

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. IX

BERRIEN SPRINGS, MICH., WEDNESDAY, NOVEMBER 7, 1917

No. 45

Lake Union Conference Directory

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Wm. Guthrie	J. J. Irwin	C. A. Russell
J. H. Schilling	E. A. Bristol	H. O. Olson

Get the Best

The best and the most helpful of all our many monthly and weekly papers is the *Review and Herald*. If an Adventist could take but one paper he should take the *Review*. It is the oldest of our papers. It is well edited. It is the denominational organ. It deals with the problems and progress of the third angel's message throughout the world. Our brethren are planning to make the *Review* better and stronger than ever this coming year. They have engaged writers of experience and ability and are arranging for many excellent articles and reports. Every Seventh-day Adventist in this Union should read the *Review* each week. The *Review* has set a subscription goal of 25,000. We in the Lake Union are far behind as the following table will show:

	PRESENT LIST	GOAL LIST	SHORT
Indiana	397	540	143
W. Michigan	755	879	124
E. Michigan	489	567	78
N. Michigan	251	334	83
N. Illinois	348	513	165
S. Illinois	262	238	36
S. Wisconsin	460	608	148
N. Wisconsin	158	236	78
Total	3060	3915	855

Those who subscribe for the *Review* at this time will get it for November and December of 1917 and all of 1918 for the usual subscription price of \$2.25. This is fourteen months for the price of twelve. It would be well for our elders and missionary secretaries to mention this liberal offer to their churches.

L. H. CHRISTIAN

The Battle Is On

The battles in Europe are not the only nor the hardest struggle in this world. The fight of faith and the work of missions is the greatest cause on earth. Just now we are in the midst of a campaign for mission funds called the Harvest Ingathering Campaign. We are getting excellent reports, of which we will quote a few. Elder E. N. Sargeant of Southern Illinois writes: "I am satisfied that if all our people and workers would really put forth an energetic effort, we could gather

more money this fall than we ever have in the past. I believe that Red Cross, War Relief, and other charitable enterprises are not a hindrance to our work. In fact, I am inclined to believe that they are a help for they are teaching some people how to give who never had the habit before. It does seem very hard this year in some places to enlist our people in this fall campaign. I have one hundred members in the three churches for which I am responsible. Of course, I know that that means \$300 in the Ingathering. The Lord has blessed me personally in this campaign. Either working alone or in company with some of our good people, who would introduce me to business men, I have raised \$151.25. About one-third of this amount I raised alone, the remainder was made possible through the fact that our people knew the business men whom we visited. I noticed that wherever our people are on good terms with the business men, and have treated them honestly in the past, it is comparatively easy to get money. I think many of our people have been and are too seclusive."

From Professor Garret, the principal of Cedar Lake Academy, comes this cheering word: "Will say for the school that a week ago last Thursday we closed school and four automobile loads of us started out through the country with the papers. Those that did not go secured work at the dormitory or of the neighbors. As the results of the day we have \$55.33. In bringing the matter before the students this morning I find that they are all anxious to go again and especially those that have not been out. We are planning on taking another day in the near future. Cedar Lake is going to reach its goal this year."

One of our faithful members writes this of their difficulties: "We had organized and districted the town for our Harvest Ingathering Campaign, but were hindered by the city authorities, who have made a strict regulation forbidding begging and soliciting. I went to see the mayor for permits, since it was for missions only that we solicited. He told me it was not that they would not accord us the privileges other churches had, but they would not permit any soliciting except for Red Cross funds and Liberty Bonds; so all we can do is to go outside in the country. I am talking to those of our people who have some means that now is the time to use our surplus means in God's cause. I visited one of our rural churches in this campaign and all were busy, even the children of outsiders that attended our church school there were doing real well, asking all their relatives for a gift for missions."

Elder W. D. Parkhurst of East Michigan sends in this word: "One thing I am determined to do, if possible, and that is to raise my full quota, \$40, and as much more as I can. You can count on me to do all in my power to make the campaign a success in this part of the field." Brother Parkhurst must erase those words "if possible." It is possible, and we know

that Brother Parkhurst will make it possible this year to reach the goal.

Elder P. C. Hanson mails this report of good cheer from Bloomington, Ill.: "I have reached my goal and plan to keep right on, as my work will permit me. Money comes a little harder in some places, but that only means a little harder work."

Some farmers report that the frost and the rain have delayed them in getting started, but they are now beginning the work in good earnest. We are told that the Swedish church in Chicago has already gone beyond their goal and they are trying to double it.

L. H. CHRISTIAN

The Report Cards

Plans have been laid to give every Seventh-day Adventist family in every church in the United States the opportunity to cooperate with the government in the matter of saving food for Europe. At headquarters we are querying whether every family has been reached and whether each is cooperating faithfully in the program of saving food and in reporting the same. We in Washington have promised for you all over the field, that you would enter most heartily into this work.

The campaign of reporting is to last only till the end of the year, and for this reason we particularly request that a faithful report be made promptly for every week, and we urge upon the person or the committee appointed for this work in each church that they get as complete reports as possible and send the summary every Tuesday to Washington, on the post-card summary blanks prepared for the purpose.

But let us all remember that these seven weeks of reporting are only a beginning. Having during this time acquired habits of saving, it is to be hoped that you will keep up the good work for the period of the war and afterward, and that you will influence your neighbors to do the same.

G. H. HEALD

Indiana Conference

Office Address, 417-421 Castle Bldg., 230 E. Ohio St.,
Indianapolis, Ind.
President, Wm. A. Westworth

Change of Office Address

For some time it has been deemed advisable by a number of our brethren that the headquarters of the Indiana Conference be located at some place in the city of Indianapolis where it would be of very easy access to the many of our brethren and sisters passing through the city, and the large number of Adventists who reside in the city, and that it would have better facilities in connection with the Postoffice and express service.

After a very careful consideration, extending over several months, the Committee have decided that we establish our office in a convenient portion of the city, and to this end, rooms have been secured in one of the central office buildings of our capital city.

Beginning with November 1, the offices of the Indiana Conference and Tract Society, will be located in Rooms 417-421 Castle Hall Bldg., 230 E. Ohio Street, Indianapolis. This location brings us within a block and a half of the central postoffice; within very easy

access to all the street car lines of the city; we are very close to banks and express offices, and our location is such that any brother or sister coming into the city in Indianapolis, will find us without any difficulty. The Castle Hall building is located the first door west from the City Hall.

We extend a most cordial welcome to all our brethren and sisters, and friends, to call on us, and to use all the facilities of the office as you may need them. We trust that our church and Sabbath school officers, our teachers, and young people's leaders throughout the Conference, will make note of this change of address, so that there will be a minimum of time lost in getting communications to us, and in getting a reply from us.

W. A. WESTWORTH

Among the Churches

During the month of October, we have had the privilege of visiting a number of our brethren and sisters in various parts of the Conference.

The first trip was to the extreme south of the state, and we had a very pleasant and profitable visit with the brethren and sisters at Tell City. We find that their church school was running very successfully, under the efficient management of Sister Lena Plake. And the brethren and sisters seem to take hold of the church school work in a better way than they have done for some time past. We were glad to note the interest in the message, and we believe that if the brethren and sisters will all pull together that this work can be made a glorious success. Brother Plake and Brother Lucas are canvassing in the immediate vicinity of this church, and the Lord has blessed their efforts.

Passing on to Evansville, we had the privilege of paying our first visit to the little church and Sabbath school in this place. Brother J. J. Hill and wife have been laboring earnestly and faithfully in this place, and the Lord has certainly blessed the effort made. Evansville is the second city in size in our Conference. It has many beautiful features, and seems to hold out a very strong inducement for an earnest active propaganda of the third angel's message to be carried on. We were glad to meet with the dear ones in this place, and we believe, if the work can be so arranged that they have a strong ministerial force sent to Evansville, that there is no reason why this company should not grow strong in the Lord.

Returning through Indianapolis, after a day or two's stop at the office, we enjoyed the privilege of a visit to Boggs town, where we spent a little time considering matters of interest to the Academy. We stopped at Pleasant View enroute home, and were pleased to note that the new church school which has been started in this place, was operating finely, and there is a spirit of progress and an enthusiasm which bids fair to make this indeed a successful venture.

Friday, Oct. 12, we spent at Lafayette, studying over with Elder Christian and Dr. Dunscombe matters of interest to the Sanitarium. We were glad to see the splendid start that had been made toward the erection of the new addition to the Sanitarium, and we believe that when this addition has been completed, that we will find a solution to many of the

perplexities which have confronted us. We are glad that some of our brethren and sisters are so interested in the development of this addition, and we bespeak the unanimous support of our brethren and sisters all over the Conference, that God's name may be glorified in this enlargement of the Sanitarium.

The following Sabbath was spent with the church at Jefferson. Here we find a little group of faithful believers, rejoicing in the hope of His coming, and enthusiastic to see the message spread. Something should be done in the adjoining town of Frankfort. A good opportunity for a series of tent meetings is afforded at Frankfort, and we believe that the interest in this locality should be followed up.

On the third Sabbath we were pleased to visit at Greensburg; a few isolated believers are in this place, and it did our souls good to see their courage and faith in God.

The next day we passed on to Maxwell, where we had a good meeting in which the spirit of the Lord was present, and after the service we were privileged to lead three dear young souls down into the watery grave. It brings rejoicing to the hearts of our brethren in these small churches to see accessions to the faith, and we believe that here in Maxwell the blessing of the Lord will attend our brethren and sisters as they press forward in their journey toward the city of God.

Sabbath, October 27, we spent in Indianapolis, and it seemed somewhat strange for us to be around home on the Sabbath. In fact, since we have been in the Conference, we have only been privileged to spend three Sabbaths with our home church, but we are glad to report that throughout the city, there is an earnest activity which portends good. We are especially glad to note the earnest work that is being done by the Union church along the lines of the Harvest Ingathering. Surely God is blessing, and this church has already raised over \$1100.00, and are pressing rapidly forward to a \$2000.00 goal. We trust that this goal will be attained, and that the blessing and power of God will be with this company.

We are glad to pass on the good word of cheer that has come to us from various workers in the Conference, and to note that the Lord is giving souls for the hire of His servants.

We invite the prayers of our brethren and sisters, that our work in Indiana may progress in every department, and that many souls may be added to those who shall be saved. W. A. WESTWORTH

North Wisconsin Conference

Office Address, Room 5, Ashland National Bank Building, Ashland, Wis.
President, J. J. Irwin

Waldery Academy Notes

Elder J. J. Irwin spent a few days at the Academy recently.

Mrs. von Pohle is enjoying a visit from her sister, Mrs. H. M. Pratt, of Greenwood, Wis.

We have begun our Harvest Ingathering work. Tuesday, Oct. 30, was given over to this work, and the majority of the students went out with the papers.

The principal was the first to report any donations for this work.

We have just completed a new septic tank which is working satisfactorily.

The girls appreciate the sanitary bubbling drinking fountain that has been placed in their dormitory.

Principal E. A. von Pohle is giving an interesting series of Sabbath talks on the inspiration of the Bible, and is proving his points from external and internal evidences. He shows how history, science, literature, and archaeology all corroborate our claims that the Bible is the inspired word of God. Four talks have been given and a fifth will follow shortly.

The students in both dormitories have organized prayer bands which meet once or twice a week for seasons of prayer.

Waldery has a live Missionary Volunteer Society, and the work grows more inspirational each week.

The students are manifesting a lively interest in securing funds for the purchase of a large school bell, which can be rung at the beginning and close of the Sabbath and for all general exercises. A number of pledges have been made toward this fund and several dollars in cash have been received. This bell is something that we have long needed and we shall greatly appreciate any help on this fund that may be sent in.

A number of the members of the Waldery church have donated enough paint to cover the walls and the ceiling of the assembly room. This aids much to the attractiveness of this room.

October 29, 1917

South Wisconsin Conference

Office Address, Room 305 Ruh Bldg., Fond du Lac, Wis.
President, C. S. Wiest

Bethel News Notes

Bethel Academy opened with an attendance of seventy-five the first day, and two days later the enrollment was ninety-two. It is now ninety-six. Students are still coming, and before long we expect to reach our goal, which is one hundred.

The chapel has been reseated to seat eighty. Besides this, room ten is being used as a part of the chapel. This has made it necessary for a partition in one of the larger class rooms in order that two classes might be held in that room at the same time.

Both dormitories are full. The boys' dormitory has overflowed. One of the teachers has moved from his rooms in order that the boys might have them, and these have been filled.

A new heating plant is being installed in the basement of the Academy building.

The laboratory equipment is here, and the physics class is using it to good advantage.

The music class is larger than it has been for years.

Mr. Straight has organized a chorus class which meets every Saturday evening at 6:45 in the assembly room of the ladies' dormitory. The students all enjoy this very much.

The school is planning to give a Thanksgiving program at Vesper.

The boys have organized their ministerial band again this year, and are planning to hold meetings in

a school house east of Arpin every other Sunday night. We trust that much good will come from holding these meetings.

Mrs. J. Clark of Dilly, Wis., spent a few days at Bethel visiting her daughter, Eunice, who is attending the Academy.

Mr. and Mrs. Scholz spent Sabbath and Sunday with their son, Edgar, at the Academy.

Euphemia Macauley of Marinette enrolled Tuesday.

Mr. Weaver entertained part of his physiology class at dinner Tuesday, showing them that a good meal can be prepared without flesh foods. The rest of the class will be entertained later.

The girls' physical culture class meets twice a week, Miss Borg taking charge.

North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.
President, E. A. Bristol

Nahma

After we returned home from our good camp meeting at Cadillac, we visited the little company of believers at Nahma. We found them all of good courage and in a healthy and growing condition spiritually.

Some whose minds were a little confused one year ago by misleading and erroneous literature, that had been placed in their hands, are fully in harmony with us today. We had the pleasure of baptizing them and another dear sister into the faith a few weeks ago.

We held communion services with them last Sabbath, which were greatly blessed of God. An intelligent Norwegian lady, who for some time has been interested in the message, came in and enjoyed the meeting with us. She is keeping the Sabbath and has fully decided to walk with our people.

We held public services in the union church Sunday evening to a company of very interested listeners. The subject was the world war.

We are enjoying some very pleasant experiences in the Ingathering work of which we will write later. Our courage never was better nor our determinations stronger for hastening the work to completion.

MR. and MRS. R. J. BELLWS

East Michigan Conference

Office Address, Holly, Mich.
President, A. J. Clark

Middleton

In the fall of 1915, an effort was conducted in the village of Middleton, Gratiot county, by Elder Boylan and the writer. Severe opposition was encountered, but the Lord interposed and seven souls took their stand for the message. It was recommended by the conference committee that I continue to labor in that vicinity the following winter and strengthen the work. By visiting and holding Bible studies, others were encouraged to take their stand with God's commandment keeping people.

After careful consideration and counsel with the conference president, Elder Clark, it was thought best to organize a church to hold forth the light of truth in that part of the conference. On Sabbath, October 6,

Elder Kittle and I met with the brethren at Middleton. After instruction on church organization was given by Elder Kittle, a church of twelve members was organized with a full corps of officers. On account of the struggle some were going through, we feel it was a great victory made possible only by the power of God. The following day three were buried with their Lord in baptism.

We earnestly desire the prayers of the sister churches for this new church.

F. A. QUACKENBUSH

News Notes

Miss Carmichael, of the Sabbath-school and Young People's department, is spending her time at present encouraging the Harvest Ingathering work, and reports that good progress is being made. Especially does it seem that the juniors are doing well.

We are glad to report continued interest in home missionary work. Just recently, we received a large order for single subscriptions to the *Signs* weekly, the largest order yet. If we cast our bread upon the waters and find it after many days, just as certainly will these sowings of gospel truth mean a harvest of souls. May the seed-sowing go on.

Some encouraging reports are coming in from Harvest Ingathering work; and it seems that, notwithstanding the many untoward circumstances to be met this year, a good sum may be realized for missions. Some churches have sent in for a third and fourth supply of papers, and have not finished yet.

Elder Clark is today at Battle Creek, meeting with the boys from East Michigan at Camp Custer. We are glad he can visit and encourage them in the opportunities they have of serving the Great Commander as well as our government.

It is now time for the home workers to begin soliciting orders for Christmas delivery, and we are glad to know that some are getting ready to take up the work soon. Good books are good companions, and those who place good reading in the hands of the people are doing them a real service.

West Michigan Conference

Office Address, 8 Pearl Street, Grand Rapids, Mich.
President, Wm. Guthrie

News Notes

The Muskegon children went out 2½ hours and brought in \$11.03 on their \$15.00 goal for the Harvest Ingathering. They were stopped on account of diphtheria but intend to make up more than the deficit at the first opportunity.

Miss Nora Fairbrother of Belding writes about the pleasure of the school children at that place in having a part in the Harvest Ingathering work. She says, "We just love the work and want to continue." The children received \$3.40 for 13 papers. Nora, who had set her goal for 85 cents, had already received 95 cents.

The marriage of Elder J. M. Hoyt and Bernice Ruth Harlan was solemnized in a very quiet way at Grand Rapids on Wednesday, October 24, 1917. Elder and Mrs. Hoyt will make North Wisconsin their field of labor. Elder Hoyt has been a member of the West

Michigan Conference committee for some years and is well known and esteemed by the people of this Conference, all of whom wish them abundant happiness and success in their new relations and field of labor.

The Harvest Ingathering work among the school children of Glenwood was hindered some by reason of diphtheria and the inclemency of the weather, but the Lord answered their request for success, as one morning at eight o'clock every one was ready, organized into bands, and after prayer at nine o'clock they went to work. Although Glenwood is a small place and the goal had been set for \$10.00, they received \$15.00. Every one who tried did real well, especially the little folks who believe that the Lord sent them a clear day and blessed his children.

Covert

It was my privilege with Mrs. Hebner to attend and assist in the meetings at Covert, Sabbath and Sunday, Oct. 13 and 14. Here we met Elders Guthrie and Rowe, also Miss Bell.

On Sabbath a goodly number from the church at Hartford were present. The sermon on Sabbath morning by Elder Guthrie was much appreciated by the Covert church, as this was his first visit with them. In the afternoon the meeting took the form of a Sabbath school convention. The evening services were well attended from the outside, and on Sunday night every seat was filled, and the deepest interest was manifested as Elder Rowe presented the subject, "Why I believe what I believe."

The meetings as a whole proved a very profitable occasion to all.

W. C. HEBNER

Elkhart, Ind.

No doubt many have formed an interest in the work which was done in Elkhart during the past summer, so will give a short report of my work since the meetings closed. We are fortunate in securing the K. of P. hall to continue our services, and meetings are held regularly each Sunday evening. The tent services closed the tenth of September. Mr. H. B. Lundquist and wife have been continuing the work since our tent meetings stopped.

Our attendance was good most all the time during the summer, especially when you compare it with the other churches. The churches held union meetings in order to get the crowds. During our work in Elkhart sixteen have been added to the church and there are others who are awaiting baptism.

We expect to hold a series of meetings in Bangor soon, if a suitable place can be secured. During the month of October I baptised one at Decatur, two at Berrien Springs, and three in Elkhart. This certainly gives us courage.

If the readers of the HERALD will remember us during the winter, and ask the Lord to help us in our work, I am sure many more will be added to the faith.

U. S. ANDERSON

From the Field

From a letter from Brother Potter, who is working in Muskegon county, we glean the following: "I have taken two orders this week from blind men.

Two men were very much interested in the thirteenth chapter of Revelation. An old man past eighty showed me a Bible two hundred years old, and asked me to explain Rev. 13:18. I gave him the Roman numerals and told him to figure it out for himself. He got his old Bible out and in less than five minutes he told me the man was the pope. I could read it for myself. It was there figured out in the old Bible as we understand it. He had never seen it before."

Although rain has hindered Brother Potter from getting in but 20 hours this week, he reports sales to the amount of \$46.50. His daughter who is working with him also reports good experiences.

Brother Fred Wiggins, who is working in Elkhart county with Easy Steps, sends his first report this week with some over a dollar per hour sales.

Brother Walter Coppock, who is working in Kalamazoo county, sends his first report also this week. He says, "One woman said, when I showed her the book, 'Well, God does answer prayer. I asked him last night to send some one to me with something that would make a Christian of my husband.' She said he was a socialist, and she ordered a copy of Bible Readings and took a World War.

Dear reader, I wonder how many people in West Michigan, like this lady, sent up a prayer last night for God to send them somebody with something that would point them past this stormy world, and guide them into the haven of rest. You can be one that gains these precious experiences from day to day.

Last week Brother Joslin reported \$50 sales. Christmas is almost here. Many people are casting about for gifts for that time and will gladly purchase our books. The Lord is only waiting to do marvelous things for us. Who will come up to the help of the Lord against the mighty? For arrangements for territory address me at Berrien Springs.

W. B. MARIS

With Our Sabbath Schools and M. V. Societies

A senior Missionary Volunteer Society was organized at Hastings, October 27. A new society has also been formed at West LeRoy with Miss Lydia Nathie as leader.

The Greenville Volunteers have reorganized and now have an active membership of thirty-five. Walter P. Elliott, the new leader, came to the office and secured three sets of Reading Course books and other M. V. material.

Our entire goal is \$2250 and the report for the third quarter shows but \$756.46 paid in. Volunteers, if you haven't paid your three dollars toward the support of Mr. and Mrs. Floyd Smith's new school in India, do it now.

Have you a Reading Course unfinished? Why not finish it?

It is not too early to begin preparing for the Attainment examinations to be given in December. Sample questions and other information will be sent upon request.

So much enthusiasm and interest was manifested in a certain M. V. meeting last Sabbath that a young lady said, "I wish I were a member of this society."

Leaders and other officers, do you so plan the work of your society that others want to join you in your efforts?

Our Sabbath schools have this past quarter reached the old goal of ten cents per member and have a good start on the present goal of fifteen cents per member each week through the Sabbath schools. The report for the third quarter shows the largest membership we have ever had and likewise the largest offerings. The Thirteenth Sabbath offering brought in \$1112.49 for the West Indies. This, with the offerings for the twelve Sabbaths, \$2674.06, makes a total of \$3786.55. The three Sabbath schools giving a dollar or more per member on the Thirteenth Sabbath are Fremont, averaging \$3.80; Kalamazoo, \$1.23, and Indiana Harbor, \$1.53.

Our Sabbath schools haven't lost sight of the object of their organization as ninety-two conversions are reported.

There have been 425 Perfect Attendance Cards given out.

While we have enjoyed many blessings the past quarter, let us so live that we can expect even greater blessings this quarter.

EDNA L. WALKER

Southern Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.
President, E. F. Peterson

Decatur

On Friday, Oct. 19, I went to Decatur and spent the following Sabbath, Sunday, and Monday with the church at that place. Three public services were held and several visits made to the homes of the members. The Harvest Ingathering work was also given some attention and the members are striving to reach their goal of \$3.00 per capita.

In company with R. B. Craig, about four hours were spent visiting business men of the city and \$42.50 was secured for missions. This will assist the church in reaching its goal.

The tithes and offerings have shown a good increase in this church during the past year. At the same time a strong campaign has been carried on to liquidate the church debt. Plans are now on foot to dedicate the church free from debt about December first. We are glad to see the Decatur church prospering as it is and wish that all our churches having indebtedness on their buildings would inaugurate a vigorous campaign to get free from the burden.

Miss Mary B. Craig is engaged in Bible work in the city and has many readers interested in the study of the message.

E. F. PETERSON

Belleville

Eleven months ago, I left Sheboygan, Wisconsin, to accept a call to the Southern Illinois Conference. I located at East St. Louis, and was told that there was an interest among the Germans of that city and vicinity, but to my surprise no interest was there. After investigating I found that East St. Louis, with a population of 74,000, had only about 1400 Germans who were so scattered that it was very difficult to find them. So the Conference Committee decided that I

should make a second move, and I went to Belleville where I have been laboring since then. At Belleville we found one German sister. The beginning of our work in this place was very trying. More than once I was stopped by people asking, "Why speak German at this critical time?" My only reply was, "The Germans need the gospel as well as other nationalities." Some were afraid to attend the meetings, for they had been informed I was a German spy preaching pro-Germanism. I had to watch my statements, for I knew that I was being watched continually.

Last Sabbath we all went to the St. Louis German Church to baptize five precious souls who have taken their stand as a result of a tent effort here this summer. It was a real blessing to us and also to the St. Louis Church as they are standing alone without a minister. The Spirit of God was felt by all present, and all reconsecrated themselves to God, with a determination to press onward and help finish the work in this generation. With the help of God we will soon have another baptism.

I have reached my goal of \$40.00 in the Harvest Ingathering Campaign but shall continue. Our courage is good in the Lord. Pray for the work in Belleville.

L. O. DREWS.

Bloomington

Since camp meeting I have visited several places in the interests of the Harvest Ingathering work, and found our people of good cheer and planning to do their part. Now, just now, is the time for every one to take hold and lift, so that the work can be finished. The motto of the world today is "Safety First." What have you done for the safety of your neighbor's soul? Give him a Harvest Ingathering *Watchman*, and ask him to contribute to the cause. You may save his soul by so doing. Try it. All try it.

The work is onward here in Bloomington. Last Sabbath I baptized two. Six others are keeping the Sabbath, and I hope that they soon will be numbered with us.

My courage is good. Let us all put on the whole armor of God and press onward and upward, and soon the work will be finished, and we all can be gathered home.

P. C. HANSON

News Notes

Brother C. J. Smith recently conducted a Sunday evening service at the Herrin church. Every seat was filled. The Spirit of the Lord was present, and rich blessings were received by many.

At this writing the Harvest Ingathering funds are coming in quite nicely from a good many of the churches. There are some, however, who have not yet reached their quota of three dollars per member. We still have the whole month of November for this work. No doubt we shall have many pleasant days which our people can improve in securing their quota. The needs of the cause are great, and let us not slacken our efforts even though the month of October is in the past.

We hope soon to have a good stock of the new book, "World Problems." This book is put out in the same bindings and at the same prices as the "World

War." We also give the same discount to agents. We shall be glad to receive orders for sample copies. We believe that this book will sell equally as well as "World War."

Brother F. C. Philips recently returned to Springfield from the southern part of the state where he has been conducting a series of meetings for the colored people at Colp.

Brother G. W. Kimberlin has just located in new territory with headquarters at Jerseyville.

We hope that all who have Home Circle Library and World's Crisis Library prospectuses are planning on improving these nice fall days in securing orders for our small books. The world is stirred as never before, and we believe that our home workers will be very successful in placing these small but very helpful books in the homes of the people.

Northern Illinois Conference

Office Address, 116 N. California Ave., Chicago, Ill.
President, J. H. Schilling

Among the Schools

In planning my visits to the schools this fall it was decided that the first last fall shall be last this fall, so after visiting several of the Chicago schools I visited Sheridan Academy and the Streator school, as these were last on my list last year.

It was a real inspiration to spend Sabbath and Sunday with the forty-eight enthusiastic students at Fox River Academy. Sabbath morning Elder Miller spoke to the students on "The Measure of a True Man." The response of the students in careful and undivided attention, and remarks of appreciation afterward showed they were determined to work toward the true ideal of manhood and womanhood presented to them.

At the hour appointed for the meeting of the Missionary Volunteer Society, the chapel was full of loyal Volunteers. In response to the call for a reconsecration of ourselves to the motto and aim of the Missionary Volunteers, almost every one arose. Eighteen enrolled to take the senior reading course, several are working toward Standard of Attainment Membership, and all are determined to finish reaching their India goal by an earnest effort with the Harvest Ingathering papers.

Saturday evening an hour was given the students to write letters, and at eight o'clock they met in the dining room for an hour of recreation under Miss Lamson's capable leadership.

It was especially refreshing to meet the girls at their morning and evening worship and feel the spirit of earnest devotion and consecration of those older in years and experience, and to learn of their determination to be a blessing to their associates this year.

At Streator I was an unannounced visitor outside the church school room for several minutes before I had the courage to disturb the quiet, orderly, studying company of eleven pupils who were plainly visible through the open windows. The teacher, Miss Grace Gibbons, was quietly helping a student at his seat and there was hardly a sound to be heard. The school room floor gave evidence that there had been a recent application of gold dust and muscle. The retinted walls and white curtains made the room much more

pleasant than last year. An attempt is being made to bring the school library up to the required standard. By this time they have the new junior reading course books.

It was the evening for the girls' prayer band to meet after school, and what a blessed season of prayer we had together! They prayed for the boys who had taken some of the Harvest Ingathering papers out after school, for unconverted parents, (Six children each have one parent who is not an Adventist and three have neither of their parents in the truth), for our boys who have been called to the colors, for their school, their teacher, and their superintendent. They are faithfully working to reach their Harvest Ingathering goal and already the red and blue lines of their thermometer have made a good start toward each other.

Obituary

William Henry Wild

A few hours after the close of the Sabbath of Oct. 13 the long and useful life of one of God's aged servants came to an end. This brother, the father of Doctor Mary Paulson, was born June 21, 1836, in New York City. He had passed the threescore and ten mark by one year three months and twenty-two days. His life's work was finished. He was ripe for the heavenly harvest. He died as he had lived,—in Christ Jesus, at peace with man and with God.

He was converted at the age of eighteen and began at once to bring forth fruit to the glory of His Redeemer. With another young man he began holding meetings in his own bed room. His mother invited them down stairs. Others came to attend the meetings and a revival began which resulted in turning many souls to the Saviour.

Soon after his conversion he was baptized by Elder Miles Grant and united with the First-day Adventist church. But a few years later in 1860 the light of the third angel's message came to him and he joyfully accepted it and walked in it. He believed that he should be baptized into this message. Elder J. N. Andrews administered this rite to him at the Oneida (New York) camp meeting. From this time on he was frequently associated with Elder James White and Sister White, and Elders Haskell and Loughborough, and other pioneers.

At the Oneida camp meeting Elder White presented Brother Wild with a set of charts including the law of God and told him to go out and win souls for the soon-coming kingdom of Christ. This was the beginning of his long service in self-sacrificing and self-supporting missionary work.

He was among the earliest to take up the work of the sale of our denominational literature. In Winchester county, New York, where he made his home for a time, he sold our books in country and town. This was the plan he followed wherever he lived. Thousands of books containing soul-saving truth were placed in the homes of the people. This man who laid up nothing for himself has a large investment in souls and great treasure in heaven to rejoice over at the coming of the Lord.

December 30, 1870, he was married to Miss Melina Hicks. To this union were born two children, Dr. Mary Paulson and Mrs. Caroline Louise Clough. His faithful wife and these two daughters, with many kind friends, did all in their power to minister comfort during the weeks of suffering which brother Wild endured so patiently just previous to his death, which took place at the Hinsdale Sanitarium.

The funeral services were held at the home of Brother Julius Paulson. A few words of comfort were spoken by the writer, Rev. 14:13 being used as the basis. He was laid away to rest in the Hinsdale Cemetery, and there awaits the coming of Him who is the resurrection and the life.

The sadness of this event was intensified to Doctor Mary Paulson, this burial day being the anniversary of the death of Doctor David Paulson, her husband. E. W. CAREY

"Blessed are the dead who die in the Lord."—A.R.V.

LAKE UNION HERALD

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College News Notes

The total enrollment at the present date is two hundred thirty-seven.

Word just received from Professor Graf states that his health is much improved in every way.

Professor Clement L. Benson, who arrived at the College October 15 to act as president in Professor Graf's absence, has everything in good working order now. Professor Benson comes to us from the Missionary Volunteer work, of which he has charge in the western half of the United States. Professor Benson and Professor Graf were companions in school, married sisters, and each has occupied the chair of History at Union College. Mrs. Benson is expected Wednesday.

Dr. A. B. Olsen, superintendent of the Caterham Sanitarium in England, who has been in this country trying to get passports for his family to go back home, visited the College September 21 and 22. He spoke to the students at the chapel period and also in worship, telling of the economic conditions in England since the war. Dr. Olsen did not succeed in his mission, and has gone back to England, leaving his family in Indianapolis.

Professor W. E. Howell, of Washington, D. C., visited the College from October 3 to 13. His series of talks in chapel were highly appreciated.

Mr. J. A. Burns, president of the Oneida Institute in Kentucky, gave the first number of the lecture course at the College on October 20. Mr. Burns told of his experiences in the Kentucky mountains, especially of his settling the Baker-Howard feud. He successfully brought the opposing factions together, and his school was the outgrowth of the reconciliation.

Elder Christian visited the College October 22.

Dr. Percy Magan, Dean of the College of Medical Evangelists at Loma Linda, spent Sabbath, October 20, at the College. Dr. Magan spoke at the morning services, and again at the Missionary Volunteer meeting in the afternoon.

Canvassers' Report for the Week Ending

October 26, 1917

East Michigan

Canvasser	Book	Hrs	Ords	Value	Helps	Total	Del
J. Pengelly.....	BR	48	12	50 00	21 00	71 00	.....
Alfred Benjamin.....	WC	31	.....	.....	41 75	41 75	.....
Ethel Beamer.....	HM	36	.....	.....	.....	317 50	.....
Lilah Beamer.....	HM	36	.....	.....	.....	261 00	.....
Edna Andrews.....	ES	8	.....	.....	.....	74 50	.....
H. W. Perrin.....	BR	24	.....	.....	.....	276 00	.....
Ruth Hawk.....	HM	6	.....	.....	.....	56 75	.....
Clayton Keiser.....	BR	94	.....	.....	.....	336 00	.....
Gladys Keiser.....	ES	16	.....	.....	.....	156 50	.....
		299	12	50 00	62 75	112 75	1478 25

West Michigan

C. M. Joslyn.....	BR	61	16	61 00	27 00	88 90	39 50
G. A. Potter.....	BR	20	11	42 50	9 00	51 50	.....
J. W. Coppock.....	BR	20	7	24 50	3 50	28 00	2 50
Fred R. Wiggers.....	ES	20	6	21 00	75	21 75	.....
Lucene Wright.....	BR	4	1	3 50	3 00	6 50	3 00
Mrs. S. A. McCoy.....	ES	.....	.....	.....	14 00	14 00	14 75
C. F. McCoy.....	BR	.....	.....	11 50	.....	11 50	.....
		125	41	164 00	57 25	221 25	59 75

South Wisconsin

E. Roberson.....	GC	13	5	17 50	2 00	19 50	.....
J. C. Frank.....	BR	54	5	17 50	3 00	20 50	.....
H. F. Bernitt.....	BR	50	18	63 00	12 10	75 10	.....
.....	BR	28	.....	.....	.....	255 00	.....
Fred Breyer.....	BR	26	.....	.....	.....	219 75	.....
Mable Crandall.....	HM	23	.....	7 50	.....	7 50	.....
Jacob Schmidli.....	Misc	.....	.....	12 00	.....	12 00	.....
		194	31	117 50	17 10	134 60	474 75

Southern Illinois

R. J. Watson.....	BR	45	42	161 00	2 25	163 25	.....
G. W. Kimberlin.....	BR	26	4	14 00	.....	14 00	.....
L. F. Harrison.....	BR	31	10	35 00	2 75	37 75	.....
O. A. Morse.....	BR	44	6	21 00	5 75	26 75	45 00
A. P. Lager.....	BR	24	5	18 50	2 25	20 75	.....
S. E. Teas.....	BR	42	12	47 00	10 25	57 25	.....
		212	79	296 50	23 25	319 75	45 00

Northern Illinois

*E. A. Clough.....	BR	80	20	74 00	12 75	86 75	3 50
A. M. Tatton.....	BR	38	6	26 00	8 00	34 00	.....
Mrs. Ida Clairn.....	WW	40	57	14 25	8 40	22 65	.....
Emma Pearson.....	WW	42	87	21 75	11 60	33 35	.....
		200	170	136 00	40 75	176 75	3 50

North Wisconsin

Claude Morris.....	BR	37	23	88 50	6 00	94 50	.....
Mrs. E. E. Brewer.....	BR	25	12	44 00	.....	44 00	.....
Miscellaneous Sales.....	.....	.....	.....	25 00	.....	25 00	.....
		62	35	157 50	6 00	163 50	.....

North Michigan

A. P. Friday.....	BR	32	11	39 50	.....	39 50	2 25
Miscellaneous.....	.....	.....	.....	.....	.....	.....	97 13
		32	11	39 50	39 50	99 38

*Two weeks

35 Agents	1124	379	961 00	207 10	1168 10	2160 63	
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Happy and strong and conquering always to the end is he who knows the grasp of the Unseen Hand. He it is who all along on God's highway has the equipment for the winning of the best.

Business Notices

Approved advertisements will be published in the HERALD at the following rates: Forty words or less, fifty cents for each insertion, and one cent per word for each additional word. Each group of initials or figures counts as one word. Cash must accompany copy for all advertisements.

WANTED.—To correspond with a Seventh-day Adventist who has a team and wants to go in partners on an eighty acre farm. Albert Stephenson, 1364 Emerson St., Beloit, Wisconsin.

WANTED.—To correspond with a man and wife, Sabbath keepers, who want to work a farm of 100 acres on shares, and to begin this fall. Address Jas. K. Gilbert, R. F. D. 2, Tekonsha, Mich.

WANTED.—Two good men to cut logs by the thousand, also pulp wood and cord wood by the cord; highest prices paid; Sabbath privileges with small company. Address Silas Bottsford, Goodrich, Wis.

A WIDOW wishes to locate where her children may have benefit of church school and where she can find work; would greatly appreciate any letters helping to find such location. Mrs. W. L. Yates, Augusta, Ill.

FARM FOR SALE.—80 acres, 40 cleared, $\frac{3}{4}$ mile from good general store, $5\frac{1}{2}$ miles from Breckenridge, $\frac{1}{4}$ mile from good school; good roads, good flowing spring water. Price \$3,000. Liberal terms. Address C. C. Sawvel, Breckenridge, Mich.