

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. IX

BERRIEN SPRINGS, MICH., WEDNESDAY, OCTOBER 10, 1917

No. 41

Lake Union Conference Directory

Office Address, 3145 Lyndale St., Chicago-Ill.
President, L. H. CHRISTIAN, Office Address
Secretary and Treasurer, A. N. ANDERSON, Office Address.
Field Agent, J. E. BLOSSER, Berrien Springs, Mich.
Ed. and Y. P. M. V. Secretary, C. A. RUSSELL, Berrien Springs, Mich.
Medical Secretary, W. C. DUNSCOMBE, M. D., Wabash Valley Sanitarium, La Fayette, Ind.

Executive Committee

L. H. Christian	A. J. Clark	W. C. Dunscombe
A. N. Anderson	C. S. Wiest	J. B. Blosser
W. A. Westworth	E. F. Peterson	O. J. Graf
Wm. Guthrie	J. J. Irwin	C. A. Russell
J. H. Schilling	E. A. Bristol	H. O. Olson

God Knows the Best

Sometimes, when all life's lessons have been learned,
And sun and stars forevermore have set,
The things which our weak judgments here have
spurned,

The things o'er which we grieved with lashes wet,
Will flash before us out of life's dark night,
As stars shine most in deeper tints of blue;
And we shall see how all God's plans were right,
And how what seemed reproof was love most true.

And we shall see how, while we frown and sigh,
God's plans go on as best for you and me;
How, when we called, he heeded not our cry,
Because his wisdom to the end could see.
And even as prudent parents disallow
Too much of sweet to craving babyhood,
So God, perhaps, is keeping from us now
Life's sweetest things, because it seemeth good.

And if sometimes, commingled with life's wine,
We find the wormwood, and rebel and shrink,
Be sure a wiser hand than yours or mine
Pours out this potion for our lips to drink.
If we could push ajar the gates of life,
And stand within, and all God's workings see,
We could interpret all this doubt and strife
And for each mystery could find a key.

But not today. Then be content, poor heart!
God's plan, like lilies pure and white, unfold;
We must not tear the close-shut leaves apart,
Time will reveal the chalices of gold.
And if through patient toil we reach the land
Where tired feet with sandals loose may rest,
When we shall clearly know and understand,
I think that we will say, "God knew the best."

—Selected

Work Among the Colored People

At the close of the Civil War about four million colored people lived in the United States. Now there are more than ten million. Our Adventist work among them began rather late. Early in the nineties very plain testimonies were given to this people concerning the importance of laboring for the colored people. Of recent years the Negro Department has been organized. In spite of apostasies and other difficulties our colored membership is rapidly increas-

ing. In the Lake Union we have four churches and efforts for the colored people; viz. in Chicago, Detroit, Indianapolis and Springfield. Experience has taught us that where we provide well trained ministers and erect churches our work prospers among the colored people.

We have only one training school for these people in the United States and the West Indies. This is the Oakwood Junior College, Huntsville, Ala. This school has accomplished a marvelous work. Not one of our workers trained in that institution has given up the message. In the HERALD last week we printed an appeal from Elder G. B. Stephenson, Secretary of the Negro Department, in behalf of the collection for the colored work Sabbath, Oct. 20. This collection is to be used in providing facilities for our students at the Oakwood School. During the spring Council, which was held at Huntsville, Ala., right on the school grounds, it was planned to ask our people to give a donation, October 20, equal to one dollar per member. We have often gathered small sums for the colored work, but the time has come when we must greatly enlarge and strengthen our activities for this people. We hope that every church elder or leader will call the attention of the brethren to this important matter, and that a liberal donation for the needy colored mission within our borders can be secured on Sabbath, Oct. 20. These funds should be sent in to the conference treasury in the regular way.

L. H. CHRISTIAN

Adventists and the War

The position of Seventh-day Adventists in regard to the bearing of arms is well known. We stated our views on that question during the Civil War and we have restated them in an official pronouncement this year. As loyal citizens to the United States we desire to do what we can for our Nation. But we place the requirements of God above the requirements of any human government.

All our male church members of military age registered on June 5, and at the date of this writing not a few of our men have been called to the army camps and more are going from week to week. We are grateful to learn that the government is trying to deal with our young men in a spirit of right and justice. The latest word from the places of training make plain that the War Department is trying to solve the problem of the conscientious objector in a manner that will allow the government to avail itself of such form of service as these persons can conscientiously render. We are convinced that there can be no other real solution of the problem and none other worthy of our great nation. We are informed on reliable authority that the following telegram has been sent by the War Department to the commanders of the various cantonments:

"The department has under consideration the question of what constitutes 'noncombatant service' in the sense that that phrase is used in Section 4 of the selective service act. Until a definition is announced it will not be possible to designate the classes of duty to which the conscientious objector may be detailed. Pending final instructions in the premises the Secretary of War directs that this class be segregated but not subjected to any punishment for refusal to perform duty, and that timely reports of the numbers received at your cantonment be forwarded for his information, with such remark and recommendation as will enable the Department to consider the general question in all its phases."

This indicates the disposition of the War Department at Washington to cooperate as fully as they think possible with those whose religious belief prevents them from bearing arms. A letter from a young man in camp shows the same thing. He states that after he told of his faith he was transferred from his regiment and placed with some other noncombatants. He was thinking, too, of the Sabbath and praying that God would help him to keep it holy. On Friday afternoon an officer announced to all these conscientious objectors, as they were doing some work about the barracks, that if there were Seventh-day Adventists present they should report and they would be free on Saturday. Our brother made himself known and thanked God for this signal favor.

Seventh-day Adventists are a church of noncombatants. Our faith is that a Christian should not take the life of his fellowman. Furthermore, we believe that the seventh day is the Sabbath, and that it should be observed by our men in the training camps or at the front as well as by our brethren at home. We greatly desire that our men in the camps may be congenial, temperate, industrious and willing. We hope and pray that they may be exemplary and obedient to God and man.

We fear that some of our brethren have failed to avail themselves of the exemption from the bearing of arms to which the law entitled them. If some have not yet received their certificates of discharge from combatant service on Form 174 from their local board, they should immediately make all necessary effort to secure it. If their local board refuses to issue it, they should appeal to the district board. No discretion is vested in the local boards with respect to this claim except to pass upon the truth of the affidavits. Unless they think that you or the clerk or the minister of your meeting has committed perjury, they should issue the certificate as a matter of course. If the local board has refused, the district board should order the issuance of the certificate.

L. H. CHRISTIAN

Food Conservation Plans

During the week beginning October 21, there will be a nation-wide campaign in which as far as possible every family in city, town and country will be given the opportunity to pledge cooperation in the campaign for food conservation. It ought to be a pleasure as well as a duty for us Seventh-day Adventists to join heartily in this movement.

1. The saving of food will help to feed the hungry

noncombatants of Europe. The Governments of the warring countries feed the soldiers and makers of war materials, and feed them well; and if there is any lack, it is the women and children and the infirm, especially among the poor, who must suffer from want.

2. The avoidance of food waste will effect a substantial decrease in expenses which will be well worth the effort.

3. The judicious reduction in the consumption of certain foods will be a definite benefit healthwise, to many.

4. The program will not involve the giving up of any food essential to health.

To help the starving, lessen the household expense, and improve the health without the denial of any essential, is a threefold object well worth our careful endeavor.

Following this pledge campaign, every family is expected to report weekly through its local church, the number of "wheatless" meals, of "meatless" meals, and of "wasteless" meals; and here we believe that every Seventh-day Adventist family should be able to make a good report.

The church reporting campaign opens October 28. The first weekly report covers the seven days beginning Oct. 28. The cards should be returned to the local committee the following Monday—not later than Monday noon. The campaign will continue until Dec. 30, making nine reports in all. Will you not cooperate to make it a 100% report?

G. H. HEALD

A Sketch of the Rise and Progress of the Present Truth—No. 5

In March, 1852, a General Conference was held at Ballston, N. Y., when it was decided that the *Review* should be published at Rochester, N. Y., and that the necessary sum should be raised by donations to purchase type, hand-press, etc. A financial committee was chosen, from which, however, we received but very little assistance. But as the good hand of the Lord was in the work, and the brethren having a mind to work, we were able to get printing materials together, and to issue No. 1 of Vol. III of the *Review* at Rochester, N. Y., May 6th.

This was a new and important era in the progress of the cause. Here commenced Brother Andrew's Letters to O. R. L. Crozier, which not only exposed the weakness of the no-Sabbath heresy, but the deceitful manner in which some who held it handled the word of God. Success attended the cause east and west. Brethren Phelps and Waggoner through incessant toil raised up witnesses for the truth in many places in Wisconsin. Brethren Cornell and Cranson were greatly blest in Michigan. Brother Bates was having his usual success in "all the world," or, in the different States and in the Canadas, through which he so rapidly passed, and the other brethren in the State of New York and New England were reporting success.

In the autumn of 1852 we attended a series of conferences in Central and Northern New York, Vermont, New Hampshire, Massachusetts and Maine.

These meetings were generally attended with great success. On this tour we first met with our much beloved Brethern Byington, Hutchins and Barr, who continue firm friends of the cause, and devoted laborers. We rejoice that so many have escaped the deceptive power of Spiritualism and other heresies, and that they now stand firm in the truth. We also feel an undying love for those dear ministers of Jesus who took their stand with the truth and have toiled and suffered much. God bless you, dear brethern; the chief Shepherd is very soon coming; then, oh then, the crown of unfading glory, and the weary pilgrim's eternal home and reward. We would say to other brethern who should labor publicly, but are kept from doing their duty by home cares, unwilling friends, or great fear of moving too fast; break away, launch out, do your duty. Remember, your talent will be required with usury.

It is evident, however, that with the increase of numbers in 1852 and 1853 there was not a corresponding increase in consecration and in the graces of the Spirit. The truth was being more clearly brought out and many were embracing it, and at the same time the standard of consecration, self-denial and sacrifice was being lowered among us a people. There was a great increase of numbers. The scripture evidences of our position were the themes of public lectures, and close, practical preaching was evidently too much neglected, and most Sabbath-keepers became quite satisfied with the form without the power. Hypocrites crowded into the ranks. Men destitute of principle, and having a seared conscience, professed the Sabbath. And the spirit of the world prevailed in the body.

About this time Stephenson and Hall joined the ranks with all their Cambellism and Age to Come, which have no more agreement with the spirit of the present truth than darkness with light, Belial with Christ. Wisconsin was a promising field of labor till these men entered it. Brother Waggoner had sacrificed his home in spreading the truth in that State, and Brother Phelps had labored ardently, and with much success. But alas! wolves in sheep's clothing entered the fold, and have accomplished their work of death.—*James White*

According to Their Faith

A study of the experiences reported by those who have taken part in the Harvest Ingathering reveals an interesting and encouraging fact. It is that the success of the work has been largely in proportion to the faith of the workers.

One sister, an invalid with a good excuse for doing nothing, determined to have a part in the campaign. She wrote to her sister and received a check for \$50. Another sister set her goal for \$25, and in a few hours collected it. An isolated sister in the mountains ordered twenty-five papers, rode over the mountains, collected eight dollars for half of them, and then sent for twenty more papers to be sure to have enough.

One sister wrote, "I am glad to say I have reached my five dollars, and I hope to raise another five." Calling it "my five dollars" shows that was what she went after. A brother reached his goal, and went \$6.15 beyond it. Another sister, "I have nearly \$20

collected; but will hold it until I have the \$25, the full amount of my pledge and intend to try to get even more."

Pages could be filled with similar experiences, but these are enough to show how people set goals, with faith in God's power to give them success in reaching them, and they were not disappointed.

Another important point is that it takes prayer and hard work to bring success. A few obtain large donations, but the majority of the large collections are made up by persistent collection of small amounts. "The first time I was asked to go out with the Ingathering magazines to secure money for missions, I thought it an utter impossibility. It is so against the nature of some of us to ask other people to give to us, that we would prefer to go out and earn the money working hard at something and give it, but as our ministers at camp meeting showed that the responsibility rests upon us, I felt that if I refused I should be offending the Master. So after much prayer for courage, I started out, but many times after I have been ready to go I have gone back and knelt down to ask God for more courage. And, Oh, it was such a cross to ask people for money. Finally, the thought came to me 'This is God's work. I am not asking for this money for myself, but for Him and His work, and all the money in the great world belongs to Him; I am only asking for His own, so I am going to let the responsibility rest upon Him. and I shall not think of myself at all, only of Him and the distant lands in such need, and that I must work faithfully.' But to work for the Master faithfully did not lessen my need of prayer for I then realized that I must pray constantly, so I began to pray between the houses, while I rang the bell, and while I was talking to the people, and I knew God was sending an angel beside each person to impress him to give. In this way I became very happy in the work, and there is nothing I more thoroughly enjoy than going out with the Ingathering magazines for a day. . . . The first day that I received \$10 for my work I was so happy. The only way that I can express the extent of my joy was that I felt intoxicated with happiness to think the Lord would give me—just me—\$10 for missions in one day. So, my dear people, there is courage for all."

"I have put in approximately two full days, and secured a little more than \$17. It has been received in small amounts, an average of a little better than twenty-five cents. When I can find time to set apart three or four days to the work, I can reach the goal in a short time."

"My experiences have been many and good. One thing that has encouraged me was that those who knew of the work of Seventh-day Adventists and what we are doing here were the most ready to help. While I did not get large offerings, I was glad for small ones. There was one advantage, I reached more people than if I had received \$5 and \$10 at one time. It was only the power of the Spirit's work upon the hearts in answer to prayer that enabled me to do what I have in the time I had, with the other work I must keep up. Twenty-five dollars looked large to me at first, but I felt that I had been asked to get it, and made up my mind that no one should be disappointed in me."

An old brother wrote, "I would without doubt have reached three times my goal of \$100 had not the storms hindered my work. I have sent \$280 to the Conference office on the Harvest Ingathering work. I see no limit for the possibilities for success in this business, except it be that which comes from the dread many have of soliciting money. It is work that tells. It is hard work, strong work, and a long time at the work counted together that gives success. Read and study the exhortations and promise in Haggai 2:4, 5. It is with this, as with our prayers, we 'quit too soon.' It is the eternal vigilance and the everlasting pull that accomplish the most. Why not keep at the work until we are sure it is finished?"

In these experiences are the principles of success. If all the people will this year go and do likewise, the goal will surely be reached. EDITH M. GRAHAM

North Wisconsin Conference

Office Address, Room 5, Ashland National Bank Building, Ashland, Wis.
President, J. J. Irvin

Walderly Academy Notes

Misses Marian Hunziker and Daisy Blake are the latest arrivals at the school.

Mr. L. J. Vollmer spoke in the Superior church Sabbath, Sept. 29.

Misses Jewell Hansen and Ruth Seevy were weekend visitors at the academy recently.

The ordinances were observed in the Walderly church Sabbath, Sept. 29. It was a precious season for all who took part.

We are not being disappointed in our crop of potatoes. Several hundred bushels have been already brought in, and all who can do so spend their afternoons in harvesting the crop.

The eleventh grade recently spent an enjoyable evening at the home of Mr. and Mrs. H. M. Colburn. The gathering was in honor of the birthdays of three of the class, Vivian Colburn, Alice Scott and Ole Lyberg.

October 1.

South Wisconsin Conference

Office Address, Room 305 Ruh Bldg., Fond du Lac, Wis.
President, C. S. Wiest

Investment Ingathering

October 27 has been decided upon for the ingathering from the investments which were pledged in the spring for missions to be given through the Sabbath school. A program and material for it has been sent to the superintendents and it is hoped that every Sabbath school in the conference will render an interesting program at that time and have a large offering. All of the church should take an interest in this event.

Many interesting reports have been received from various sources telling of the good increase or returns from investments made for this purpose. The Lord has blessed the gardens dedicated, efforts put forth, etc., and a large number report that they will be ready with a generous offering. We hope some of the Sab-

bath schools will report through the HERALD the outcome of their investments. MAY BELL

Raymond and Racine

It was my privilege to spend September 28-30 with the Raymond church, during which time the quarterly meeting was held. At this meeting four new members were added to the church, three on former baptism, and one by baptism.

At the business meeting the treasurer gave a good report showing that the brethren are striving to be faithful in tithes and offerings. They are planning to build new church sheds and also to get new seats for their church. The church school is progressing nicely under the leadership of Sister Jensen of Poy Sippi. We wish this church and school every blessing.

After the close of our tent effort I moved my family to Racine and we plan to begin a series of meetings in our church. Those having friends or relatives living in this city, that you would like to have us call on, write us and we will make them a visit.

Sister Emelia Roberson is doing a splendid work canvassing in the city, and Sister Serena Larson, who is doing Bible work, is finding openings in the homes to study the Word of God with the people.

It takes divine guidance and leadership to work for, and to win to the message, people in the cities of today. We are seeking God for the outpouring of His Spirit, and solicit your prayers. H. H. HICKS

2703 Washington Ave.

On Wednesday, September 5, Miss Edith S. Galbraith of Oxford, Wisconsin, was united in marriage with Mr. Raymond Vincent of Swifts, Ohio, Elder Wm. Lawsadder officiating. The bride is a trained nurse, and she with her husband, a young man of high aim and sterling qualities, will enter Emmanuel Missionary College for this year, at least.

Northern Illinois Conference

Office Address, 116 N. California Ave., Chicago, Ill.
President, J. H. Schilling

Rockford

For the present the Rockford church holds its Sabbath school, Missionary Volunteer, and church services in the I. O. O. F. hall, corner State and Winnebago Sts., from 9:30 A. M. to 12:30 P. M. Brother Henry Jaeger, the elder, lives at Holcomb, Ill.

G. D. BENNETT, Deacon

224 S. Horace Ave., Rockford

Swedish Work in Chicago

It is now a long time since we sent in a report, and it may be of interest to hear about the Swedish work here. We began our tent effort July 15 and have held five meetings a week. The meetings were well attended, and the blessing of God has been with us. Much literature has been given out and we believe it will bear much fruit. The enemy has worked hard to keep the people in darkness, but the light of the third angel's message reached honest hearts. The Lord gave power to these to obey. Fourteen dear souls

have been baptized and united with the church. We expect to have baptism again soon. The meetings are now being conducted in a hall. Pray for us.

ADOLPH JOHNSON

Pontiac

For the encouragement of those who have been praying for the work in Pontiac, Illinois, this report is written.

We are truly thankful that we know some have prayed and that a result has been obtained in the salvation of a few souls in this place.

The writer and Henry Klooster pitched a tent and began meetings here the fifteenth of July and in spite of many detractions such as Chautauqua, with Mr. Bryan and others, also out-door union meetings of the other churches, and tree band concerts, for competition, a good interest was manifested and the attendance was good especially on Sunday nights.

Five were baptized last Sunday afternoon and there are three others who want to come into the church on former baptism making eight souls who have taken a definite stand for the truth of God. These with eight of last winter's effort adds in all sixteen new believers to the cause of the third angel.

There are others yet to decide that we are not counting but for whom we wish you to pray earnestly that God may give them grace, and help them to do the most noble thing a man can do—accept of that grace and be saved.

R. C. GARDNER

West Michigan Conference

Office Address, 8 Pearl Street, Grand Rapids, Mich.
President, Wm. Guthrie

Among the Schools

While it was impossible to take in all the new schools on one trip, I was able to spend the first week of visiting this fall in some of them. Naturally we feel especially anxious to see the untried centers prove successful from the start.

A call at the Grand Rapids school, where thirty-seven children are enrolled, showed me that many more of our people will patronize the primary work than heretofore. A new building is in process of construction in this city.

Leaving the office I went to Muskegon to find twenty-seven children enjoying their new school in a modern room in a pleasant location. Several children were busy assisting the pastor in clearing up the grounds. Muskegon has, perhaps, the best equipped playground of any school in this conference. One thing most encouraging here is to see and know that every one is heartily united in the constructive work of organizing a school in this city.

Much credit is due the school board and the pastor of the church for the carefully laid and well executed plans, which in time will make this an ideal school in every respect. A beautiful lesson has been taught when the pastor leads his whole flock into so great a work as the soul winning plans for the children.

South Bend came next. There were many city problems to be met but the chairman of the school

board, leading out in the work in this city, together with his coworkers, deserves much credit for helping to launch the work in this the second largest city in the conference. While no playground is in evidence, the teacher is courageously enthusiastic and will successfully meet this emergency. Necessary equipment is fast being provided and South Bend people have reasons to be grateful for so great a token as they have received in these blessings from the Lord. May all have a part in sharing the burdens and then all may have part in sharing the crowns.

The writer next stopped off at Glenwood. This is not really a new center. Some years ago a school was conducted in this village but for many months the room has been rented out to the public school. At a meeting where plans were being agitated and launched, a friend of the school work, an interested listener, though not yet a member of our church, gave evidence of his interest when he arose and offered the price of the rental which was being received as an income to the church from the public school. About twenty children were in attendance the first week, among them several from Catholic homes. These new schools are reaching many of the children who have never yet had the privilege of a Christian education and we have reasons for profound gratitude to God.

From here I passed on to Battle Creek, reaching there late one evening but in time for a pretty little church reception, given in honor of the faculty, more than half of whom were new. The program given by the Academic boys and girls was inspirational and educative, showing both literary and musical talent which is being developed. Two new rooms on the first floor (or basement above ground) were nearly completed and ready for occupancy. The old "Christ's Object Lessons" campaign is being revived in behalf of the equipment fund, needed especially for the science room. We are hoping that Professor Blake will report this campaign in detail. More will be said about Battle Creek when an extended visit is possible. However, they are enjoying the highest enrollment of any year.

One more visit was made on the way back to the office. A day was spent in the Charlotte school room. This is an old center but the school spirit is reviving and a larger attendance than last year was very encouraging. The board here are talking of aggressive plans and we trust that nothing will stand in the way of their making this a first class school, while the work of standardization goes on throughout all the schools of the conference. In all of these schools permanent homes have been provided for the teachers and cash salaries planned.

We need the prayers and cooperation of every Seventh-day Adventist and every friend in order to make this work a real success. You will hear more soon of the visits to other schools.

LOTTA E. BELL, *Sup't.*

News Notes

A lady physician, in sympathy with our belief, though not a member, now in the U. S. war department service, sends us subscriptions to the *Signs* and

Watchman in order that she may spread information and knowledge concerning these terrible times.

Last week a colporteur had money to send our Tract Society, but did not have even enough besides to buy a postage stamp, or gasoline for his motor, so he started out on foot, taking the matter to the Lord. During the day the Lord blessed him so bountifully that he was able to send another and larger remittance to the Tract Society and have plenty besides for his own needs. Get the lesson.

See Ephesians 2:12-16. The middle wall of partition spoken of came about by the conservatism and traditionalism on the part of the Jews who would not give the gospel message to the Gentile nations round about them. This wall was broken down by our Saviour so that the gospel message soon went to the entire then known world. Is it possible for God's people in this day to erect the same wall of partition which prevents them from giving the third angel's message to others? Is not the Harvest Ingathering work of today a means to an end in breaking down this middle wall of partition? Are we not in danger of erecting a barrier when we do not become actively engaged in the Harvest Ingathering work and allowing false pride and timidity to get the best of us?

East Michigan Conference

Office Address, Holly, Mich.
President, A. J. Clark

News Notes

Brother and Sister J. O. Ferris, who have labored in Southern Illinois for some time, came to Holly this week to connect with the work in our Conference. They will locate at Flint and seek to advance the work in that enterprising city.

Our educational superintendent, Mrs. Williams, was taken very seriously ill a few days since. However, with good care by a nurse and others, she is now improving somewhat, and we trust may soon be well on the way to recovery.

Brother and Sister Walter Sheldon of Lennon called at the Conference office recently while in Holly on business.

The brethren and sisters at Elwell were pleased last Sabbath to have their church building, which they have recently erected, dedicated to divine worship. Elders Clark and Pool were present and conducted the services.

Eld. M. Shepard and family, who have been located at Flint for some time, expect to leave soon for the Southland. Elder Shepard has been in poor health, and feels that he must seek a milder climate. We trust he may find residence in the Sunny South a real blessing healthwise, and that he may be able to do much toward hastening the message while building up his strength.

Miss Esther Frank, with the Conference office here at Holly for the last three years, has resigned her position to spend the year at Adelphian Academy and finish her twelfth grade work. Miss Vesta Warren, of Ionia, has been secured to take her place.

Our tent companies, with the exception of one conducted at Cass City by Elder Morrison and Brother

Schank, have closed their work, and the equipment is now stored in the warehouse here at Holly. The summer's effort has meant hard work and much perplexity, but we know that good has been accomplished, and we trust the interest may only continue to grow.

Plans are being laid to press the Harvest Ingathering work harder than ever before, and we trust that a large ingathering of means may be the result.

Now that the tent effort in Detroit has been closed, Brother Peterson and family will locate in Wyandotte and take care of the interest there. For some time it has seemed that work should be carried on at Wyandotte, but the way has never opened up before.

Our canvassers have had a very good delivery of books. A few encountered difficulty on account of the suspicions so easily aroused in the minds of some people at the present time; few orders were lost by experienced canvassers; in fact, some scarcely lost any orders. No doubt canvassers will see souls in the kingdom saved as a result of this summer's work.

We are pleased to see a good work being done for the *Weekly Signs*. One church has asked if special terms could not be made for a thousand subscriptions, which indicates the determination to put this excellent paper into the homes of the people. Another church, besides ordering liberally of the smaller books, asks for two thousand tracts, a thousand *Present Truth*, etc., in one order; and they have been doing a large business right along. The good work is onward.

Missionary Volunteer Notes

The missionary activity of the East Michigan Missionary Volunteers for the first half of the year 1917 is represented by the following statistics:

Missionary work	Junior	Senior	Total
Letters written	168	809	977
Letters received	68	282	350
Missionary visits (personal work)	222	1191	1413
Bible readings or cottage meetings held	42	378	420
Subscriptions taken for periodicals	4	54	58
Papers and magazines sold	357	2900	3257
Papers and magazines mailed, lent and given away	1663	1957	3620
Books sold	85	177	262
Books lent and given away	111	373	484
Tracts sold	138	24	162
Tracts mailed, lent or given away	1225	4428	5653
Hours of Christian help work	362½	2251½	2614
Articles of clothing given away	286	421	707
Approximate value of food given	\$6 45	\$90 96	\$97 41
Treatments given	16	65	81
Signers obtained to temperance pledge	2	47	49
Bouquets given	53	98	151
Scripture cards given	152	10	162
Offerings for foreign missions through the church	\$13 98	\$153 32	\$167 30
Offerings for home missions through the church	\$5 28	\$113 30	\$118 58
Tithe paid to church treasurer	\$86 28	\$1522 01	\$1608 29
Offerings for foreign missions through M. V. society	\$62 36	\$168 77	\$231 13
Offerings for home missions through M. V. society	\$ 30	\$28 79	\$29 09
Offerings for foreign missions through Sabbath-schools	\$31 64	\$259 79	\$291 43

E. LOIS CARMICHAEL

Indiana Conference

Office Address, 2708 Bellefontaine St., Indianapolis.
President, Wm. A. Westworth

Ft. Wayne

We are now beginning our fourth week in our tent effort here. The weather is ideal, fine days and cool nights. We have two stoves in the tent so it is quite comfortable.

The attendance is good every night. On Sundays standing room is all taken. We have presented all our points of doctrine and a few have taken their stand for the truth. Nearly all who are attending our meetings belong to the churches in the neighborhood of the tent. One lady wanted to know if she could be a Seventh-day Adventist and remain in her own church. I told her to try and arrange that with her pastor. The ministers are beginning to stop their people from coming to the meetings and it is having its effect on some.

One family who attended our meetings the first week was very much impressed with the prophecies. The lady called on me one day to enquire what denomination I represented. I told her the Seventh-day Adventists. "Oh," she said, "My father is a preacher." And away she went and tried to get up a petition to have me remove my tent. She called up the chief of police and told him that I was a nuisance. An officer came to investigate, and now he and his wife are the most interested couple we have.

If the weather is favorable we will continue another week or so, if not, we will pull stakes and go to a hall. We are of good courage and are pressing the battle to the enemy's gates.

M. J. AND MRS. ALLEN

Southern Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.
President, E. F. Peterson

Dublin

September 20 a picnic was given at Dublin in the interest of the band boys, under the direction of Fred E. Shreve. Brother Shreve located about five miles from Dublin last November, and is holding up the light of truth in his neighborhood. Besides organizing a band which promises to furnish music in the near future, he is supporting a church school, taught by Miss Verda Cowles. A hundred and seventy-five people were present at the picnic and listened while I spoke on world events in the light of prophecy. Surely Brother Shreve is doing a good work at Dublin.

H. M. KELLEY

Obituaries

John Warren Bacheller

John Warren Bacheller was born in Panton, Vermont, February 22, 1839, and died August 29, 1917, in Kalamazoo, at the home of his son, Elbert O. Bacheller, aged 78 years, 6 months, 7 days.

Brother Bacheller embraced present truth while a boy. At the age of fourteen years he connected with the *Review and Herald* when it was being published in Saratoga Springs,

N. Y., and followed its removal to Rochester where the third volume of the paper was published. From thence he accompanied the office force to Battle Creek, where the Review and Herald Publishing Association was founded, Brother Bacheller being one of the founders. Of this group were Elders James White, Uriah Smith and George Amadon, besides our deceased brother. The pioneer work of these brethren is given a prominent place in Elder Loughborough's "Great Second Advent Movement."

Our fallen brother may be termed a veteran of the message, having experienced the many privations and problems incident to the advent movement in its early activities, and lived to see the publishing work take front rank in giving to the world the blessed message of the Lord's soon return. Brother Bacheller was united in marriage to Arvilla Lane, of Bedford, Mich., in 1862. To them were born two children, Elbert O., of Kalamazoo, and Mrs. Therese Wilson, of Detroit. Sister Bacheller passed away about six years ago after a busy life spent in the message. He was a charter member of the first Seventh-day Adventist church of Battle Creek and was an active factor in church work.

Of quiet disposition and retiring nature Brother Bacheller reflected the virtues of a devoted Christian, and leaves a host of friends in the community where he spent sixty years of his life. Funeral services were conducted by Elder Henry Nicola and the writer.

S. B. HORTON

HILDRETH.—Charles Hildreth was born in Watertown, New York, April 7, 1850, and died at his home on Lake Waubesa near Madison, Wisconsin, September 4, 1917. He accepted the third angel's message several years ago and united with the Stoughton church. He leaves to mourn a wife, a brother, and many relatives and friends. Funeral services were conducted by the writer. Burial at Stockton, Wis.

H. H. HICKS

LUNDMARK.—Mrs. Mangna Lundmark fell asleep in Jesus Sept. 25, 1917. She was born in Norway Aug. 2, 1876. She united with the Swedish Seventh-day Adventist church in Chicago, where she was a faithful member until her death. Our dear sister rests from her labors, but we feel confident that she will have a part in the first resurrection. She is survived by a husband and four children, who love and live the message for today and sorrow in the blessed hope. Words of comfort were spoken by the writer from Rev. 14:13 to a large congregation.

ADOLPH JOHNSON

HINTON.—C. Frank Hinton was born in Newark, O., July 6, 1866, and was married to Mrs. S. T. Snell June 26, 1886. To this union five children were born. He died suddenly in the home of his son in Peoria, Ill., Sept. 19, 1917, aged 51 years, 2 months, and 13 days. The wife, four children, two step sons and families and a host of friends are left to mourn. He was converted in 1886, and in 1890, on hearing present truth, took his stand with the waiting remnant. He was faithful to the end, and a strength in the Muncie church. Many friends gathered in his late home in Muncie, Ind., where we spoke of the comfort in God's word to those who mourn when dear ones fall asleep in Jesus.

W. A. YOUNG

BLAKE.—George W. Blake was born in Perry Co., Indiana, Aug. 5, 1859. Married to Mary J. Mackey Jan. 25, 1881. Five daughters were born to them and all survive. His wife was removed by death Feb. 25, 1913. He united with the Baptist church in 1882 remaining steadfast until he accepted present truth in 1897, uniting with the Mt. Zion church the next year, remaining there till his death. He fell asleep in his Lord Sept. 16, 1917, aged 58 years, 1 month, and 11 days. Beside his daughters, he leaves two sisters, three brothers, and many other relatives. Words of hope and counsel were spoken to a large company of friends and life-long neighbors.

W. A. YOUNG

LAKE UNION HERALD

ISSUED WEEKLY BY THE

Lake Union Conference of Seventh-day Adventists

PRICE, FIFTY CENTS A YEAR.

Printed by Emmanuel Missionary College Press,
Berrien Springs, Michigan.

Entered as second-class matter, November 3, 1908, at the post-office of Berrien Springs, Michigan.

All subscriptions should be sent to your local conference tract society office.

All matter intended for publication should be sent to the Editor, Lake Union Herald, Berrien Springs, Michigan.

If this paragraph is marked with a colored line around it, it signifies that your subscription has expired and that we are sending you the paper a few weeks more believing that you do not want it stopped, but that you have neglected renewing, and are waiting for just such a reminder as this. The price has not been advanced because you need the paper and the HERALD needs your subscription. Send your renewal at once to your tract society, or direct to this office if it is more convenient. Your subscription will be credited to your conference just the same.

The first number of the third volume of *The Student Movement* has just reached our desk and it is a decided improvement over last year in a number of respects. It comes out with a new heading, a new style of title, a larger page, less advertisements, and best of all, it breathes the same good spirit of "First Things First," which appears as a motto underneath the heading. The price has been advanced to 75 cents for the school year so that the paper may pay its way in spite of the greatly increased cost of materials which enter into the making of a paper. We wish for it the hearty support of all who are interested in the students of E. M. C. and the work to which they are devoting their lives.

Canvassers' Report for the Week Ending
September 28, 1917

Canvasser	Indiana				Total	Del
	Book	Hrs	Ords	Value		
Wilbur Moore	BR	31	8	29 00	29 00	.....
F. E. Trees	GC	26	13	50 50	50 50	.....
J. L. Lucas	GC	14	4	14 00	2 50	16 50
Fred Kaufman	BR	33	17	64 50	.....	64 50
M. S. Grim	BR	10	...	.....	.....	51 00
C. R. Shepard	GC	9	17	63 50	.....	63 50
O. L. Hackney	BR	45	13	48 50	.....	48 50
E. L. Young	BR	35	10	35 00	.....	35 00
John C. Gaevect	GC	27	...	.....	.....	142 00
"	GC	20	7	24 50	2 00	26 50
Edythe All	BR	32	...	.....	.....	464 75
H. P. Brodt	BR	43	21	85 50	75	86 25
A. E. Goodman	GC	43	14	49 00	75	49 75
		437	124	464 00	6 50	470 50
						661 50
Southern Illinois						
A. Blomstedt	BR	66	...	.....	.....	387 25
J. McKinley Foll	BR	28	13	45 50	.....	45 50
Lloyd Harrison	BR	28	11	43 00	2 00	45 00
G. W. Kimberlin	BR	46	12	43 00	.....	43 00
A. P. Lager	BR	37	19	69 50	6 00	75 50
*O. A. Morse	BR	71	19	69 50	25	69 75
Francis Teas	BR	23	3	10 50	3 00	13 50
Blanche Wilson	BF	14	16	35 00	.....	35 00
I. S. Falcooner	BR	57	13	45 50	50	46 00
R. J. Watson	BR	46	9	31 50	11 25	42 75
Daisy Cannon	HW	30	...	.....	.....	18 25
		446	115	393 00	41 25	434 25
						636 25
West Michigan						
Lucene Wright	BR	25	6	25 00	8 00	33 00
*C. M. Joslyn	WCS	94	40	42 65	5 25	47 90
"	BR	14	4	14 00	3 29	17 29
S. A. McCoy	ES	...	2	7 00	1 25	8 25

H. Kent Nelson	HM	22	10	27 00	1 75	28 75	12 45
John E. Kidder	HM	30	16	42 00	6 00	48 00	8 50
Miscellaneous—Jan. to June	.....	.....	.....	.....	.....	1906 55	1906 55
September	.....	.....	.....	.....	.....	176 85	176 85
		185	78	157 65	25 54	2266 59	2228 29

South Wisconsin

W. A. Griffith	BR	23	12	45 00	.....	45 00	.....
H. F. Bernitt	BR	49	26	94 00	8 50	102 50	4 00
Fred Breyer	BR	32	11	39 50	1 25	40 75	1 25
Amelia Roberson	GC	18	2	7 00	6 00	13 00	43 00
Mable Crandall	HM	15	9	22 50	.....	22 50	.....
Miscellaneous Sales	.....	.....	.....	.....	.....	187 25	.....
		137	61	395 25	15 75	411 00	48 25

Northern Illinois

Ruth Anderson	BR	25	.....	.....	.....	.....	78 25
E. A. Clough	BR	38	6	24 00	4 50	28 50	.....
Bessie Leiless	ES	12	.....	.....	.....	.....	38 75
A. M. Patton	BR	42	3	16 50	5 00	15 50	90 00
Roy Van Vuren	BR	27	9	31 50	11 40	42 90	44 75
		144	18	66 00	20 90	86 90	251 75

North Michigan

*A. P. Friday	BR	78	22	84 00	.....	84 00	7 50
*Roy Simot	BR	73	17	65 50	6 00	71 50	6 00
Ural Baker	WW	36	136	34 00	.....	34 00	34 00
Mrs. E. E. Clark	WW	27	24	6 00	.....	6 00	6 00
Miscellaneous	.....	36	2	9 00	142 00	151 00	151 00
		250	201	198 50	148 00	346 50	204 50

North Wisconsin

Claude Morris	BR	36	14	52 00	4 75	56 75	.....
Bertha Jensen	BR	59	.....	.....	.....	.....	217 50
Johanne Bentson	BR	18	.....	.....	.....	.....	122 00
Office Sales	.....	.....	.....	87 50	.....	87 50	.....
		113	14	139 50	4 75	144 25	339 50

*Two weeks †Several weeks

45 Agents	1712	611	1813 90	262 69	4159 99	4370 04
-----------	------	-----	---------	--------	---------	---------

Business Notices

Approved advertisements will be published in the HERALD at the following rates: Forty words or less, fifty cents for each insertion, and one cent per word for each additional word. Each group of initials or figures counts as one word. Cash must accompany copy for all advertisements.

WANTED.—Farm hand. State age, height, weight, experience, and wages expected. A. H. Fessler, Sun Prairie, Wis. 2

WANTED.—Single man to work on farm by the year. Steady work for a willing man. Four miles out of city. S. D. A. W. P. Roberts, Route 4, Box 82, Battle Creek, Mich.

WANTED.—Men to work on farm by month or year. Church and church school privileges. Good wages to men who can do the work. Address L. M. Richards, Cutcheon, Michigan.

FOR SALE.—Treatment Parlors, doing gross business, \$6000 annually. Must be sold at once. Low price and good terms to responsible people. Write at once or call on W. H. Addis, Terre Haute Trust Bldg., Terre Haute, Ind. 2

WANTED AT ONCE.—Six Seventh-day Adventist brick layers, three or four carpenters, and six laborers. State in answering what wages you would expect on condition that good board is given by the sanitarium at a low rate. Wabash Valley Sanitarium, Lafayette, Ind. 2

WANTED.—An energetic man, Sabbath keeper, to help with fall work on the farm, also can make his home with me through the winter. Will give wages this fall. Those answering this, state you age, health and the wage you want in your first letter, also send references. J. J. Fellow, R. R. 1, Greentown, Ind.

COOKING OIL ADVANCING.—BUY NOW.—We guarantee the prices on Mazola for two weeks only. Mazola in cases of two five gallon cans, F. O. B. either Chicago or Detroit, \$15 00. Single cans, F. O. B. Holly, \$8.00. Snowdrift shortening, \$12.00 per case, (net weight, 53½ lbs.) Wesson oil \$1 per can over Mazola, F. O. B. Holly, Adelpian Mercantile Co., Holly, Mich.