

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. IX

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No. 46

Lake Union Conference Directory

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Secretary and Treasurer, A. N. ANDERSON, Office Address.
Field Agent, J. B. BLOSSER, Berrien Springs, Mich.
Ed. and Y. P. M. V. Secretary, C. A. RUSSELL, Berrien Springs, Mich.
Medical Secretary, W. C. DUNSCOMBE, M. D., Wabash Valley Sanitarium, La Fayette, Ind.

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A. N. Anderson	C. S. Wiest	J. B. Blosser
W. A. Westworth	E. F. Peterson	O. J. Graf
Wm. Guthrie	J. J. Irwin	C. A. Russell
J. H. Schilling	E. A. Bristol	H. O. Olson

"Charity Thinketh no Evil"

Oh, be not the first to discover
A flaw in the faith of a friend,
A fault in the fame of a brother,
Whose heart may be true to the end.
A hint or a nod may awaken
Suspicion most false and undue,
And thus our belief may be shaken
In those who are honest and true.
How often the bright smile of gladness
Is worn by the friends that we meet,
To cover a heart full of sadness,
Too brave to acknowledge defeat;
For we none of us know one another,
And oft into error may fall,
Then let us speak well of each other,
When we can't, let us not speak at all.
Leave base minds to harbor suspicions,
And low ones to trace out defects.
May ours be a nobler ambition,
For base is the mind that suspects.
For often the friends we hold dearest,
Their noblest emotions conceal,
For bosoms the purest, sincerest,
Have thoughts they can never reveal.

—Anon.

Have You Reached the Goal?

The Lake Union Committee has voted the following goal for our institutions and conference employees in our field: Emmanuel Missionary College, \$500; Broadview Swedish Seminary, \$300; the Madison, Tri-City, and Wabash Valley Sanitariums, \$200 each; academies on an average of \$1.50 for each pupil; church schools an average of 50 cents for each pupil; Union Conference President, \$90; local conference presidents and Union departmental secretaries, \$60 each; ordained ministers, field missionary secretaries, and home missionary secretaries \$40 each; licensed missionaries, \$30; Bible workers and other department secretaries, \$25.

We have talked with several workers who have almost reached their goal. We are well along on ours. We hope that there will be not one single "slacker" in our midst this year. This is our great day of opportunity in securing funds for the foreign mis-

sions. Thus far we have ordered more than 167,000 Ingathering *Watchman* in this Union. We expect that many more will be ordered. We ought to use 175,000 papers. We must not forget the foreign papers. Some of our people are earnestly praying that God may enable us to secure our goal in the Harvest Ingathering work. These prayers will be answered if every one does his part. This is our time to lift. By God's grace each one can reach his goal.

L. H. CHRISTIAN

Some Thoughts on the Council in Minneapolis

For the past ten days, the brethren of the General and North American Division Conferences have been holding their annual Fall Council in Minneapolis, and have made many plans for the advancement of the work of the denomination, both in this country and abroad.

Great earnestness to work out plans that will mean advancement for the entire cause has been evident in all the deliberations, and the thoughts that these plans should be worked out in a Christlike spirit has made everything harmonious, and to those who have come in to listen rather than participate in the speeches, it is evident that the brethren are aiming that no discordant note shall be struck.

In the gathering are the officials of the General and North American Division Conferences, the Departmental secretaries, the Union Conference presidents, several local conference presidents, leading officials of the publishing houses and their branches in North America, and several returned missionaries who are now on furlough.

In the opening days of the Council much thought was given to the question of giving spiritual help to the young men all over America who have been drafted into the national army. Stirring speeches were made favoring sending of ministers on frequent visits to the different cantonments, and helping these young men to overcome the many trials and temptations that beset them. In some of the cantonments the young men have been dealt with very kindly by the officials, who have favored them with secretarial and other non-combatant positions. They have also been granted the privilege of observing the Sabbath. A campaign of education as to the conscientious convictions held by our young men will be carried forward in all the cantonments.

It is quite probable that a plan will also be adopted to supply a series of our truth-filled books to libraries in different cantonments, so that the soldiers in general will be able to inform themselves as to the great truths that are due to the world today, and what these things mean in connection with the future.

Opportunities to participate in the preaching services at these cantonments, where thousands of men who have never before heard the great advent truths will

also be taken advantage of. Our leaders praise God for the many openings that are coming to this church for the proclamation of the truth along very extensive lines, and in their plans are giving very earnest consideration to the question of sending our ministers to give the gospel story.

Not only are plans being worked out for the advancement of the truth in this country, but our General Conference brethren who are in close touch with the foreign mission fields, are laying before the delegates the many calls that have come to them for more men, and also for more means. The mission stations in several of the Asiatic countries will be strengthened by the sending out of recruits, and additional funds. The keynote of all the deliberations concerning the foreign mission fields was that there should be no retreat sounded. The stations that have been established must not only contribute, but they must be strengthened and new fields entered.

Our people in the home lands are to be made acquainted with the great opportunities, which our church has, to herald the glad tidings of the near return of Christ, and they will be asked to give liberally of their means with which the work is to be carried forward. Our leaders expressed the fact that our brethren and sisters in America are united in the plan that the work must advance, and they are doing their utmost to unravel problems which will make for this advancement.

Practically all phases of our work are being considered. Among those in attendance are Elders A. G. Daniells, I. H. Evans, W. T. Knox, W. A. Spicer, G. B. Thompson, F. W. Paap, C. S. Longacre, J. L. Shaw, N. Z. Town, Dr. H. W. Miller, W. W. Eastman, E. R. Palmer, Mrs. L. Flora Plummer, and Miss E. M. Graham, most of the Union presidents and many other departmental officials, as well as a large number of local conference officers all of which are members of the General and North American Division Conference Executive Committees.

W. L. BURGAN

A Thousand-Dollar Check

Elder Ulrich, of the West Pennsylvania Conference, has received a check of \$1000, the largest amount ever given by a single individual as a Harvest Ingathering offering. This is an evidence from heaven that the Lord is verifying His promises made to His people for these last days, especially Isaiah 60:1-5.

Undoubtedly there are many more who will give a thousand dollars, yes, many thousands of dollars for missions if we will "arise," go to them and present them with the light of truth as is contained in the Harvest Ingathering *Watchman*, and our other literature. "The servants of Christ should labor faithfully for the rich men in our cities, as well as for the poor and lowly. There are many wealthy men who are susceptible to the influences and impressions of the gospel message, and who, when the Bible, and the Bible alone, is presented to them as the expositor of Christian faith and practice, will be moved by the Spirit of God to open doors for the advancement of the gospel."—*Columbia Union Visitor*.

"Ask, and ye shall receive."—John 16:24.

Take the 't Out of Can't

The men who have learned how to do this are the men who have moved the world. Columbus did it; Lincoln did it; Edison is doing it every day. Paul did it; Luther did it; heralds of the cross are doing it everywhere.

Our schools are filled because some of our young people have learned how to curtail the 't. Others get a wrong perspective because the 't obscures their vision and blurs the cheerful optimism of those three other letters.

Find a way, or make one. Don't wait for something to turn up. Don't be carried; walk. Or, at least, if you ride, don't drag your feet. Be a booster, not a clog.

In the school, in the church, in the Sabbath school, in the Young People's Society, in the home, at the social gathering, do something. Be an active, not a passive Christian. Be good, but good for something. Lend an active influence along constructive lines. It is easy to point out defects. Any one can criticize. It may be the easy way to slide along the lines of least resistance. The multitudes have preceded you so that the way has become very smooth. It takes push, grit, determination, to accomplish a definite purpose.

Sometimes it costs a struggle to take out the 't. In spite of his infirmity Paul said, "I can do all things through Christ which strengtheneth me." When threatened with mutiny, Columbus said: "I *will* push on and on." "There are no Alps." Hindrances and obstacles are only stepping stones to success to the one who has taken the 't out of can't.

C. A. RUSSELL

Indiana Conference

Office Address, 417-421 Castle Hall Bldg., 230 E. Ohio St., Indianapolis, Ind.
President, Wm. A. Westworth

Marion

We closed our tent meeting here Sunday evening October 28, having held meetings eight weeks since camp meeting. The effort has been attended with about all the drawbacks that usually come to a tent effort, and we have also had some unusual ones.

We commenced meetings the first Sunday after camp meeting closed. There was a good attendance from the first, as at the first meeting there were about four hundred present, and by actual count there were four hundred fifty on Monday night. This continued until the evenings got cold and the sermons got hot. However, we believe we should have continued to have good crowds if the weather had continued favorable.

We have been using the large camp meeting pavilion. We know it will come as a shock to many to learn that on the evening of October 1, this big tent burned to the ground. The evenings being cold we had to burn two stoves and the sparks from one caught the tent and it was gone in five minutes. This happened just before the crowd commenced to gather for which we were thankful, as otherwise some one might have been hurt. This disaster came on Monday evening. By Thursday evening we had gotten an-

other tent from Wabash and were ready for meeting. The tent was full the first night. We had an average attendance of about two hundred till the close of the meetings.

All the surrounding churches told their people to stay away from the tent and some preached against us. The devil and his helpers have done all they could to hinder the work, but God giveth us the victory. About twenty-five have taken their stand in this effort to be baptized and unite with the church. There are about twenty-five more who are almost persuaded and we expect to see some of them unite with us. They have come out in spite of fire, rain, and cold, and amidst all the opposition the enemy could bring to bear, they are indeed brands plucked from the fire. The tent burned but who knows but some soul will be saved who would not otherwise have been. The church of Marion has undertaken the responsibility of buying a new tent. If any of our friends wish to help we shall greatly appreciate it. My address is 2124 South Adams St., Marion, Indiana.

We have reached our goal in doubling our membership, and if we keep our number good, we shall have added this summer sixty-seven new members. We thank God for these new ones that they may be strengthened in the truth.

C. L. WHITE

Beechwood Academy Notes

At 9 o'clock on Friday the 2nd of November the first smoke went through the new boiler and smoke-stack of our new heating plant. The Friday evening meeting was conducted for the first time this year with the comfortable heat from the steam radiators. The plant is in good working order now and every room is as warm as it should be. The past two or three weeks of cool weather made it necessary for us to use stoves in some of our rooms to heat them. The students have been remarkably cheerful and happy and nobody has been sick in the least because of the cold weather. The new boiler with the two big piles of coal in the back yard give us a very comfortable feeling of satisfaction as we face the coming winter.

The visitors at the academy last Sabbath were Miss Robertson, Miss Redwine, Elder and Mrs. Westworth and Mrs. Westworth's mother, Miss Shepard, and Miss Jane Sweet from Indianapolis.

There are some pledges on the cow fund which are not yet paid, and we trust that the friends who pledged themselves to help us in this matter will take up their pledges so that we may get the third cow.

Burt Potts, James Keesling, and Margaret Hostetler spent the week end at their homes.

Marguerite Osborn, Mae Zirkle, and Carl Zirkle entered school Monday, making five from Middletown enrolled in the Academy.

Beechwood Academy Students' Aid Fund

"For the Lord's many blessings the past month it seemed a thank offering to your Academy would be acceptable both to the Lord and you. I am enclosing money order for \$5.00 as such thank offering and praying that it may help some worthy student in his or her preparation for the Master's service, I am yours in the Blessed Hope."

This was a letter received from a man away up in north Michigan last week. This makes \$20.00 that this brother has contributed to the Academy for the Students' Aid Fund. Surely his example is worthy of emulation.

Is there not some brother in the Indiana Conference who is thankful to the Lord for His many blessings to him, and who would like to express that thankfulness in a thank offering to be devoted to the education of young people for the Master's service?

A letter was sent out to the church elders this week asking them to announce the matter of the pledges on the Students' Aid Fund and we trust that the brethren and sisters who have so kindly made pledges will remember that a pledge in itself is of very little value unless it is taken up at the proper time.

Our Motto: "Onward, Others"

Since having reported to the HERALD I am glad to say the work is "onward" and several "others" have been added to our ranks of colporteurs. Several changes have been made throughout the conference in locating our colporteurs since camp meeting.

Brethren Colton and Possman are now located at Remington in Jasper county. These men are very anxious to accomplish all that it is possible to do in this exceptionally fertile section of Indiana. Brethren Young and Kaufman are located at Brazil and the Lord has seen fit to richly reward the efforts of these faithful men with a goodly number of orders. They solicit the prayers of their brethren and sisters.

Brother Young has just recently suggested that we set apart a certain hour each day for special prayer for all of our colporteurs. The noon hour has been selected for this occasion. May it result in much good.

Brother Stureman is making splendid progress in Kendallville. He is demonstrating that faith and hustle thoroughly mixed together make up a combination that is unexcelled for working the cities. Brother Stureman has left a good paying position as traveling salesman in order to fill this place in the service of the Lord.

Brother Thompson of North Vernon will enter the work permanently next week with Great Controversy in Dearborn Co. He stated that he was called of the Lord and that he would not leave the work until he was called by the government. Such resolves will doubtless bring success and permanent results to His work. Several at Wolf Lake are considering entering the work at the time of our institute which is to be held Dec. 28 to Jan. 6.

We now have twenty men in the field and our sales thus far this year total approximately \$28,000. Our goal is \$30,000.

Of these twenty men who are now in the field two were formerly building contractors, one a machinist, one a grocery clerk, one a railroad repair operator, one a telegraph operator, one a leading sawmill foreman, three successful farmers, one a stone cutter, one a barber, a successful real estate man, an ex-minister, two factory employees, a farm hand, a doctor, a successful traveling man, and a public school teacher.

Are there not others who feel that they should enter the service of the Master, and who though now

involved in secular pursuits, are willing to yield to their convictions, to surrender all, to respond willingly, and to say, "Yes, Lord, I'll go to save the lost."?

E. M. FISHELL

South Wisconsin Conference

Office Address, Room 305 Ruh Bldg., Fond du Lac, Wis.
President, C. S. Wiest

Fish Creek Sabbath School Investment Program

October 27 was a good day for the Sabbath school at Fish Creek. The following evening was the time appointed for the program. Our neighbors were invited and the church was full.

Some of the children of the Fish Creek Sunday school helped in making the program a success. The children did well in both singing and speaking. A few mission facts were given, and also what our own Sabbath school is doing in helping to finish God's work in the earth.

The offering was taken up by the ushers at the close of the program and amounted to \$24.48. We hope and pray that this offering to help in the finishing of God's work will be the means of saving some souls in the kingdom of heaven.

J. H. MANN, *Sup't.*
BERTHA JUDD, *Sec.*

North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.
President, E. A. Bristol

"The Lake Union Herald"

Are you a regular reader of the LAKE UNION HERALD? If not, we want you to consider the following reasons why every Seventh-day Adventist home in North Michigan should receive the weekly visits of this paper.

It is the only regular means of communication between the conference and your home.

It contains reports and counsel from your conference president.

It keeps you in touch with the work in each department of your conference.

It gives you reports from your ministers and workers, in which all are interested.

It gives you weekly reports of the canvassers, as well as many of their most interesting experiences.

It gives you live experiences of the home missionary workers, our brethren and sisters in the churches, who are an inspiration to all in the saving of souls for the kingdom.

It contains much valuable counsel from our Union Conference president and his associate workers for these troublous times.

It is only fifty cents a year, which hardly covers the cost of production.

If every family in North Michigan becomes a subscriber it will save many dollars expense for your conference.

Hand your order to your missionary secretary or send to the North Michigan Tract Society, Petoskey, Michigan.

C. N. KEISER

North Wisconsin Conference

Office Address, Room 5, Ashland National Bank Building, Ashland, Wis.
President, J. J. Irwin

Superior

We were pleased to have Elder Edwardson with us again Sabbath, October 27. His work at Spooner keeps him very busy, and we seldom have the privilege of hearing him now.

Our people have been quite active in home missionary work this summer and fall. We have either sold or given away nearly three hundred copies of "World War," about fifty of the "Return of Jesus," and about two hundred papers, among which are the *Signs*, *Watchman*, and *Anti-Tobacco Instructor*.

Last spring, Sister Edwardson gave the younger children of our Sabbath school several nickels and pennies, amounting to \$1.65, telling them to work during the summer months to make their talents grow. On Sabbath, October 27, the children brought in their increase. A pretty little program of songs, drills, and recitations were given telling of the various plans of making money. The money the children brought in, amounting to \$13.40 is to go to help the child widows of India. One little boy increased his nickel to six dollars. The majority of the children brought in a dollar or more.

We recently added a circulating library to our church and at any time now we can all have access to our truth filled volumes.

MRS. R. E. DICKINSON, *S. S. Sec'y*

Northern Illinois Conference

Office Address, 116 N. California Ave., Chicago, Ill.
President, J. H. Schilling

Appointment

I plan to meet with the following Sabbath schools next week: the German church on Sabbath morning; the Swedish No. 2 in the afternoon; St. Anne, Sunday night; Pittwood, Monday night; Watseka, Tuesday night; Onarga, Wednesday night; Kankakee, Thursday night; and at Aroma Park on the following Sabbath.

MRS. CLEORA WEBSTER

Among the Schools

The enrollment of all the Chicago schools, with one exception, is larger than last year. Miss Olive Jensen has an enrollment of twenty-two at the Humboldt Park school. Her well-equipped and heated school room is an inspiration to her and makes for efficient work on the part of her pupils. Some of her older girls are doing very fine work on knitted scarfs. Already this school has \$16.00 toward its Harvest Ingathering goal.

The West Central and Swedish churches of Chicago are uniting this year to support the Austin school. For a time last fall it seemed almost impossible to open this school as the rent for suitable quarters seemed prohibitive. As a result of earnest endeavor and prayer the school opened Sep. 10 in a good room with an attendance of thirty-five. The room was retinted, a good supply of new blackboard put up, and the do-

nation of some excellent books for the new bookcase which Elder Johnson donated, makes it quite a model school room. Plans were laid at a recent school meeting to supply the much needed set of wall maps.

The teacher, Miss Evelyn Meleen, has divided the school into four prayer bands which meet once each week. This school is leading in the Harvest Ingathering work. They have already raised fifty dollars and are tirelessly and continually at it after school and on Sunday. One boy alone has already raised fifteen dollars. A more complete report of the work of this school will be sent in later.

The North Side school is supported by the North Shore and German churches of Chicago. Miss Mabel Rank has taught this school for the past three years and surely has the happy cooperation of both her pupils and patrons. Her enrollment is twenty-two. Three of this number are not from Adventist homes. This school is one of the best equipped school in the Conference now. Its library lacks only twenty books of having the standard number of volumes. As the reward of one day's work this school had \$31.61 toward its twelve dollar Harvest Ingathering goal.

The colored school opened with an enrollment of twenty-one with Miss Mary Asey as teacher again. It was a source of encouragement to me to find a sweet spirit of cooperation in the school. Several pupils attend here whose parents are not Adventists. The children here expressed a determination to make this year the very best in the history of the school. Although they had not yet begun on their Harvest Ingathering work, they were planning to make an earnest effort to reach their goal this year.

At the Forty-sixth Street church are conducted the Chicago advanced school and the primary school for the South Side church. The present enrollment at the advanced school is fourteen. Here are taught the eighth grade and part ninth and tenth grades. Miss Wilhelmina Jensen had has previous experience in teaching these grades and is doing acceptable work. There has recently been added to her well equipped room a much needed set of wall maps. This school has set \$50 as its goal for missions.

Miss Mabel Seitz is teaching the primary grades and has an enrollment of twenty-nine, more than twice the enrollment of last year. The addition of a new bookcase and teacher's desk show the interest of the members of the school board. With the addition of about sixty books to their library and a suitable playground, the equipment of this room will be quite complete. The zealous efforts of the children of this school to reach its Harvest Ingathering goal is commendable. Already they have \$11.69 toward it.

It was a rainy afternoon that I dropped into the school where Miss Mamie Meleen is teaching twenty-eight eager Italian boys and girls. What a thankful company of workers they are to be in a respectable, comfortable room this year, and to have a suitable playground! The room, however, is a bit small for so many and their number requires the close arrangement of the seats; but teacher, school board, and pupils are happily working together. Several of the children are learning English for the first time, and the teacher joins with the school in studying Italian under Elder Calderone once each week. As soon as the Italian

Harvest Ingathering paper is off the press this school will begin on its Harvest Ingathering goal. This school has but ten books in its library and suitable donations would be appreciated. (Those who pledged toward the support of this school at camp meeting should send me the amount as soon as possible.)

The Hinsdale school of eleven members is prospering under the direction of Mrs. Chas. Wineland. She can rightfully be proud of her new, well lighted school room. Her equipment would be quite complete with a well-chosen library of one hundred volumes and more equipment for her cooking and woodwork classes which plan to meet once each week. She will teach the cooking class and her husband the woodwork class. This school is making a creditable effort to reach its Harvest Ingathering goal.

The other ten schools of the Conference will be visited as fast as possible and reported. Surely the Lord will bless the self-sacrificing parents, churches, and teachers who are uniting to prepare the lambs of the flock for the perilous times before us. The educational work needs the prayers of God's people.

AUGUSTA BLOSSER

Sabbath School Notes. Report of two Quarters ending Sept. 30 in 1916 and 1917

Mem.	Ave.	Attendance	Baptism	Perfect Attendance
1916—1832	1916—1360	1916—34	1916—45	
1917—1974	1917—1565	1917—103	1917—464	

13th Sabbath Offering	Total Contributions
1916—\$775.46	1916—\$2,117.49
1917—1118.86	1917—\$2,845.86
An increase of \$343.40	An increase of \$728.37

The following Sabbath schools reached their goal of one dollar per member the last 13th Sabbath.

	Membership	13th Sabbath Offering
Onarga	11	\$12.22
Stockton	17	24.10
Moline	73	125.59

HOME DEPARTMENT		
Aledo	20	\$20.65
Aurora	1	2.00
Aroma Park	2	2.50
Joliet	13	19.95
Kewanee	1	3.00
Moline	15	15.25
Southside Chicago	8	25.00
Stockton	9	15.00
Streater	6	6.66
Watseka	1	1.00

Total donations from the home department are \$211.23.

We have some very faithful home department secretaries, and they should have our hearty cooperation.

Missionary Volunteer Notes

The Chicago German Church recently reorganized its Missionary Volunteer Society with an enrollment of over twenty-five members. At their first meeting twenty-three enrolled to become members of a Standard of Attainment class. Their pastor takes a keen interest in this work and the spirit is catching. As far

as possible all their meetings will be conducted in the German language.

The next quarterly report will be due on or before January 10, 1918. 1918?—Yes, 1918! This report will show how the Northern Illinois Missionary Volunteers have succeeded in reaching their 1917 goal. Let each M. V. Society fill these last two months of the year with earnest efforts for Jesus, and I feel sure the goal will take care of itself. Our M. V. goal stands as follows:

1917 GOAL		REACHED SEPT. 30.
Bible Year	90	15
Conversions	113	127
Reporting Mem.	675	510
S. of A. Cert.	45	33
R. C. Cert.	135	183
India Fund	\$1264	\$1110.75

Remember to report as soon as you have finished reading your Bibles through to your Conference M. V. Secretary. This is the only way of knowing when we reach our Bible Year goal.

A Senior Reading Course certificate was mailed last week to Lawrence E. Taylor at Great Lake Naval Station. He is planning to circulate his Reading Course books (Senior No. 11) among other boys in the Navy, and leave literature in the Y. M. C. A. hall.

The M. V. Societies which are on my Roll of Honor because their quarterly report reached me on or before Oct. 10, are as follows: Aledo, Chicago W. Central, Chicago Italian, Chicago Dearborn St., Elgin, Galesburg, Hinsdale, Moline, Joliet, Sheridan, Streator, Ottawa, Englewood, Chicago Southside Scandanavian, Princeton, and Chicago N. Side Scandanavian.

All Harvest Ingathering money collected by our young people and reported to your Conference M. V. Secretary counts on the M. V. India Fund. Already several of the M. V. dime banks have been turned in filled to the local M. V. Society secretaries. These banks are to be full by Christmas time. If you have a bank and do not live where there is a M. V. Society, send your bank when filled to Augusta Blosser, 116 N. California Ave., Chicago.

The juniors are breaking last year's records in their Harvest Ingathering work. Several have raised five dollars each, one has ten dollars, and another boy twelve years of age has already raised fifteen dollars and is still at it.

The 1918 Morning Watch Calendars are almost ready for mailing. Send in the order for enough to supply your church and M. V. Society at once, so no delay will be necessary at the office. Our slogan is: "A Morning Watch Calendar for every Seventh-day Adventist in this Conference who can read his Bible." This includes young and old. What will you do this year to get more calendars into the hands of those who are not Adventists? Will not each member of the church give at least one such person a calendar?

The following persons received Standard of Attainment Certificates during October: Mary Fowler, Alice Youngs, Agnes Jensen, Ida Peterson, Dagmar Jensen, Hilma Swanson, Oscar Olson, Ellis Colson, Adolph Bloomstedt, Harold Anderson, Lucile Mallory.

The next examination in Bible Doctrines and Denominational History for Standard of Attainment

membership will be sent to church elders and individuals (by special request) in December. Those desiring to write on one or both subjects should be given the opportunity to do so by their church elder. Another such test will be given next May. Surely it is time to be up to the standard God has set for us if we are to be ready to give an answer for the hope that is in us.

Elder Forde has recently organized a Standard of Attainment class for the juniors of the colored church. The North Shore M. V. Society organized a Standard of Attainment class of sixteen members last Sabbath. They will study Denominational History first. Seven copies of the book "Great Second Advent Movement" and three sets of the Senior Reading Course No. 11 were ordered for their use. The members of this society spent a pleasant evening at the home of Mrs. Snell last Saturday night.

The books in the new M. V. Reading Courses are:

SENIOR COURSE NO. 11

"Luther, The Leader"	\$.50
"Good Form and Social Ethics"	.75
"Life Sketches of Ellen G. White"	1.00
"Ventures Among the Arabs"	1.00
	<u>\$3.25</u>
Club Price	2.75

JUNIOR COURSE NO. 10

"Martin of Mansfield"	\$.60
"Fifty Missionary Heroes"	1.00
"Topsy Turvey Land"	.65
"Elo the Eagle"	1.00
	<u>\$3.25</u>
Club Price	2.35

Order these from the tract society and send in your names to your Conference M. V. Secretary, and plan to improve your winter evenings and spare moments with these inspirational and educational books.

Mrs. Amy Hibben, of Sheridan, recently received a Reading Course certificate. She is eighty-two years old.

Miss Jean Phillips, of Sheridan, lacks only two books of having completed all back Reading Courses. The two books she lacks are, "Into all the World" and "The Moslem World." Would someone be kind enough to loan her these books as they are not in the Conference M. V. library and the publishers announce them as out of print?

The secretary of the Hinsdale M. V. society writes; "The M. V. dime banks are coming in fast. Already we have a fruit jar almost full of dimes."

Hannah Ryberg reported the M. V. Dollar Day at the N. Side Scandanavian Society as follows: "I brought sixty copies of 'World War' to the church the Sabbath before so each one could earn his dollar. The young people took hold and on Goal Dollar Day, the following Sabbath, our donation amounted to \$21.51. It was beyond my expectation and made us all feel very happy." This Society has reached and passed its goal for India.

One faithful secretary writes: "We had not been having very good attendance at our society meetings, and last Wednesday I made up my mind I must take some time to pray for our society, so I spent two

hours in prayer. When I arose I had the assurance that the Lord would do something to bring the young people to the meetings, and last Friday we had the best attendance we have had for some time." Let us *pray* more and *do* more!

Something for You

It will give you a good thought each morning.
 It will lead you to the Bible.
 It will guide you in systematic Bible study.
 It will teach you what the Christian life is.
 It will teach you how to live it.
 It will admit you to a world-wide prayer circle.
 It will invite you to pray.
 It will give you a place to record your daily missionary work.
 It will tell you when the sun sets each Friday.
 It will be a friend worth having.
 Do not try to get along without it.
 Its name is the Morning Watch Calendar.
 Five cents brings it to you.

Southern Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.
 President, E. F. Peterson

News Notes

Brother F. C. Phipps has returned to Springfield after a four weeks effort at Colp, and will take up work for the thousands of colored people in the city.

Sister Mary Craig, our Bible worker in Decatur, writes that she has passed her individual goal in the Harvest Ingathering work, also "if any are fearful, if they will only go to work, forgetful of self, and think of souls dying out of the truth without a knowledge of the Saviour, fear will vanish."

Three of the lay members of the First Springfield church, though busy through the day, find time to hold from one to three Bible studies each week with interested families and persons. Are there not others who could go and do likewise?

Many calls are coming to the office for meetings to be held in different towns and cities in our conference. We will do the best we can to answer these calls. In the meantime let the believers scatter the literature, visit the people, and do what they can to interest them in the message. Surely these many openings call for a whole soul consecration on the part of every member.

Herrin

It was arranged that we come here with a tent from camp meeting, and after some delay in getting our tent it was September 30 before we got started. We were soon overtaken with rough, cold weather, so our attendance was light and changeable. We continued for four weeks, and closed with two having taken their stand for the truth and some others studying. We are continuing the interest by holding some meetings in the church here. There seems to be a good interest on the part of several. There are between forty and fifty who attend Sabbath school. Pray for the work in this part of the field.

C. W. CURTIS
 C. J. SMITH

Springfield

As I am working at the present in Springfield, I find some that are anxious to take Bible studies, and at the present have five readers. Three are keeping the Sabbath and plan to be baptized soon. There are others that I have visited and plan to give readings to in the near future. Let us remember at the throne of grace those who are studying the truth.

RIKA WOHLERS

Quincy

Friday, Nov. 2, I went to Quincy and spent the following Sabbath with the little company of believers there. There are only a few to hold up the banner of truth in this city of more than 40,000 inhabitants, a large portion of which are Roman Catholics and Lutherans. Some of the members are discouraged on account of some personal experiences, but by the blessing of the Lord through His Spirit and work have secured a new hold on God and resolved to continue in the faith for this time.

The Harvest Ingathering work was given some consideration and several persons ordered some papers so as to continue the campaign during the month of November. Fruitful results have been obtained by those working in this campaign. With additional ones taking hold and others continuing we shall look for a good report from the Ingathering work at Quincy.

We should like to see a strong church brought out at Quincy and hope the time may soon come when work may be taken up there so as to make this possible, however with the shortage of conference workers, the members should redouble their efforts and thus carry the message to those around them. One sister at Quincy, who accepted the truth last spring, is now being greatly persecuted by her parents. They have threatened to put her out unless she gives up the Adventist faith. She is holding out firm however, and expects soon to find a place to work somewhere among our people. Let us pray that she may have strength to hold out against opposition. Two persons are awaiting baptism in Quincy which we hope to administer in the near future.

E. F. PETERSON

Colored Work at Colp

Leaving camp meeting September 13 we arrived at Colp, Illinois, the morning of the fourteenth. This district is a mining camp with a colored population of five or six hundred, most of whom you would find zealous church goers though not zealous Christians. After having secured a suitable place to locate our tent we pitched Sept. 19, and began meetings the same evening without any advertising, and obtained a hearing of four strangers only. This was increased every evening and on the fourth evening we had a full tent without any advertising.

We had a very fine attendance at all the meetings for the first two weeks getting our best crowds on Saturday evening and our worst on Sundays.

With the help of the only three colored brethren in this part of the conference we went out and paid visits on Sunday, Sept. 22, and scattered five hundred

of the *Present Truth* among the people. About one thousand of these papers were given away altogether in Colp and a neighboring camp. On entering the homes of the people I found that in nearly every home there were not less than three of our leading books many having as many as nine copies. "Daniel and the Revelation," "Bible Reading," and "Bible Footlights" have been very largely scattered in the fields by our faithful colporteurs, but I have yet to meet with one individual who has ever read any of the books. These homes need our prayers.

Many homes were opened for house-to-house work and Bible readings were begun in quite a few. These were met with very good results.

Every home in these two camps was visited and reading matter left with them. The weather was very much against us. It was unusually cold for this part of the state for this time of the year, and the unsettled and severe weather along with the strong persecution of the other ministers in this district entirely broke up our meetings. They impressed on the minds of the people that we had nowhere to put them after they united with us; but despite all these difficulties God blessed in every way and seven took their stand to keep the Sabbath and began to do so. The field is hard, very hard, but with faithful work God can bring out of this place the honest in heart. We brought our meetings to a close after a four weeks effort, returning to Springfield in the interest of the work here this winter. Pray for the work among this neglected people that God will place it on vantage ground at this time.

FRED C. PHIPPS

East Michigan Conference

Office Address, Holly, Mich.
President, A. J. Clark

A Report and a Bit of History

"For about twenty-two years I have been selling those precious volumes, freighted with the last message to the world. I have been engaged in it winter and summer, and have done nothing else for a livelihood. The day was never too cold, nor did the wind ever blow too loudly for me to work. I must have sold in the neighborhood of twelve or fifteen tons of those precious books. The Lord has given me wonderful strength and stability. In twenty-two years I have had to quit only once on account of illness. I expect to be found in the harness when the Lord comes. Then these poor limbs of mine will never be tired any more, and I shall walk the streets of gold. Glory to His name.—J. Pengelly"

Brother Pengelly came to this conference from Canada and began work in the city of Detroit, handling Bible Readings. In the spring he began work in Macomb county, and has met with good success. Up to Oct. 1 of this year he has put in 1679 hours and has taken \$1902.00 worth of orders.

In the "Great Second Advent Movement," page 286, we find the following statement,—"In that same year (1854), at a tent meeting held in Macomb county, Michigan, in the month of July, an effort was made to sell our publications. During this meeting \$50 worth of books were sold. Elder White, in speaking of this

effort, said, through the *Review*, 'This shows that our books can be sold.'"

In spite of the fact that this county has been the scene of the early labors of our workers, and that they first discovered they could sell our books here, it seems to have only aroused a desire for more instead of spoiling the territory. Since Brother Pengelly began his work in this county he has made the largest records in sales of all his experience.

Are there not more men and women of faith throughout the conference who are burning with a love for souls, and who are willing to take hold of the work where they are?
W. A. BERGHERM

West Michigan Conference

Office Address, 8 Pearl Street, Grand Rapids, Mich.
President, Wm. Guthrie

A Colporteur's Letter

"The other day while canvassing I had a queer experience which shows that the Lord is leading. After having hard work to take an order from a lady, I hastened to depart for fear of her backing out; but to my consternation on going to my car I found that my tire was punctured, and that I had to take it off. While at work with the tire, a man came up and watched me, talking pleasantly. Soon the little boy came out of the house as I had feared with the guarantee slip which he tried to give me. I did not take it and continued fixing my tire.

"The lady on seeing that I did not take the slip came out and told me that her husband who was the man that I had been talking to did not want her to take the book.

"I gave him a canvass and instead of leaving the order in cloth he changed it to a half morocco, I then could see why my tire was punctured, as I would have lost the order if I had gone away without seeing him.

"One lady, when I went to deliver, changed her order from a cloth to a half morocco. Her visiting nephew, who had read a 'World War' that I had left when delivering, bought a full leather outright and her daughter-in-law ordered one for Christmas delivery.

"This all came about from a canvass that I gave the husband from the full book when delivering because he had not been there when I sold it to his wife. C. M. Joslin."

Dear reader, the world is full of honest souls that are waiting for you and me to bring them the message. Our sales for the month of October ran over \$1,000. We have the thing under way. Will not you step in and keep it rolling? It will be easier on all if more will push. Christmas time is close and the home workers' prospectus should be used vigorously for the next few weeks. For territory address me at Berrien Springs, Mich.
W. B. MARIS

South Bend, Ind.

We are pleased to inform your readers that our work in this city is on the progressive side. Although having conducted a short tent effort and having had our attendance reduced by the cold weather

before we arrived at the testing truths, we are able to report a few new believers and also a goodly number of names to follow up. We have had time only for a beginning, and the work during the fall and winter is necessarily slow. Besides conducting three public services during the week we are holding private readings and shall continue to lay a good foundation for a longer and earlier effort next year.

We have had considerable difficulty since going to our hall in giving publicity to our services. The city ordinances protest against public advertisements on the sidewalks or in the lobbies of public buildings on the two main streets of the city, and will not allow even a wagon to carry an advertisement through the streets. The only means we have to advertise is through the newspapers and that is exceedingly expensive. However, we are wrestling with some of the many problems of the city, and are praying that God will give us favor. We hope that others will pray for this city which is about 70 per cent Catholic.

Our church school, which is now about two months old, is progressing very nicely. Sister Klose is doing excellent work as teacher. The school equipment is all paid for, the running expenses being fully met by the generous donations of the church. So far, everything is on a substantial basis, and we feel like asking the Lord to add his blessing.

We again solicit the prayers of all who are interested in the onward march of the message.

F. W. JOHNSTON, *Pastor*

Fourth Trip Among the Schools

Emmanuel Missionary College Training School started out this year with an enrollment of forty-two. An entirely new corps of teachers, three in number, are at work in this school. Some interesting changes have been made. A visit to this department will find the normal director at work in the training school supervising and teaching classes. The departmental method is followed instead of dividing the class work by grades. There is a close supervision of the playground. The teachers do more than watch the children play. All recreation is under careful direction and lessons of courtesy and respect for others, rights were being instilled. The new manual training room is ready for occupancy, making it possible to rearrange the original basement.

The class in reviewing the memory verses in Bible was a sure demonstration that these memory verses can be learned. Read the September *Christian Educator* on this point. A parent-teachers' association is being organized which will mean much to the success of the work in this place. We are looking forward to the time when the training school may have an equipment that will place it on vantage ground where it can do a work second to no other school of its kind. Every one should visit the training school while at Emmanuel Missionary College. It is one of the most attractive features of the work, carried on at the college.

Berrien Springs Village has rented a building sufficient for school and church purposes, making a permanent place for several years to come. Efficiency and order seem to be the motto of the teacher. Am leav-

ing a further report of this school when a more extended visit can be made. The board is to be complimented in its stick-to-it-ive-ness in getting the work launched on so commendable a basis. With careful cooperation from the church, Berrien Springs may enjoy the best school yet held in the village.

Quincy is a family school. The faith of parents manifested in employing alone a Christian teacher in order to keep their children from the polluting influences of the world will surely be rewarded. A happy and interested spirit prevailed in this little school.

Battle Creek employs seven teachers. The new additions to the faculty are college and normal graduates. Thorough, painstaking efforts were manifested in splendidly prepared lessons on the part of teachers, note books not excelled, and most intelligent recitations from the pupils. Consecrated training is a great benefit. The rooms in this school vary in enrollment from forty to sixty pupils each. Good discipline prevails and a visit of two days in length gave evidence that first class work was being done. Each room including the academic will this year have its own Missionary Volunteer activities. A good school spirit prevails. The students as well as patrons are interested in better equipment and the former are assisting very materially in bringing the library to the fifteen hundred volume standard.

A greatly increased patronage is being enjoyed by this school, having an enrollment of more than two hundred thirty-five to date. Four of these are enrolled in the twelfth grade and about a dozen in the eleventh grade. This is very good considering the fact that these two grades were added only this year. It was the privilege of the writer to meet twice with the faculty and encouraging to see the real interest taken by them in planning for manual and domestic arts alongside their regular work, and many other little things that will improve the school. Elder Guthrie manifested his interest by being present at the evening session of the faculty meeting, giving counsel on many problems and encouraging the teachers to maintain a high spiritual standard among the children and young people in this city.

Considerable enthusiasm was being manifested over the organization of the Parent-Teachers' Association which was to be effected October 4th. With the keen interest of the faculty at work under the wise direction of Professor Blake, who is now beginning his fifth year in this school, we bespeak abundant success. A loyal and cooperative school board in this place is appreciated not only by the faculty but by the Educational Department.

LOTTA E. BELL

Obituaries

WAY—Allen Way was born in Indiana, April 1, 1868, and died in Peoria, Ill., October 19, 1917. He leaves a wife and four small children to mourn, also two brothers and two sisters. He was a kind husband and father, and the grief-stricken family who loved him so much can hardly realize that he is gone, as heart failure came upon him suddenly. Words of comfort were spoken by the writer at this sad parting of loved ones.

E. N. SARGEANT

REED.—Geneva Elizabeth Reed was born at Seymour, Wis., January 27, 1900, and died Sept. 27, 1917, lacking just four months of 18 years. Although her parents have for years

lived isolated from other Adventists, yet she expressed a willing resignation to God's will, and the sorrowing loved ones feel that she sleeps in the bright hope of the first resurrection. Words of comfort and admonition were spoken by the writer to a large number of sorrowing relatives and friends.

E. F. FERRIS

DUCHATEAU.—Phillamena Dewan was born in Belgium, Sept. 15, 1843, and died at her home near Duck Creek, Wis., Oct. 11, 1917, aged 74 years and 25 days. In the year 1874 she was united in marriage to William Duchateau and to this union were born seven children, five of whom, with the husband and father, survive to mourn their loss. While Sister Duchateau could not read the promises of God's word, yet they were precious to her. Words of comfort were spoken from John 6:40.

E. F. FERRIS

MCELMURRY.—Albert Ernest McElmurry was born at Pinnebog, Huron Co., Mich., March 27, 1883; and died at Detroit Oct. 3, 1917. He suffered patiently for two years, spending much of his time reading his Bible. He was raised an Adventist and died with a bright hope of coming forth in the first resurrection. He leaves to mourn a wife, six children, an aged father, seven brothers, and three sisters. The funeral was held at the father's home near Elkton, Mich., conducted by the writer.

A. V. MORRISON

SMITH.—Elizabeth Doerwald was born in Waterloo, Canada, June 2, 1861. She was united in marriage to Alonzo D. Smith December 19, 1891. To this union were born six children. Sister Smith died at Port Huron Aug. 25, 1917. Her husband, five children, one sister, and a large circle of friends mourn their loss. She accepted present truth in Marine City about sixteen years ago and remained a faithful member and laborer with Christ until her death. Her labors are not in vain.

M. SHEPARD

MARCH.—Ina Verlea March was born near Bible Grove, Mo., Feb. 10, 1913, and died Oct. 15, 1917, at Quincy, Ill. Brother P. R. March, her father, is one of our faithful colporteurs. Ina was of a happy cheerful disposition, bringing joy and happiness to her parents and to her brothers and sisters. Besides her parents, two brothers and two sisters were made sorrowful by her death. But while they mourn, their hearts are cheered as they realize that they will meet her, if they are faithful, in the glad resurrection morn. We laid this little one to rest to await the call of the Life-giver. The funeral service was conducted by the writer.

E. N. SARGEANT

LEWIS.—Martha S. Lewis was born near Groveport, Ohio, July 21, 1840, and died at Decatur, Ill., Oct. 3, 1917. At an early age she gave herself to the Lord and united with the Methodist Episcopal Church where she was a faithful and consistent member, until by study of the Bible she accepted the truth as taught by the Seventh-day Adventists and united with them in 1881. In this church she has been a faithful, devoted member, loved and esteemed by all who knew her. Martha S. Foy was united in marriage to George W. Lewis in Nobleville, Ind., Dec. 28, 1858. To this union were born seven children, four of whom survive her. It was their privilege to be at her bedside and minister to her in her last sickness. She bore her severe suffering patiently, —ever saying that she was trusting in Jesus, and entreating all to study God's Word and be ready to meet her when Jesus comes to awaken the sleeping saints and translate the righteous living. Mrs. R. B. Craig and Mrs. W. B. Crabtree, of Decatur, Ill., her daughters, and W. E. Lewis, of Peoria, Ill., and Charles A. Lewis, of Frederick, Ill., her sons, were present when she was laid to rest. Three of her children, Mrs. Lucy Summers, Emma Guirl, and Flora Lewis preceded her in death. The funeral service was conducted by the writer.

E. N. SARGEANT

HANNON.—John P. Hannon was born near New Franken, Wis., Feb. 17, 1868, and was accidentally killed by his gasoline engine Oct. 15, 1917, aged 49 years 7 months and 28 days. Brother Hannon was united in marriage to Mary J. Ducat April 13, 1887, and to this union were born five children, four of whom, with the mother and wife, live to mourn. Brother Hannon was a member of the Robinson Seventh-day Adventist church, which is a congregation of French believers, and the brethren stated that his burden on the Sabbath before his death seemed to be "Watch and be ready." A large number of relatives and friends gathered at the church for the funeral, and careful attention was paid while words of comfort were brought forth from the living Word.

E. F. FERRIS

JANES.—Hannah Philo was born in Sandusky county, Ohio, April 11, 1834; and died near her old home at Dimondale, Michigan, July 30, 1917. She was the wife of Oliver D. Janes, formerly of Bunker Hill, Michigan. Their surviving children are Mrs. Flora Gallaway of Leslie, Michigan; Elmer H. Jones, of Lansing; Sister Ella Hoskins, of Dimondale; and Dr. Burt O. Janes, of Addison. These people are favorably known by many of the readers of the HERALD. Sister Janes became a Seventh-day Adventist in the year 1856. She was a faithful child of God. Her husband is in feeble health and cannot long survive. The funeral was conducted at Dimondale, services being largely in the S. D. A. house of worship at that place. We were greatly cheered on the occasion by our bright hope of again meeting Sister Janes. She truly sleeps in Jesus.

L. T. NICOLA

HOWES.—Francis Henry Howes was born in Onondaga county, New York, May 1, 1835. His parents were Francis and Betsy Bogardus Howes, natives of New England and New York respectively. His younger days were spent in Granby, N. Y. At the time the civil war broke out, Mr. Howes enlisted in Co. E, 24th N. Y. Volunteer Infantry, serving his country for two years. His regiment and five others formed the Iron Brigade, who defeated Stonewall Jackson at the second battle of Bull Run. He later moved to a farm near North Star, Michigan, where he died, February 27, 1917. He was twice married and leaves two sons, Lewis A. and Frank R., a step-daughter, Mrs. H. A. May of Rome, N. Y., two sisters and many nieces and nephews of Fulton, N. Y. About forty years ago our brother was converted and joined the S. D. A. church at Ithaca, Mich., where for years he served as deacon and treasurer. We shall look for him in that great day when Jesus shall make up His jewels. Words of comfort were spoken by Elder A. J. Clark.

An Opportunity That Will Soon Pass

The war goes on and difficulties increase. Prices rise continually in all directions. These things cause much perplexity in the prosecution of God's work, for it must go on, no matter what difficulties have to be overcome. At the last Fall Council it was found necessary to raise the prices of most of our publications and again this year still further advances must be made.

Next year the *Signs* club rates will be \$1.00 for each paper for one year, instead of 80 cents as it is now. Therefore, every paper ordered now for next year will cost 20 cents less than if the order goes in after January 1, 1918.

It hardly seems necessary to speak of the value of the *Signs* as a soul-winning agency. The Lord has blessed this paper in a very marked manner. The publishers are continually receiving letters from persons who have become interested in the truth through

reading it, and many of these people are influential people, prominent in the work of the world, people of means, who are difficult to reach through our public efforts. Many do not remain merely interested, but fully accept the message. Besides these who write, there are many who seek our people and thus follow up the interest aroused by the paper.

Every true Seventh-day Adventist longs to have sheaves to present to the Master. "He that winneth souls is wise." It takes a wise person to win souls, wise in the wisdom that comes from God, and surely it would be an evidence of wisdom to make a large use of a paper which the Spirit of God does use to win souls to Christ.

In years gone by many of the members in each church used to make it a regular business to solicit subscriptions for the *Signs* from their friends and neighbors, because they believed the message in regard to this work given through the servant of the Lord. This method of circulating the *Signs* should be revived and prosecuted with vigor. We can do nothing better than to follow the counsel of the Lord in regard to our soul saving work.

Another method of work which has fallen into disuse is the selling of the *Signs* from door to door. The magazines have largely taken its place. But why neglect one paper to use another? We are no better off in such case than we were before, as far as extending the warning goes. We should sell the *Signs* regularly from door to door in the cities and towns, and sell the magazines too. All fish are not caught by the same bait, so we should fish all waters with as many kinds of bait as we can.

There is missionary correspondence in which the *Signs* can be used to excellent advantage and many methods of free distribution.

Let every church plan for the renewal and increase of its present club and also to secure many subscriptions from the people living in its territory. When December 31 ends the new prices come into effect, so begin at once and work fast. Then the fast passing opportunity will have been improved.

EDITH GRAHAM

What Are Your Children Doing?

If they are *your* children, you probably know what they are doing, if they are the neighbor's, what they do may greatly annoy you.

But are there not times when you may think, if you don't say, "What can I tell Willie or Harry, or May, or Lucille to do to keep them out of mischief?"

"What to do?" is the question. For your benefit, in that the children are made happy and instructed, there is a little book being published for *Our Little Friend* that really answers your problem. It tells them of something to do on rainy days, on Sabbath afternoons. Something to do out-of-doors—simple toys to make and games to play. There are picture puzzles, interesting and absorbing stories, ways of earning money—all these things and many, many others will be explained to your children's delight.

It will be a source book of real pleasure for them nearly every day of the year. It abounds with pictures on every page, some in color. These pictures ex-

plain, instruct, and amuse. This big, little book will be obtainable as a premium for *Our Little Friend*—the children's own paper. Watch for further announcements explaining *how* your children can get a copy free.

Live Questions

1. Who are the kings of the East and what will they do in the last days?
2. What great world problem looms just ahead?
3. Are Mormons polygamous and do they still advocate its practice?
4. Will Turkey actually be driven from Europe?
5. Will Rome exalt herself in Europe's peace deliberations?
6. Where is Hell? Is it burning now?
7. What shall we do on that meatless day?
8. Are labor-saving machines and devices a sign of the end?

Each question is the basis of a December *Signs Magazine* article. You can heartily recommend this last but not least of the 1917 issues.

Canvassers' Report for the Week Ending

November 2, 1917

West Michigan							
Canvasser	Book	Hrs	Ords	Value	Helps	Total	Del
C. M. Joslyn.....	BR	33	2	7 80	24 55	31 55	39 50
Fred R. Wiggins.....	ES	26	7	24 50	3 75	28 25	.....
John E. Kidder.....	HM	14	.....	65 50	.....	65 50	50
J. W. Coppock.....	BR	13	5	18 50	4 50	23 00	4 50
Lucene Wright.....	BR	11	1	3 50	1 00	4 50	79 50
C. F. McCoy.....	BR	9	2	7 00	1 75	8 75	.....
R. J. Lawrence.....	BR	.....	1	3 50	25	3 75	.....
*G. A. Potter.....	BR	.....	11	42 50	4 00	46 50	128 00
*Faith E. Potter.....	BR	.....	11	49 50	4 50	54 00	202 75
Miscellaneous Sales.....	.....	.....	.....	.....	.....	175 19	175 19
		106	40	221 50	44 30	440 99	629 94
Southern Illinois							
S. E. Teas.....	BR	34	3	10 50	11 25	21 75	.....
O. A. Morse.....	BR	41	19	67 50	3 25	70 75	5 50
G. W. Kimberlin.....	BR	39	14	51 00	.....	51 00	.....
R. J. Watson.....	BR	36	29	114 50	3 00	117 50	11 50
L. F. Harrison.....	BR	29	14	50 00	2 25	52 25	.....
Jerry Suda.....	BR	30	5	17 50	.....	17 50	196 63
A. P. Lager.....	BR	41	4	14 00	75	14 75	148 75
		250	88	325 00	20 50	345 50	362 38
Northern Illinois							
E. A. Clough.....	BR	35	10	36 00	5 75	41 75	.....
Ruby Helm.....	WW	.....	50	25 00	.....	25 00	.....
Miscellaneous.....	.....	154	.....	220 75	.....	220 75	.....
D. W. Roeper.....	DR	2	.....	.....	.....	.....	11 50
A. M. Tatton.....	BR	.....	.....	.....	.....	.....	.....
G. Vas.....	Foreign	97	.....	124 92	.....	124 92	.....
		188	60	406 67	5 75	412 42	11 50
South Wisconsin							
E. Roberson.....	GC	31	5	19 50	9 25	28 75	4 50
J. C. Frank.....	BR	36	4	14 00	75	14 75	75
H. F. Bernitt.....	BR	41	13	55 50	9 50	65 00	3 75
M. F. Madigan.....	BR	12	9	31 50	.....	31 50	.....
Miscellaneous.....	WW	.....	.....	75 50	.....	75 50	75 50
Mrs. Alice McCrillis.....	BR	.....	4	12 50	.....	12 50	12 25
		120	35	208 50	19 50	228 00	97 00
North Wisconsin							
Claude Morris.....	BR	22	8	31 50	1 50	33 00	.....
Mrs. E. E. Brewer.....	BR	29	9	31 50	.....	31 50	.....
Miscellaneous.....	.....	.....	.....	15 50	.....	15 50	.....
		51	17	78 00	1 50	79 50	.....
East Michigan							
Clare Botimer.....	HM	32	8	30 00	1 30	31 30	1 30
J. Pengelly.....	BR	53	15	54 50	24 75	79 25	75
		85	23	84 50	26 05	110 55	2 05
31 Agents			780	263	1324 17	117 60	1616 96
							1102 87

LAKE UNION HERALD

ISSUED WEEKLY BY THE

Lake Union Conference of Seventh-day Adventists

PRICE, FIFTY CENTS A YEAR.

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A number of reports and news notes have been received that do not appear in this issue on account of arriving too late. Contributors will please note that matter should reach us by Thursday to insure its insertion in the issue of the following week. A deviation from this rule usually results in the paper coming out late which we are faithfully trying to avoid.

According to the plan recommended, next week's HERALD will be devoted very largely to reports on the Harvest Ingathering. Many good reports are in already and a few have been published in previous issues. If all are faithful in doing a share in this work there is no doubt of our reaching our goal. Let us not rest and trust that someone else will swell the total so we won't have to do anything.

On Sabbath afternoon, at the young people's meeting of the College, the congregation expressed themselves in favor of making a try to double the goal set for them. Next week a full report will appear of the good work already done by these energetic workers, and by that time we hope to report that they have succeeded in doubling their goal of \$500.

College News Notes

The second number of the Lecture Course was given Saturday evening, Nov. 3, by C. C. Gorst, "the bird man." By bird songs and stories he proved his statement that "A bird in the bush is worth two in the hand." He whistled his bird songs with no instrument except his vocal organs. These songs he accompanies by enlarged pastel paintings of the birds done by himself.

The church service Sabbath, Nov. 3, was given over to the formation of plans for the Harvest Ingathering. Five leaders were appointed to take charge of the work. Wednesday, Nov. 7, was set aside for this work, a report of which will appear next week.

Miss Frances Case, who is engaged in the young people's work in Battle Creek, spent a week end at the college recently.

M. V. Knox, secretary-treasurer of the Southern Publishing Co., Nashville, Tenn., spent November 5 and 6 at the College visiting his son Gilbert. Brother Knox is on his way home from attending the fall council at Minneapolis.

Miss Alma DuBois, a former E. M. C. student, who has charge of the educational work in Kansas, visited her sister, Mrs. Flinn, at the College October 25-29.

Present C. L. Benson left Monday evening, Nov. 5,

for Chicago to meet Mrs. Benson and daughter who are arriving from the west. They will occupy Green Gables.

Sunday, November 4, the College called for volunteers to dig potatoes, and as a result the entire crop of 322 bu. was harvested.

Between 150 and 200 bushels of pears were shipped from the college orchard the week of October 28.

Opening of the Clinton Seminary

Our enrollment the first day was larger by about thirty than it has ever been before. Our goal this year is two hundred twenty-five, and from all indications we will reach that number before many months. Our chapel was filled the first evening we had our chapel exercises. A number of friends from the village were present, and all enjoyed listening to the talks by the different teachers.

Since we have a number of new instructors this year, we were glad for the opportunity of becoming acquainted with them and to hear their determination to help make this the very best year of the institution. Elder Boettcher will teach the pastoral training classes, and his daughter, Miss Olivia, will teach German, French and Russian. Miss Salisbury takes the English classes. Professor Tetzlaff teaches history and Sister Tetzlaff has charge of the normal work. Then we are all glad to see Miss Estelle Kiehnhoff here to help out in the music department. Professor Bruns will have charge of the commercial department.

We feel that the Lord will bless us richly this year, and we hope to have a large number of workers to send out again next spring. We have with us students from three different continents and eight countries. Besides this, we are looking for some from Cuba. The teachers feel that they have a great responsibility, resting upon them to train these young people so that they may return to their countries and proclaim this message to their own people.

We solicit the prayers of our brethren for the success of our schools.—*F. R. Isaac in Central Union Outlook.*

Business Notices

Approved advertisements will be published in the HERALD at the following rates: Forty words or less, fifty cents for each insertion, and one cent per word for each additional word. Each group of initials or figures counts as one word. Cash must accompany copy for all advertisements.

WANTED.—S. D. A. salesman and general work in tailors' trimmings store; one willing to learn business; ages from 18 to 35 years. Address Peter Svenson 20 S. Fifth Ave., Chicago, Ill.

FREE.—Smith-American Organ in good order to any church or church-school if advertising, crating, drayage and freight are paid. Mrs. G. G. Dunham, R. F. D. 1, Box 119, Rives Jct., Mich.

WANTED.—Married man on farm by year or month. Must be steady and reliable and good hand with the team. State wages expected and send references in first letter. Must be Adventist. Carl Adelberg, R. 4, Jackson, Mich.

FARM FOR SALE.—80 acres, 40 cleared, $\frac{3}{4}$ mile from good general store, $5\frac{1}{2}$ miles from Breckenridge, $\frac{1}{4}$ mile from good school; good roads, good flowing spring water. Price \$3,000. Liberal terms. Address C. C. Sawvel, Breckenridge, Mich.