

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. IX

BERRIEN SPRINGS, MICH., WEDNESDAY, OCTOBER 31, 1917

No. 44

Lake Union Conference Directory

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Our Boys in the Training Camps

A few days ago, together with Elder Guthrie and other brethren from West Michigan, we had the privilege of visiting Camp Custer, which is situated some five miles southwest of Battle Creek. We met several of our young men in the camp. They were cheerful and courageous and seemed in good health. They are quite well cared for in commodious barracks and get an abundance of nourishing food. Some of them are able to attend our Sabbath services. God has signally blessed and favored them as they stand true to His word. It is evident that the officers in charge usually try to do the right thing by our young men.

It has been decided that Brother H. B. Lundquist shall give his time to the work at Camp Custer. He will be supported by the West Michigan Conference. It is also hoped that Brother B. M. Butterfield may locate at Rockford to work in Camp Grant under pay of the Northern Illinois Conference. The address of H. B. Lundquist is care of Tabernacle, Battle Creek, Mich. As soon as we can we will give the address of Brother Butterfield. Our brethren who have boys in the camp will do well to write to these workers.

Thus far we know of thirty young men in Camp Custer who are Seventh-day Adventists, or at least children of Adventists. We also have the names and address of nine young Adventists at Camp Grant, Rockford. But there are no doubt many more in this place, as Camp Grant has nearly 10,000 soldiers more than Camp Custer. There is almost no limit to the good which we can do for our own boys and other soldiers, nor to the Christian work these boys can do for each other. We should send an abundance of interesting books and papers to them. They get lonesome and homesick. Cheerful, newsy letters are always wanted. Seventh-day Adventists who live near these camps should open their homes and bid our young soldier brethren welcome. Others ought to visit them. Our ministers would do well to drop in and see them or write them.

The two things which will test our young men especially is their purpose not to bear arms and to keep the Sabbath. One of the boys in the camp writes as follows concerning his experience in getting into non-

combatant service: "I wondered what was up, but I soon found out that they were off to get guns with which to drill. You can imagine the things that shot through my mind. What was I now to do? The time had come before I looked for it. I could only lift up my heart in prayer and ask the Lord to come to my assistance, for in myself I was nothing. I realized it then as never before. I looked over the field for the lieutenant that I had been speaking to about noncombatant service, but I could not see him anywhere. I then looked for the lieutenant who had charge of our company. He stopped the section that he was drilling when he saw me coming toward him. I told him that I couldn't drill or bear arms as I wanted to be true to my religion. I told him that I had spoken to another lieutenant about being listed for noncombatant service, but that he was not on the field. He then asked me what church I belonged to, and I told him I was a Seventh-day Adventist. He replied 'I will take care of you' and told me to drop out of the ranks. God had answered my prayers and to Him belongs all the glory." This man has been given non-combatant service in the camp.

To keep the Sabbath is in some ways more difficult for our young men than to secure noncombatant service; yet every brother who has been true to God has thus far been favored by the authorities. We quote from a letter which gives us a little insight into the experiences which our boys are having. "I was down to see the captain about Sabbath off, and he granted it and was very kind to me. I know that the prayers that have been sent up for me and the boys in the camp are being answered. I told the captain my story and asked him for the Sabbath off, telling him that the seventh day was my Sabbath. He listened to me, and when I was through he said, 'Yes, I will see that you are excused to-morrow and I will take care of you. Let's see, you belong to that sect called Seventh-day Adventists'. I said, 'Yes sir.' 'All right,' he said, and then I saluted him again and thanked him. I know that God has placed me in this to have me realize as never before the wonderful way He answers prayer. The promise is 'Ask and it shall be given you.'"

We understand that those in authority in the camps respect our young men, because they are diligent and willing and temperate. Let us remember these boys daily in our prayers. We hope that they themselves will not forget to be faithful witnesses in word and deed for their Master. They must not be ashamed of Christ and His truth.

L. H. CHRISTIAN

Our Missionary Volunteers

In its issue of Oct. 9 the *Youths' Instructor* publishes a summary of Missionary Volunteer work in the North American Division Conference for the first quar-

ter of this year. This is an interesting compilation of facts and figures. It is worth careful study. Many interesting comparisons may be drawn.

It will be seen, for example, that the Lake Union reports more societies, a larger membership and more members reporting than does any other union conference. It is gratifying also to note that in nearly all the items of missionary work reported the young people in this union are setting the pace. For example, this union reports letters written, 4,730; missionary visits, 5,901; papers sold or given away, 37,734; tracts sold or given away, 17,749; and hours of Christian help work done, 11,558.

In the union reporting the next largest number of societies and members, these items run respectively, 2,379; 3,815; 29,167; 8,496; and 4,468.

What might not these items be if every member were truly a *Missionary Volunteer*? Compare the membership with the number given as having reported. Two of the conferences do not give the number of reporting members. In order that these quarterly reports may prove of actual value to us in marking progress, it is important that every item called for be given.

Now that the long winter evenings have come, furnishing such a splendid opportunity for carrying on missionary correspondence, sending out tracts and papers, holding cottage meetings and Bible studies with the people, selling our books and magazines, and lending a helping hand to our neighbor, why not roll up the largest report of missionary work done by our Volunteers which this union has ever recorded in one quarter?

Our records are always more or less inaccurate and incomplete, but another record is being taken every day. No errors are ever made. The angel record keepers need take off no trial balance to ascertain if the books are properly kept. What shall the record be?

The comparative statement by unions proved of such interest to me that I have made a similar compilation for the local conferences in this union for the second quarter of this year. I feel certain that many will study the table which appears upon this page (or the

preceding or following page, as the case may be) with interest. May you be inspired through the earnest activity of others to more faithful and continuous Christian service.

C. A. RUSSELL

Our Church Schools and the Ingathering

In planning our work we are coming more and more to reckon with the children. The precious heritage God has given us is the chief asset of our denomination.

The children played an important part in giving the first angel's message. In the closing work of the gospel, children's voices will again be raised. "Our church schools are ordained of God to prepare the children for this important work."

In this time of preparation, the children may be taught that lesson so essential to success, "Learn to Do by Doing." Let each teacher plan with her pupils how best to take up this Harvest Ingathering work. She should also confer with the church leaders. Definite, well-laid plans should be worked out. Talk with the children and lay some simple plans before them. As a rule, I believe it is better for children to sell the papers at ten cents per copy. Sometimes the older ones may be instructed to solicit. Never should children be permitted to go upon the streets in this work unattended. See that a spirit of true Christian courtesy is constantly held before the children. Before going out, let those who are to engage in the work be gathered together, and, after the last word of caution and instruction—seeking to impress their hearts with the sacredness of their mission, unite in earnest prayer, encouraging the children to take part.

The same goal has been placed before the church schools as last year, namely fifty cents per member. Last year some schools and some conferences far exceeded this goal while others fell below. Prayer, faith, ambition, perseverance, and leadership will spell success in this work as in every other line of Christian endeavor.

We shall watch with interest the reports of our schools as they come in from time to time. Send in items for publications in the HERALD.

C. A. RUSSELL

Report of Missionary Volunteers

Conference	Number of societies	Members	Number reporting	Members of attainment	Studying for standard of attainment	Taking reading course	Taking Bible year	Observing morning watch	Number converted	Letters written	Letters received
East Michigan	38	777	293	83	120	254	353	687	77	623	143
Indiana	38	487	221	25	200	286	231	300	10	415	217
Northern Illinois	38	727	325	.....	.....	.....	320	.....	14	338	292
North Michigan	15	150	.....	15	.....	60	44	73	5	138	28
North Wisconsin	8	73	8	.....	104	30	114	22	18	21	3
Southern Illinois	12	143	71	1	15	64	149	54	11	84	9
South Wisconsin	25	382	115	41	122	19	330	65	27	570	408
West Michigan	43	971	475	151	40	188	85	196	28	329	230
Total	217	4,410	1,508	316	601	901	1,626	1,397	190	2,518	1,330

Indiana Conference

Office Address, 2708 Bellefontaine St., Indianapolis.
President, Wm. A. Westworth

Linton

Sabbath' October 13, we closed our meeting. The work here has been very difficult, being broken into while we were at camp meeting and while I was at the Sanitarium. We found on our return that some who had just started had given up; their faith not having been developed sufficiently to withstand the tempter's deceptions.

At our closing Sabbath service seven united with the church and four were baptized. Others were not prepared for baptism but will receive it later. Two that had decided to unite with the church were kept away because of sickness, but will affiliate at the earliest convenience. Others are keeping the Sabbath, and we are looking forward to the time when they too will take their stand with the remnant people. Pray for the success of the work here.

G. W. RADER AND WIFE

grow, glow, and go. Jasonville, Jefferson, and Middletown made the Thirteenth Sabbath a Dollar Day, while the school at Bloomington, Ft. Wayne, Greenfield, Indianapolis 23rd St., Jasonville, Jefferson, Kennard, Middletown, Peru, Richmond, Elwood, Vincennes, Warsaw, and Wolf Lake, made the fifteen-cent-a-week goal for Missions.

The Quarterly Report was received from the following schools by October 5, which places them on the Honor Reporting Roll: Scircleville, Warsaw, Ligonier, Hartford, Anderson, Ft. Wayne, Michael, Fairland, Inwood, Winchester, Goshen, Richmond, Montpelier, Monon, Bloomington, Jasonville, Jefferson, Honey Creek, Rochester, Connersville, Peru, Farmersburg, Grass Creek, Wolf Lake, Maxwell, Fortville, Jonesboro, Gum Corner, Noblesville, Lafayette (Soldier's Home), Sunman, Indianapolis (Union), Greenfield, Greentown, Logansport, Shelbyville, Knightstown, Indianapolis 23rd St., and Lafayette (Sanitarium). It is a pleasure to work with so many faithful local secretaries.

Many of the Young People's societies are wide awake. Especially do we find this true where the elders take a live interest in the youth.

Sabbath School, Educational, and M. V. Notes

Twenty six schools taught by twenty eight teachers, are now in operation. Ten are new schools, located at Bloomington, Elnora, Fortville, Indianapolis (23rd St.), Monticello, North Vernon, No. 1, North Vernon No. 2, Pleasant View, Reynolds, and Shelbyville.

It is certainly encouraging to see the hearts of our people turned toward the boys and girls of Indiana. May this sweet spirit grow until every boy and girl of our Sabbath school is in the Church school.

New Sabbath schools have been organized at Evansville and Wabash, so now we are seventy strong. Only about one quarter of our schools are using the Picture Roll and Memory Verse cards, but many new orders have come in recently. The boys and girls are worth these helps. Let us make the Sabbath school so attractive that the children will love to attend. Fourteen received badges this quarter for a year's perfect attendance. Faithful pupils will make a school

Indiana Schools and Teachers

Anderson, Hazel Guild.
Anderson (Home), Mrs. Elizabeth Lawson.
Boggs town, Donna Priddy.
Bloomington, Susie Blake.
Elnora, Francis Vaughan.
Fortville, Bertha Stottlemeyer.
Hartford City, Blanche Hicks, Ruby Ratcliffe.
Indianapolis Adv. (Sturm Ave.), Clarence Voris.
Indianapolis Prim. " " Mrs. Clarence Voris.
Indianapolis (23rd St.), Mayna Miller.
Kokomo, Loraine Fankhauser.
Middletown, Edna Stureman.
Muncie, Orville Dunn.
Maxwell, Ethel Haven.
Monticello, Julia Cunningham.
Monon, Harold Bogar.
North Vernon No. 1 (Family), Alta Thompson.
North Vernon No. 2 (Home), Mrs. R. Brooks.
Pleasant View, Waive McAllister.

for Second Quarter of 1917

Missionary visits	Bible readings or cottage meetings	Papers distributed	Books distributed	Tracts distributed	Hours Christian help work	Articles clothing given	Value food given	Treatments given	Signers to temperance Pledge	Offerings through church	Tithes paid to church treasurer	Offerings through the M. V. Society
906	354	3,267	520	3,809	1,117	232	44 21	56	7	216 81	693 60	118 03
570	151	3,456	828	2,423	1,009	285	26 75	74	76	162 86	308 58	120 17
2,860	641	10,711	504	6,119	2,675	676	20 75	274	3	136 83	150 19	476 62
234	21	1,424	194	490	81	51		3	1	16 23	154 12	38 92
67	1	492	33	44	114	7	50	4	21	2 76	66 40	18 55
458	138	1,797	187	282	159	11	1 00	2		40 68	297 92	30 53
1,024	188	7,230	479	2,321	2,028	275	11 90	177	46	252 81	510 38	19 42
867	221	10,631	669	2,229	613	410	30 50	64	4	461 66	616 47	111 90
5,386	1,715	39,008	3,414	17,717	7,796	1,947	135 61	654	158	1,190 64	2,797 66	534 14

Peru, Faye Ellis.
 Reynolds (Family), Ruth McCreery.
 Richmond, Inez Bird.
 Shelbyville (Home), Mrs. G. Gavert.
 Terre Haute, Irene Presnall.
 Tell City, Lena Plake.
 Wolf Lake, Elizabeth Blake.
 Wolcott (Family), Beatrix Spohr.

West Michigan Conference

Office Address, 8 Pearl Street, Grand Rapids, Mich.
 President, Wm. Guthrie

Sabbath School and M. V. Notes

A number of the Glenwood young people wrote on the September Attainment questions. Mrs. Chas. Swank has completed both subjects.

Mrs. G. E. Wood of West Olive has finished her Attainment work with a grade of 100% in Bible Doctrines and 99% in Denominational History. Sister Wood is eighty years old.

Sixteen members of the Grand Rapids church, most of them young people, took the Bible Doctrines examination. This week their M. V. Society ordered ten sets of the Senior Reading Course books.

The Junior Volunteers at Otsego and Belding have passed their Harvest Ingathering goals.

Another new Sabbath-school has been added to our list. It is at Buchanan.

A number of Sabbath schools are supplying all their children with a set of commandment cards. These make the memorizing of the Ten Commandments easy and enjoyable. Price, five cents for a set of ten cards.

The following Sabbath schools belong on the Honor Roll for having their reports in on time: Albion, Allendale, Allegan, Bangor, Battle Creek, Bauer, Berrien Springs College, Berrien Springs Village, Benton Harbor, Brookfield, Carlton Center, Carson City, Cedar Lake, Cedar Springs, Charlotte, Clifford Lake, Coldwater, Diamondale, Eaton Rapids, Edmore, Fremont, Frost, Glenwood, Grand Rapids, Grand Ledge, Grand Haven, Grant, Gobleville, Holton, Holland, Hastings, Homer, Howard City, Howe, Ind., Ionia, Keeler, Kent City, Lyons, Maple Grove, Marshall, Mendon, Monterey, Muskegon, Nortonville, Nunica, North Liberty, Ind., Michigan City, Ind., Gary, Ind., Indiana Harbor, Ind., LaGrange, Ind., Otsego, Pullman, Portland, Quincy, Sand Lake, Sebewa, Sturgis, South Bend, Ind., Three Rivers, Trufant, Twin Lake, Union City, and Wright.

EDNA L. WALKER

News Notes

We have now passed the highwater mark of last year in the number of Harvest Ingathering papers taken, having passed the 33,000 mark.

One brother reports \$40 taken thus far during the campaign.

Nortonville, with twenty members, reports \$50 for the first two weeks.

A number of the church schools report having reached the goal set for them.

Brother Wright reports the Harvest Ingathering

work as fully organized at Allegan and work progressing.

Grand Rapids young people are enthusiastic over the Harvest Ingathering work, and so far the work done is much better than last year.

Battle Creek has its forces organized for a strong pull in the Harvest Ingathering and with the help of Pastor Gaylord, Brother Lundquist, and Miss Case we look for large things from that field.

We are pressing toward a goal of \$6,000 for 1917. This means a little more than we did last year. We can succeed when *all* work earnestly.

The brethren at Douglas are busily at work on their new church. They plan to build with a view of church school work.

Greenville and Grand Rapids are lifting hard in an attempt to build new schools for their increasing number of students. They hope to have these buildings ready for use by January, 1918.

Now is the time for Seventh-day Adventists to show their interest in the nation's need, by the fullest co-operation in the conservation of the food supply. Your conformity to the nation's request will be a great help in saving the lives of Europe's millions this winter and the economic experience obtained will be of untold value to you in the near future.

Brother Henry Amperse, of the Maple Grove Church (W. Mich.), tells of his work in the Harvest Ingathering as follows: "I have been out and had good success. I raised in the neighborhood of ten dollars in a few hours and expect to raise more. It is a good work and it is the Lord's work, and I wish to do all I can. I am of good courage because God's word is truth."

Home Missionary Policy For November and December

"There is earnest work for willing hands to do,"

1. Work with Harvest Ingathering until goal is reached.

2. Secure new subscriptions for *Review*. Fourteen months—November 1, 1917, to December 31, 1918, for \$2.25.

3. Gathering supplies for the rural schools in the South.

4. Holiday sale of the World Crisis and Home Circle books.

5. Renewals to *Review*, LAKE UNION HERALD, *Present Truth*, *Signs* clubs, *Gazette* and our various magazines.

6. A full report of your activities.

This is a summary of the outline that I just received from Washington. This is our policy for November and December. Shall West Michigan do her part? It depends on *you*.

LYLE C. SHEPARD

House to House Work

Our government sees the value of house to house work and is using it in the Second Liberty Loan and the Food Conservation campaigns which are in progress.

God has designated this same method as part of His great plan to carry the message of truth to every home. The apostles worked thus and we are instructed to follow a similar method. "By lending or selling books, by distributing papers, and by holding

Bible Readings, our lay members could do much in their own neighborhoods." And to help the timid, we find this statement, "The talents of the humble cottager are needed in the house-to-house labor, and can accomplish more in this work than brilliant gifts."

The Harvest Ingathering campaign gives a wonderful opportunity for our members to get in touch with families with which to labor through the winter months. This is a great wedge which enables the worker to enter nearly every home. Last week, I met two sisters who first learned of our work through the Harvest Ingathering magazine. This was followed with other literature and a few Bible readings and now they are keeping the Sabbath. This is simple but it works.

"It is not learned, eloquent speakers that are needed now, but humble, Christ-like men and women, who have learned from Jesus of Nazareth to be meek and lowly, and who, trusting in His strength, will go forth into the highways and hedges to give the invitation, "Come; for all things are now ready." Read Vol. 9, pages 30-42. LYLE C. SHEPARD

"Love never asks how much must I do; but how much can I do."

East Michigan Conference

Office Address, Holly, Mich.
President, A. J. Clark

News Notes

(Received too late for last week)

Sister Flora Williams has improved considerably, and goes this week to Wabash Valley for a rest and treatment for a time.

Brother and Sister Ferris have succeeded in finding a house at Flint, and are now nicely located at 1507 Piper Court.

Mrs. C. L. Paddock has returned to Holly from Southern Illinois, where she was called by the illness and death of her grandmother.

Another baptism was held recently here at Holly, one candidate going forward in the ordinance.

The last two Sabbaths, the Trumbull Avenue Church has met with the Detroit West Side, while their own chapel was undergoing redecoration. On Monday of this week, the W. C. T. U. held a convention in the chapel, and the delegates were entertained by the sister of the church.

Mt. Clemens

In harmony with the request of our Conference, I have recently visited the churches at Willis, Belleville, and Adrian. At the last named place we held quarterly service. In these companies I found those who needed special help and as a rule found them very responsive to the help rendered.

It seems to the writer that too much of our effort in advancing this cause is mechanical. That too many times we emphasize results to be obtained rather than *how* those results should be obtained. It seems to us that unless a deep spiritual experience is emphasized as the basis of all effort our work will be mostly mechanical, and the results obtained, in both

means to extend the work and spiritual life to those who work, will be like the lean and ill-favored cattle of Pharaoh's dream. Only as the power of the Holy Spirit attends our efforts may we hope for real results. For this endowment then let us most earnestly seek God.
B. L. Post

September

	Tithe	2%	F. M.		Tithe	2%	F. M.
Ann Arbor.....	40 89	3 78	14 72	Holly	258 97	15 32	103 6
Alaledon.....	38 46	2 43	22 47	Ithaca	150 28	1 50	46 52
Alma.....	150 08	9 56	74 26	Jackson	425 05	9 19	180 55
Arbela.....	37 94	2 66	16 40	Jefferson.....			
Adrian.....				Luce	41 90		20 70
Bancroft.....	47 67	4 88	12 00	Linden	29 64	1 32	14 82
Belleville.....	43 94		62 09	Lapeer	168 96		79 18
Birmingham.....				Leslie	67 65		2 20
Bay City.....	140 78	3 22	39 24	Lansing.....	344 45	6 94	86 52
Breckenridge.....				Memphis.....			
Brent Creek.....	8 60	81	9 40	Marine City.....			
Bunker Hill.....	42 96			Napoleon.....	16 32	88	14 68
Clio.....	35 86		12 02	N. Branch.....	31 05	71	10 97
Chesaning.....	16 47	28	11 96	Ola.....			
Chapin.....	15 65		18 26	Owosso.....	39 68	3 44	15 00
Dansville.....	80 16	14 15	22 22	Oxford.....	130 47	6 71	48 15
Detroit E. S.....	13 23		9 85	Otter Lake.....	14 33	64	8 98
Detroit W. S.....	193 78	70	45 18	Pontiac.....	27 48	92	21 98
Detroit Tr. Ave.....	602 53	7 51	152 37	Pt. Huron.....			
Detroit No. 2.....	126 15	2 10	52 48	Plattville.....	269 98	3 09	213 01
Detroit Servian.....	9 50		4 00	Rapson.....	166 36	14 00	26 35
Durand.....	17 91	1 82	48 52	Reese.....	25 92	10	18 54
Elwell.....				Riverdale.....	51 18	07	29 52
Elkton.....	45 46	3 90	34 47	St. Charles.....	116 70	1 72	41 87
Elmwood.....	5 64		5 59	Saginaw.....	121 70	3 14	44 51
Fairgrove.....	106 15	11 31	34 26	Sandusky.....	8 50	1 00	8 80
Fenton.....	30 46	73	16 56	St. Johns.....	59 79	1 20	23 69
Flint.....				St. Louis.....	65 61	4 93	15 55
Flushing.....				Sumner.....			
Gibson.....	2 02		5 27	Vassar.....	110 96	3 39	29 47
Greenbush.....	28 70	30	20 45	Willis.....	48 09	3 45	92 40
Hillsdale.....	30 97	2 91	25 04	Westphalia.....			
Highland Park.....				White Lake.....			
Hazelton.....	71 76	65	35 34	Individuals.....	77 40	23	95 30
				Total.....	\$4870 77	158 35	2122 47

South Wisconsin Conference

Office Address, Room 305 Ruh Bldg., Fond du Lac, Wis.
President, C. S. Wiest

Why Not Now?

Begin a systematic study of the Testimonies. We are in most trying and perplexing times, and we need sanctified judgment and wisdom. There will be many things coming up in these times of stress and strain and the child of God must move wisely and have the council of heaven to help him. The wisdom of men will be of little value in these trying times, and unless men are guided by the spirit of God there is great danger of serious mistakes being made that will not only have its influence on the individual's future but the work of God may suffer.

The path of the Christian is very plainly marked out in God's word, but the Lord has been very good to us and has given us the testimonies to aid us to understand more fully the mind of God concerning our living for Him. Rev. 14:12 says, "Here are they that keep the commandments of God and have the faith of Jesus." Almost the same thought is found in Rev. 12:17, last part, "The remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ." But Rev. 19:10 says, "The testimony of Jesus is the spirit of prophecy." It is clearly seen that the saints will be keeping the commandments

of God, and have the testimony of Jesus. So dear brother, sister, it is high time we were knowing how to live the better way.

We have a good supply of the Testimonies at the office, and will be glad to ship you a set or if you have a partial set, get the copies you do not have and study them as never before. Volumes 7, 8, and 9 are especially to be studied at this time. We have a good supply. You can also secure the full set in the four volume thin paper, cloth or leather binding. Write us for prices. We will make an inducement for you from the financial side, but that is not all to consider. The Lord has already offered an inducement. Consider this seriously and prayerfully.

SOUTH WISCONSIN TRACT SOCIETY

W. J. Walter, Secy.

Sabbath School Items

The following is a list of the Sabbath schools on the On-time Honor Roll, having reported by the 10th of October. They are given in the order in which they reported.

Baraboo, Portage, Raymond, Wausau, Albion, Eland, Appleton, LaGrange, Robinson, Cataract, Yuba, Underhill, Eau Claire, Spiritland, Milwaukee Italian, Stowell, LaCrosse, Milwaukee English, Fond du Lac, Oxford, Moon, Veteran's Home, Milwaukee German, Poy Sippi Stevens Point, Hillsboro, Richland Center, Racine, Monroe, Milton Junction, Clintonville, Sturgeon Bay, Granton, Tunnel City, Hundred Mile Grove, Beloit, Hintz, Hylandale, Victory, Neenah, Sand Prairie, and Fish Creek.

The Goal Chart has proved to be a success. The Sabbath schools that had used similar devices did not hesitate to adopt it, but some others did. A few thought they did not believe in goals, yet when they understood it they realized that they do. In most of the schools the goal was more than reached. One secretary wrote that the use of the chart increased the interest in the Sabbath school, the membership, the attendance, and the offering. Another secretary wrote: "We went way beyond our goal. I certainly feel that the Lord has blessed us."

The number of perfect attendance cards filled out to date is two hundred twenty-two. Bethel, the largest Sabbath school in the conference, had the largest perfect attendance.

The offering from the schools reporting for the third quarter is nine cents per capita. A very few are on the delinquent list.

MAY BELL

Who Will be Next?

The Home Missionary Department of the General Conference has set for its goal in the Harvest Ingathering the sum of five dollars per capita. It may be of interest to the readers of the HERALD to know how many in this conference have thus far reached this amount. The following is a list of those who have reached five dollars and more.

A. Belding,	\$60.00
Anna Woodbury, Beloit	5.00
Mrs. W. G. Wheeler, Conference	7.40
Miss Lena Hermansen, Eau Claire	10.00

Mrs. Jacob Matsen,	" "	8.00
Miss Clara Meister,	" "	7.50
Mr. John Hill,	" "	6.25
Mr. Jacob Matsen,	" "	5.35
Mr. Wiemer,	" "	5.00
Henry Mann,	Fish Creek	5.00
Anna Anderson,	" "	5.00
C. S. Wiest,	Fond du Lac	40.00
W. J. Walter,	" "	35.00
E. E. Franklin,	" "	11.18
Wm. Lewsadder,	Kenosha	38.00
Mrs. A. A. Russell,	Portage	5.00
T. J. Crawford,	Poy Sippi	5.00
H. H. Hicks,	Racine	22.00
Marie Jensen,	"	21.00
P. C. Johnson,	"	8.00
Mrs. Moss,	Stevens Point	10.00
Mrs. Ella Parland,	" "	5.00

There may be others who have gathered \$5 or more who have not yet reported results. We hope to hear from them later. Now is the time to work in the Harvest Ingathering campaign. Let us not cease our efforts until we have reached the \$4,000 which is our conference goal this year. Do not give up until you have solicited at least as much as \$5.00.

C. S. WIEST

Missionary Volunteer Notes

Those Missionary Volunteer Societies and Conference Society members whose reports for the third quarter reached us on or before October 15 comprise our honor roll for that quarter. Nearly all of them came within the first few days of the month. Others came just a day or two too late for this list. We hope next time there will be a larger per cent on the honor roll, but are glad for the promptness of the following:

Societies: Almond Senior, Bethel Senior and Junior, Cassville Junior, Fond du Lac Senior and Junior, La Farge Senior, Milton Junction Junior, Oneida Senior and Junior.

Members of South Wisconsin Conference Society on Honor Roll: Mable E. Baker, Viola Blake, Fred Breyer, Joy Clark, Francis Clark, Mrs. Sina Cook, Florence E. Lewis, Elizabeth Mayer, Ethel Simonds.

Church Schools and Teachers

Baraboo, Grace Jorgensen.
 Bethel, Mrs. Bertha Peake.
 Cataract (Home), Mrs. Louisa Anderson.
 Eau Claire, Mable Parfitt.
 Fon du Lac (Home), Mrs. C. S. Wiest.
 Green Bay, Flora McChensey.
 La Farge, Frances DeVinney.
 Madison, Nita Sackett.
 Marshfield, Matie Hanson.
 Milton Junction, Lillian McDowell.
 Milwaukee, Helen M. Johnson.
 Mosinee, Kittie Hickok.
 Oakland, Edith Hickok.
 Oneida, Glen Chapman.
 Poy Sippi, Hilda Neilson.
 Raymond, Maybel V. Jensen.
 Shennington, Grace Bush.
 Sturgeon Bay, Carl K. Wilson.

Waterloo, Della Wood.
Yuba, Maud Bisbee.

News Notes

We have learned that Brother Lee Foote who was called to the service of his country and in training at Camp Grant, Ill., is at desk service in the division headquarters and has been granted Sabbath privileges.

(Received too late for last week) •

Elder Hicks and Brother Belding have together been visiting the churches at Berlin, Poy Sippi, Appleton, and Neenah in behalf of the Harvest Ingathering campaign. These visits were made between the 11th and 18th of the month.

Brother Charles Johnson is acting as chaplain at the Sanitarium for the past two weeks. Brother C. J. Tolf from Northern Illinois has been invited to act in that capacity and is expected about October 18.

Elder J. H. N. Tindall, from Indiana, has accepted an invitation to make his field of labor in Milwaukee. He has already arrived and is about settled.

Brother J. B. Blosser, Union Field Agent, assisted by Brother Franklin, our conference field agent, recently visited the churches of Eau Claire, Victory and La Farge, in the interests of our literature and also the Harvest Ingathering.

Brother Emory Lorentz visited the church at Sheboygan October 12 and 13, taking up the subject of the Harvest Ingathering work.

Northern Illinois Conference

Office Address, 116 N. California Ave., Chicago, Ill.
President, J. H. Schilling

Joliet

We are glad to be able to report progress all the way along in our church and Sabbath school work. Our attendance is constantly growing and this of course means that membership is increasing. The new ones who came in during Elder Lauda's effort are taking hold of the Harvest Ingathering work in real earnest. It is an inspiration to others.

Our goal for the past quarter was \$4 per Sabbath and \$24 for the 13th Sabbath, making \$72 for the entire quarter. With God's blessing we raised \$99.98. We have set our goal higher for this quarter, as we are learning to think of nothing but advancement.

We thank God for our success and pray for power to do more.

E. A. RIDEOUT

News Notes

Elder and Mrs. Schilling left for the Tri-City Sanitarium the early part of the week, Mrs. Schilling to remain a few days for treatment.

Elder Guild was a caller at the Conference office one day this week.

Meetings are being held in Willard Hall every night in the week except Saturday and Monday, also noon-day meetings. A fair interest is being taken in the meetings.

The Harvest Ingathering work in the Northern Illinois Conference is receiving special attention this month, and while no phenomenal results have been

reported, we expect to make a good showing and all seem of good courage in the work.

The tithe of the Northern Illinois Conference is the largest received in this Conference in its history. For this we are indeed thankful. Truly God's people are faithful at all times and under all conditions.

Southern Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.
President, E. F. Peterson

Canvassing Notes

The Lord is blessing Brethren G. W. Kimberlin and J. McKinley Foll in their work of finishing up some territory in Fulton County with Bible Readings.

Brother A. P. Lager, who is doing a good work in Marion, writes encouragingly of how the Lord is blessing him in his work.

Miss Blanche Wilson sends in an encouraging letter of the work she is doing near her home.

Brother L. F. Harrison has just finished his first delivery and reports 100% good.

The Lord is blessing our brethren in a marked manner who are working in the city.

Brother Morse writes from Mt. Vernon, "Sweet indeed are the blessings that the Lord bestows upon the colporteur who gathers the family around the kitchen fire and tells them that the same Jesus who died for them is soon coming back to this earth and in order to meet Him in peace we must stand with clean hands and pure hearts."

Brother R. J. Watson writes, "I have never realized more the Lord's hand in my work than this week. I took quite a number of Catholic and Lutheran orders where there seemed at first to be no interest at all. They seemed to be of the rougher sort; drinking, dancing, swearing, etc., but the old, old story seems to find a responsive chord somehow."

We are glad to see our good Brother Suda, who has been laid up with the rheumatism, back in the field again. He says, "I am glad to be able to put in a full week. I tried it two weeks ago but was not strong enough to hold out. I am thankful to the Lord for His love and kindness to me. This week the Lord blessed me with almost \$93 worth of orders and strength for fifty hours of service. I am sure if we do our part He will do His."

Brother S. E. Teas has taken up work in Calhoun County where we believe the Lord has many honest hearts who are looking for the truth.

Our hearts were saddened Tuesday, October 16, to hear of the death of Brother and Sister March's little daughter, Verlea. Our heartfelt sympathy goes out to them in this their hour of trial. How glad we should be to think the time will soon come when such scenes will be no more.

As colporteurs we still earnestly request the interest of our brethren in the conference. This has been a wonderful year for us and we are asking that the Lord of the harvest may raise up more laborers to take the places of those who have left our ranks to return to school and that the remaining months of 1917 may be the best fall months of our work.

A. L. VANFOSSEN

LAKE UNION HERALD

ISSUED WEEKLY BY THE

Lake Union Conference of Seventh-day Adventists

PRICE, FIFTY CENTS A YEAR.

Printed by Emmanuel Missionary College Press,
Berrien Springs, Michigan.Entered as second-class matter, November 3, 1908, at the post-office of
Berrien Springs, Michigan.All subscriptions should be sent to your local conference tract society
office.All matter intended for publication should be sent to the Editor, Lake
Union Herald, Berrien Springs, Michigan.

Are You Settled in the Truth?

Recently a little booklet entitled, "The Vision Speaks Again" has been sent out by one who claims to be a brother, and who makes use of the Testimonies quite freely. He teaches that the 70 weeks of Dan. 9: 24-27 have a second fulfillment, and that in the second, the 70 weeks mean 70 years. How he gets the authority for the application of a week for a year is not made clear. He commences the 70 years in 1848, and terminates them in 1918, in the latter part of the year. He believes that in this way we may know that probation may close at that definite time. Following that he believes that there will be 1260 days, or three and one-half years, for the pouring out of the plagues.

This brother expresses great faith in the Testimonies, by quoting them freely. Yet he quotes none that uphold his theory. A testimony given August 7, 1885, contains this statement: "I there stated in public that the Lord had been pleased to show me that there would be no definite time in the message given of God since 1844; and that I knew that this message, which four or five were engaged in advocating with great zeal, was heresy." This should answer all questions about setting times.

This man is emphatic in stating that the seal of God is the Sabbath. Another leaflet came to me in the same mail entitled, "A Call to the Elders in Israel."

This leaflet is also sent out freely. One statement that is prominent is that "The Sabbath is not the seal of God." He gives nearly one-half of his leaflet to quotations from the Testimonies, yet no one upholds his contentions. The Testimonies say, "Too late they see that the Sabbath of the fourth commandment is the seal of the living God." "Great Controversy," p. 640.

He claims that the abominations that should cause mourning (Eze. 9:4) are for men who shave their beard, or cut their hair; that this is not in harmony with nature. He fails to recognize that while the Bible forbids disfiguring the beard to follow certain phases of heathen religions, nevertheless it leaves a man free to do as he pleases in the matter of his face and head. It does discountenance the wearing of long hair by men as unseemly. (1 Cor. 11:14.) Joseph, when appearing before dignitaries, thought it most appropriate to shave, and change his prison garb. (Gen. 41:14.) Other Bible characters, equally acceptable to God, allowed their beards to grow long.

Satan is well pleased when he can induce God's people to spend their time with such matters, if by so doing they will neglect the mighty truths the Lord

has for this time. "What is the chaff to the wheat? saith the Lord." Jer. 23:28.

Understanding of, and real faith in the Testimonies, will keep our feet from the many pitfalls Satan is constantly laying in our pathway.—*Clarence Santee, in Pacific Union Recorder.*

Canvassers' Report for the Week Ending

October 19, 1917

Indiana							
Canvasser	Book	Hrs	Ords	Value	Helps	Total	Del
W. H. Bergherm	BR	40					676 00
Raymond Brooks	BR	57	27	99 50	1 75	101 25	72 50
O. G. Albert	DR	27	17	65 50		65 50	
A. E. Goodman	GC	16	5	18 50	9 10	27 60	
Clinton P. Hall	BR	31	7	25 50	75	26 25	
E. Jackson	BR	12	2	7 00	1 00	8 00	46 00
J. F. Keplinger	BR	35	19	69 50	1 00	70 50	
C. C. King	ES	30	6	21 00	50	21 50	26 00
Fred Kaufman	BR	19	7	27 50		27 50	
J. L. Lucas	GC	24	3	10 50	1 50	12 00	
Wiber Moore	BR	69	35	132 50	7 25	139 75	50 50
C. F. Mundy	GC	20					110 00
T. M. McCammett		7					29 00
Amanda Perkins		24					343 00
H. A. Shepard	BR	10					94 78
C. R. Shepard	GC	26					52 00
Fred Rahm	GC	40					438 96
E. L. Young	BR	37	20	70 00		70 00	
		524	148	547 00	22 85	569 85	1938 74

Southern Illinois

Daisy Cannon	WCS	19		10 75		10 75	
R. J. Watson	BR	54	32	120 00	10 50	130 50	
G. W. Kimberlin	BR	50	11	42 50		42 50	
Jerry Suda	BR	36	16	56 00	18 05	74 05	
L. F. Harrison	BR	41	9	31 50	1 50	33 00	114 00
O. A. Morse	BR	42	17	60 50	5 25	65 75	4 50
McKinley Foll	BR						45 50
A. P. Lager	BR	18	3	10 50	1 50	12 00	19 75
Blanche Wilson	BF	13	4	9 50	2 50	12 00	
		273	92	341 25	39 30	380 55	183 75

North Michigan

O. A. Smalley	BR	19	5	17 50	1 50	19 00	1 50
W. I. Coleman	WW	36		55 00		55 00	55 50
A. P. Friday	BR	36	11	52 00		52 00	5 00
Mrs. G. F. Ernst	PK	25	1	3 50	4 00	7 50	3 50
		116	17	132 50	5 50	138 00	69 50

West Michigan

Faith E. Potter	BR	31	10	39 00	8 80	47 80	
Lucene Wright	BR	14	1	3 50	4 75	8 25	2 00
G. A. Potter	BR	12	5	18 50	50	19 00	
*H. Kent Nelson	HM				75	75	3 25
		57	16	61 00	14 80	75 80	5 25

North Wisconsin

Claude Morris	BR	75	26	106 50	13 25	119 75	
		75	26	106 50	13 25	119 75	

East Michigan

J. Pengelly	BR	34	8	34 00	11 75	41 75	
		34	8	30 00	11 75	41 75	

*Two weeks

37 Agents 1079 307 1218 25 107 45 1225 70 2197 24

Business Notices

Approved advertisements will be published in the HERALD at the following rates: Forty words or less, fifty cents for each insertion, and one cent per word for each additional word. Each group of initials or figures counts as one word. Cash must accompany copy for all advertisements.

WANTED.—A man to work on farm by the month or year; one steady, reliable, and a good milker. Will give \$30 a month until first of April; want one to begin work at once. Address D. E. Dean, R. 2, Milford, Mich.

WANTED.—A Seventh-day Adventist shoemaker who is a good repair man, middle age or younger, to correspond with T. A. Stagg, 29 N. Washington Ave., Battle Creek, Mich., with a view to constant employment. Good wages will be paid.