

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. IX

BERRIEN SPRINGS, MICH., WEDNESDAY, OCTOBER 3, 1917

No. 40

Lake Union Conference Directory

Office Address, 3145 Lyndale St., Chicago, Ill.
President, L. H. CHRISTIAN, Office Address
Secretary and Treasurer, A. N. ANDERSON, Office Address.
Field Agent, J. B. BLOSSER, Berrien Springs, Mich.
Ed. and Y. P. M. V. Secretary, C. A. RUSSELL, Berrien Springs, Mich.
Medical Secretary, W. C. DUNSCOMBE, M. D., Wabash Valley Sanitarium, La Fayette, Ind.

Executive Committee

L. H. Christian	A. J. Clark	W. C. Dunscombe
A. N. Anderson	C. S. Wiest	J. B. Blosser
W. A. Westworth	E. F. Peterson	O. J. Graf
Wm. Guthrie	J. J. Irwin	C. A. Russell
J. H. Schilling	E. A. Bristol	H. O. Olson

Our Saviour Knows

How sweet to know,
When we are tried, and life seems blank and vain
That we have one who knows all earthly pain,
Who humbly trod this rocky way below,
Endured the cross, was numbered with the slain,
And bravely stood the blight of human woe:
He knows.

Our Saviour knows
What every human heart must daily bear,
What battles won in all our sorrows here;
His heart is touched with feelings for us all;
Beholds our frame, and what we mortals share
Each day, each hour, when on His name we call:
He knows.

How sweet to know,
When we withstand the fiery darts of hell,
That He is near, and doeth all things well;
Presents each name before the judgment seat,
And longs for those who would forever dwell
In that bright land where every day is sweet:
He knows.

O. P. WILSON

Emmanuel Missionary College

Have You Read the First One?

If so, you will surely want to read the others. The books in our Senior Reading Course No. 11 are gripping in their interest.

It would be difficult to find a book more positive in its influence than the first book in our course, "Luther: the Leader." Many books have been written upon the life of this apostle of the Reformation, called of God as truly as Moses or Paul, but none of these present the attractive characteristics of the man in a more pleasing way. Not a dry biography, but a vitalizing inspirational recital of those stirring events in the life of this man who digged down to the rock bottom of faith and laid broad and deep the foundation principles of Protestantism. Martin Luthers are needed today in this crisis. Read this book and catch the inspiration of his life.

The second book in the course is one that should find a place in every Christian home. "Good Form and Social Ethics" is written by the editor of the

The Youth's Instructor, Fannie Dickerson Chase, in her own simple, direct, and pleasing style. Not like most books on etiquette, a compilation of dry and uninteresting rules, but beautifully alive and attractive with its wealth of illustrative incidents taken from real life. Tells you just what to do and how and when to do it, as well as what not to do. Your habits, your expressions, your vocabulary, will change after you have read this book.

"Life Sketches of Ellen G. White" is the third book in the course. Lately from the press it is being sold by the thousand. The story of her early life, her sacrifices and triumphs, is told in a way that appeals to the heart and makes one, when closing the volume, feel to praise God for the inspiration of such a life of unselfish service. Now that the voice is silent and the pen laid aside we should cherish the more those messages which a loving Father has for so many years been sending us. No Adventist can afford to be without this book.

"Ventures Among the Arabs" is a thrilling recital of the experiences of a real live missionary among the cruel and treacherous Bedouins. One's interest is quickly awakened and held to the last page. Midnight attacks, thrilling escapes, divine providences, all taken together, form a volume which to read is to enkindle anew the fires of missionary zeal. Your boy must have a hero. Whether his hero is David Livingstone or Jesse James depends very much upon what he reads.

Drop a card today to your M. V. Secretary asking for descriptive circulars of the course, if you have not already received one. Or, better still, send \$2.75 to your tract society for a set of the books. You will not be disappointed. Then drop a line to your M. V. Secretary asking for an enrollment slip.

Resolve that you will not intoxicate your mind and enfeeble your mental powers by indulging in cheap, trashy reading. You haven't time, and you cannot afford to pay the price.

C. A. RUSSELL

Annual Collection for the Colored Work

Oct. 20, 1917

For a number of years a special collection has been taken for the colored work. This collection has greatly assisted us in securing necessary funds with which to carry forward the work for the colored people which has grown rapidly year by year, making it necessary to increase our appropriations to this line of work.

This money has not been spent in vain. We now have large churches in every city of note in the United States, and in many rural districts. Schools are operated in most of these centers. The tent efforts are bringing out large churches. In one of the Southern cities a church of seventy-five has been developed the present summer, and in the North the tent meetings

were never attended by so large congregations. If we had more workers, we could quickly double the membership. The colored canvassers are having unusual success taking orders for our good books. One from the Oakwood school has taken \$3500 worth of orders since school closed in the spring. Others have made scholarships. I mention these facts to show that God is now working in a special way for this people, and I believe what we fail to do at once may never be done for them.

At the Huntsville council it was voted to improve our school plant at Huntsville to the extent of sixty thousand dollars. The colored people agreed to raise ten thousand dollars. The school was raised to a junior college to meet our educational standards and to answer a call for a stronger school for the many young people who are taking advanced work. To put in this equipment we must have new buildings and other facilities. We should begin this work next spring and must have at least twenty thousand dollars for the first building. It was voted to ask our people to give liberally. Those who have a surplus of means no doubt would feel to give large sums, no one less than a dollar. If all of our members in this country would give a dollar each we could go ahead with this much needed extension work and no one would suffer.

My dear reader, will you not take this request to the Lord in prayer and ask Him to impress you just what He would have you give. Our colored people are giving liberally of their scanty means to help themselves. In one of our recent camp meetings, with less than fifty present, they gave and pledged in cash to missions over \$700. Some gave all the cash they had and borrowed money to return home on. I am sure if you could see their earnestness and also their poverty, you would not be happy in keeping for your personal use money that would be such a blessing if invested in this way. I know of no race that is more susceptible to the truth.

One of our greatest problems is to furnish church houses for the large companies that accept the truth. We must have a church extension fund to assist in this way. I have several places in mind where from fifty to a hundred have accepted the message, and have no place to meet after the tents come down. The conference and the members will do all they can to provide church homes for them, but they are not able to bear all the expense. I hope every reader of this call will take hold and help us to make this collection the largest that was ever made for this work and thus help a most worthy and needy cause. Ten millions of colored people in this country have their faces turned toward us asking for the light God has given us for them. Shall we answer the call? May God help us to do so before it is too late. Do not forget the date, October 20, 1917.

C. B. STEPHENSON,
Secretary Negro Department

Why Conserve Food?

When our people are approached by our local food administration officials and urged to pledge themselves to prevent waste of food "in order to win the war for democracy," some may feel inclined to question the propriety of noncombatants carrying on a food campaign with a view to winning the war.

There is for us, however, another point at issue. Whether the war be long or short, and regardless of its outcome, the world is facing an ominous food crisis. Late springs, droughts, hurricanes, poor rainfall, and periods of intense heat have played havoc with crops the world over. The season of 1916 will go down as one of the worst in agricultural history. Our crop of winter wheat is away below normal. Argentine, normally an exporting country, claims to have barely enough wheat for her own need.

But this is not the worst. Owing to the war, there is a marked decrease of food production in Europe. Farmers have been called to army and factory and their places have been taken "by overworked women, unskilled old men and listless prisoners." The submarines have sunk boatload after boatload of precious fertilizers. Because of poor farm management, decrease in acreage and lack of fertilizers, a marked reduction in soil fertility is inevitable.

In view of these alarming world conditions, America must face the enormous task of helping to feed the rest of the world, especially western Europe. Careful estimates have been made of the amount of food America can spare, and it is confidently asserted that with enthusiastic cooperation from all American homes in the matter of preventing food wastes and of choosing our diet more largely from the perishables, so as to conserve those foods most adaptable for shipment, we can save many from starvation without real sacrifice on our part. We are asked, not to stint ourselves in any necessary food, but to reduce to a minimum the wastage of food.

With our present eating habits we cannot spare much, but by practicing the economies suggested by the Food Administration, we are assured that there will be sufficient food to keep the afflicted nations of Western Europe. It is the sum of the small savings in every family that will go to make up the large amounts we need to save for Europe. To illustrate: If every person in the United States, by eating corn or other cereal, saves *one ounce* of wheat flour a day, the aggregate will be 3,125 tons, or 150 carloads a day, a train of flour about a mile and a half long. And can we say that we do not on the averages use that much more white flour than we actually need? A train of wheat or flour a mile and a half long every day would go a long way toward making up the wheat shortage of the world.

We Americans have been educated to think it almost niggardly to save the remnants—to make use of "leftovers." Parts of the liberal servings, including butter, are carelessly sent to the garbage barrel. Can we not realize that if we make use of these remnants, we will thereby release a larger portion of unused food for suffering Europe? The food thus wasted daily represents literally trainloads of food for which the mothers and children of Europe are crying. Is it "niggardly" to save the leftovers in order that the hungry of Europe may be fed? G. H. HEALD

Christ bids us, "Gather up the fragments that remain, that nothing be lost." While thousands are every day perishing from famine, bloodshed, fire, and plague, it becomes every lover of his kind to see that nothing is wasted, that nothing is needlessly expended, whereby he might benefit a human being.—*M. of H.*

What is Oleomargarine, etc.?

When a new product is placed on the market purporting to be a perfect substitute for butter, or claiming to be a superior shortening of vegetable origin, it is always "Safety First" to investigate rather carefully before giving it a permanent place in the family menus.

We have nothing to do with recommending any particular factory's output, but will answer the following questions, that those who wish may know the facts in these cases.

Question 1. What is Oleomargarine?

We will quote exactly what Swift & Co. say about their own product.

"There is nothing secret about the manufacture of Swift's Premium Oleomargarine. (It) is made from oleo oil, neutral, vegetable oil, butter, milk and salt. Oleo and neutral oils are choice oils made from beef and pork fats respectively from government inspected live stock."

Question 2. Does the fact that "Nucoa Butter" has sodium benzoate added to it, to prevent its becoming rancid too quickly in hot weather, make it an unhealthy product?

We copy extracts from the U. S. Food Inspection Decision, number 104.

"The Referee Board of Consulting Scientific Experts, composed of Dr. Russell H. Crittenden, Dr. Ira Remsen, Dr. John H. Long, Dr. Alanzo Taylor, and Dr. G. A. Hurter, have reported upon the use of benzoate of soda in foods. The Board reports as a result of three extensive and exhaustive investigations, that benzoate of soda mixed with food is not deleterious or poisonous and is not injurious to health. It having been determined that benzoate of soda mixed with food is not deleterious or poisonous and is not injurious to health, no objection will be raised under the Food and Drugs Act to the use in food of benzoate of soda, provided that each container or package of such food is plainly labeled to show the presence and amount of benzoate of soda."

"Sodium benzoate in large doses (up to 4 grams per day) mixed with the food has not been found to exert any deleterious effect on the general health, nor to act as a poison.

"The admixture of sodium benzoate with food in small or large doses has not been found to injuriously affect or impair the quality or nutritive value of such food."

Question 3. Is Crisco purely vegetable, and is it a clean food?

The makers of Crisco guarantee under the Pure Foods and Drugs Act that "Crisco is absolutely all vegetable." This claim is stated in plain terms on every can.

Those who visit the factory where Crisco is made find a very sanitary place. The floors are made of tile and it, together with the walls which are of white glazed tile, are kept spotlessly clean. The machinery is either nickel-plated or enameled in white. In the manufacture of Crisco, the product is handled exclusively by machinery from the time the barrels of oil are emptied into the large vats until it is taken out of the can by the user.

Did He Act Wisely?

"I have some news for you" said one of our church elders to me on a recent visit to his home.

"Is that so?" was our rejoinder.

"I am going to start canvassing next month. I have given the boss notice that I would leave by the fifteenth and suggested to him he needed to get some one to take my place. They gave me a raise lately, but I have felt convicted for two years that I ought to canvass, and have made up my mind I must do it at once."

"You may have but a year or two in which to work for God as a colporter before Uncle Sam will need you in his service," was my suggestion.

He has a family of wife and two little children that are glad to see him take this noble and faithful stand. Surely the good Lord will not ask His children to do His work, and straightway forget them.

Dear reader, do you really believe that probation will soon close and the Master return ere long? If so, why do you not trust him more fully, and hasten to go without the camp, bearing the reproach. There never was a time when the people are so willing to buy our books, large and small. Dedicate what remains of you for the service of God. Consider your ways, and build the house of God, and in thus doing build one for yourself in the glory land where the overcomer and the faithful will live forever.

C. J. TOLF

Up to Standard

The November number of the *Signs Magazine*, which has just made its appearance, strikes us as being fully up to the high standard that has been set by the publishers. The cover and every one of the twenty-four attractive inside pages impress one with the thought that this number is about ideal for neighborhood work.

Although we have not as yet taken time to read it through, we regard the following articles as being timely; The Kaiser, the Bible and Destiny; Mormonism in the Witness Chair; The Peace Proposals of the Pope; The Plight of the Profiteers; Meat Eating at the Bar of Science; His Pitiless Boomerang. Be sure to see a copy; you will want others.

North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.
President, E. A. Bristol

Harvest Ingathering

The month of October is the time set apart by the General Conference as a time in which all our people are to put forth efforts in securing funds from those not members of our churches for the support of the foreign mission work. The *Watchman* this year is an especially attractive number, and considered by many the best issue that ever has been put out in the Harvest Ingathering campaign.

As the laborers visit the churches they find the people readily respond to the plan, and those who have started out on this campaign are meeting with success.

At camp meeting the resolution was passed that in the North Michigan Conference each church member should use fifteen copies, and that we raise \$3.00 per member for the foreign mission work. \$150,000 is the goal, and we want each one to do his best in the raising of this amount. Will each one do what he can to reach the goal? The time left for the culmination of our work is short, and now, while the door of opportunity is still open, is the time to put our whole strength into this campaign.

Ministers will be sent to the different churches to help in this work, and we trust that you will send us reports each week as to how the campaign is progressing.

E. A. BRISTOL

East Michigan Conference

Office Address, Holly, Mich.
President, A. J. Clark

August							
	Tithe	2%	F. M.		Tithe	2%	F. M.
Ann Arbor.....	96 43	4 05	7 96	Ithaca			
Alaiedon.....	41 40	3 59	18 87	Jackson.....	229 20	4 56	73 66
Alma.....	69 19	2 86	17 14	Jefferson.....	79 35	9 06	5 01
Arbela.....	12 02	85	16 03	Luce.....	23 36	2 32	25
Adrian.....				Linden.....	54 65	1 32	9 69
Bancroft.....	25 20	4 78	3 82	Lapeer.....	50 54		10 07
Belleville.....	38 29			Leslie.....	31 40		4 21
Birmingham.....	17 91		7 00	Lansing.....	285 20	1 00	35 23
Bay City.....	114 15	4 95	14 57	Memphis.....			
Breckenridge.....				Marine City.....			
Bunker Hill.....				Napoleon.....	55 92	2 29	17*70
Clio.....	32 95		17 83	N. Branch.....	33 74	5 67	14 79
Chesaning.....	8 31	1 76	4 59	Ola.....	44 20	2 60	15 91
Chapin.....			24 00	Owosso.....	28 07	1 99	11 16
Dansville.....	10 15	1 92	16 70	Oxford.....	34 26		10 05
Detroit E. S.....	13 36		5 13	Otter Lake.....	37 07	2 18	10 74
Detroit W. S.....	130 13	2 21	52 94	Pontiac.....	61 01	41	13 20
Detroit Tr. Ave.....	490 81	6 20	78 89	Pt. Huron.....	15 49		6 48
Detroit No. 2.....	152 48	2 20	30 21	Plattville.....	22 59	1 47	30 01
Detroit Servian.....	9 50		1 65	Rapson.....	74 20	10 02	9 42
Durand.....	11 79	38	5 18	Reese.....	24 18	40	39 01
Elwell.....				St. Charles.....	72 30		12 00
Elkton.....				Saginaw.....	5077 35		29 82
Elmwood.....	13 50		5 00	Sandusky.....	50		2 30
Fairgrove.....	112 00	21 00		St. Johns.....			
Fenton.....				St. Louis.....	73 24	7 12	4 65
Flint.....	418 04	7 85	58 87	Sumner.....	8 16		3 95
Flushing.....	37 34	2 12	14 61	Vassar.....	33 35	2 20	8 96
Gibson.....	26 90	4 00	6 52	Watrousville.....			
Greenbush.....	13 21		25	Willis.....	109 07	6 60	
Hillsdale.....	24 82	73	11 21	Westphalia.....			
Highland Park.....	17 47	50	3 94	White Lake.....			
Hazelton.....	49 03		18 78	Individuals.....	10 69	23	16 99
Holly.....	301 56	11 16	40 64	Total.....	\$8857 03	144 55	877 59

Hillsdale

We surely have been busy this year. Two persons have been baptized and united with the church. We have ordered and scattered hundreds of the *Present Truth* series. Many subscriptions to the *Signs* weekly have been taken, also for the "World War" and other books which have been sold or loaned.

Last March we ordered fifty copies of *Life and Health* sent to the prominent women of Hillsdale. The church did not think it could take up the sale of the Temperance Annual. So the matter was brought before the President of the Woman's Christian Temperance Union by the secretary, with the result that 250 copies were ordered and sold. This splendid magazine will no doubt be read by more than 250 people.

Mrs. Sterrie Wellman and children, from India, are

visiting her people. Sister Wellman has been a great help and inspiration to us all.

We are of good courage and are certainly glad of the good reports in the *HERALD* each week.

MRS. MARK MORRIS,
Home Miss. Sec.

Missionary Volunteer Notes

During the first quarter of 1917, the Department carried on a Missionary Volunteer Service Campaign through a series of six Missionary Volunteer conventions. These were held at Alma, Durand, Lansing, Flint, Detroit, and Vassar, and were attended by 1,204 young people and their friends. At the conventions the following progress was made: new members added to the Bible year, 50; Morning Watch, 35; King's Pocket League, 93; Reading Course, 44; Standard of Attainment, 78; pledges made for foreign missions, \$300.05. The Lord came very near and blessed us on these occasions, and there prevailed a spirit of genuine conversion, and whole-hearted consecration. We earnestly pray that the results may be far-reaching in their influence.

At the Decennial Day Celebration program held at the East Michigan campmeeting, which convened June 7-17, at Saginaw, \$9.64 was given to apply on the new Conference Library Fund. The books bought for this library will be sent out to those of our young people who could not otherwise have the privilege of reading the excellent Missionary Volunteer Reading Course books. The Conference secretary is desirous of hearing soon from any who have a burden to give for this worthy purpose. If there are those in our Conference who have books they would give to this library, please get them ready and send them at once to the East Michigan Conference Missionary Volunteer Department, Lock Box 337, Holly, Michigan. We hope to see the Conference Library grow rapidly.

Seventy-six were baptized at the Saginaw camp meeting. It is interesting to note that fifty-nine of these were young people and children.

At this same meeting the Missionary Volunteers in attendance made pledges for the work in foreign fields to the amount of \$1,327.75. This is to be applied on the Missionary Volunteer Goal for 1917, which at the beginning of the year was set at \$1,300.00.

The annual Missionary Volunteer statistics for the year 1916 show that Standard of Attainment certificates were received by 41 society members; Bible Year cards of honor by 97; and the Missionary Volunteer Reading Course certificates by 61. One hundred nineteen young people were converted and added to the church; and the Missionary Volunteer Goal of \$850.00 for foreign missions was exceeded by \$469.19, the gift of the young people for 1916 being \$1,319.19. The total membership of 29 Missionary Volunteer societies at the close of the year was 566.

According to the report from the Young People's Missionary Volunteer Societies of the East Michigan Conference for the quarter ending June 30, 1917, there are 38 societies with a membership of 777. Two hundred ninety of this number are Junior members. Three new societies, representing an increase in membership of 75 young people, were organized

during that quarter, making a total of 20 Junior Societies and 18 Senior. One hundred twenty young people are studying for Attainment membership. There are now 82 Standard of Attainment members in this conference, and 135 Seniors and 119 Juniors are taking the Missionary Volunteer Reading Courses, 687 are observing the Morning Watch, and 353 are reported as enjoying the wonderful blessings afforded by the Bible year.

Did you read the above paragraph? And are you among those members? If not, send in your name and address to your Conference Secretary, and enroll, and become a wide-awake Missionary Volunteer. You cannot afford to lose the blessings and the sure development that are now placed within your reach by the spiritual, educational, and social advantages of the Missionary Volunteer Movement.

-E. LOIS CARMICHAEL

A White Trail

Many miles of dusty road have been traveled by the canvasser in his efforts to scatter the printed page. Innumerable homes have been visited in which many copies of our books were left. Words spoken, and acts of kindness shown that have started many honest in heart towards the kingdom.

I recently made a delivery in Washtenaw county that illustrates how the people are appreciating our books, and the good accomplished by the colporteur. In many of the homes visited I found copies of "Bible Readings" that had been sold by a canvasser a few years before. I was told that one man had read his book through about six times. A lady said she would not take anything for her book, and another stated she would not part with the copy she had for \$200.00. In fact it seemed that everyone liked the book. At different places words of praise were spoken of the canvasser of whom the books had been bought. As I saw the good work done by this canvasser and how the books he left behind were still preaching the truths of our message I thought that truly he has left a White Trail.

In a letter from Miss Jessie Boist who canvassed in Saginaw county during the summer of 1916 and in Hillsdale county this past summer she states, "I have heard that there are twelve people keeping the Sabbath from reading "Bible Readings" I sold them last year. I never had better news in my life. I am so happy for this. Surely the Lord is good to give us all some little part. I am so glad the canvassers may have souls for their harvest." More miles added to the White Trail.

Miss Olive Medford reports the following. "When I had finished canvassing one lady, she asked me if it was not an Adventist book. She told me that she and her husband had been Adventists, but had given it up. It seemed that I could not leave her in that condition. They often talked about keeping the Sabbath again, but seemed to lack courage to start. The rest of my stay of a few minutes cannot be described, and can be imagined only by those who have had the experiences—how that at first she refused to yield to the pleadings of the Spirit to accept Him then, the look of anguish on her face as she realized what her refusal meant, and how finally we knelt together and she again took her

stand for the truth and promised obedience." Still more miles on the White Trail!

While visiting Fairgrove I had the privilege of speaking to the company, that has been raised up as a result of a successful tent effort this summer, upon the canvassing work at their weekly Wednesday evening prayer meeting. Some of the new converts who were rejoicing in the truth testified to the fact that they were grateful for the canvasser's (M. D. Day) visit to their home and that they had bought a book of him. Ah, who is it that leaves a White Trail behind him? Surely, the canvasser.

These experiences only demonstrate how the Lord is blessing the efforts of the faithful colporteur. I am grateful to God to be able to report that this past summer records were made by our colporteurs that have exceeded any previous ones I know of. It proves that books can be sold in East Michigan. We have found that not only can they be sold, but that people are anxious to get them. One lady had been praying that the Lord would send some one with more of our good literature. Thanks be to God, He was enabled to answer that prayer; for one of our canvassers found this soul and ministered to her needs.

Another theory that the enemy has used was that you can't deliver. Well, I am sure our colporteurs can testify that there isn't a word of it so; for we made some excellent deliveries, in fact every one made a good delivery and all are now rejoicing over the results of their summer's work.

Brother M. D. Day, whose name was mentioned in one of the above experiences, has set an example that many should pattern after. Brother Day is a farmer, but he never allows himself to get too absorbed in his work. He has for several winters put in two months or more at the canvassing work. The day following the prayer meeting spoken of above I met Brother Day and in talking with him it could plainly be seen that he felt more than repaid for all his efforts.

Dear reader, do these experiences not appeal to you? Why not plan to put in some time this fall in the canvassing work and make a good Christmas delivery. Come and assist in extending the White Trails in your neighborhood and on to others. If you are wanting to take up this line of work and want to get in shape to make a Christmas delivery let me know immediately.

W. A. BERGHERM

Holly, Michigan.

The Kaiser, the Bible and Destiny.

A short time ago the following statement, that to us is ridiculous, appeared in one of the big Eastern dailies; "The beast with the two horns in Rev. 13:11 represents Germany and Austria." Seven other equally absurd ideas were voiced in the article. It is plainly evident that there is need of giving wide circulation to such publications as the *Signs Magazine*. The heading of this paragraph is also the heading of a fine, easily understood article that appears in the November number. This article, based on the prophecy Dan. 7, will set some uninformed and other misinformed persons straight. Will your friends and acquaintances be among them?

West Michigan Conference

Office Address, 8 Pearl Street, Grand Rapids, Mich.
President, Wm. Guthrie

Appointment

There will be a union meeting at the Sand Lake Church Sabbath, October 6th.

Sabbath school at 10.00 A. M.

Preaching at 11:00 A. M.

Preaching at 2:00 P. M.

The nearby churches are invited to join with us in this occasion. Please bring your lunches with you, and pray that the Lord will bless us at this time. We have some very interesting and important things to say to you.

WM. GUTHRIE

Notice

Last month some one sent in a written review of "Those Bible Readings," the third book in the Junior Reading Course 3. No name was attached to the paper, and as the post mark was not legible, I am at a loss to know who deserves the credit. Will the guilty one please write me?

EDNA L. WALKER

Notice

Arrangements have been made for the churches of West Michigan to receive help during the Harvest Ingathering Campaign as follows:

R. J. Nethery and W. P. Elliott; Greenville, Edmore, Frost, Carlton Center, Three Rivers, Elkhart, Goshen.

N. M. Jorgenson; Muskegon, Nunica, Wright, Holton, Fremont.

Wm. Reefman; Holland, Monterey, Allendale, Bauer.

L. C. Shepherd; Ionia, Coldwater, Quincy, Union City, West Leroy, Homer, Kinderhook.

B. F. Williams; Hastings, Nashville, Charlotte, Eaton Rapids, Brookfield, Maple Grove, Dimondale.

Byron Hagle; Howard City, Sand Lake, Cedar Springs, Grant, Kent City, Lake View, Trufant, Cliford Lake.

U. S. Anderson; Niles, Bangor, Covert.

F. W. Johnston; South Bend, North Liberty.

J. M. Hoyt; Cedar Lake, Portland, Grand Ledge, Carson City, Bushnell.

S. B. Horton; Kalamazoo, Sturgis, Mendon.

E. R. Smith; Albion, Urbandale.

F. W. Wright; Allegan, Douglas, Nortonville, Grand Haven.

Orva L. Ice; Gobleville, Paw Paw, Decatur, Glenwood, Otsego.

O. F. Gaylord and H. B. Lundquist; Battle Creek, Bedford.

W. H. Sherrig; Grand Rapids, Byron Center.

A. E. Serns; Benton Harbor, Hartford, Berrien Springs College, Berrien Springs Village, St. Joseph.

About the Colporteurs

Brother John Worrell of Michigan City is still under the weather, not having fully recovered from his recent operation.

Brother G. A. Potter, who has been doing such splendid work in Laporte county, Ind., has finished there and is moving this week to Muskegon. His daughter Faith expects to join him.

Brother Kidder has decided to remain in Cedar Lake this winter where he will have school privileges.

Brother F. W. Brainard of Portland is entering the work in Ionia county this week with Daniel and Revelation. He is a man of many years experience.

Brother and Sister McCoy of Elkhart are sending in a steady stream of good reports each week from that quarter.

Brother Carl Joslin of Scotts, Mich., is again in the harness and expects to make things lively in that quarter this winter.

Brother Herrington is still pushing things in Montcalm county

When can I make arrangements with you for territory?
W. B. MARIS

News Notes

Brother A. N. Anderson, the Union Conference treasurer, is spending a little time in our office auditing.

Mrs. S. B. Horton of Kalamazoo has been obliged to go to New Orleans on account of the serious illness of her mother.

The Conference Committee met in connection with the Cedar Lake Academy board at Cedar Lake September 25 at which time many plans were considered for the furtherance of the work.

The Harvest Ingathering papers are now in possession of all our churches. It has been decided to devote three aggressive weeks to this work beginning October 8. Should any churches not have received their supplies, they should notify the office in Grand Rapids at once.

Our people will be interested to know that the Greenville church brethren are now excavating for a new church school building at that place and judging by the many willing hands employed, this school should be ready for use before the severe weather sets in. The Grand Rapids church school building is also progressing nicely.

At the close of the morning service at Charlotte Sabbath, September 15, Mr. W. J. Wilton and Miss Alma M. Husted were united in the holy bonds of matrimony. We wish for them greatest success in their service to the Lord, together with health and prosperity. They will reside near and attend the Brookfield church.

North Wisconsin Conference

Office Address, Room 5, Ashland National Bank Building, Ashland, Wis.
President, J. J. Irvin

Clearwater Lake Institute

During the summer there were a number who expressed a desire to enter the colporteur work. It was decided to hold an institute for these volunteers September 21-30. We were invited to come to Clearwater Lake by the church at that place. Although

several who planned to attend were unable to get there, eight earnest souls came together for the studies. Throughout the meeting there was manifested a spirit of earnestness and consecration. These brethren and sisters are all substantial men and women. Classes were conducted for the books Daniel and Revelation, Great Controversy, Bible Readings, and Heralds of the Morning.

Elder J. J. Irwin had charge of the devotional and evening services throughout the institute. Every evening there was a good attendance and an excellent interest from a number not of our faith.

LOREN SHEPARD

Indiana Conference

Office Address, 2708 Bellefontaine St., Indianapolis.
President, Wm. A. Westworth

Peru

We started meetings June 8 and had a hard time to get an attendance as we were mistaken for Mormons. At camp meeting time we left our field and were gone nearly four weeks. Then we returned and rented a hall from the Episcopal Church. A new rector arrived and discovered that we were Seventh-day Adventists. He informed us that we could not hold meetings in any buildings over which he had any control. This of course broke up our meetings. We had paid the rent, advertized, and gone to other expense, and held only one meeting. We had to appear at the entrance for several nights and inform the people what had happened. It took us one week to get another place. It is on the third floor in the best block in the city. In spite of all these difficulties thirteen were baptized last Sabbath, others are keeping the Sabbath and still others are interested.

DUDLEY BROTHERS

Beechwood Academy Notes

Beechwood Academy opened September 3 and everybody has been so busy getting school started that this is the first opportunity that we have had to report to the interested friends in the Conference. The following is a list of our enrollment by churches:

Academy Church, Fern Burgess, Leslie Burgess, Elizabeth Taylor. *Anderson*, Russell Moore, Marie Parker, Ralph Gray, Merle Jones, Genevieve Lawson, Lester Keys. *Barbers' Mill*, Ruby Johnson. *Boggstown*, Mamie Jones, Jeanette Hofstra, William Hofstra, Lee Esther Strickler, Earl Johnson, Elbert Cushing, Leland Johnson, Stella Jacobs, Marguerite Rader, Alta Moore. *Hartford City*, Ruth Richardson, Lyle Keith, John Tindall. *Indianapolis*, Margaret Hostetler, Wilmuth Benson, Maurice Goodwin, Marguerite O'Conner, Marguerite Harney, Francis Hawley, Helen Rogers, Hermance Turner, Letha Eastman, Mabel Eastman, Edward Schleicher. *Jonesboro*, Ernest Archibald, Mabel Misner. *Kenard*, Catherine Judd, William Binkert. *Kokomo*, Homer Fellow. *Marion*, Ora Unthank, Mary Leab, Myrtle Leab. *Aubrey Twigg*, Maxwell, Burt Potts. *Middletown*, James Keesling, Robert Keesling. *Mt. Zion*, Jennie Fuchs. *Muncie*, Chester Cunnington. *North Vernon*, Marita Thompson, Viola King. *Northfield*, Anna Bush. *Richmond*, Geraldine Hoffman, Dorothy Hoffman, Harriet

Hart. *Salem*, Nellie Wright. *Vincennes*, Lewis Ford. *Wolf Lake*, Pearl Sweany. *Petersburg*, Frances Vaughn. *Taswell*, Beatrice Larimer. *Geneva*, Gretchen Cooper, Garnet Cooper. *Michigan*, Guy Burgess. *Tennessee*, Jesse E. Dortch.

Our enrollment to date is sixty-three. Last year our total enrollment was thirty-five, so we have practically doubled our enrollment, or will double it by the close of the year. Twenty out of last year's thirty-five students are back in school. This means that about 57% of our students returned to us. Of the fifteen who did not return, four are at the College, one is at the Sanitarium, one is nursing, one is teaching church school, one is at home on account of ill-health, and six are out of school on account of financial difficulties. 80% of our last year's students are either going on with their preparation for the Lord's work or are actively engaged in that work.

This year we have seven students attending school who have been promised help from the Students' Aid Fund. The help which we have agreed to furnish each student from this fund is \$6.00 per month. We will, therefore, require \$378.00 for these seven students for the year. The Students' Aid Fund now contains \$146.00. There are unpaid pledges on this fund to the amount of \$215.00. We have in sight, therefore, on the Students' Aid Fund \$361.00 out of the \$378.00. Shall we send home one of these seven students because the money is not forthcoming to help him? If so, which one shall we send?

There are several other young people in the Conference who ought to have assistance from this fund. The statements from the servant of the Lord on this subject are very strong. The Lord's people are not faithful to their appointed task if they neglect to look after the education of the young people.

But the splendid way in which the people of Indiana have come to the help of the school and its students in the past year assures us that we need have no fears for the support of the Students' Aid Fund during the school year of 1917-18. Remember, every 25 or 50 cent piece helps out.

The family of Brother J. W. Hofstra have moved into the neighborhood of the school, and will connect with the Academy Church.

Since school opened we have lost seven students, two of whom went to College, one to Adelphian Academy. Three students have withdrawn on account of ill health and one for personal reasons. The present membership is fifty-six.

A large number of the students are taking voice under Brother Floyd Campbell of Shelbyville, who comes over to the school every Tuesday and Wednesday. Brother Campbell is also teaching a class in sight-singing.

The acid in the coal smoke last year and the years before weakened our steel smokestack a great deal, and a week or two ago a bolt of lightning completed the work of destruction so that the new brick stack we were planning on became an absolute necessity. Two good friends from Indianapolis, Mr. Schleicher and Mr. Keely, are donating their work during the erection of the new stack.

We wish to ask the prayers and hearty co-operation of the good brethren and sisters in the Conference for

Beechwood Academy this year. Pray that the Lord will help us to bear the responsibility of training and guiding the sixty-three boys and girls that have been intrusted to us.

Southern Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.
President, E. F. Peterson

August

	Tithe	2%	Miss.		Tithe	2%	Miss.
Astoria	7 55	1 47	2 19	Martinsville.....	59 07	1 28	9 15
Bloomington ...	4 28	16 86	2 19	Maevstown	8 25		75
Bluford	18 69	1 60	2 17	Madison—St. L	18 15		1 31
Brownstown ...	16 25		3 62	Mattoon	7 47	2 20	1 80
Carterville	67 11	5 55	9 39	Noble	27 56	10	9 72
Centralia	17 93	3 70	8 96	Peoria	109 58	3 45	28 98
Charleston	12 55	2 00	7 20	Pana	19 67	86	6 36
Danville	37 63		3 98	Quincy			3 77
Du Quoin	48 50	6 00	12 26	1st Springfield..	60 27	2 67	18 14
Decatur	498 39	1 57	52 59	2d Springfield..	37 47	2 92	4 12
East Alton	21 86	2 69	5 03	Shelbyville	38 68		2 42
Farmington	16 80	89	6 69	Stewardson	6 90	1 60	17 03
Foosland	25 67	89	12 05	Twin City	24 33	3 38	15 53
Herrin	66 19	10 55	20 82	Witt Company..			
Kingman	83 30	6 49	9 84	Conference	157 69	11 81	50 51
Lovington	19 97	3 53	5 84				
				Total.....	\$1537 76	82 20	344 08

News Notes

Elder Peterson is taking a much needed rest at his old home in North Michigan.

The harvest ingathering work is now on. Reports from our churches are already beginning to come in showing that good progress is being made. Shall we not all enter heartily into this work while the weather is favorable, and before others get ahead of us and get dollars that are so much needed for the advancement of the Lord's cause. Let all begin now.

Brother Lloyd F. Harrison is one of the new recruits to our force of colporteurs. He and Brother Francis Teas are located at Winchester.

Brother Fred Phipps reports encouraging prospects in his efforts to interest the colored people in the truths of the message at his present location, Brush Crossing, near Herrin. He says, "I am having a very fine attendance every evening. The tent was completely filled last night."

The first Springfield church is now represented by six of its young people at the Fox River Academy.

We would remind our church officers to be prompt in sending in their quarterly reports to this office, blanks for which have already been sent them. We appreciate early reports.

Brother Fall, Jr., of the Noble church has recently entered the colporteur work in this field.

Eld. Milan Ostoich, who is working among the Servians and Croatians in our conference at Peoria, reports three new Sabbath keepers as a result of his few weeks effort. We hope many more may be garnered out from these languages to identify themselves with God's remnant people.

Ernest Lloyd of Mountain View, California, spent three nights visiting some of our churches in the interest of the home missionary work by the extended circulation of the Weekly and Monthly *Signs of the Times*.

Eld. C. W. Curtis and Brother C. J. Smith expect to open a series of tent meetings at Herrin, if upon

investigation it seems best, otherwise they will go to some nearby town for meetings this fall.

Eld. E. N. Sargent has returned to Peoria to take up work in that large city and with the church there.

Eld. P. C. Hanson will work in Bloomington for some little time as the interest there seems to demand some attention.

Sister Mary Craig will continue her work in Decatur where several persons are being established in the truth for baptism.

Sister Rika Wohlers has taken up Bible work in the city of Springfield where a number of interested persons desire to study the message further.

Eld. L. O. Drews is conducting his work at Belleville with the new Sabbath keepers in the hope of having a baptism there soon.

Brother H. E. Moon and the two stenographers will be kept busy in the office in the interest of our fall work while Brother A. L. Van Fossen, Sister Grace Evans, and Eld. E. F. Peterson will be kept busy in the office and field in their respective departments.

Harvest Ingathering

The Harvest Ingathering campaign is on among our churches, Kingman being the first to report for the week's work. Twenty were used by one person who received \$10.75. A brother in the First Springfield church reports two papers given out and \$15.00 received, and another one paper given out and \$1.00 received. Surely we will all say let the good work go on.

Now is the time to press this work for definite and immediate results. Let us expect greater things from God in this campaign than ever before. While objections will be met and the work will perhaps in some respects be harder than in other years, yet all indications show that larger amounts will be received than heretofore. We cannot believe the work is going to suffer as a result of conditions in the world. If we go out in faith and diligent effort, God will amply reward us.

We have as a goal an amount equal to \$3.00 per member in each church. We believe it can be reached if all will take hold and do their part. We shall look for further reports from other churches from week to week. The conference workers are all taking hold of the campaign in real earnest having been assigned to different churches so that each church will be visited by one of the ministers or workers during the early fall. In the meantime let the members do what they can by carefully planned efforts and we know success will surely follow.

We shall be glad to hear from our members with interesting experiences in this work for publication and writing out to others for their encouragement. Let us each do our part in raising our share of the \$150,000 goal in the North American Division Conference.

E. F. PETERSON

Christ came to this world to show that by receiving power from on high, man can live an unsullied life. With unwearying patience and sympathetic helpfulness, He met men in their necessities. By the gentle touch of grace, He banished from the soul unrest and doubt, changing enmity to love, and unbelief to confidence.—*Ministry of Healing*.

Northern Illinois Conference

Office Address, 116 N. California Ave., Chicago, Ill
President, J. H. Schilling

The Italian Work in Chicago

The Italian work in Chicago is making headway slowly and finding its way to many honest hearted persons. Last Sabbath nine more precious souls were buried with Christ in baptism, thus making twenty-three that have united with the church since January of this year. We expect to have another large baptismal service very soon. The Lord has surely blessed us in the tent work this summer, and we expect to reap abundant fruit in due time.

There are many difficulties and perplexities to meet, but we are of good courage and ready to meet any circumstances, sure of victory, for the prayers of the saints and the love of Jesus sustain us. Sister Vesta Cash and Brother J. Sansonetti, our Bible workers, are of good courage and are doing faithful work for the Master.

In our work we find many families in need of clothing. It may be that some of our brethren and sisters could assist us in sending some clothing for men, women and children. Everything in this line can be used to good advantage and will be greatly appreciated.

While we are thankful for what the Lord has done for us in the past, we are looking for greater results in the near future. So we are praying that the dear Lord will teach us the right method to win souls for Him.

The Lord is surely coming soon and we will rejoice hearing Him say: "Well done faithful servant; for inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

726 S. Oakley Blvd.

R. CALDERONE

News Notes

Dr. Rankee of Harvey, N. D., took up the time at Sabbath service, Sept. 22, speaking on the interesting topic "Prevention of Disease."

Dr. Reath of Walla Walla, Wash., visited the office during the early part of the week.

September 25 marked the date of the arrival of our new stenographer, Miss Mary Birge, who has recently been visiting her sister at Elkhorn, Wis.

Elder J. H. Schilling visited Aurora and Elgin and expects to return to Elgin the latter part of the week.

Mr. W. J. Harris and Mrs. Amelia Eitel Harris stopped at the office Monday on their way to Ottawa where they will be engaged in a hall effort this winter with Elder Lauda.

Brother V. E. Toppenberg who is on a furlough from German East Africa, called at the Tract Society office. He, with his wife and child were on their way to Washington, D. C.

Elder Schilling spent Sunday at Pontiac attending baptism, where five souls were immersed.

The interesting series of lectures which were conducted in the large tent by Elders St. John and Woodman, at Clark Street, Chicago, were brought to a close the early part of this month. Eight souls were

baptized Sept. 9, and we look for more results from this effort, for there were many familiar faces seen in the audience at the Sunday night meeting held at Willard Hall, where the lectures will be continued during the winter months.

Miss Pearl Preston, who has been stenographer at the Conference office, leaves Wednesday for a trip to her father's home at Wichita, Kansas.

Brother Tolf our Home Missionary Secretary visited the office last week. He reports encouraging work in his line.

Miss Lena Wadleigh opened school in Harvey, Monday the 17th.

Tri-City Sanitarium

Our Tri-City Sanitarium, located in the beautiful city of Moline, Ill., is now ready and manned with an excellent force of physicians and nurses, to answer any emergency that may come up among our brethren throughout the Northern Illinois Conference in the way of treatments or operations.

Our Sanitarium has always been a well patronized institution, and has just closed another year with a surplus; hence it is clear that it has been a paying institution. As long as the institution is a paying one, it is evident that the patronage and treatments are good, and that it gives the very best satisfaction in every way.

We have two excellent physicians in charge, Dr. Elliott and Dr. Warner. Dr. Elliott, our medical superintendent, comes from Washington, D. C., where he has been connected successfully with the hospital branch of the Washington sanitarium for some time. He is a Christian man, and comes to us with a determination not only to make the institution a success so far as medical work is concerned, but also spiritually.

For some years the institution has drifted into a surgical hospital. Since however, that was not the purpose of the founders, steps have been taken to turn it back to its original purpose—that of making it a Seventh-day Adventist medical and missionary sanitarium, doing, of course, all such surgical work as might come in incidentally with sanitarium work. Dr. Elliott with his staff of workers, has resolved to make the original purpose of the institution stand out boldly. He believes in following God's plan for the conduction of the sanitarium, and I can say that there is certainly a feeling of the heartiest cooperation between the conference officers and workers and Dr. Elliott's purposes.

Dr. Warner, who is house physician, has had a long experience as a private physician and also practiced in sanitariums in the state of Minnesota. He is also a Christian and is determined, with the rest of the faculty to make it a thoroughly Christian missionary institution. Dr. Warner had extensive post-graduate work in the city of Chicago last winter, and thus was able to register in this State.

Miss Tippet, who is our superintendent of nurses, is a registered nurse, having received her training at our Melrose Sanitarium, in Massachusetts, and is well qualified for the work.

We have a nice class of nurses and other helpers.

We shall have a nurses' class which will begin some time in October. The doctors are anxious to receive applications from our good young people for this course. We have a good chaplain, who is a very good Bible and history teacher. Hence with this good Bible teacher, and a good registered nurse and the two capable physicians, we are able to train a good sized class, to the very best advantage.

In the course of time, the doctors will arrange their work so as to visit some of the churches, holding institutes and thus leading our people to higher ground in the way of healthful living.

The conference really looks forward to a most prosperous future for the institution, and to the most hearty cooperation of all our people and all the conference workers with the sanitarium workers.

The sanitarium workers are a part of the working force of the conference. Their work is a part of God's work. They are gospel workers just as much as are the ministers and Bible workers, and we want them to feel that way. When we pray, we should pray for them and ask God to let His blessing rest in copious measure on the sanitarium.

A few statements with reference to what our institutions ought to be, from the Spirit of Prophecy, might not be amiss, in this connection:

"Every institution that bears the name of Seventh-day Adventist is to be as was Joseph in Egypt, and as were Daniel and his fellows in Babylon."

"Our sanitariums are to be established for one object, the proclamation of the truth for this time; and they are to be so conducted that a decided impression in favor of the truth will be made on the minds of those who come to them for treatment. The conduct of each worker is to tell on the side of right. We have a warning message to bear to the world, and our earnestness, our devotion to God's service, ought to bear witness to the truth."

This is the sort of an institution that we want our Tri-City Sanitarium to be. As stated in the beginning of this article, it is now ready for work. Let all who feel their need of physical help, whether it be in the form of general treatment or an operation, come right along. They will be received with open arms and be made to feel at home.

J. H. SCHILLING

I suppose Isaiah thought he was as good as most men in his day, and perhaps he was a good deal better than most men, but when he saw the Lord he cried, "Woe is me, for I am undone; because I am a man of unclean lips."—*Moody*.

Obituaries

CURTIS.—Harva H. Curtis was born in Miami County, Ohio, Jan. 20, 1844. He grew to manhood in Indiana, and at the age of twenty-one enlisted in the One Hundred and Fifty-first Regiment of Indiana Volunteers, and served his country during the Civil War. He was married to Mary J. Hutchins, and they made their home in Indiana until 1890, when they moved to Montana. Eight years ago they came East to Leslie, Mich., and there he fell asleep March 21, 1917. He is survived by his wife and seven children. Brother Curtis was a firm believer in the third angel's message for forty-two years.

E. L. SMITH

BRAINARD.—Esther Nettie, infant daughter of Mr. and Mrs. F. W. Brainard was born June 6, 1916, and died at Portland, Michigan, July 13, 1917. She was laid to rest in the family lot in the cemetery at Adrian, Mich. The father and mother mourn but not as those that have no hope. Words of comfort were spoken by the writer.

WM. GUTHRIE

KNAPP.—Alma I. Gregg was born Nov. 2, 1860, in Calhoun County, Michigan. She was married to G. Fayette Knapp Nov. 11, 1884. In 1882 she accepted the third angel's message, and in 1895 attended Battle Creek College. From that time until the end of her life she was active in Sabbath school and church school work, and spent a large part of her time in Bible work in San Diego, Calif. She fell asleep at the last-named place Jan. 2, 1917.

R. S. OWEN

PRINDLE.—Sister Louise Prindle was born in Waterloo, Jackson Co., Mich., and died in her home, Charlotte, Mich., July 14, 1917. She accepted the message of the third angel during an effort held in Charlotte by Elder U. S. Anderson in 1914. She has been true to the faith living its principles in her home and laboring earnestly for her friends and relatives, praying that they would also see the truth and accept of it. The testimony of her family is one of good report and that she lived for God since accepting the truth of God's Word.

F. A. WRIGHT

PUTTLER.—Etta Puttler, daughter of George and Henrietta Puttler, was born May 19, 1895, in Milwaukee, Wis., and died July 23, 1917, in the home of her parents at the same place. They with one sister, two brothers, her intended husband, and many friends are left to mourn. She was a member of the Milwaukee German church and loved the third angel's message. She had made her peace with God and will come forth at the first resurrection, so we sorrow not as the world. Words of comfort were spoken to a large congregation from Rev. 14:13.

G. P. GAEBE

ANDERSEN.—David C., only child of Mr. and Mrs. H. P. Andersen of Pine River, Wis., died July 1, 1917. He was born Dec. 17, 1902, and was thus 14 years, 6 months, and 16 days old at his death. His life was short, but the memory of his loving, peaceful disposition will linger long with those who knew him best. The hope of a blessed meeting in the resurrection morning cheers the hearts of the parents who mourn. Words of comfort were spoken by the writer in the church at Poy Sippi, and he was laid away to rest in the Brushville cemetery.

P. E. BERTHESEN

Voss.—Died July 20, 1917, aged 43 years. Sister Laura Voss of Alaiedon, Mich. Sister Voss was baptized into the faith at the age of eleven years by Elder I. H. Evans, from which time to her death she was a faithful member of the Alaiedon church. She was a graduate of the old Battle Creek College, she was also a graduate from the Battle Creek Sanitarium Nurses Course. A husband, three children, a mother, two sisters, and three brothers survive her. The writer spoke of the blessed hope to a large company of assembled friends which was her hope to the last.

B. L. POST

TAGGART.—Matthias Taggart was born in Richland Co., Ohio, May 27, 1833, and died July 5, 1917, aged eighty-four years, one month, and nine days. He was married to Lucy Ann Ishler, deceased, of Wayne County, Ohio, at Martinsville, Illinois, Dec. 1856. To this union were born nine children, Walter, Howard, Alice, John, Clement, Herschel, Rachael, Ella and Willie. All were present at the funeral, the six sons acting as pall-bearers. Father Taggart united with the Seventh-day Adventist church in the year 1870 and remained faithful to the day of his death, dying with the bright hope of meeting his soon coming Saviour. He was a kind and loving father living a peaceful quiet life. To know him was to love him, and he now sleeps in Jesus. Elders E. F. Peterson and C. W. Curtis conducted the funeral services. Interment at Martinsville.

E. F. PETERSON

GREGG.—Frank Albert Gregg was born at Vicksburg, Mich., Sept. 20, 1860, and died at his home near Charlotte, June 26, 1917. At the age of seventeen years he with his parents moved to Cleon, Manistee Co., where he lived until eleven years ago when he moved to his present home. In 1896 he married Elizabeth Stanton of Meriden, Ingham Co., and one son, Wendell, was born to this union. At an early age he united with the Congregational church, and later in life with the Seventh-day Adventist church at Cleon. Besides his wife and son he is survived by an adopted daughter, Mrs. Lucile Franz, of Madison, Tenn. He desired to live that he might do more to advance the cause of truth, but was resigned to the Lord's will, and we laid him to rest in the hope of the first resurrection. Elder Nethery conducted the funeral service at the home.

F. A. QUACKENBUSH

KERNS.—Carrie Kerns was born near Buckley, Ill., July 14, 1873, died at Phoenix, Arizona, April 14, 1917, and was buried at Onarga, Ill., April 21, 1917. Sister Carrie was converted and united with the M. E. Church in 1893. About five years later she heard and accepted the third angel's message. She had taught several years in the public schools of Chicago, but upon acceptance of present truth immediately made arrangements to enter the work by going to Battle Creek to attend school. For about twelve years she taught very acceptably in several of our church schools and Academies, when on account of home conditions she deemed it her duty to stay there for a time. About two years ago her health became so impaired that she went to Arizona hoping that a change of climate would be beneficial and she might be able to enter the work in some capacity again, but the Lord had a different plan and saw fit to allow her to sleep in Jesus. Every one who has ever come in contact with her in any way knew her as a faithful, devoted Christian, an unusually beautiful character. We feel thankful for the assurance that "Blessed are the dead which die in the Lord from henceforth: yea saith the Spirit that they may rest from their labor; and their works do follow them." W. H. WEAVER

MAC DONALD.—Minnie Galloway, born August 12, 1875, Died May 17, 1917. She was married in 1901 to Allan Mac Donald. Mrs. Mac Donald left two little boys, one five years and the other only a few hours old. She also leaves to mourn her death the husband, father, mother, four brothers and two sisters. The baby died three weeks after the mother was taken away. Words of comfort were spoken by the writer.

E. A. BRISTOL

DAGGETT.—Mary E. Knowles was born at Green Bush, Wis., Jan. 16, 1852, and died at her home near Bear Creek, Wis., Sept. 5, 1917. In 1871 she was united in marriage to Henry Daggett, and to this union were born two sons and one daughter, who with the husband and father mourn the loss of a loving mother and wife. In the early seventies Brother and Sister Daggett embraced the truths of the third angel's message and united with the Seventh-day Adventist church at Clintonville, Wis., and our sister sleeps in the bright hope of a speedy awakening at the first resurrection. The funeral was conducted by the writer at the old home near Bear Creek in the presence of a large number of sympathising relatives and friends, and we laid her to rest in the cemetery at Clintonville to await the call of the Lifegiver. E. F. FERRIS

HERRELL.—Abbie Estill Herrell was born March 25, 1892, near Bristol, Pa., and fell asleep in Jesus August 22 in Battle Creek, Mich. Sister Herrell spent two years at the Washington Seminary from 1908, and on October 19, 1910, was united in marriage to Henry W. Herrell, then connected with the Review and Herald at Takoma Park, D. C., and later employed with the New York Branch. She was baptized by Elder W. A. Henning, connecting with the Memorial church. Three children, two daughters and one son, were born to this happy family, who with her parents, three sisters and two brothers, join the bereaved husband to mourn. Sister Herrell was beloved by all who knew her, and she rests from her labors awaiting the coming of the Lifegiver. Services were conducted by Prof. W. J. Blake and the writer in Battle Creek.

S. B. HORTON

Report of Home Missionary Work in the Lake Union Conference for the Second Quarter of 1917

	E. Michigan	Indiana	N. Illinois	N. Michigan	N. Wisconsin	S. Illinois	S. Wisconsin	W. Michigan	Total
Number Churches	61	66	22	17	.....	30	55	71	.....
Membership	1702	1700	1008	506	.....	730	1957	2501	.....
Number reporting	355	.....	287	119	65	253	350	963	2392
Missionary meetings during week	6	5	.....	.....	.....	1	.....	7	19
" " on Sabbath	1	.....	.....	.....	.....	8	25	.....	34
" " on 4th Sab.	9	10	.....	.....	.....	11	.....	28	58
Membership Conf. church	135	300	.....	.....	.....	138	.....	125	698
No. Conf. churches reporting	7	.....	.....	.....	.....	28	40	10	65
Letters written	526	574	1037	178	115	365	789	6381	9965
Letters received	504	168	417	91	53	150	510	445	2038
Missisary visits	660	1278	4233	617	75	1155	1961	3685	13664
Bible readings	252	415	1467	82	22	230	574	773	3815
Subscriptions for Periodicals	140	79	122	40	27	54	208	180	850
Papers sold	3455	1856	2988	47	22	826	8693	750	18637
Papers mailed and given away	12926	5022	23256	3717	1785	8661	11092	27224	93683
Books sold	822	2217	235	704	49	628	616	1271	6542
Books lent or given away	494	521	391	204	45	795	406	984	3840
Tracts sold	258	130	861	8	46	40	1508	48	2899
Tracts lent or given away	4316	11305	7095	521	363	2408	4863	8328	39199
Hours Christian help work	784	995	3514	466	176	529½	3169	1587	11220
Articles of clothing given	427	647	1713	71	92	516	531	1153	5150
Number meals provided	349	329	228	125	70	205	109	541	1956
Treatments given	25	72	327	63	18	98	140	190	933
Signers to temperence pledge	.....	17	22	.....	1	.....	45	5	90
Offerings	\$60 15	\$370 55	\$202 21	\$47 92	\$13 25	\$41 16	\$133 97	\$208 41	\$1077 62
Conversions	45	15	9	1	9	15	27	70	191
Bouquets given away	1	26	.....	11	.....	24	.....	156	218

LAKE UNION HERALD

ISSUED WEEKLY BY THE

Lake Union Conference of Seventh-day Adventists

PRICE, FIFTY CENTS A YEAR.

Printed by Emmanuel Missionary College Press,
Berrien Springs, Michigan.

Entered as second-class matter, November 3, 1908, at the post-office of
Berrien Springs, Michigan.

All subscriptions should be sent to your local conference tract society
office.

All matter intended for publication should be sent to the Editor, Lake
Union Herald, Berrien Springs, Michigan.

Change of Editors

For many years Sister Lou K. Curtis has acted as editor of the LAKE UNION HERALD. Her efficient, faithful service has been appreciated by all our people. It has often been remarked by our leading brethren that the HERALD is the best union conference paper in America. Owing to ill health Sister Curtis has requested that she be released for a year. At a recent meeting of the Lake Union Committee it was voted to elect Prof. F. O. Rathbun of the College as editor of the HERALD. He has had charge of the paper since May, and is well known to many of our people. All communications for the paper ought to be addressed to the LAKE UNION HERALD, Berrien Springs, Michigan, or to Brother Rathbun at the same address.

L. H. CHRISTIAN

**Canvassers' Report for the Week Ending
September 21, 1917**

Canvasser	Book	Hrs	Ords	Value	Helps	Total	Del
Indiana							
C. F. Colton	BR	25	7	24 50	2 17	26 67	.....
C. C. King	ES	27	8	29 00	.....	29 00	.....
Raymond Brooks	BR	36	6	23 00	.....	23 00	.....
Wilbur Moore	BR	42	12	46 00	.....	46 00	.....
*J. F. Stureman	BR	24	25	103 50	.....	103 50	61 50
H. P. Brodt	BR	23	4	14 00	1 50	15 50	1 00
Clinton P. Hall	BR	36	7	24 50	.....	24 50	208 50
John C. Gaevvert	GC	47	1	3 50	2 50	6 00	142 00
F. E. Trees	GC	31	6	22 00	2 00	24 00	.....
F. S. Thompson	GC	28	.....	.....	.....	.....	38 25
E. Jackson	BR	10	5	27 00	.....	27 00	.....
Amanda Perkins	BR	26	16	59 00	.....	59 00	.....
D. L. Dickerson	GC	8	.....	.....	.....	.....	42 00
		360	97	376 00	8 17	384 17	493 25
South Wisconsin							
W. A. Griffith	BR	22	11	40 50	.....	40 50	.....
Mabel Woodbury	BR	.....	.....	.....	.....	.....	226 50
Fred Breyer	BR	40	10	36 00	1 50	37 50	.....
Emelia Roberson	GC	14	8	29 00	7 30	36 30	.....
H. F. Bernitt	BR	57	36	139 00	8 25	147 25	.....
J. C. Frank	BR	40	13	46 50	1 50	48 00	.....
		173	78	291 00	18 55	309 55	226 50
West Michigan							
Lucene Wright	BR	21	11	39 00	3 25	42 25	2 75
C. F. McCoy	BR	12	4	16 00	2 90	18 90	.....
Maurine DeCamp	BR	5	.....	.....	.....	.....	18 50
Geo. DeCamp	CK	.....	.....	.....	.....	.....	54 00
John E. Kidder	HM	60	16	37 50	9 25	46 75	76 25
G. A. Potter	BR	43	15	54 00	1 25	55 25	67 50
		157	46	146 50	16 65	163 15	219 00
Southern Illinois							
B. Anderson	BR	39	.....	.....	.....	.....	381 25
G. W. Kimberlin	BR	49	14	52 00	.....	52 00	.....
P. R. March	BR	19	9	32 50	1 25	33 75	50
Lloyd Harrison	BR	19	12	43 00	1 50	44 50	.....
A. P. Lager	BR	30	6	21 00	.....	21 00	148 50
S. E. Teas	BF	30	.....	.....	.....	.....	86 50
		186	41	148 50	2 75	151 25	616 75

Northern Illinois

E. A. Clough	BR	37	8	28 00	2 50	30 50	.....
*D. R. Devereaux	BR	41	10	36 00	5 50	41 50	.....
F. G. Hibben & Wife	BR	50	.....	.....	.....	.....	453 00
E. A. Rideout	GC	37	8	34 00	7 50	41 50	.....
A. M. Tatton	BR	29	4	14 00	.....	14 00	.....
Rov Van Vuren	BR	12	.....	.....	.....	.....	51 40
		206	30	112 00	15 50	127 50	504 40

East Michigan

H. O. Butler	GC	18	.....	.....	.....	.....	241 00
Clarence Budd	BR	.....	1	3 50	.....	3 50	14 00
Floyd Myers	GC	53	4	21 00	32 50	53 50	32 50
*E. V. Sykes	GC	84	5	17 50	4 75	22 25	207 00
*J. Pengelly	BR	88	21	80 50	43 75	124 25	.....
		243	31	122 50	81 00	203 50	494 50

*Two weeks

42 Agents	1325	323	1196 50	142 62	1339 12	2554 40
-----------	------	-----	---------	--------	---------	---------

Business Notices

Approved advertisements will be published in the HERALD at the following rates: Forty words or less, fifty cents for each insertion, and one cent per word for each additional word. Each group of initials or figures counts as one word. Cash must accompany copy for all advertisements.

WANTED.—Men for crosscut saw and ax work. For particulars write F. E. Middlested, R. R. 7, Box 80, Merrill, Wis.

WANTED.—A good first class plumber. Must be a Seventh-day Adventist and one who knows his business. Good wages. W. P. Schuster, 212 W. Main St., Jackson, Mich.

WANTED.—By Seventh-day Adventists, a child from 2½ to 3 years old in need of a home. Girl preferred. References given., Address Carl Adelberg, R. 4, Jackson, Mich.

WANTED.—To correspond with some person desiring a suitable location near church and church school. A good home for the right party. J. H. Barrett, Route 1, Box 14, Edmore, Mich.

WANTED.—A single man to work on farm by month or year, one that can help milk and is kind to stock. Send reference and state wages expected in first letter. H. C. Woelfle, Spring Arbor, Mich.

WANTED.—To rent a good stock and grain farm of 200 to 400 acres, cash or shares, April 1, 1918, by a man with plenty of help, stock, and tools. Near S. D. A. church. Andrew Knecht, Bitely, Mich.

HOME WANTED.—Will not some kind Adventist family open their hearts and home to a slightly crippled boy 7 years old. Mother is a widow. Answer at once. Mrs. A. Moore, 1108 Delta Ave., Gladstone, Mich.

FOR SALE.—Forty acres of land one mile from Cedar Lake Academy; one-half stumped and under cultivation; seven-room frame house; small barn, and other outbuildings; a well; about 75 fruit trees and about three-fourths acre in small fruit. For further information address G. W. Lafferty, Edmore, Mich.

COOKING OIL ADVANCING.—BUY NOW.—We guarantee the prices on Mazola for two weeks only. Mazola in cases of two five gallon cans, F. O. B. either Chicago or Detroit, \$15.00. Single cans, F. O. B. Holly, \$8.00. Snowdrift shortening, \$11.50 per case, (net weight, 53½ lbs.) Wesson oil \$1 per can over Mazola, F. O. B. Holly. Adelpian Mercantile Co., Holly, Mich.

MUST BE SOLD AT ONCE.—My home in south central Wisconsin, consisting of 180 acres adapted for potatoes, rye, corn, etc.; 120 acres under cultivation, 16 acres woodlot; rest is pasture through which a beautiful trout stream flows, affording fresh water for the twelve cows; a large orchard consisting of apple trees in their prime is the source of a good income and greatly beautifies the home. The buildings are all that are needed and well kept. Purchaser may buy part if he chooses. Anyone wishing to locate in the good state of Wisconsin will do well to write to H. P. Andersen, Apple Farm, Pine River, Wis.