

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. IX

BERRIEN SPRINGS, MICH., WEDNESDAY, SEPTEMBER 26, 1917

No. 39

Lake Union Conference Directory

Office Address, 3145 Lyndale St., Chicago, Ill.
President, L. H. CHRISTIAN, Office Address
Secretary and Treasurer, A. N. ANDERSON, Office Address.
Field Agent, J. B. BLOSSER, Berrien Springs, Mich.
Ed. and Y. P. M. V. Secretary, C. A. RUSSELL, Berrien Springs, Mich.
Medical Secretary, W. C. DUNSCOMBE, M. D., Wabash Valley Sanitarium, La Fayette, Ind.

Executive Committee

L. H. Christian	A. J. Clark	W. C. Duncombe
A. N. Anderson	C. S. Wiest	J. B. Blosser
W. A. Westworth	E. F. Peterson	O. J. Graf
Wm. Guthrie	J. J. Irwin	C. A. Russell
J. H. Schilling	E. A. Bristol	H. O. Olson

Food Conservation

Owing to the fact that we are facing an unprecedented world shortage in foods, the Government Food Administration is planning, during the first part of October, to enlist, as far as possible, every family in this country in the food conservation campaign. A house to house canvass will be conducted in which every householder will be encouraged to pledge herself to cooperate with the effort of the Government to prevent all unnecessary waste of food, and to save especially those kinds of foods suitable for transportation to the starving millions of Europe.

At the Council of the North American Division Conference held in Washington in July, resolutions were adopted expressing our approval as a people of the work being done or attempted by the Food Administration, and offering to cooperate with the Administration in making it a success.

The work of conducting this campaign within the confines of the Seventh-day Adventist denomination has been assigned to the Medical Department, which will attempt to secure cooperation in each local church.

Briefly, it is desired that in every church, as far as is possible, some one will be detailed to give instruction in the elements of dietetics and nutrition. The families that have pledged themselves to cooperate in the matter of food conservation will be asked to report each week on special report blanks, to a local committee or one or more whose duty it will be to tabulate these reports and send results to the Food Administration in Washington.

The reports will have to do with only three items—the number of "meatless" meals during the week, and the number of "wheatless" meals, and the number of "wasteless" meals, i. e., meals in which no food is wasted. The desire of the Food Administration is to get every family to pledge to have fourteen "meatless" meals in the week, i. e., 14 meals in which there will be neither beef, mutton or pork. Surely every Seventh-day Adventist family will be able to report much better than this. As a rule our people should be able to report 21 "meatless" meals. Those who habitually eat only two meals a day should, in order to make the

reports understandable, report the third meals that they do not eat as a "meatless" meal, otherwise their report card will be interpreted to indicate that they had 14 "meatless" meals and some meals with meat. The same thing, it seems to me, should apply to "wheatless" meals and "wasteless" meals.

The Medical Department is hopeful that our people will enter enthusiastically into this campaign and demonstrate that Seventh-day Adventists are able, on account of the principles they have so long professed, to occupy a leading position in the matter of food conservation.

In future issues we hope to be able to bring out ways in which this campaign may be made a means of bringing the health principles to your neighbors. We have been told that health reform is to be an "entering wedge." Have we sometimes wondered how this was to be? Have we only half-heartedly taken hold of this part of the message, and not really understood in what way it was to come to the front? In this time of the world's necessity we, if we are true to our principles, ought to be able to demonstrate to the world the full value of these principles.

G. H. HEALD, M. D.

An Interesting Letter

The following letter was sent by the Chamber of Commerce at Cadillac to 600 of our members in North Michigan. We believe it will interest many of our people to read it.

"My Dear Sir:

"We are told by those who attended the Annual Conference and camp meeting of the Seventh-day Adventists at Cadillac last year that it was an occasion throughout one of the most enjoyable they had ever experienced.

"The people of Cadillac are sending you this invitation, through their Chamber of Commerce, to come this year if you were not present last year and to come again if you were here.

"We are assured by Elder E. A. Bristol, president of the North Michigan Conference, that the coming meeting here will be one of the very best. Elder W. A. Spicer, secretary of the world conference who has recently spent a year in the interests of your work in the European countries is expected. Elder Spicer is a pleasing speaker and a man of wide experience. It is probable that Elder A. G. Daniells, president of the world conference, will be here for a short time. Elder L. H. Christian, president of the Lake Union Conference, also Prof. C. A. Russell, educational superintendent of the Lake Union Conference, Prof. Thurbur, returned missionary from India, J. B. Blosser from Chicago, Rev. C. S. Weist, of Battle Creek; and others equally well known are expected to take part in making the coming meeting one of unusual value.

"Our Chamber of Commerce wishes you to accept in advance the courtesy of an automobile ride or more than one, if you so desire, and to have you know that the people of Cadillac regard your annual meeting as one of inspiration and of value to its participants and helpful in its results to all our mutual purposes as friends and fellow citizens.

"Very respectfully yours"

Southern Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.
President, E. F. Peterson

Camp Meeting

"It is good for us to be here." These words spoken in testimony in a devotional meeting near the close of our camp meeting held at Pana, Aug. 30 to Sept. 9, expressed what seemed to be the consensus of opinion of all attending the ten days services. We were favored with having a beautiful site for our camp in Kitchell Park with conveniences tending to our comfort during our stay.

The first part of the meeting was not attended by as many members as usual, but the crowd increased towards the close so that it turned out to be the largest meeting ever held in the Southern Illinois Conference. Actual count in the Sabbath school showed more than four hundred present the last Sabbath. The citizens of Pana did not turn out as well as we hoped on account of a carnival and other counter attractions.

Practically no business was transacted so that all the time was spent in meetings of a practical nature to build up Christian character, to deepen the spirit of consecration, to impart instruction of a helpful kind, to increase our efficiency in service for the Master. Some reports were given by the president and heads of departments, all of which showed a gain for the year 1916 over any previous record.

During the meeting the following workers were present from outside our own field part of the time as no one remained all through: Elders A. G. Daniells and W. A. Spicer, representing the General Conference, were with us just one day; Frederick Lee, on a furlough from China, gave several talks giving us clearer views of the work in that field; Chas. Thompson, President of the Northern Union Conference; W. A. Westworth, President of the Indiana Conference; L. H. Christian, Prof. C. A. Russell, and J. B. Blosser, representing their work in the Lake Union Conference; Brethern L. W. Graham, D. W. Reavis, from Washington, D. C., and H. H. Rans, Manager of the Review and Herald Branch, South Bend, representing the book, periodical, and magazine work of the Review and Herald Publishing Association; Ernest Lloyd, from Mountain View, Cal., representing the *Signs of the Times*; Eld. W. H. Wakeham representing Emmanuel Missionary College and W. L. Avery Fox River Academy; also Prof. C. J. Boyd from the Oakwood Junior College, Huntsville, Alabama, our only training school in the Western Hemisphere for colored workers. All were pleased to have Elds. A. J. Clark and E. A. Bristol, former presidents of this conference, speak, who were present with Eld. J. H. Schilling, President of the

Northern Illinois Conference, J. J. Irwin, President of the North Wisconsin Conference, C. S. Weist, President of the South Wisconsin Conference, attending the regular fall meeting of the Lake Union Conference Committee called at Pana, as several of the members of the committee were in attendance at the camp meeting. The services of the above with those rendered by local conference help were enjoyed by the campers.

The Tract Society reports a large amount of literature sold to the brethren and sisters for their own instruction and for missionary work in the vicinity of their homes.

The offerings in the Sabbath School were \$226.53 and \$568.34 a total of \$794.87 for the two Sabbaths. Then in the afternoon meeting the last Sabbath, conducted by Eld. L. H. Christian, liberality was again shown by God's people in giving \$2344.25 in cash and pledges. Altogether \$3139.12 was given in cash and pledges to missions. Several persons also agreed to give rings and other articles of jewelry to be sold and proceeds put in the mission treasury. Local conference needs were also taken up and several gifts made, others pledged to begin paying the 2% fund which is used in meeting local expenses not met from the tithe.

The Harvest Ingathering Campaign received due attention and practically all present agreed to put forth earnest efforts to raise an amount equal to \$3.00 per member in each church.

Thirty-five persons received the rite of baptism during the meeting making a total of 104 baptized since Jan. 1, 1917. Our aim is to reach 150 by Jan. 1, 1918. Altogether we feel to praise God for the 1917 camp meeting and we feel to press on to greater things for the Lord in this field.

E. L. PETERSON

Northern Illinois Conference

Office Address, 116 N. California Ave., Chicago, Ill.
President, J. H. Schilling

August

	Tithe	2%	F. M.		Tithe	2%	F. M.
Aledo	100 25	4 42	20 88	Galesburg	57 31	.....	14 16
Aroma Park.....	17 11	.....	8 89	Harvey .....	.....	.....	.....
Aurora.....	77 43	.....	18 87	Hinsdale.....	279 91	.....	41 67
Belvidere.....	132 05	1 31	4 12	Joliet.....	152 78	7 50	28 94
Broadview.....	.....	.....	.....	Kankakee	30 73	2 93	7 46
Brookfield.....	118 85	.....	22 01	Moline.....	275 85	1 98	111 24
Chicago .....	.....	.....	.....	Onarga	16 89	2 11	10 70
Bohemian.....	70 32	1 34	23 14	Ottawa.....	181 55	7 82	13 57
Dearborn St....	315 75	9 34	87 24	Pittwood.....	.....	.....	.....
Englewood.....	259 63	1 29	39 28	Pontiac	135 25	85	32 69
German.....	234 52	1 83	36 39	Princeton.....	.....	.....	.....
Humboldt P....	137 27	3 22	44 29	Rock Falls.....	96 15	1 48	5 80
46th Street.....	422 75	.....	148 66	Rockford.....	45 39	2 05	21 35
North Shore... 114 50	.....	43	52 50	Roumanian.....	.....	.....	.....
S. Side Scan. 49 88	.....	80	8 44	Sheridan.....	38 72	1 20	11 49
Swedish.....	70 40	.....	35 28	Streator.....	82 62	1 30	22 67
West Central ..	.....	.....	.....	Stockton.....	40 67	3 58	28 77
Italian.....	99 84	.....	19 06	St. Anne.....	.....	.....	.....
Individual.....	26 46	86	18 60	Waldron.....	.....	.....	.....
Elgin.....	33 41	05	14 57	Watseka.....	52 04	.....	19 17
Freeport.....	.....	.....	.....	Zion City.....	.....	.....	.....
				Total.....	\$3766 25	57 69	971 90

Home Department Notes from the Aledo Sabbath School

The present membership of the Home Department of the Aledo Sabbath school is twenty. Although most of these members are in this county, there are five counties and two states represented. Eleven dif-

erent towns may be read from the secretary's enrollment book. Aledo has four of these members, Seaton two, Joy three, Millersburg two, Matherville three, Viola one, New Boston one, Orion one, Kirkwood one, Mediapolis (Ia.) one, and Maquoketa (Ia.) one.

The members from Millersburg occasionally study with Dr. and Mrs. J. M. Irving in their homes at Joy, thus bringing the Home Department members of these two places together. The Viola brother often meets with the Matherville members to study and also to plan their missionary work. The faithful sister at New Boston is giving Bible readings in her home.

Eleven of these Home Department members belong to the Aledo church, two others are younger members from these Christian homes, and seven are new and interested inquirers, two of whom have joined this circle within the past three weeks.

With these facts before us, how vividly we see the missionary part of this work. Seven interested learners are studying the Sabbath School lessons with its precious promises, listening to Bible studies from the different members of the Sabbath school, and reading our literature. Eleven large books have been read since the beginning of the year besides the *Signs*, *Present Truth*, tracts, etc.

As you read these lines pray that these seven seekers after truth may "search with all their heart" that they may find it, for the words which they study "they are spirit and they are life."

MRS. ANNA CABEEN.
Home Dept. Sec'y.

Indiana Conference

Office Address, 2708 Bellefontaine St., Indianapolis.
President, Wm. A. Westworth

August

	Tithe	2%	F. M.		Tithe	2%	F. M.
Academy				Ligonier	40 33		11 41
Anderson	97 48	2 45	80 18	Logansport	22 70		4 00
Barbers Mill			1 00	Marion	104 89		12 62
Bicknell				Maxwell			
Bloomington	37 68	2 35	18 63	Michael	38 05	2 60	11 10
Boggs town	98 39		12 50	Middletown	153 93		36 08
Conference	518 11	15 94	195 42	Mt. Vernon			
Connersville				Mt. Zion	32 49	3 84	2 82
Elnora				Muncie	73 48		8 88
Elwood	9 40	1 80	91	New Marion			
Farmersburg	17 02		3 65	New Harmony			
Fortville	9 10		4 60	New Hope	36 95	2 85	4 92
Fort Wayne	64 43	4 66	11 97	New Palestine	19 78		
Grass Creek	58 47			Noblesville	73 95	5 21	1 25
Greenfield			10 00	N. Manchester	50 00	10 00	55 00
Hartford City	82 68	6 79	54 45	Northfield			
Honey Creek				North Vernon	59 95	1 97	27 57
Idaville	18 05		2 45	Oolitic			
Indianapolis				Pleasant View			
East Side	98 07	6 37	23 77	Patrickburg			
23d Street	395 13	13 99	44 49	Peru	11 47		5 15
Colored	76 95	2 22	9 37	Richmond			
Union	283 73	5 86	37 39	Rochester	6 61	40	4 19
Inwood	3 95			Salem			
Jasonville	15 16		8 91	Seymour			
Jefferson	59 77			Soldiers' Home	7 80		3 99
Jonesboro	58 68	1 70	15 77	Sunman			
Kennard	173 54		10 00	Terre Haute	23 40		15 11
Kokomo	25 00		2 69	Unionville	10 01	46	
Knox				Waldron			
La Fayette	27 40		9 71	Wolcottville			
Lebanon				Wolf Lake	24 12		21 90
Linton				W. V. San	88 18	3 19	21 74
				Total	3106 28	94 65	825 59

The Camp Meeting

The Indiana camp meeting was held in a beautiful park at the border of the city of Wabash. The atten-

dance was good, both of our own people, and also from the city and country. All the family tents were occupied, and many rooms were rented in the city.

The people came expecting a blessing, and they were not disappointed. The conference laborers took an active part in the public services together with the ministers from abroad and the Lord gave freedom in presenting the message for our time.

The stirring addresses by Eld. W. A. Spicer, in which he described the opening providence of God that has gone before our workers in all the world, was refreshing to our people. Many hearts were cheered as we heard of the kind protecting care that God has over his people in these times of peril. It was especially encouraging to learn of the progress that the message is making in war stricken Europe.

The spirit of the Lord was present in a marked manner on each Sabbath of the meeting. About 250 came forward the first Sabbath, some to seek the Lord for freedom from besetting sins, and others came for the purpose of giving the heart to the Saviour. On the last Sabbath the aisles were crowded with those who came pressing forward, and many more came than on the first Sabbath of the meeting. Forty-two persons were baptized, and others plan to go forward in that ordinance at their home church.

Enough was raised for missions, I believe, to bring the conference up to date on its quota of twenty cents a week per member when all pledges are paid.

Inspiring services were held in the interest of the colporteur work and several substantial men definitely plan to enter the canvassing field.

The reports from the conference laborers were encouraging. A good number of precious souls have been brought into the truth during the past year.

Dr. Dunscombe and his corps of workers are meeting with success at the Wabash Valley Sanitarium. An excellent class of patients is coming to the Sanitarium, and it has been filled to overflowing much of the time during the last few months. The academy at Beechwood under the direction of Prof. J. G. Lamson is crowded with students and the need of an additional dormitory seems imperative.

Our people were cheered to learn that many thousands of dollars have been paid on the conference debt during the past year, and from reports rendered it is believed that with a strong united effort all the debts of the conference can be liquidated by Jan. 1, 1918. This will mean earnest work during the remainder of the year on the part of all who love the truth.

Many of the young people who were at the camp-meeting will attend our schools with the definite purpose in view of entering the Master's vineyard.

Elder Wm. A. Westworth, the Conference president, has worked hard, together with the Conference laborers, to make the work a success, and the Lord has blessed the efforts put forth.

Our people returned to their homes feeling that God had richly blessed them in this good meeting.

Eld. Thos. Hubbard and a corps of workers will remain at Wabash for a time to develop the interest there.

M. C. GUILD

"No Christian can conform to the demoralizing fashions of the world without imperiling his soul's salvation."

South Wisconsin Conference

Office Address, Room 305 Ruh Bldg., Fond du Lac, Wis.
President, C. S. Wiest

Colporteurs' Institute

Arrangements have been fully completed to conduct a colporteur's institute at Victory, Wis., October 8 to 14. This will give opportunity for some who desire to enter the work to receive a short preparation before starting out on a Christmas delivery. Accommodations will be provided for those who attend and fare refunded when you have entered the work. The first meeting will be held Monday evening, October 8, and as this is a short institute it will be necessary to make every hour and day count so we urge all who attend to be at hand in time for the first meeting. Now is the time to enlist. Your correspondence solicited.

E. E. FRANKLIN

Among the Churches

During the month of September I have planned a special trip among the churches. Sabbath, Sept. 8, I started with the Wausau church and had an excellent visit. From this place I came to Marshfield where Elder Ferris and Brother Trowbridge are conducting a tent effort. We had an interesting audience present on this Sunday night though it was quite cold. However the tent was very comfortable, the tent being heated by a stove.

At Marshfield Elder Fredrick Lee from China joined me. On Tuesday night he spoke in the tent, giving some of his remarkable experiences in his seven years stay in that field. A number of outside people were present, and many expressed their appreciation for what they heard. On Wednesday night Elder Lee spoke at Eau Claire, and from this church we visited Sparta. At this latter place we have but a few members, but we were very glad to stop here on our way to other places.

Friday afternoon we came to Victory. Here we had an appointment for all day Sabbath meetings. Our first meeting was Friday night, when a goodly number of outside people were present. On Sabbath we had the regular morning services, and came together again at 1:30 for an hour. We then took a short recess, which was followed by another service. The day was closed with the evening service when again many of the outside people were present. From here we went to La Farge where we had a similar program on Sunday.

On Monday we came to Yuba which is the DeBello church. We were glad to see so many lay aside their daily work and come for an all day worship on Monday.

At all these places we gave opportunity to make an offering. Some have given as much as \$200; others less, but the Lord has impressed hearts to give. On one occasion when an appeal was made, one brother said, "I will give \$100." In the morning we met this brother again as we were passing on to the next church. He stopped us saying "Last night my wife and I were talking over the matter of missions and we have changed our minds." His face was full of joy. He said "We want to double our donations.

We will make it two hundred." We were very thankful for his liberality. This brother has only forty acres of land. The frost damaged his crops to the loss of about \$200 and last week he lost one of his milch cows. But yet he honors the Lord in offerings. His son was drafted for the army, and when he was exempted from service, he made a thank offering of \$100. Thus within the last three weeks he gave the \$300 to the Lord in offerings. There are those among us who are making a covenant with our God by sacrifice.

We hope to make Baraboo, Portage, Madison, Milton Junction, Beloit, Raymond, Racine, Milwaukee, Fond du Lac, Oshkosh, Green Bay, New London, and Bethel, in this trip. I wish it were so that every believer could hear Elder Lee's experience in China. You will hear from me again as we go further among our visits.

C. S. WIEST

North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.
President, E. A. Bristol

Standard of Attainment

A special test will be given in December on Standard of Attainment. There are several who have written on one subject but should take the second test and receive their certificates. You will have yet three months in which to study if you begin work at once.

CAROLYN RASMUSSEN

Thompson, Harris

Since last winter my time has been devoted to an interest developed at Thompson. From the first meeting it was evident that God had a people in that place. After a few weeks meetings, several seemed to express their desire to unite with us. This was before the testing points had been presented. But these only increased their determination to become part of the remnant people. A Sabbath school of over twenty members has been organized. About half of these are adults while the remainder are young people and children. Among the believers is a school teacher.

Since I left them to go to camp meeting, several have moved to another place for employment. But they are faithful. While at Cadillac, I was asked to go to Laketon to conduct the funeral of Mrs. Segurd Wager. A very large attendance had gathered in the M. E. church of that place.

Reaching home I found the people of the Harris church all well and abundantly blessed with both spiritual and temporal blessings. The frost which did much damage elsewhere had not touched here.

S. C. HANNON

East Michigan Conference

Office Address, Holly, Mich.
President, A. J. Clark

Fairgrove

Sabbath, September 1, a number from here went to Saginaw Bay where fifteen precious souls were buried with their Lord in baptism. Twelve joined the Fair-

grove church, one had been received subject to baptism, and two belong to the Elmwood church. There are still others who we believe will be ready for that ordinance a little later.

A. V. MORRISON
T. M. SUMMERVILLE

Cass City

Sunday evening, September 9, we started our meetings at this place. The attendance has run from sixty to eighty, about the same ones coming each night. A good interest is manifested, and we believe that some will take hold. Pray that the Lord may bless this effort.

A. V. MORRISON
PHILIP SCHANK

Missionary Volunteer Reading Courses

Are all the members of your society reading the 1917-1918 Reading Courses? They are, it seems, the best reading courses the Missionary Volunteer Department has ever offered. The books, in the English language, listed are as follows, and they may be ordered through the East Michigan Tract Society:

Primary Reading Course Number 1. "Uncle Ben's Cloverfield" (retail), \$1.00; Reading Course price, post-paid, \$.75.

Junior Reading Course Number 10. "Martin of Mansfield," \$.60; "Fifty Missionary Heroes," \$1.00; "Topsy-Turvy Land," \$.65; "Elo the Eagle and Other Stories," \$1.00; Ordered at one time, \$2.35.

Senior Reading Course Number 11. "Luther; the Leader," \$.50; "Good Form and Social Ethics," \$.75; "Life Sketches of Ellen G. White," \$1.00; "Ventures Among the Arabs," \$1.00; Ordered at one time, \$2.75.

It may be that there are some who have not yet finished reading the books in the last course, which they started. Let us encourage them to finish the course they have begun, and to send in a notice to this effect to the Conference Missionary Volunteer Secretary. A Reading Course Certificate will be issued to each one immediately on receipt of this statement. The East Michigan Conference Missionary Volunteer Reading Course Goal for 1917 is 156 certificates. Will you be one of the possessors of a Certificate before this year ends? How many certificates have been issued to your church and Sabbath school members? Both old and young are entitled to reading course certificates when they read the books. Our readers range in age from five to eighty-five years. Please let us hear from you soon in regard to this matter. Tell us how many certificates are due you. If you do not have one, write your Conference Missionary Volunteer Secretary for a leaflet describing all the Reading Course books.

Everyone enjoys the Reading Course books who gets acquainted with them. Here is just a sample of the letters I am receiving almost every day:

"Dear Miss Carmichael: Having completed the 'History of the Waldenses,' (one of the books in Senior Course No. 10), the first of the Reading Course for me, I thought I would write and send in my request for a blank to make out, and receive credit for my reading. I think it a very good book, and that everyone should have it in his library. It has been a great help to me to think of the many trials that they (the Waldenses)

went through to preserve the Word of God, and to think that we will have to soon go through the same trials. It stands us in hand to be ready and faithful now. The way the Waldenses stood by their faith has taught me a great lesson, that we should do the same in the time of trouble. Yours truly, —"

Yes, friends, there are wonderful lessons and practical help and encouragement for us in the right kind of books, and in this time of trouble we need to read such books, not forgetting the Supreme Book.

"Books are keys to Wisdom's treasure,
Books are gates to lands of pleasure,
Books are paths that upward lead,
Books are friends, come, let us read!"

I believe it was the realization of the truth so beautifully told in these words that led Fenelon to make the expression, "If crowns of all the kingdoms of the Empire were laid down at my feet in exchange for my books and love of reading, I would spurn them all," and R. H. Stoddard, when he said, "When others fail him, the wise man looks to the sure companionship of books."

Order a set of the Reading Course books at once, and send in your name to the undersigned at Holly, Michigan, for membership that will entitle you to a certificate before 1917 closes. This invitation is cordially extended to everyone who reads this article. Let us begin reading more of the *supreme literature* and get the best out of life.

E. LOIS CARMICHAEL

North Wisconsin Conference

Office Address, Room 5, Ashland National Bank Building, Ashland, Wis.
President, J. J. Irwin

August

	Tithe	2%	Miss.		Tithe	2%	Miss.
Antigo.....				Jim Falls.....	26 80		16 97
Ashland (Eng)...	87 28	5 18	7 38	Knapp.....	12 80	1 00	5 00
Ashland (Scand)...	23 80	35	2 92	Ladysmith.....	3 50		2 04
Barron.....				Lucas.....	35 55		1 80
Bashaw Lake.....				Maiden Rock.....			
Bear Lake.....	14 70	80	9 12	Merrill.....	26 56	1 11	11 38
Beldenville.....	69 85		14 00	Menominee, M.	11 60		7 87
Bloomville.....	32 50		8 16	Orange.....	16 09	1 03	10 31
Bone Lake.....	53 45		8 95	Plum City.....	37 85		1 00
Bruce.....	4 42		48	Polar.....			
Chippewa Falls.....	36 40	2 03	5 97	Pound.....			
Clear Lake.....	45 20	2 00		Prentice.....	45 46		4 00
Clearwater L.....	80 89	5 10	9 36	Rhineland.....	8 81		2 76
Conference Ch.	58 33	20	4 70	Rice Lake.....	1 60		20 06
Crandon.....				Spooner.....	35 05	1 05	20 98
Cumberland.....	41 09	2 18	6 84	Superior.....	161 75	2 58	41 10
Hancock, M.....	152 72	19 12	131 92	Trade Lake.....	7 88		7 28
Hines.....	12 75		6 80	Walderly.....	79 27	97	14 91
Iron River, M.....	12 00		4 32	Washburn.....	16 71	1 16	10 06
Individuals.....	106 83	2 03	13 00	Zeba, M.....			
				Total	\$1359 49	47 89	411 44

Walderly Academy

Although the rain poured on our opening day, and tried to dampen our spirits as well as our clothing, the assembly room was filled with students, old and new, who met at nine o'clock the morning of September 12 for the first chapel exercises. The principal gave a short address of welcome. J. J. Irwin, the president of our Conference, followed with a few appropriate remarks, he, in turn, being followed by each member of the faculty and a number of the old students. Matriculation and classification of students followed. After a short recess for dinner, a second session was

held, when assignments were made by the teachers for the next day's lessons. Sept. 13, school was running as usual.

Every room in our dormitories is full, and a number of the larger rooms are being occupied by as many as four students. We were unable to accommodate all of the young ladies in the girls' dormitory and nine are rooming in the little log cottage. But still more are coming and as rapidly as possible comfortable quarters are being prepared for these tardy ones.

At the present writing the few who suffered from homesickness, caused by the inclemency of the weather, have recovered their good spirits and are entering heartily into the work of the school.

The primary department of the Academy opened Sept. 12. Miss Holmes, the teacher, will be assisted this year by Misses Alice Scott, Sarah Monette, Jennie Waterbury, and Eliza Hummell. In the capacity of assistants in this department these young ladies will receive the normal training which will help to make them the efficient church school teachers which our Conference needs.

Improvements are still being made in some of the buildings. The ceilings of the dining room and the kitchen have been finished with metal ceilings; the dining room has been wainscotted and the walls painted; our chapel has a new ceiling and a platform has been built in the front of the room.

We are grateful for the donations which are continually being received by the school. One church raised enough money to pay for six dressers; another paid for the paint used in the dining room and the kitchen; still another has sent us the money needed to buy a lavatory for the girls' bathroom. A good organ for the girls' parlor has been sent us. One brother has given a five horse-power gasoline engine; another enough paint for one of the barns; another two barrels of apples. One sister has sent five mattresses. Various other pieces of furniture have been donated. Among the books sent is a set of Gibbon's Rome, also a set of Mosheim's Church History.

Were it not for this interest in Walderly shown by our brethren in the Conference, we would be unable to carry on the work. We want, more than anything else, to have you send us your boys and girls that they may receive, not only the training that will prepare them for the heavenly kingdom, but that they may become "Efficient for Service."

MRS. E. A. VON POHLE

For Those "Older in Years"

"The great day of the Lord is near, it is near and hasteth greatly.' And a world is to be warned. With such a preparation as they can gain, thousands upon thousands of the youth and *those older in years* should be giving themselves to the work."

During the first two weeks of September thousands of our youth are entering our schools for a preparation for the Lord's work, but what about the other thousands and those "older in years"? The Lord has repeatedly told us that those "older in years" should get a quick preparation and enter His service.

During the past few months the writer has met several "older in years" who have expressed a desire to get their business affairs settled and to enter school

for some special work. According to the Spirit of Prophecy there should be many such.

To those of you who are "older in years" Walderly Academy extends an invitation. We desire to make our work of as great service to our Conference and denomination as possible. With this object in mind we shall not require you of maturer age to take regular grade work, but shall give you the choice of taking the special subjects in Bible, history and public speaking. "All who engage in ministering are God's helping hands."

Write to the principal, E. A. von Pohle, Walderly Academy, Hines, Wisconsin.

West Michigan Conference

Office Address, 8 Pearl Street, Grand Rapids, Mich.
President, Wm. Guthrie

News Notes

Miss Grace Kelsey of Edmore is our recent addition to the office stenographic force.

Several persons not affiliated with our denomination, yet claiming to be Sabbath keepers, came into the office during the past week to pay some money into the cause where it is most needed. This shows a coming pack to the old paths on the part of the honest in heart.

Very often we receive letters from those in declining years, in isolated circumstances or still serving in an official capacity in the church, expressing gratitude to God for the benefits of the good old *Review and Herald*. Their courage is undaunted and no darkness can hide the burning light of their influence.

We still have a good supply of the Young People's Reading Course books for 1917. In order to close them out and give our young people the benefit of these valuable readings, we will send a set of the Junior Reading Course for \$2.15, postpaid, and the Senior Reading Course for \$2.45, postpaid. The books are as follows:

Junior: "Martin of Mansfield," \$.60; "Fifty Missionary Heroes," \$1.00; "Topsy-Turvy Land," \$.65; "Elo the Eagle and Other Stories," \$1.00.

Senior: "Luther: The Leader," \$.50; "Good Form and Social Ethics," \$.75; "Life Sketches," \$1.00; "Ventures Among the Arabs," \$1.00.

We trust our friends will avail themselves of this unusually low price for these Reading Course books.

The West Michigan Tract Society is headquarters for our people in the West Michigan Conference in the matter of denominational supplies of every kind, and we hope all of our brethren and sisters will look to the office at Grand Rapids for all of their needs. We strive to give prompt attention to all orders.

Sturgis

Closely following the camp meeting held here a tent effort was conducted with some success, four having been baptized and a score or more of others we hope to see in the message. The large tent was lowered, and in lieu of this we are conducting cottage meetings. Elders Johnston and Hoyt having been called elsewhere, Brother and Sister W. P. Elliott are assisting in

the work at this place. The writer has also been endeavoring to keep in touch with pastoral work in Kalamazoo and elsewhere during the summer. It has been our lot also to officiate at a number of funerals lately in Battle Creek and other points.

S. B. HORTON

Benton Harbor

It has been some time since you have had any report from this place. I am very glad to bring a cheering one at this time, as God has heard and answered prayer. The workers will all remember the plea we have made for help for a public effort here.

We returned from camp meeting disappointed, but still praying God to send us help at the proper time. The time has surely come for God has sent us help in the persons of Elder Searns and wife. They are nicely settled here and expect to begin work as soon as the tent effort closes in South Bend.

The Lord has been giving us special tokens of His divine help in the work here of late. Sabbath, Sept. 1, after a good meeting at the church, we retired to Lake Michigan and there Elder Hebner buried four dear souls with their Lord in baptism. One case, that of a man and his wife, is about the most marked transformation we have ever witnessed. The appetite for both liquor and tobacco is entirely gone. When his wife started to keep the Sabbath he was very much opposed and threatened to leave her. She became very ill the first Sabbath she kept and was in bed several weeks, during which I gave her treatment. After the treatment at different times I called him and the children in while I prayed God to bless what I had done, and each time when we arose from our knees I found him weeping. So we can see how Rom. 8: 28 was proved in this case.

Another lady, who has kept four Sabbaths, after witnessing the baptism said she was sorry she had not known of it sooner as she wanted to be baptized. So we are arranging another baptism soon. Others are at the deciding point and I fully believe there is a harvest of souls to be gathered here. We solicit your prayers.

EMMA A. HEBNER

West Michigan Teachers

Battle Creek: Prof. W. J. Blake, Mrs. W. J. Blake, J. H. Tiney, Ida Thompson, Hattie Bell Abbott, Agnes Schoonard, Rose Herr.

Bauer: Luella Wells.

Allegan: Winona Sevey.

E. M. C.: Katherine Hale, Frances Frye, Mrs. Lela Brown.

Cedar Lake: Susie Klose.

Covert: Mary DeVillez.

Frost: Mrs. Lillian Eyestone.

Greenville: Mabel Dacons

Quincy: Viola Boat.

Berrien Springs: Mrs. Nels Peterson.

Otsego: Edna Decker.

Wright: Mae Reid.

Muskegan: Grace Martin.

Belding: Pearl Drumb.

Carson City: Lucy Boothby.

Carlton Center: Florence Ashley.

Charlotte: Forest Schoonard.

Edmore: Fae Strickland.

Grand Rapids: Maiziebelle Terry.

Glenwood: Una Garton.

Kalamazoo: Florence Blysm.

Hastings: Mrs. Nellie Brainard.

Ziegenfuss Lake: Hazel Royston.

South Bend: Hazel Klose.

LATTA E. BELL, Supt.

Obituary

MINOR.—Daniel E. Minor, son of David R. and Cina Whitmore Minor, was born Feb. 27, 1858, on the farm where his parents lived, south of Franklin Grove, Ill., all their married life. He died in the same home July 8, 1917, after a life of toil and hardship but having lived trying to serve God and help others. He was the eldest of six children but only one sister and one brother are left to experience the loss of one more gone from the old home. Neighbors and friends, some of them old schoolmates, called often and did what they could to brighten his last days.

I. M. M.

Canvassers' Report for the Week Ending

September 14, 1917

South Wisconsin

Canvasser	Book	Hrs	Ords	Value	Helps	Total	Del
J. C. Frank	BR	52	12	43 50	75	44 25	.....
E. M. Bisbee	GC	46	...	.....	.....	.....	116 95
Ruth Bisbee	GC	43	...	.....	.....	.....	92 00
"	GC	18	...	.....	.....	.....	153 25
Rose Trummer	BR	...	...	.....	.....	.....	120 00
John Evert	DR	23	...	.....	.....	.....	142 00
H. F. Bernitt	BR	28	...	.....	.....	.....	202 75
Oscar Reinmuth	DR	70	...	.....	.....	.....	980 00
Ruth Carlson	BR	22	...	.....	.....	.....	173 50
H. G. Reinmuth	DR	70	...	.....	.....	.....	1233 00
Arno Wangerin	BR	10	...	.....	.....	.....	124 00
Earnest Lutz	BR	35	...	.....	.....	.....	363 00
L. M. Feyen	BR	66	...	.....	.....	.....	442 00
Gertrude Christiansen	BR	...	...	.....	.....	.....	42 00
Fred Breyer	BR	45	21	77 50	1 25	78 75	.....
Emelia Roberson	GC	18	6	22 00	3 00	25 00	.....
H. F. Bernitt	BR	52	11	40 50	19 50	60 00	.....
W. A. Griffith	BR	42	15	57 50	.....	57 50	.....
Ruth Carlson	BR	11	...	.....	.....	.....	69 50
		599	65	241 00	24 50	265 50	4184 45

Indiana

J. F. Stureman	BR	8	6	21 00	.....	21 00	.....
C. R. Shepard	GC	30	4	14 00	.....	14 00	.....
M. T. McCammet	BR	19	8	29 00	.....	29 00	.....
W. B. Ware	GC	40	4	16 00	10 50	27 50	30 25
Fred Possman	BR	20	1	3 50	.....	3 50	.....
Raymond Brooks	BR	34	10	38 00	.....	38 00	.....
C. F. Colton	BR	44	11	38 50	.....	38 50	.....
Fred Kaufman	BR	24	...	.....	.....	.....	289 50
M. S. Grim	BR	45	7	26 50	3 50	29 50	.....
F. E. Trees	GC	22	7	25 50	1 50	27 00	.....
John C. Gaevart	GC	22	3	10 50	50	11 00	.....
O. L. Hackney	BR	20	7	25 50	.....	25 50	.....
		328	68	248 00	16 00	264 50	319 75

Southern Illinois

Mary B. Long	BF	31	...	.....	.....	.....	117 50
G. W. Kimberlin	BR	38	5	20 50	.....	20 50	.....
*O. A. Morse	BR	50	...	.....	2 25	2 25	104 50
*Aaron Foster	BR	52	8	31 00	14 05	45 05	14 00
I. S. Falconer	BR	46	32	119 00	9 90	128 90	.....
*P. R. March	BR	66	61	220 50	8 75	229 25	138 50
Jerry Suda	BR	1	...	.....	.....	.....	17 50
F. H. Johnson	BR	7	...	.....	.....	.....	44 00
S. M. Stone	BR	10	...	.....	.....	.....	32 25
		301	106	391 00	34 95	425 95	468 25

Northern Illinois

M. V. Haight	BR	21	4	16 00	.....	16 00	194 00
*Wilmer Lyon	BR	14	...	.....	.....	.....	43 25
B. A. Rideout	GC	4	...	.....	.....	.....	4 75
Golda James	BR	8	...	.....	.....	.....	44 00
Miscellaneous		298	...	513 67	.....	513 67	.....
A. M. Tatton	BR	43	19	69 50	5 00	74 50	.....
Melissa West	HC	6	...	7 25	.....	7 25	.....
Edna Wingard	BR	8	...	.....	.....	.....	41 50
		402	23	606 42	5 00	611 42	327 50

LAKE UNION HERALD

ISSUED WEEKLY BY THE

Lake Union Conference of Seventh-day Adventists

PRICE, FIFTY CENTS A YEAR.

Printed by Emmanuel Missionary College Press,
Berrien Springs, Michigan.Entered as second-class matter, November 3, 1908, at the post-office of
Berrien Springs, Michigan.All subscriptions should be sent to your local conference tract society
office.All matter intended for publication should be sent to the Editor, Lake
Union Herald, Berrien Springs, Michigan.

West Michigan

C. F. McCoy.....	BR	25	5	17 50	13 55	31 05	.....
Mrs. S. A. McCoy.....	ES	13	5	15 50	8 35	23 85	.....
Mrs. J. T. Worrell.....	BR	10	...	...	...	...	37 00
Bernice A. Webber.....	DR	25	...	...	...	...	281 22
Lucene Wright.....	BR	16	6	21 00	1 25	22 25	50
H. Kent Nelson.....	HM	19	11	29 50	2 25	31 75	2 25
		108	27	83 50	25 40	108 90	320 97

North Wisconsin

Claude Morris.....	BR	46	16	59 50	75	60 25	460 00
Bertha Jensen.....	BR	26	...	...	...	...	45 50
Ruth Oswald.....	PG	...	...	...	...	...	249 75
Alfreda Hanson.....	61	...	...	...	...	...	344 50
		174	16	59 50	75	60 25	1099 75

*Two weeks

63 Agents 2155 326 1704 42 114 60 1819 52 7727 92

Business Notices

FOR ADOPTION.—A baby boy, seven months old, healthy and strong. For further particulars address Madison Sanitarium, Madison, Wis.

WANTED.—Men for crosscut saw and ax work. For particulars write F. E. Middlested, R. R. 7, Box 80, Merrill, Wis. 2

WANTED.—A good first class plumber. Must be a Seventh-day Adventist and one who knows his business. Good wages. W. P. Schuster, 212 W. Main St., Jackson, Mich. 2

HOME WANTED.—Will not some kind Adventist family open their hearts and home to a slightly crippled boy 7 years old. Mother is a widow. Answer at once. Mrs. A. Moore, 1108 Delta Ave., Gladstone, Mich. 2

FOR SALE.—Twenty acre farm, clay loam soil, fair buildings, good water, $\frac{3}{4}$ mile from church and church school at Wright, Mich., $1\frac{1}{4}$ mile from railroad. For particulars address Francis Sheffield, R. 2, Conklin, Mich.

FOR SALE.—At a bargain, if taken at once, 20 acres, good soil, drained and fenced, cement block house, 8 rooms, 2 story, with cellar and good well, 100 rods from church school. If interested write. Arthur Bronson, Marlette, Mich.

Statement of Twenty-Cents-a-Week Fund for
Eight Months Ending August 31, 1917

	MEM.	REQ.	PD.	SHORT	OVER
E. Michigan	1702	11,800 54	11,741 78	58 76	.....
Indiana	1675	11,613 33	7,805 29	3,808 04	.....
N. Illinois	1660	11,509 33	9,772 03	1,737 30	.....
N. Michigan	1042	7,224 54	4,505 83	2,718 71	.....
N. Wisconsin	752	5,213 86	3,308 25	1,905 61	.....
S. Illinois	759	5,262 40	3,703 99	1,558 41	.....
S. Wisconsin	1891	13,110 93	7,746 88	5,364 05	.....
W. Michigan	2658	18,428 80	12,079 52	6,349 28	.....
Total	12,139	84,163 73	60,663 57	23,500 16	.....

North Michigan

*A. P. Friday.....	BR	64	16	59 00	4 50	63 50	72 50
*Roy Simot.....	BR	55	4	14 00	3 25	17 25	67 25
A. J. Lock.....	BR	16	...	...	...	...	96 50
*Hermon Chubb.....	BR	56	...	...	...	...	335 50
*Carrie Chubb.....	BR	18	...	...	...	...	131 50
Katherine Schmidt.....	BR	30	...	...	...	...	304 00
Lecia Maynard.....	USP	3	1	2 00	25	2 25	.....
		243	21	75 00	8 00	83 00	1007 25

A Dream and a Story

A discouraged worker had the following strange dream: He thought he was standing on the top of a great granite rock, trying to break it with a pickax. Hour after hour he worked on, with no result. At last he said, "It is useless; I will stop." Suddenly a man stood by him and asked; "Was not this task allotted to you? And if so, why are you going to abandon it?" "My work is vain; I can make no impression on the garnite." Then the stranger solemnly replied: "That is nothing to you. Your duty is to pick, whether the rock yields or not. The work is yours, the results are in other hands. Work on." In his dream he set himself anew to his labor, and at his first blow the rock flew into hundreds of pieces. It was only a dream, but it proved a valuable lesson to the worker and a means of comfort and cheer to his soul.

So much for the dream. Brother Ernest Lloyd, who is associated with some of our Lake Union mis-

sionary secretaries for a few weeks in the interest of our pioneer missionary paper, the *Signs*, tells of a California paper worker who, supposing it would be wasted effort to call at a certain miner's house that set well back from the road, passed it by a number of times. At last feeling that duty demanded a visit, the worker called and was agreeably surprised to secure a subscription. Three months later while continuing his work in another town, our brother again met the miner, who said, "The *Signs* is the best religious paper I have ever read. I am now keeping the true Sabbath. My daughter in the East, to whom I have been sending my paper, has also begun the observance of the Sabbath. She wrote me that she had passed the same paper on to her neighbor and that she too has taken her stand for the truth. This neighbor in turn gave the paper to a deacon of the Methodist Church, of which she was a member, with the result that he embraced the

Sabbath also." Acting upon the suggestion of the miner our worker wrote to his daughter and learned that she had interested others in the truths presented in the *Signs of the Times*, and all desired to see a Seventh-day Adventist minister. The president of the conference was written to, a tent effort was held there, and a church was organized as a result. Yes, the *Signs of the Times* does bring people into the truth.

Persons who formerly refused the *Signs* gladly accept and read it now. There is a genuine spirit of inquiry everywhere. How are we relating ourselves to it? Consider seriously the idea of securing a large club of *Signs* for use among your neighbors. Think of it! 80 cents each for a whole year if your club is for five or more copies, and only 85 cents each for five or more copies if you order the paper sent direct from the publishers to the persons whose names you might furnish. Remember the dream if you are tempted to ask, does it pay?