent the great sacrifice made in my behalf, I feel constrained to heed the injunction, "Go ye therefore."

It has been a custom of mine, ever since I embraced the truth, to spend my spare time in some form of missionary work. Recently I sold nineteen of our small books one afternoon, and ten on another afternoon, and last Wednesday I went to Bronson, a village largely Catholic, and sold thirteen books and forty-five tracts, and gave away about twenty tracts.

Some said, "You had good luck"; but this is how it came: the first twenty houses I stopped at they all said, "no." Says one, "By that time I would have been discouraged," but I kept right on with the above result.

What I have done others may do, "Only be strong and very courageous." Now at the above ratio of one

house in 20 taking a book and each family averaging 4 persons, our city of 8,000 population would take one hundred books. If one-half or one-quarter of these should embrace the truth we would count this success, would we not? We gain strength in laboring unselfishly for others.

G. M. WOLCOTT

August

	Tithe	2%	F. M.		Tithe	2%	F. M.
Albion	40 83	6 16	17 79	Grandville			
Allegan	53 81	5 23	9 33	Greenville	39 81	3 85	26 96
Allendale	13 30	1 47		Hastings	99 99	1 00	16 31
Bangor				Hartford	59 35	6 82	7 15
Battle Creek	1739 26	14 08	311 63	Holland	37 68	92	28 19
Bauer	39 64	1 75	21 09	Holton	15 15	20	12 55
Bedford	90 34	3 21	23 86	Homer	26		5 73
Belding	12 00		5 00	Kalamazoo	321 23	2 15	88 38
Benton Harbor	38 50	2 45	18 27	Kent City	25 62	1 75	11 41
B. S. College				Kinderhook	5 00		
Ber. Spr. Vil.	349 93	1 60	14 99	Lakeview	4 63		155 00
Bloomington	15 71			Lyons			
Brookfield				Maple Grove	30 81	2 70	8 72
Buchanan				Mecosta			
Burlington				Mendon			
Bushnell				Monterey			
Byron Center				Muskegon	132 41	2 33	12 39
Carlton Center	40 73		15 27	Niles Company	21 68		15 30
Carson City	9 70		11 95	N. Liberty, Ind.	18 53		10 35
Cedar Lake	107 66	3 69	56 27	Otsego	124 04	12 54	29 30
Cedar Springs	2 00		4 26	Palo	10 00	40	2 52
Charlotte	251 55		66 50	Paw Paw	25 35		5 19
Clifford Lake	14 89		2 72	Portland	23 24	91	4 99
Coldwater	16 48		5 59	Pottersville	11 65	2 35	8 08
Covert	71 14	22	6 51	Quincy	45 93	7 45	25
Decatur	5 32		13 20	Rothbury			
Denver				Rom. Harbor	41 81	4 78	53 01
Diamondale	30 12	5 10	21 58	Sand Lake	32 78	1 93	5 36
Douglas	172 57	1 07	115 21	Shelby			
Eaton Rapids	12 51	07	1 33	South Bend			
Edmore	45 27	1 62	22 60	Sturgis			
Elkhart, Ind.	48 30	22	20 09	Three Rivers	50 09	1 84	15 00
Fremont				Trufant			
Frost	38 66		5 50	Urbandale	139 87		27 90
Glenwood	76 55	2 75	40 25	Union City	16 66		6 19
Gowen	13 65	2 72	1 60	West Leroy	19 85		7 32
Grand Haven	28 77	2 00		Wright	91 47	10 30	109 08
Grand Ledge			5 23	Individuals			
Grand Rapids	209 30	8 62	30 05	Totals	5033 38	128 15	1540 29

South Bend, Ind.

Greetings to the HERALD family from the South Bend Tent Company.

During my two months stay in the West Michigan Conference I have spent most of the time with Elder F. W. Johnston conducting a summer effort in the chief city of northern Indiana. After having spent some time in the malarial districts of the South, it is a greatly appreciated privilege for the writer to return to the Lake Union.

Because of changes in the personnel of laborers for the different tent companies and a delay in securing necessary equipment for the tent, it was impossible for us to begin our effort till late in July. This leaves but a short season for the meetings. Up to the past week the attendance has been good. As is often the case, the attendance dropped when we presented the testing truths. However through much cooperated prayer and judicious advertising the attendance has again picked up and we are now flooded with work. We are just entering the Sabbath question, and by the increasing interest we are convinced that the Lord will give us a good harvest of souls.

The city of South Bend is an old storm center of the third angel's message, and the various workers sent

here have labored diligently. Over one-half of the city's population is foreign born and seventy-five per cent of its peoples are Roman Catholic. It is one of the strongest educational centers of the Catholic Church in America.

Even though many times perplexed, we are of good courage and are certain of victory as long as we remain loyal to the Captain of our salvation. Elder Johnston will remain to follow up the summer's work, while the writer will locate in Benton Harbor, Mich., for the winter's campaign.

May it please our heavenly Father to give us all a burden for souls that are dying Christless in our large, wicked, congested cities.

ARTHUR E. SEARNS

Elkhart, Ind.

The series of meetings which commenced here July 15 came to a close Sunday night, September 2. The average attendance throughout the meetings has been about sixty. The last evening one hundred twenty-five heard the message.

Throughout the entire effort, the two local daily newspapers have reported our sermons. Besides this form of advertising the city was thoroughly billed four or five times. Once when the interest flagged, a banner containing the theme for the evening was carried through the city in an automobile. This doubled our attendance the first night.

The meetings, although closed in the tent, will be continued Sunday evenings at the Knights of Pythias Hall. A large number of those who have attended regularly at the tent have promised to attend. Brother and Sister Lundquist will remain in Elkhart to follow up the work.

Although there is only one who is keeping the Sabbath as a result of the effort, there are about fifteen or twenty who are deeply interested. Among these are a physician, a merchant, and a prominent society woman. All these have expressed their willingness to read our literature or to listen to Bible studies. As this phase of the work is taken up, we trust that you will pray for us.

U. S. ANDERSON

H. B. LUNDQUIST

News Notes

The Sabbath school quarterlies have arrived and our churches should order their needs at once.

Brother D. K. Royer is absent from the office for five or six days, having returned East for his wife.

We were glad to have Eld. A. J. Clark, President of the East Michigan Conference, make a call at our office while on his way to the Union committee meeting.

Our readers will be pleased to learn of the interest in Goblesville which has just closed with fifteen souls following their Lord in baptism. The brethren report about eleven more to follow shortly.

It is gratifying to note the prompt manner in which our church treasurers have reported their funds to the office for the month of August. It is a great help to the work and assists greatly in meeting the demands of our laborers promptly on the first of each month.

Judging from the number of orders received for school books there is an increasing interest in educa-

tional matters. Our stock has long since been depleted so we are obliged to reorder from the publishers.

Since early in August Brother Royer has been alone with the exception of Miss Parish, who helps in stenographic work part of the time. Our readers will be glad to learn that more help is on the way. Miss Alice Guthrie of Missouri has accepted an invitation to come, as has also Miss Dorothy J. Wheeler, for over eight years in the Massachusetts Tract Society office. With these new additions to our force the office efficiency will be greatly improved.

East Michigan Conference

Office Address, Holly, Mich.

President, A. J. Clark

East Michigan Sabbath Schools

Last year the total amount of contributions given for foreign missions by the East Michigan Sabbath schools was \$9,252.82. Shall we not endeavor, with God's help, to greatly increase our Sabbath school offerings this year?

Remember our goal as Sabbath school members is 15 cents per Sabbath. The year is now more than half gone. There are some who cannot give their full quota, so let each one who can, give as much more than the amount as possible. The Lord will bless us if we really sacrifice for His cause, and the year 1917 will close triumphantly for us—with our goal reached.

We thank our faithful Sabbath school members for their constant liberality to the work of the third angel's message, which is so rapidly closing.

E. LOIS CARMICHAEL

Obituaries

TAPP.—Rebecca J. Dawson was born Jan. 4, 1849, and fell asleep in Jesus June 18, 1917, in Sheridan, Ind. She was married to Richard M. Tapp in 1871. To this union was born one son, Herbert, who survives. She was for many years a member of the Christian church but for the last six years had loved and advocated the precious truths of the third angel's message. She was a good neighbor, therefore a host gathered in the broken home where we considered the Christian's hope.

W. A. YOUNG

SELLERS.—Golda A., daughter of Jacob H. and Dorothy E. Sellers, was born Nov. 24, 1880, and died in Indianapolis, Ind., June 11, 1917. She was brought up in the light of present truth and united with the church in 1890 and ever continued a consistent member and was greatly beloved for her many virtues. We are comforted in the thought that she sleeps in Jesus. A host of friends gathered to pay the last tribute at the service where the writer was assisted by Elder O. S. Hadley.

W. A. YOUNG

LUDINGTON.—At Michigantown, Ind., on Jan. 27, 1917, after a lingering illness, Harvey Ludington fell asleep in Jesus, aged 79 years, 9 months, and 26 days. For about forty years he had devotedly loved the last gospel message. He was a man of strong convictions and in his humble way was an earnest advocate of the truth. Besides the widow there are four daughters and two sisters that survive. We can heed the apostle's counsel not to sorrow as do others who have no hope. We are assured that our dead shall soon live again and are comforted in that hope.

W. A. YOUNG

LAKE UNION HERALD

LAKE UNION HERALD

ISSUED WEEKLY BY THE

Lake Union Conference of Seventh-day Adventists

PRICE, FIFTY CENTS A YEAR.

Printed by Emmanuel Missionary College Press,
Berrien Springs, Michigan.

Entered as second-class matter, November 3, 1908, at the post-office of Berrien Springs, Michigan.

All subscriptions should be sent to your local conference tract society office.

All matter intended for publication should be sent to the Editor, Lake Union Herald, Berrien Springs, Michigan.

Correspondents will greatly assist us in our work by preparing all typewritten manuscript double spaced. Some publications refuse all single spaced manuscript, but we shall not refuse otherwise well written, good reports.

Notice, Teachers

At the Normal Council held at College View last month is was voted to discontinue the use of Gerritsen's Method in Sightsinging. The manual for teachers has been out of print for some time. This year our schools will use what is known as The Natural Method, Book One, and the manual for teacher. This is simple, practical, and inexpensive. The manual must be in the teacher's hand. The book is for the pupil. Order through your tract society.

C. A. RUSSELL

Canvassers' Report for the Week Ending

August 31, 1917

Indiana

Canvasser	Book	Hrs	Ords	Value	Helps	Total	Del
Raymond Brooks	BR	28	..	..	..	..	150 00
Fred Possman	BR	39	6	22 00	..	22 90	..
E. L. Young	BR	15	15	54 50	..	54 50	..
M. G. Bish	BR	37	16	58 00	..	58 00	..
Fred Wiggins	BR	40	12	42 00	1 50	43 50	..
Edythe All	BR	25	..	..	..	..	517 70
Sallie Bird	BF	21	17	34 00	..	34 00	..
H. P. Brodt	BR	22	..	..	..	..	70 00
W. H. Bergherm	BR	25	19	80 50	..	80 50	..
H. J. Capman	ES	40	..	..	..	..	852 00
M. G. Grim	BR	62	13	51 00	..	51 00	..
Clinton P. Hall	BR	22	..	..	..	..	269 00
Bessie Harrison	BR	32	..	..	..	..	628 50
Amanda Perkins	BR	93	48	193 50	..	193 50	..
Adam F. Ruf	GC	25	..	..	..	..	364 50
G. F. Ruf	DR	35	..	..	..	..	575 00
F. E. Trees	GC	28	..	..	..	..	124 00
A. Webster	BR	6	..	29 25	..	29 25	..
		660	135	564 75	1 50	566 25	3550 70

Southern Illinois

*R. J. Watson	BR	53	15	53 50	3 75	57 25	212 50
Aaron Foster	BR	16	3	10 50	9 45	19 95	..
John A. Evitts	BR	20	..	..	..	..	192 25
A. P. Lager	BR	47	5	17 50	3 00	20 50	115 75
B. Anderson	BR	12	5	19 50	1 25	20 75	1 25
F. H. Johnson	BR	10	..	..	..	..	107 50
G. W. Kimberlin	BR	45	9	32 50	..	32 50	..
Jerry Suda	BR	62	7	24 50	..	24 50	91 00
Mary B. Long	Bf	21	..	..	..	..	126 00
		286	44	158 00	17 45	175 45	946 25

South Wisconsin

Emelia Roberson	GC	21	11	39 50	4 95	44 45	..
W. A. Griffith	BR	42	21	80 50	..	80 50	..
H. F. Bernitt	BR	48	7	24 50	12 50	37 00	..
Ruth Bisbee	GC	31	2	7 00	5 25	12 25	..
Earnest Lutz	BR	64	15	52 50	3 00	55 50	..
May Christiansen	BR	13	8	32 00	2 75	34 75	..
Mrs. Ella Gilchrist	WW	..	..	..	..	55 00	55 00
Fred Breyer	BR	39	11	40 00	1 50	41 50	..
Miscellaneous	..	..	..	345 40	..	345 40	..
		258	75	621 40	84 95	706 35	55 00

West Michigan

C. F. McCoy	BR	13	3	12 50	2 50	15 00	..
Mrs. S. A. McCoy	ES	25	2	7 00	1 25	8 25	..
*G. A. Potter	BR	61	25	84 50	2 50	87 00	..
H. Kent Nelson	HM	27	10	25 00	2 75	27 75	..
W. A. Mallernee	BR	27	8	27 50	8 00	35 50	8 00
John E. Kidder	HM	52	10	26 00	10 50	36 50	10 50
Office Sales	Aug	..	..	..	..	..	623 43
		193	58	182 50	27 50	210 00	641 93

North Michigan

Edna Fitton	BR	..	..	..	..	..	118 25
B. Hamilton	BR	21	..	..	..	..	89 25
Aurora Bailey	BR	20	..	..	..	..	61 50
Alice Wery	BR	5	..	..	..	..	53 50
Bessie Wery	BR	6	..	..	..	..	48 50
Lecia Maynard	USP	2	4	10 00	1 00	11 00	..
		54	4	10 00	1 00	11 00	371 00

East Michigan

J. Pengelly	BR	46	9	35 50	15 75	51 25	..
E. V. Sykes	GC	41	9	34 50	6 50	41 00	3 00
John E. Baker	WW	20	..	25 00	..	25 00	25 00
Mrs. Nettie Butler	ES	8	..	..	..	..	69 00
Olive Medford	ES	8	..	..	..	..	51 00
		123	18	95 00	22 25	117 25	148 00

*Two weeks

52 Agents	1574	344	1631 65	154 65	1786 30	5612 88
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Business Notices

WANTED.—A girl or woman who can do general housework. For particulars address Mrs. A. E. Smalley, Mears, Mich.

WANTED.—To rent a farm, medium or large preferred. Will give reference. S. D. A. H. Wheeler, Clearwater Lake, Wis.

FOR ADOPTION.—A baby boy, seven months old, healthy and strong. For further particulars address Madison Sanitarium, Madison, Wis. 3

WANTED.—To rent or buy a small place near church school to move in right away in time for fall term. Address S. Bottsford, Goodrich, Wis.

WANTED.—For housework and company in a family of two, a good, quiet S. D. A. woman, about 35 to 55 years old. Must be strong enough to do the washing. Cheerful location. Good wages to right person. Write Miss Gussie E. Boone, 115 Carroll St., Waukesha, Wis.

COOKING OIL ADVANCING.—BUY NOW.—We guarantee the prices on Mazola for two weeks only. Mazola in cases of two five gallon cans, F. O. B. either Chicago or Detroit, \$14.00. Single cans, F. O. B. Holly, \$7.50. Snowdrift shortening, \$11.50 per case, (net weight, 53½ lbs.) Wesson oil \$1 per can over Mazola, F. O. B. Holly. Adelphian Mercantile Co., Holly, Mich.

WANTED.—A good printer with all-round composing room experience. Also a cylinder press feeder, a young woman would be satisfactory. There is an excellent opening here for a good Seventh-day Adventist family to take in boarders. For permanent workers in the office, we prefer those who speak at least one other language besides English. Do not come without making definite arrangement beforehand. Write for particulars and one of our application for position blanks. Address, Manager Pacific Press Publishing Assn., Brookfield, Illinois.

HORSES WANTED.—Emmanuel Missionary College is in the market for one first class team of horses or mules. We offer in payment credit to be used in tuition, rent, board, music lessons or any legitimate school expense. Interest on unused portion of such credit will be added semiannually. Horses must be sound, unblemished weighing not less than thirteen hundred pounds. In writing state age, weight, color and price. This is a splendid opportunity for some young man or woman to enter school who otherwise might not be able to attend. Address Emmanuel Missionary College.