

# Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. IX

BERRIEN SPRINGS, MICH., WEDNESDAY, SEPTEMBER 19, 1917

No. 38

## Lake Union Conference Directory

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A. N. Anderson	C. S. Wiest	J. B. Blosser
W. A. Westworth	E. F. Peterson	O. J. Graf
Wm. Guthrie	J. J. Irwin	C. A. Russell
J. H. Schilling	E. A. Bristol	H. O. Olson

## God's Purpose in Trials and Difficulties

When Israel had settled down and become contented in their possessions God permitted their enemies to disturb them and scatter them that they might testify of Him among the heathen. He permitted some to be put to death that by their steadfastness in death they might bear a testimony to His grace that would touch hearts. Whether it is the opposition of false teachers, the persecution of wicked men, the hand of affliction as with Job, the perils of war that break up worldly prospects, or what not it is all for the one purpose permitted, viz., to reach other souls through these experiences that reveal the saving grace upon the heart of the one under trial. So we are to "rejoice in tribulation," and "faint not" when rebuked of Him. We are to see in the trials open doors to further God's work.

Years ago we were told that what we fail to do in a time of peace and prosperity we would have to do under the most severe trials. Some of these are breaking upon us. In some places our colporteurs have been suspected as enemy spies. The Lord turned this to success in the case of Brother Johnson in Southern Illinois. He saw the opportunity in this. He went to the local paper and got a little news item written up telling the people of his difficulty, but that Mr. Johnson represented a well known book concern and he and his books were all right and that the people need have no fears. When he called on the people they seemed anxious to make him believe that they were not afraid, but that it was the "other fellow" who was scared. Thus people were led to read and study the books more eagerly than if nothing had happened. There are wonderful opportunities opening before us in these perilous times to give the meaning of these things to the people. Our books are in demand.

J. B. BLOSSER

## The Draft

Several representatives of the Church of the Brethren met in Washington on August 24 to present some requests from their churches in reference to exemption from the bearing of arms. We quote as follows from the reports of this meeting as given in the official organ of the church of the Brethren:

"On Saturday morning we had a personal interview

with the Provost Marshall of the United States, General Crowder, who was both courteous and considerate. We read our paper to him, and questions and answers in explanation followed, both from Gen. Crowder and from us.

"The President does not receive callers on Saturday; hence we did not see him. We left a copy of the paper and were assured that the President would get it and read it.

"We saw Secretary Baker's secretary and discussed with him the paper. He said he would discuss it with Secretary Baker that afternoon and write his report to me.

"We, the representatives of the non-combatant churches, whose principles forbid their members to participate in war in any form, concerned in the application of the provisions for exemption from military service in the late conscription law, respectfully submit the following, concerning which we earnestly ask your early consideration:

"1. Does the Conscription Law require Local Boards to grant certificate of exemption from combatant service to persons who have filed proof and affidavits of membership in well-recognized churches, which were fully organized before May 18, 1917, whose creed forbids their members to participate in war in any form?

"2. In case Local Boards refused or in any way interrupted the necessary filing of claims for exemption and appeals, may the interested party have the privilege to appeal to the District Board and to the President?

"3. In case a man is exempted from combatant service because of religious principles, and then drawn for noncombatant service, will he be exempt from non-combatant service if he has dependents?

"Answer to Question 1 by General Crowder and Secretary Baker's secretary: 'Yes'.

"Answer to Question 2 by General Crowder and Secretary Baker's secretary: 'Yes'.

"Answer to Question 3 by General Crowder and Secretary Baker's secretary: 'Yes'.

"5. In case service, declared to be non-combatant, should prove to be contributory or accessory to war and destruction before the fact (making of ammunition, bringing up the cannon, etc.), will a man have the privilege of protesting against what may be in violence of his conscience? Our people are not disposed to quibble or to be captious. They are sincere. They are greatly in earnest. They desire to know whether they can willingly accept the situation and go with peaceful conscience or whether they shall refuse and accept the consequence of prison or what-not. Our mission is to get information and report.

"Answer to Question 5 by General Crowder indicates both interest and concern in the consideration of the point at issue. He said the President is the final

arbiter in all these matters, and that anyone may appeal his personal case to the President. He said that the only thing the President has defined as non-combatant is service in the Medical Corps. The General explained this as care of wounded men, help in getting them back, general assistance to needy hospitals on or behind the lines. This service will be under military direction. There will doubtless later be other service declared as non-combatant. The Provost General also declared that refusal to mobilize for non-combatant service will likely be treated as desertion. He also stated that if service were assigned to a man, after mobilization, which he would feel is in violence to his conscience, he will have the privilege of appeal to the President. He again emphasized the fact that a man has always the privilege of appeal in these matters to the District Board, and then to the President.

"He said he could not commit himself in advance, in specific points, nor could he pronounce against action of Boards in advance without regular appeal and direct proof. He said, incidentally, when speaking of these matters, that he did not want to see, as it is in some of the foreign countries, our land occupied with prisons filled with non-combatant people.

"Again our committee would acknowledge with appreciation the courtesy of General Crowder to us, and his considerate attention for our suit."

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### Other Non-combatants

In an article entitled "The Draft" in this issue we give a report concerning the Church of the Brethren and the war. We wish to print a further report from the Mennonites. It will do us no harm to know what stand other denominations of non-resistants take. The Mennonites give this statement regarding a visit to Washington.

"Washington, D. C., September 1, 1917.

"In an interview with the Secretary of War, Baker, who received us very kindly, we received the following information and instructions:

"1. That none of our brethren need serve in any capacity which violates their creed or conscience.

"2. When they are called, they should respond at the place designated on their notice.

"3. From the place designated on their notice, they should go with others, who are drafted and called, to the training camp.

"4. Report to the army officers the church to which they belong, and their belief in its creed and principles.

"5. This nonresistant position will place them in detention camps where they will be properly fed and cared for.

"6. In these camps, they will not be uniformed nor drilled.

"7. A list of services considered non-combatant will be offered, but they need not accept any in violation of their consciences.

"8. Those who can not accept any service, either combatant or non-combatant, will be assigned to some other service, not under the military arm of the government.

"9. Our ministers will be allowed to visit the brethren at these camps and to keep in touch with them.

"10. Our ministers will be privileged to give this information and advice in private or in public meetings."

Concerning these points Secretary Baker is reported to have said:

"This is substantially what I meant to say to these good people, excepting that in No. 8 things are specified that could not, at this time, be stated. It would not be within my province, at this time, to say finally: 'Those who can not accept non-combatant service will be assigned to some other service not under the military arm of the government.' It may possibly be so, but that would have to be worked out, and on the absolute refusal to obey orders and accept assignments from officers in charge, some might be imprisoned for the time. But provision will be made for adjustment. Go as far as you can, and all claims for conscience will be heard."

On this the following comments are made:

"Considering the statement herein contained, to which the Secretary of War has agreed, in viewing them from every point, so far as your committee can see them, we recommend that our young men report at the camps, make known their church and creed, be informed on the exemption provisions of the law, and these statements of the War Department. Accept and do faithfully and truly such assignments and duties as are in accord with our principles, standing firmly and prudently on the Gospel ground of non-resistance. *Do the right and trust in God!*"

We believe this to be sound advice. Let us daily pray that the Lord may give our brethren in the training camps favor with God and man. The world today needs men who do their duty and who have faith and moral courage.

L. H. CHRISTIAN

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### South Wisconsin Conference

Office Address, Room 305 Ruh Bldg., Fond du Lac, Wis.  
President, C. S. Wiest

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### The Call to Service

The Lord has greatly blessed the colporteurs in the field this year. There has never been a time in the history of our work when it seems that people, both in urban and in rural districts, are so anxious to secure our literature. One day last week I delivered \$150 of Bible Readings in Jackson County and it was most encouraging to see how anxious people were to receive their books. Many remarked that it was just the kind of a book they had been trying to secure for a long time. It surely rejoices the heart of the colporteur to see this willingness on the part of the people to read the message in his books, and more than repays him for some of the hardships and difficulties encountered in the work.

The work this year, despite war times, has taken on larger proportions. Those who have worked have made better hourly averages, and in comparison with last year the deliveries are far ahead. In fact, not a single colporteur has fallen below 90% in his delivery this fall. The most have averaged between 95% and 100%. The success that our colporteurs are enjoying

in the work demonstrates that the Lord has set his hand to finish the work. Many who would never have the opportunity to listen to a series of meetings in a tent or in a hall will have our books at their fireside to read this winter, and the attention of many will be called to the important events connected with the closing scenes of this world's history.

In the circulation of our literature, we see the fulfillment of the words of the Spirit of Prophecy that the world is to receive the light of truth through an "evangelizing ministry of the word in our books and periodicals. The time has come when a large work should be done by the canvassers. The world is asleep and as watchmen they are to ring the warning bell to awake the sleepers to their danger." "They are sounding a note of warning in the highways and byways to prepare a people for the great day of the Lord." Perhaps you have often expressed your desire to have some part in this work but doubted your ability; but remember this promise "all the requisite talent, courage, perseverance, faith, and tact will come as you put the armour on."

Now is a favorable time to enter the field. Work on the farm is being completed and instead of thinking of other employment for the winter make arrangements to enter the field for a holiday delivery. To assist those who at this time would like to take up the work, we plan to hold a colporteurs' institute at Victory, Wisconsin, early in October. The exact date will be announced later. Accommodations will be provided and railroad fare refunded to all who go out in the work. Plan your work now so you can attend this meeting and then join our corps of workers in active service for the Master.

"Soon the book work will be ended;  
Soon will come the setting sun;  
Then the joy to know in heaven  
Those the faithful workers won.  
  
Come, Oh come and join the army  
Of the colporteurs today;  
Then go forth into the vineyard,  
Your reward in souls will pay."

E. E. FRANKLIN

### News Items

At the present time many of the colporteurs are making their deliveries. According to the reports which they are sending in the deliveries this fall are averaging exceptionally well. Some have reported 100 per cent.

Brother Lee W. Foote left the office last week for Camp Grant, Rockford, Illinois. He was one of the first drafted men to leave from Fond du Lac county. A card to the office this morning informs us that he is a member of the field artillery. Our best wishes go with him.

Brother H. F. Bernitt has already made sales amounting to over \$1500 this year. This is the largest amount of books ever sold by any colporteur in Wisconsin in eight months. He expects to reach the \$2000 mark before the year is over.

Word from Milwaukee informs us that the interest at the German tent meetings conducted by Elder G. F. Gaede and Brother Westermeyer is steadily

growing. About twenty visitors attended the Sabbath services at the church last week.

This has been a banner year for the colporteur work in South Wisconsin. The summary for the first eight months of the year shows our sales amounting to \$21000. This exceeds the entire sales of last year so that our sales for the remainder of the year will be gain.

Brother G. R. Fattic has severed his connections with the Conference, and has taken up his work as preceptor at Emmanuel Missionary College.

Practically all of the church schools of the Conference started Monday.

Brethren Lew and Frank Howard are making their deliveries in Iowa County this week. Since camp meeting they have sold over \$1100 worth of Bible Readings.

Elder Wiest in company with Brother Frederick Lee, a returned missionary from China, left the office today for a tour through the Conference. Brother Lee will be with us for a month visiting many of the churches in company with Elder Wiest and some of the other workers.

Arrangements are now being completed to conduct a Colporteurs' Institute early in October at Victory, Wisconsin. This will be an opportune time for a number to receive a short preparation for this work and start out for a holiday delivery. This is practically the best time of the year to start canvassing, and we hope that a number will seriously consider attending this meeting. The exact date will be announced next week.

Miss Bell, our Sabbath school secretary, is visiting a number of isolated Sabbath keepers in the northwest part of the conference.

We have received word that Bible Readings can now be secured in the Holland language. Some of your Holland friends might appreciate one of these books.

The Sabbath school quarterlies for the fourth quarter are on hand at the office.

Now is the time for those who have the home workers' prospectus to begin operations. If you need any supplies, write the office and your needs will be promptly attended to. Take orders for an early Christmas delivery. Start in before others cover the territory.

Miss Emelia Roberson is working the city of Racine with Great Controversy. She is enjoying a good degree of success in her work. We wish that we might have other workers to sell our large books in some of the other cities of the conference.

We have received a copy of "World Problems," a new book in the "World's Crisis" series and a companion volume to "World War." Ten copies will be sent for \$1.33. We hope that every one who ordered "World War" will send us in a like order for this new book.

Brother E. E. Franklin will be glad to get in touch with any who would like to enter the colporteur work this fall. Remember the Lord is calling for active workers, and now is the time to enlist.

We are receiving some large orders for the new series of *Present Truth*. In the new series there will be twenty-four issued semi-monthly, and will be mailed to any address you send for 25 cents. It is the

popular 25 cent missionary paper that we have in circulation today. The series is just beginning and your orders ought to be placed immediately.

### August

	Tithe	2%	Miss		Tithe	2%	Miss
Albany.....				Mil'kee, Eng....	102 59	10	14 92
Almond.....	5 35		8 00	" Ger.....	75 74	1 70	60 63
Albion.....				" Italian..	27 55		
Appleton.....	17 31	44	17 35	" Scand... 8 03			5 90
Baraboo.....				Moon.....	247 28	1 42	26 29
Beloit.....	23 47		9 09	Mt. Sterling.....			
Bethel.....	267 66	2 18	40 13	New London.....	61 65		12 46
Berlin Co.....	55 21		20 04	Neenah.....	6 00		22 61
Biramwood ..				Oneida.....	10 90		3 82
Clintonville ..				Oakland.....			
DeBello.....	27 60		10 81	Oshkosh.....	22 03		11 32
Eau Claire.....	236 53	3 00	25 01	Oxford.....	58 50		21 95
Fish Creek.....	18 40		11 82	Plainfield.....			
Fond du Lac.....	72 03	6 10	29 04	Portage.....	23 25		13 38
Gr. Rapids.....	13 50		2 15	Poy Sippi, Dan.	27 18		6 44
Granton.....				" Eng.....	74 76	3 05	17 60
Green Bay.....	67 55	1 88	35 14	Raymond.....	53 99	3 76	17 24
Hebron.....	53 90		7 75	Racine.....	22 40		3 32
Hintz.....	93 28		19 63	Robinson.....			
H. M. Grove.....	16 00		24 56	Sand Prairie.....	3 25		12 57
Kickapoo.....	32 80		9 06	Sheboygan.....	122 80		19 00
Kenosha.....	22 85		13 90	Sparta.....	15 19		14 50
LaGrange.....				Starr.....			
La Crosse.....	20 00		4 70	Stevens Point..	76 07	1 40	5 79
Lena.....				Sturgeon Bay... 37 96			46 93
Linwood.....				Victory.....	91 41		122 34
Madison.....	162 28	2 40	43 09	Washburn.....			
Marshfield.....	258 22		83 82	Waterloo.....			
Milton Junct....	54 86	2 53	41 89	Wausau.....	34 12		5 18
Ch. Falls.....				Welcome.....	30 00		2 25
Eureka.....				Individual.....	274 44	2 06	63 08
Jim Falls.....					\$3025 94	32 02	986 40

### North Wisconsin Conference

Office Address, Room 5, Ashland National Bank Building, Ashland, Wis.  
President, J. J. Irwin

### Spooner

We need in this field Bible workers, God-fearing Bible workers who have a burden for souls. For the lack of a Bible worker here in Spooner this summer, at least half a dozen souls may be lost who could have been rejoicing now in the present truth.

On whose skirts will the blood of these souls be placed? God has a worker for every opening in His work. Somebody, somewhere, is refusing God's call and grieving the Holy Spirit. Who is it? In the great day of judgment lost souls will be looking into the face of somebody who refused to do her duty because of some trifling excuse. Will it be you?

The interest here at Spooner is still good. A few have begun to keep the Sabbath, others are still in the balance. It certainly is solemn, yet interesting, to work for souls. We hope that our brethren and sisters will pray for these dear ones that they may have courage to step out fully on God's side.

Calls are coming in from four or five places right around Spooner, desiring meetings and offering halls or school houses. One place where we consented to go Monday evenings, they come after us ten miles with an automobile and take us back the next day. The place of meeting is packed and the young people come forward in a body and lead the singing. They are of this good-hearted every day type who like to be helpful in anything that is good. The truth is

making an impression on their honest straight-forward minds.

Oh, that there were more workers! It makes us so sad to have to refuse such places again and again. Somehow their appeals go to our hearts. Pray for us and the whitening harvest fields here.

J. A. SWENSEN  
C. EDWARDSON

### Indiana Conference

Office Address, 2708 Bellefontaine St., Indianapolis.  
President, Wm. A. Westworth

### Ft. Wayne

At the campmeeting recently held at Wabash a number of our Indiana brethren requested me to let them know through the HERALD how our tent effort is progressing.

We opened our meeting, Sunday, Sept. 2, with a full tent and quite a number standing outside. Thus far we have held nine meetings with a good attendance every night. Last Sunday night every corner was packed to hear the Millennium.

We are located at 2728 Broadway, which is a residence district, and thus far they are enjoying the message. This week we are dealing with the work of the Judgment, and next Sunday night we shall present Rome's Challenge to Protestantism, Why I am a Protestant. Under the above heading we will give them the Change of the Sabbath, which will test their loyalty to God. Two men have already taken their stand for the truth and we feel sure others will also; so we are of the best of courage. The Lord is blessing us here in this great city.

MATT J. ALLEN

3202 Broadway

### West Michigan Conference

Office Address, 8 Pearl Street, Grand Rapids, Mich.  
President, Wm. Guthrie

### Gobleville Tent Effort

On account of the cool, damp evenings that are coming on, we thought best to take down our tent the last week of August and to finish the work in the large hall that has been used by our brethren here to hold their regular Sabbath services for the last year.

We have enjoyed a large attendance throughout the effort despite the fact that the ministers of the village and others in the rural districts have warned the people not to go near the tent because we were proselytes, and also taught heresy, thus deceiving the people.

We were very glad however that we could prove to them from the Book where they were deceived, and how God was calling on honest hearts to come out and make the reformation complete by following their Example, Christ Jesus, even to the letter, instead of the commandments of men. This effort has resulted in helping twenty-six souls to obey God more fully.

Four of this company are of the original founders of Gobleville, from whom it derives its name. These are of the best people of the village, while the rest of the company are well established farmers and are going to be a material help in finishing the work in this generation.

Some are beginning to feel persecution coming upon them from their former associates, but as the Word has promised, they have received many blessings in other ways which help make their trials but "light afflictions," thus proving to them that God is leading in this movement, and will finish the work He has begun.

Fifteen of the twenty-six new converts were baptized last Sunday, September 2, and the others are preparing to go forward next Sabbath, Sept. 15.

Their greatest need at present is a place of worship. The hall now being used is to be soon taken away from them by those who are embittered by what has been done through our efforts here. This is what we all expected when we began for the hall was rented to us by people who were much opposed to the truth. We do not want this flock to be without a fold and shelter, dependent upon the world for a place to worship, therefore we are praying for such a place as will meet their needs, and afford an opportunity to continue the work and witness for the truth. We are planning to build and if any reader of the HERALD has a mind to give to this worthy enterprise it will be thankfully received.

We have a Sabbath school with a membership of fifty at present, which promises to be the groundwork for a church organization of at least forty. We are of good courage in the Lord, and to Him we ascribe all the praise, and upon Him we depend for future success in the work.

I have made several visits to Nortonville, where we labored last winter, and it is a source of encouragement to meet the brethren there and hear their earnest testimonies expressing their joy in Christ for the message of truth which found them in darkness and revealed to them the way of life.

Also in Douglas, another place of our labor last winter, we hear through a visit Brother Ice made there that they are getting ready to build a new church. These brethren are our crown of joy as we see their faithfulness and diligence to rightly represent the truth. Pray for them that they may daily "grow in grace and in the knowledge of the truth."

F. A. WRIGHT  
ORVA LEE ICE

### North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.  
President, E. A. Bristol

#### Boyne City

We began a series of meetings here July 15 and continued five weeks with an average attendance of nearly fifty throughout the entire period. During this time five persons took their stand for the truth. A dozen or more others came to the place where they were definitely considering the matter of Sabbath observance. We could also notice that the general public became more friendly towards us during the effort.

Before breaking up for campmeeting, we rented a cozy little church and announced meetings for Friday and Sunday nights and Sabbath. We have now had these meetings three weeks with a fair attendance.

With the new ones, there are about a dozen Sabbath keepers, which give us a little company for Sabbath services.

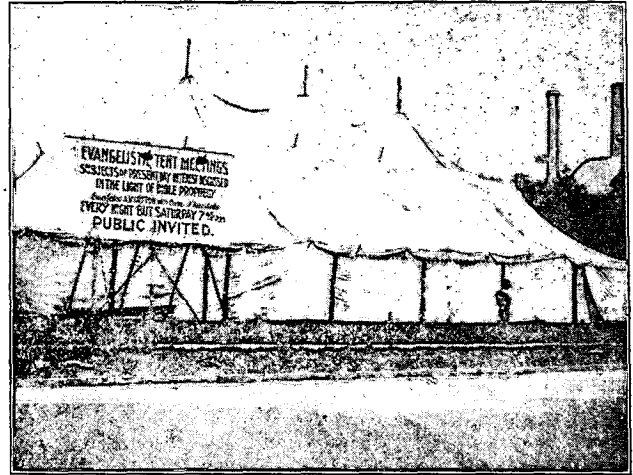
As soon as we are located here we shall begin another series of meetings and have baptism.

E. A. PIPER  
HOWARD WILCOX

### East Michigan Conference

Office Address, Holly, Mich.  
President, A. J. Clark

#### THE DETROIT TENT



#### Detroit, Mt. Clemens

The work in Detroit seems to be going. I understand that about thirty have accepted the truth through Elder Cotton's tent effort to date. Besides this I have recently baptized three persons. Our new field seems to be virgin soil. There being only one Adventist in the place to our knowledge. We solicit the prayers of God's people for the work in this long neglected place.

B. L. Post

18 Murdock Place, Mt. Clemens, Mich.

#### Detroit

Sunday, July 8, we began our series of tent meetings in Detroit, and we are expecting to close next Sunday, September 16.

We were fortunate in securing a site upon the ground which one year ago was occupied by "Billy" Sunday's tabernacle, where he held a series of meetings. The rental of the ground was considerable but the site was desirable in most every way and we felt that in the end the expense would be justifiable.

The conference brethren gave us the use of the camp-meeting pavilion 90x110. We had seats for over 800 people and at times the tent was filled to capacity. Like most every series of tent meetings we experienced fluctuations in attendance, but in the main it was very good. The offerings for the first eight weeks, ending August 31, amounted to \$440.

We experienced very little free publicity from the newspapers, notwithstanding that we made it a part of our business to supply them with reports. However, during the past two weeks they have begun to

manifest more willingness to open their columns to us.

Our workers have had a visiting list of 200 names which has kept them very busy. People have come to the meetings from all parts of the city which has made the work of visiting a very considerable task, but the faithfulness of the workers has corresponded well with the demands upon them.

One very encouraging feature of the meetings has been the readiness with which the people have taken our literature. We have given away \$45 worth of the *Present Truth* series and tracts, and sold books in the paper bindings to the amount of \$85.

#### DETROIT TENT COMPANY



Left to right: Bertha J. Cass, Ena V. Alger, Eld. A. V. Cotton, Etta L. Young, Mrs. F. A. Webber.

Occasionally I have given the people opportunity to express their belief in the truths they have heard, and the response has always been very gratifying indeed. Two Sundays ago, after speaking on the testing truths, nearly the entire congregation of 800 people arose to their feet bearing testimony to their belief in the truths they had heard. Truly in the great day of judgment they cannot say they have not known the truth.

At this juncture it is difficult to determine just how many will identify themselves with the truth of God. Usually there are some of those whom we have counted upon who will drop out and then others will take their places. Twenty-five have taken a definite stand and many others are very much interested and some will undoubtedly take their stand later on. These we shall continue to work for. We will organize a Bible class for one night of each week for the special benefit of the new Sabbath-keepers and the interested ones, in which we can take them through a series of studies on Bible doctrines. We have also arranged for a series of Sunday night meetings in the largest auditorium in the city and we are earnestly desirous that God may bless in the contemplated effort. We are deeply conscious that the forces of evil are arrayed against us but our trust is in God, from whence cometh all our help.

Kindly remember to pray for the success of the work in this city.

A. V. COTTON

### Northern Illinois Conference

Office Address, 116 N. California Ave., Chicago, Ill.  
President, J. H. Schilling

### The German Work In Chicago

We are pushing forward and upward. "Faith, courage, and determination" is our motto. We opened our summer's work on the evening of July 15, with our tent packed and overflowing with people. We are situated in a thickly settled portion of the city, where the German language is used almost exclusively, both at home and in places of business. In fact, it is called "Little Germany."

We had some difficulty in securing the lots for the tent, as the owner had given them to some boys for a garden, but with the Lord's help we were able to secure this place for \$75 for two months.

Prediction was made that the tent would not stay up a week, and to make this prophecy good the young men and children of the neighborhood started their work at once. They came in mobs, tore the decorations in the tent down as fast as the Bible workers could put them up, so we had to fence the premises in and have two of our brethren sworn in as deputies to keep order in and around the tent, but with all these precautions, rotten eggs and stones were our lot, and two attempts were made to set fire to the tent by tossing lighted rags onto it.

We have had a splendid interest so far. The people received the message of truth and the seed will ripen somewhere, sometime. Sixteen dear souls went forward in baptism Sabbath afternoon, September 1. This makes us thirty-two since January in the German work. We expect to have another such a service in two weeks from that date.

A case in which we all are especially interested is that of a young lady, nineteen years old, who has stood like a wall against which Satan has sent his strongest forces without having been able to bring down a brick or stone. She was one of those baptized, an occasion she had been waiting for for several years, never having been satisfied with her christening when a baby. Since early childhood she has mapped out a missionary career for herself. She is fully consecrated to the Lord and will one day be a shining light for Him in carrying this truth into the dark places of the earth.

This lady heard the last part of the second sermon in the tent at her first visit to the meetings, and right there she said, "Here are God's people." She went to every religious gathering of German people in the hope of finding the completion of what she had heard a bit of some years before in Germany. She has been here three years and speaks English slightly. Her parents discontinued their visits to the tent, but she came each evening, waiving the importunities of her more worldly companions to come to other things.

Her parents finally forbade her coming to the tent, and her father, in his anger, beat her with a doubled rope, throwing her upon her knees and putting his knee into her side he tried to beat her face beyond the semblance of a human being. Unable to stand this kind of treatment longer, after she was able she put her few things together and came to our home, where she is at present.

For three evenings the people on her father's side of the controversy surged into and around the tent, about five hundred of them, trying to take her away by force. Catholics and Lutherans worked together at this time, but as there were about six hundred on her side of the controversy, not of our faith, these others were somewhat afraid. The second evening the police patrol had to be called to take the lady to the nearest station out of harm's way. After the meeting we drove to the station and took her home with us again. The authorities could not interfere with her decisions, as she was of age and in her right mind. Her father, mother, brother, and others had to be taken into the police station, to teach them a lesson, to leave the girl alone.

Satan has brought many things against us this year, but in them all we see how they all work for the good of the cause. Satan always overreaches himself and it is so in this case, for this disturbance has brought a good many to a deciding point in favor of the Lord and the truth.

This young woman is planning on entering the German Seminary at Clinton, Mo., to begin her training as another German Bible worker for this great city, which certainly needs more help. I would like to lay this case before our brethren and sisters in the faith. Pray for her that she may become a strong Bible worker. She has worked, but has given her parents her pay envelope each week, so she enters school in faith with the determination to work hard.

When I think how this lady had her back beaten until the blood ran down, her side so treated that she could hardly walk for a few days, because she wanted to follow this truth; and how the people surged for her, and she told Elder Miller she wanted to be forced to the gate and let them beat her to death, and let the others go free, I want to appeal to our young people that have been brought up in the truth. How many times have we had our backs beaten like this lady, and our side treated as hers was treated? Could our young people have seen and heard the spirit in this young lady, I am sure they would pledge themselves never to be light and foolish again. Our young people have no opposition, and therefore do not appreciate the truth as they should. May something come among us as a people that will wake up our young people to take the message more seriously.

MRS. J. H. MILLER

**Canvassers' Institute, Joliet, Ill., Oct. 1-10**

The time is rapidly approaching when every Seventh-day Adventist will wish that he had counted the Lord's work first and foremost in his life. We know not what another year may bring forth. Conditions over which we have no control may cause the people to turn against commandment keepers and their work for God at any time. Present opportunities of working for lost souls will soon vanish away like the goods of this world for which many are still striving for and clinging to.

Dear reader, if God is calling you to the colporteur work, do not say no to His Spirit, but decide to attend the coming institute which will be held at Joliet, October 1-10, and get a preparation for efficient

service. The brethren at Joliet have extended a hearty invitation to us to come and hold our institute in the church there. Brethren Blosser and VanFossen will both be there to give instruction; also Elder Schilling and others from the conference will be there to hold a series of Bible studies in connection with the institute.

The faithful colporteurs in Illinois have demonstrated that our books can be sold in this conference and that the people are ready for the message. Now is your opportunity. Cut loose, and come to the institute. Remember, if you work eleven full weeks your carfare will be paid. Write me at the office if you decide to come, or come anyway, and we will gladly arrange for you.

J. C. KLOSE

**Obituary**

HENDERSON.—Joseph W. Henderson was born in Ottawa, Ohio, June 26, 1869, and died in Alma, Mich., July 25, 1917. He, with his parents, came to Michigan in 1886. Ten years later he was united in marriage with Minnie E. Crew. He spent most of his early life on a farm. Later he learned the carpenter's trade, at which he was employed during his eighteen year's residence at Alma. For the past two years, he has been a member of the Seventh-day Adventist church, to which he remained faithful to his death. Beside the wife and one son, there are left to mourn three brothers and three sisters. The funeral was conducted in the Adventist church in Alma. Words of comfort were spoken by the writer from Rev. 14:13.

N. H. POOL

**Canvassers' Report for the Week Ending**

**September 7, 1917**

**South Wisconsin**

Canvasser	Book	Hrs	Ords	Value	Helps	Total	Del
Fred Breyer.....	DR	26	...	.....	.....	.....	137 50
Rose Trummer.....	BR	30	6	24 00	4 25	28 25	.....
Sam Meier.....	HM	44	...	.....	.....	.....	481 00
Emelia Robinson.....	GC	15	5	19 50	5 60	24 10	.....
J. C. Frank.....	BR	29	4	15 00	3 75	18 75	.....
" ".....	BR	35	...	.....	.....	.....	201 75
Wm. Smith.....	BR	20	...	.....	.....	.....	146 50
Arno Wangerin.....	BR	12	...	.....	.....	.....	124 00
W. A. Griffith.....	BR	20	...	.....	.....	.....	154 00
Jacob Schmidt.....	BR	...	3	10 50	2 25	12 75	.....
M. Christiansen.....	BR	12	8	32 75	2 00	34 75	.....
Miscellaneous.....	...	...	...	.....	10 50	10 50	.....
		244	25	101 75	27 35	129 10	1244 75

**West Michigan**

G. A. Potter.....	BR	22	...	.....	.....	.....	140 00
H. Kent Nelson.....	HM	33	15	38 20	5 00	43 20	5 00
Lucene Wright.....	BR	10	5	25 20	85	26 05	50
C. F. McCoy.....	BR	16	5	17 50	3 25	20 75	.....
*V. W. Ferney.....	GC	57	2	7 00	4 50	11 50	218 75
Iva Garber.....	BR	43	...	.....	.....	.....	343 00
Clara Garber.....	BR	...	...	.....	.....	.....	248 50
Mr. and Mrs. Robinson.....	BR	5	...	.....	.....	.....	67 00
W. A. Mallernee.....	BR	34	7	22 65	8 00	30 65	.....
		259	34	110 55	21 66	132 15	1022 75

**North Wisconsin**

Johanne Bentson.....	BR	41	12	43 50	3 25	46 75	2 75
Grace Oswald.....	PG	57	...	.....	.....	.....	337 50
E. Macauley.....	BR	32	5	17 50	6 00	23 50	.....
Mabel Selby.....	BR	...	...	.....	.....	.....	417 00
Eliza Hummel.....	PG	53	...	.....	.....	.....	277 75
Helen Aunet.....	ES	31	3	11 50	6 00	17 50	5 50
Jowell Hanson.....	PG	50	...	.....	.....	.....	174 70
Beulah Johns.....	BR	10	5	17 50	1 00	18 50	1 00
Claude Morris.....	BR	45	26	98 00	7 85	105 85	.....
		319	51	188 00	24 10	212 10	1216 20

**East Michigan**

J. Pengelly.....	BR	48	12	44 00	18 00	62 00	.....
Clarence Budd.....	BR	40	4	16 00	7 00	23 00	7 00
H. O. Butler.....	GC	59	...	.....	.....	.....	532 00
Mrs. Ella Toll.....	ES	20	...	.....	.....	.....	134 50
		167	16	60 00	25 00	85 00	673 50



## LAKE UNION HERALD

ISSUED WEEKLY BY THE

Lake Union Conference of Seventh-day Adventists

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## \*Northern Illinois

Ruth Anderson.....	BR	9	2	7 00	1 50	8 50	.....
O. F. Endriss.....	BR	15	5	19 50	3 00	22 50	.....
F. G. Hibben.....	BR	61	15	59 50	8 00	67 50	.....
M. V. Haight.....	BR	28	6	22 00	3 50	25 50	.....
Hazel Nelson.....	WW	8	64	19 00	.....	19 00	.....
Melissa West.....	HC	10	.....	12 00	.....	12 00	.....
Gabriel Vas.....	Misc	118	.....	93 60	.....	93 00	.....
A. M. Tatton.....	BR	42	9	37 50	4 50	42 00	.....
		291	101	269 50	20 50	290 00	.....

## Indiana

*Bessie Harrison.....	BR	55	7	28 50	2 25	30 75	630 25
*Vivian Thomas.....	BR	31	5	23 50	75	24 25	254 75
C. C. King.....	BR	20	.....	.....	.....	.....	264 52
O. L. Hackney.....	BR	25	.....	.....	.....	.....	148 25
Fred Possman.....	GC	28	2	7 00	.....	7 00	.....
W. H. Flake.....	BR	26	.....	.....	.....	.....	226 00
C. F. Colton.....	BR	30	5	17 50	.....	17 50	21 00
E. L. Young.....	BR	24	10	35 00	3 35	38 35	.....
		234	29	111 50	6 35	117 85	1544 77

\*Two weeks

49 Agents	1514	256	841 30	124 90	966 20	5701 97
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## The Opening of School

Emmanuel Missionary College opened its doors September 12, for another year's work, with a good attendance. While the number present was not as large as had been anticipated from the applications that had been received, yet numbers do not always count.

As teachers and students assembled in the chapel many new faces were to be seen, but some of the old ones of other years were gone.

Professor Graf gave an inspiring address. He told of the greatness of the task before us of warning the millions of earth of coming doom. If the work is ever to be finished, men of greater efficiency,—trained men,—men clothed with power from on high,—must aid in closing up the message. But "the gospel of the kingdom" will be given to all the world, and what a privilege our young men and young women have of being in school studying to rightly divide the "word of truth" that they may break the bread of life to a perishing world!

The president of the Union, Elder L. H. Christian, was also present and spoke a few words emphasizing the needs of the work, and calling particular attention to the church school and its demand for more trained teachers. Surely this is an opening into which many of our young people should step, but consecration and preparation are needed on their part.

The work of the school is now nicely under way, and the prospects are good for a successful year.

Our country is calling for the best and strongest youth in our land to enlist in the service of the nation in this time of special need, but there is another call,

a call made by the captain of our salvation, for volunteers to enter the Master's service.

Emmanuel Missionary College is a recruiting station for such volunteers and extends to all a hearty invitation to join the ranks of those who are in preparation. Now is the time for our young people to act. Will you?  
G. S. LIVINGSTON

## Business Notices

FOR ADOPTION.—A baby boy, seven months old, healthy and strong. For further particulars address Madison Sanitarium, Madison, Wis. 2

WANTED.—To rent a farm. Cash rent preferred. Would like church privileges. Can give best of references. N. L. Snyder, Alvordton, Ohio.

WANTED.—Single man to work on farm by month or year. Please state age, experience, and wage expected. Also, please give references, E. J. Bailey, Leslie, R. F. D. 4, Mich.

WANTED AT ONCE.—A girl or woman to help with the housework on a farm. Small family one mile from S. D. A. church. State age and wages. Unexperienced need not apply. R. R. Patton, Dane, Wisconsin. R. F. D.

WANTED.—To hire a man who has had experience in farming. Chance to rent or become partner with owner later on. Must have recommendation as keeper of God's laws and willing to work on Sunday, B. R. Merrill, Astoria, Illinois.

COOKING OIL ADVANCING.—BUY NOW.—We guarantee the prices on Mazola for two weeks only. Mazola in cases of two five gallon cans, F. O. B. either Chicago or Detroit, \$14.00. Single cans, F. O. B. Holly, \$7.50. Snowdrift shortening, \$11.50 per case, (net weight, 53½ lbs.) Wesson oil \$1 per can over Mazola, F. O. B. Holly. Adelphian Mercantile Co., Holly, Mich.

NURSES' TRAINING SCHOOL.—There is still opportunity for a limited number of consecrated Seventh-day Adventist young men and women to enter our fall class in the Tri-City Sanitarium training school for nurses, located at Moline, Illinois. All who are desirous of taking the course should write at once to the superintendent of nurses Miss Antoinette Lippett.

FOR SALE.—I offer my property at Holly for \$4350. This is a bargain; 15 acres of land, good barn 18x50, henhouse 12x32, garage, house 26x34, eight rooms, hardwood floors, steam heat, hot and cold water, bath, toilet, full basement, good well and cistern. House is one year old and has just been papered; 150 bearing peach trees, cherries and apples, and is near the Adelphian Academy, Wm. Guthrie, Box 55, Grand Rapids, Mich.

MUST BE SOLD AT ONCE.—My home in south central Wisconsin, consisting of 180 acres adapted for potatoes, rye, corn, etc.; 120 acres under cultivation, 16 acres woodlot; rest is pasture through which a beautiful trout stream flows, affording fresh water for the twelve cows; a large orchard consisting of apple trees in their prime is the source of a good income and greatly beautifies the home. The buildings are all that are needed and well kept. Purchaser may buy part if he chooses. Anyone wishing to locate in the good state of Wisconsin will do well to write to H. P. Andersen, Apple Fruit Farm, Pine River, Wis. 40,42

## Publications Wanted

A continuous supply of papers and magazines such as *Signs*, weekly and monthly, *Liberty*, *Watchman*, etc. L. N. Nivison, 1114 Canal St., Three Rivers, Mich.