

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. IX

BERRIEN SPRINGS, MICH., WEDNESDAY, DECEMBER 5, 1917

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Lake Union Conference Directory

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A Season of Prayer

The Federated Council of Churches in America have appointed four days of prayer beginning on Thanksgiving, Nov. 29. The king of England recently sent out a proclamation setting apart a certain day for prayer throughout his realm. Other nations or bodies of men are turning to God in this public way. But not all these prayers are pleasing to the Lord. They do not come from clean hearts and they invoke the divine aid in enterprises which the Moral Ruler of the universe must abhor.

For many years Seventh-day Adventists have appointed an entire week as a time of earnest prayer. This year the Week of Prayer comes Dec. 8-15. Readings have been prepared for each day and children's lessons have also been arranged. The Week of Prayer this year ought to be different throughout the Lake Union Conference than in former years. We should have a meeting not only every day, but in some churches there ought to be several meetings daily. We need to read very carefully the lessons prepared for each day together with some portion of the Bible and Testimonies. There is light in the last chapters of the book "Great Controversy" for us in this present crisis. We would suggest that in every church chapters 36, 37, 38, and 39 of "Great Controversy" together with the last four chapters of "Early Writings" be prayerfully read.

We have just come in from the elders' and workers' meeting of the South Wisconsin Conference. To our mind this was by far the best meeting of that kind we have ever known in this field. A new courage and confidence is coming into the hearts of God's people. Our brethren are becoming more sober and thoughtful. It is time, brethren, to draw near to God. The spirit of revolution and war is spreading. This world is sinking to its final doom.

In these days of trouble the gospel must go to all the earth. Notice this statement from the Spirit of Prophecy: "The Lord is removing His restrictions from the earth, and soon there will be death and destruction, increasing crime, and cruel, evil working against the rich who have exalted themselves against the poor. Those who are without God's protection will find no safety in any place or position. Human agents are being trained, and are using their inventive power to

put in operation the most powerful machinery to wound and kill. In the time of confusion and trouble before us, a time of trouble such as has not been since there was a nation, the uplifted Saviour will be presented to the people in all lands, that all who look to Him in faith may live." Vol. 8, page 50

In view of this solemn work before us we request our brethren everywhere to plan for a large annual offering. This offering should be mentioned early in the week. It is to be taken up Sabbath, the last day of this important season of prayer.

L. H. CHRISTIAN

A Visit to Some of our Military Camps

As the most of our people know, two of the large military encampments, or cantonments, as they have come to be known, Camp Custer and Camp Grant, are within the Lake Union Conference; the former near Battle Creek, Michigan, and the latter near Rockford, Illinois. Besides these, Camp Taylor, near Louisville, Kentucky, is just across our border.

In the interest of our young men already called to the colors, I have visited the first mentioned camps and expect to visit Camp Taylor to-day.

In the general plan and arrangement these cantonments are very similar. Since probably few of the readers of the HERALD have visited one of these camps, and since all our people are much interested in the work which is being carried forward there, especially as involving our young men, a few words descriptive of one of these may not be out of order.

I will describe my visit to Camp Grant, which has practically reached a state of completion, a statement that could not be made concerning either of the others mentioned.

The Camp is located upon a tract of about seven thousand acres some three or four miles out from the thriving city of Rockford in the northern part of the State of Illinois and about two hours run by rail from Chicago.

Upon reaching the grounds over a finely paved street leading all the way, one comes first to the many and commodious buildings constituting the Base Hospital.

The principal buildings of the camp, namely the barracks, regimental headquarters, Y. M. C. A. buildings, etc., are arranged in two long groups with a wide court or parade ground between. Four main streets lead the entire length of these groups of buildings with cross streets at intervals checking this city of 30,000 population off into blocks. These streets are named and the buildings numbered. At headquarters and at the various "Y" buildings may be found blue prints of the grounds so that it is comparatively easy to locate any soldier once you have his camp address.

Right here let me emphasize the importance of furnishing to your conference president or to your M. V. Secretary the full name and address of every boy we have in these camps. Otherwise our workers find great difficulty in locating them. At present practically nothing can be done from this end of the line. We desire the names not only of members but of those who may have come from Adventist homes. If they are called to camps outside of this Union send in their names just the same.

Each company occupies one barrack. These are two story buildings with a hallway running from side to side through the center. On one side of this hall is the mess room and kitchen with storeroom. On the other side and on the second floor are the dormitories. There is no possible privacy, all is one large room with cots arranged side by side. Each soldier must take care of his personal effects as best he may, upon his cot, under it, or upon the narrow share of wall which he may call his own.

The sanitary condition of the camp is good, there being an adequate sewer system. A plentiful supply of pure water is provided and the buildings are steam heated from several large central plants located in different parts of the grounds.

The food, while plain, is plentiful and nourishing. A mess sergeant told me that the government requirement is that all meals be brought within the average of thirteen cents each. In these days of H. C. L. some of us would be glad if we could secure board at this rate. Bread, both wheat and rye, peas, beans, vegetables, beef, and coffee form the principle rations. Each soldier's mess kit consists of sauce pan, platter, cup, knife, fork, and spoon.

There are seven or eight Y. M. C. A. buildings scattered over the camp. These each contain a large auditorium where religious services and various entertainments are provided each evening. Wednesday and Sunday evenings are the religious nights. There are writing tables and supplies, musical instruments, and a library.

Brother Harry Lundquist, who is our camp representative at Custer, Brother Byron Butterfield, who is to do similar work at Camp Grant, and I reached Rockford on the 30th of October and early the next morning went to the cantonment.

Arriving at the camp we proceeded directly to General Headquarters. Upon making known the occasion of our visit we were most cordially received and were at once granted permission to visit any of the barracks and to spend as much time with our boys as we desired, if they were off duty.

We next proceeded to the general headquarters of the Y. M. C. A. We enjoyed a pleasant half-hour with the General Secretary, who assured us of the hearty cooperation of the Y. M. C. A. in our work. He stated that arrangements could be made for general meetings at some one of the "Y" buildings on Wednesday and Sunday evenings, and that private meetings might be called for our boys at any time not interfering with other duties, and that such meetings might be held in one of the lobbies of the "Y" buildings. We were told that books of a devotional and inspirational character, such as "Steps to Christ," "Alone with God," "Ministry of Healing," "Christ's Object Lessons," etc.,

would be gratefully received. We then visited nearly all the Y. M. C. A. buildings, meeting the secretaries in a personal way. We were universally received with true Christian courtesy and genuine cordiality.

During the day we had the privilege of meeting and encouraging nearly all of our boys now at the camp. Not all had received their exemption papers from the local boards entitling them to non-combatant service. Some were told that there is no such provision made by the government for conscientious objectors. Every one of our boys who was a member of the Seventh-day Adventist Church in good and regular standing at the time the draft law went into effect and who makes claim for exemption from the bearing of arms at the time of his examination before the local board is entitled to be granted a paper giving him right to such exemption. This is known as Form 174. I quote from the government book of Rules and Regulations, Form 13, Section 20, Paragraph(i), p. 51. "In case any such person substantiates, in the opinion of the local board, his claim, such local board shall issue a certificate (Use Form No. 174) stating that such person shall not be required or compelled to serve in any capacity except in some capacity declared by the President to be non-combatant." Some of our boys who were not issued this paper upon examination have since received it by taking the matter up by correspondence, or through friends who have gone to the boards for them, or by appealing to the district board.

A so-called "conscientious objectors'" company has been formed. Several of our boys had already been transferred to this company. Here were Quakers, Mennonites, Plymouth Brethren, Zionites and others. Some pleasant discussions and studies are carried on among our boys.

Some of our boys are having a hard time, and through it all our God is sustaining and cheering. Every one who has in the fear of God and the love of His truth gone to his superior officers with the request to be granted the privilege of Sabbath off has been granted this request. Our God is just as able and willing to vindicate loyalty today as when in the long ago three Hebrew boys were cast into the fiery furnace.

"This is the most tragic time in the history of the world. One has but to read the daily newspaper to see the fulfilment of Scripture. Jesus our Saviour is coming soon." Such were the words uttered with fervid impressiveness before a throng of delegates and visitors to the International Purity Congress by Miss Victoria Booth-Clibborn of England, grand-daughter of General Wm. Booth, founder of the Salvation Army.

Others are catching the inspiration of the meaning of these things. It is a challenge to prayer, to repentance, to consecration. Let a cloud of incense arise from every family altar that our boys who are called to the colors may prove their patriotism by faithful service to their nation and their loyalty to God by standing four square to every principle of right and truth and justice.

C. A. RUSSELL

Remember that the dates for the regular Standard of Attainment examinations have been changed. The next test will be in December. Are you getting ready for it?

North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.
President, E. A. Bristol

Harvest Ingathering

In harmony with Conference plans, I have just completed a trip among the churches in the interest of the Harvest Ingathering work. I think that in all of the churches, some of the members have taken hold of the work, with a zeal expressive of genuine faith. In none of the churches have all the members done all they could, and only a few have done all they should, but in all of the churches, all of the members have had an opportunity to do something.

Some have received offerings exceeding their expectations. Others have felt somewhat discouraged because they did not receive more, but all have received proportionate to the amount of faith and time they put into the work.

The goal for the churches I have visited, Shelby, Rothbury, Denver, Reed City, Mesick, Midland, Coleman, Edenville, Mt. Pleasant, and Barryton, is \$1000, and if all will put forth the right kind of an effort, I feel sure that we will reach it. Already some encouraging reports have been received, but Brother Keiser informs me that the churches are not prompt in reporting. Will the officers in these churches please hasten along the reports, so that we can tell how far we are from the goal.

May the Lord bless all who try in this great and good work.

H. M. KELLEY

West Michigan Conference

Office Address, 8 Pearl Street, Grand Rapids, Mich.
President, Wm. Guthrie

Grand Rapids.

At three weeks' Harvest Ingathering campaign gave to the Grand Rapids young people enthusiasm, good experiences and \$127.00 for missions. Their financial goal for 1917 is \$112, and up to date they have \$169.62. Other societies reaching their goal are Bauer, with a goal of \$80, which has raised \$167.95; and Fremont with a goal of \$44, and \$55.26 raised.

Notice

There will be a union meeting held in the Sand Lake church Dec. 15, with Sabbath school at 10 A. M., and the 11 o'clock hour will be devoted to home and foreign missionary work. It will be expected that a representative of each church represented will give a short talk on the subject. The afternoon session will begin at one P. M., at which the Week of Prayer reading will be taken up.

Trufant, Cedar Springs, Kent City, and Howard City are invited, and all others that would like to meet with us. Dear brethren and sisters, let us make this one of the best meetings ever held in this part of the state. It may be so if we all come and take part and pray much that this meeting may be one long to be remembered. A cordial invitation is extended to all.

B. HAGLE

Missions

We have now but one month left in which to complete the work and records of 1917. What is not done during that month must be left forever undone as the new year will demand our utmost efforts to meet its needs. Just recently I have learned of a number of native boys in South Africa who walked several hundred miles for the purpose of attending one of our mission schools only to find that there was no room for them. They were, therefore, sent back to their native village where they are still waiting the arrival of funds for the opening and supporting of a new station. If we are to supply this need this year it must be done quickly.

The following churches have met the full 20-cents-a-week to October 31 with the amount over as designated.

CHURCH	MEMBERS	OVER
Bauer	27	\$66.92
Belding	2	92.35
Benton Harbor	21	47.35
Dimondale	17	56.67
Douglas	21	95.70
Fremont	18	12.85
Grand Haven	9	28.44
Hastings	26	.25
Holton	15	48.71
Homer	10	10.65
Ind. Harbor	10	103.13
Kinderhook	3	10.24
Palo	2	20.09
Quincy	11	223.72
South Bend	40	159.11
Sturgis	3	30.40
Trufant	16	12.31
Wright	51	337.24

These eighteen churches have sent in to October 31, \$1356.13 more than their full twenty-cents-a-week for each member but the remainder of the churches have fallen many hundred dollars short of the twenty-cents-a-week so that as a conference we must put forth herculean efforts to reach our goal and help supply funds for our world-wide work.

May I report December 31 that each church has reached its full goal for missions for 1917?

Yours in behalf of those who are seeking the truth.

WM. GUTHRIE

An Experience

Three months ago I was called home on account of the illness of my mother. It seemed hard to leave the Bible work in Grand Rapids just at the most interesting time in the midst of the effort, but I found the Lord had something for me to do in the little town of Nashville, for as soon as mother grew stronger I began to spend a little time canvassing. It was somewhat hard for it was very soon noised abroad that a Seventh-day Adventist canvasser was operating in town, and I had to work slowly because of home duties; but whoever struck a job that wasn't hard work? I have tried a number of kinds of work and find that anything worth while requires considerable effort.

I was able to place twenty Bible Readings in the town and have a small delivery for Christmas. Now

I am again in the Bible work in Grand Rapids. I have a greater interest in the book work than ever before and will endeavor to place as much literature as possible in the homes, all the time trusting that I shall see some souls saved as a result.

LUCENE WRIGHT

Gobleville

The Lord has done a mighty work for Gobleville, and truly we rejoice that His arm is not shortened that it cannot save. We have had three baptisms for this place and the end is not yet. Among the first to take their stand were two, a son and his wife of the original Gobles of Gobleville. Since then we have been praying with them for the father and mother, and yesterday (Nov. 25) I received their decisions for the true Sabbath and we went to Grand Rapids where they and one other were immersed.

So far twenty-three have been added to this company since about the middle of July. There are yet a few who are ready to be baptized, and some five or six who are persuaded of the truth but as one says, "We are like the five foolish virgins, sleeping with no oil in our lamps."

Two of the recent Sabbath keepers are being persecuted for their faith. One, a young married lady with two small children, was told by her husband that if she dared joined "those fanatics" he would drive her from home. Recently he left for the north on a hunting expedition, and she requested baptism, feeling it her duty to obey God rather than man. The husband has not yet returned, but we know the Lord will be our sister's helper.

The second is a case in which one young sister took her stand and was baptized and later her mother opposed her, refusing to let her attend any of the services; but she has decided to take her stand on her eighteenth birthday, even though the mother has refused her a home.

Brethren, these need your earnest, special prayers. Silently ask your Saviour as you read these lines to help to break asunder the bond of evil in this place.

ORVA LEE ICE

East Michigan Conference

Office Address, Holly, Mich.
President, A. J. Clark

Success Attending Detroit Effort

The Sunday night effort which Elder A. V. Cotton is holding in the Arcadia auditorium in Detroit is taking on new impetus each week. The third meeting of the series, which was held November 18, was attended by an audience numbering 3,150 persons, who were counted by the ushers.

Elder Cotton preached on the second chapter of Daniel, and the audience gave most excellent attention throughout. It is true that an attractive subject from a worldly standpoint was presented, yet from the manner in which the people listened while the great truths concerning the nearness of the coming of Christ were made known, it was evident that they were of a

serious attitude. That vast audience, with only a very few exceptions, held on until he had finished his discourse.

It seems evident that Elder Cotton is winning his way into the hearts of the people here, and that he is gaining new friends each succeeding meeting is shown by the many favorable remarks made by intelligent looking people at the close of the meetings. An offering of \$112 was made, one thousand copies of the Present Truth Series containing the subject of the evening were given away, one hundred and eighty copies of the small books in the World's Crisis series were sold, and about 250 names were secured from persons who requested more free literature.

We ask that the readers of the HERALD hold us up before the throne of God that what has been started here may be the beginning of a greater movement for the salvation of men and women in this big city.

WALTER L. BURGAN

Attendance Increases at Detroit

Three thousand three hundred persons heard Elder A. V. Cotton at the Arcadia in Detroit Sunday night, November 25, preach on the millennium. It was the fourth of the series of Sunday night lectures which Elder Cotton is giving on the doctrines, and it was also the largest audience that has thus far been in attendance. The brethren who are taking an active part in the effort believe that a sufficient interest has been shown in the meetings on the part of the people of Detroit to demonstrate that the multitudes in this great city are really searching after the truth for these last days.

That the people are interested is being shown by the promptness with which they come. Only a comparatively few come after the song service, which has become an attractive feature of each meeting. That the people become absorbed in the great fundamentals of the Bible is evident by the marked attention they give the speaker. They remain throughout the discourse, and at the close many pleasant remarks are made by refined gentlemen and ladies as to the way they were impressed.

One hundred and twenty-nine small books, such as the World War and Return of Jesus, were sold, and also four hundred copies of that popular song "Win Them One by One."

The East Michigan Conference Committee was in attendance, and was much impressed with the manner in which the effort is being conducted, and the interest manifested.

W. L. BURGAN

News Notes

Elder and Mrs. Clark received word last week that their house in Springfield, Illinois, had been badly damaged by fire. Elder Clark went at once to ascertain the real loss and to see to the adjustment of the insurance. We trust that the damage may be fully covered, so that they may sustain no real loss.

Miss Walker, of West Michigan, stopped off in Holly a few hours last week, to visit old friends.

Miss Carmichael attended the Purity Congress at Louisville, Kentucky.

Adelphian Academy is rejoicing over \$132 realized

so far in the campaign for missions. One Sabbath a vivid portrayal of the results was given by pinning the one hundred and thirty-two dollar bills on a chart and hanging it on the wall back of the speaker during service.

Elder Kittle spent last Sabbath and Sunday with the newly-organized church at Middleton. We are glad to report this church of good courage.

Brother Schanck writes encouragingly of the meetings being held near Columbiaville. The attendance is increasing, and more seating capacity is being provided.

The assistance of Brother Walter Burgan in the publicity work in connection with the work in Detroit is very much appreciated. The work is most encouraging, and we hope for very material results.

Brother Paddock, of the Tract Society, and leader of the Young People's society here in Holly, took a brief respite from office duty this week and attended the young people's convention at Berrien Springs.

Indiana Conference

Office Address, 417-421 Castle Hall Bldg., 230 E. Ohio St.,
Indianapolis, Ind
President, Wm. A. Westworth

Ft. Wayne

Just a word from our church members here with reference to our Harvest Ingathering. We set our goal at \$110.00 for the church and the \$40.00 that I had to get making \$150.00 in all. Well, I have reached my goal and a little to spare. I did not want to spend much time so I hustled and won out. The church will have a rally day this week and I feel sure the Ft. Wayne church will have its goal by next Sabbath.

We expect to establish a mission here the first of December. We are renting a vacant store where we can hold three or four meetings each week. I was unable to secure a suitable hall, so at the present I am holding Bible studies in the homes. Three new members have been admitted to church fellowship. That makes twenty-seven new ones since June.

M. J. ALLEN

A Bible Worker's Ingathering

As reports of the Harvest Ingathering work have been requested, I am sending mine. Being a Bible worker, I thought of nothing else than making my goal of twenty-five dollars, so cheerfully took up the work. I will say, however, that my work was laid in a rich experience God gave me before I took it up.

We are living in such strenuous times, and this Harvest Ingathering work is of God's own designing, so it has been sweet to me. My first goal is to please God, and I feel that doing this work does please Him. So I have felt that I have been doing the right thing at the right time, which is the essence of faith. What a joy it has been to me to see the wealth of the Gentiles flowing in, by letting God work through me!

It has interfered with my Bible work some, but I have kept up the night engagements. I am at home only Tuesday nights. The amount I have raised to date is \$155.61. So I have made more than six times

my goal. Of course, I have worked hard, but I have had such a sense of the presence of my Saviour, that it has seemed light and I shall always look upon it as a happy experience. I have used almost 1,100 magazines, so you see they were mostly small donations.

Indianapolis

MRS. IDA V. HADLEY

Our Bookmen

Brother Brooks writes, "We went back to Switzerland county and started in where a Baptist revival service had been held the night before. The Lord blessed in a remarkable way. I made an average of an order every third exhibition.

"The most encouraging thing I can tell you is that a sister from Osgood told me that a gentleman whom we canvassed across the stream of water, is much interested in the truth and would be glad to hear a minister." Brother Brooks further writes, "You will see by my report that I had a good delivery. I delivered every book except one which was postponed and which I expect to deliver later." Our friends will observe by such reports that our books are surely delivering.

Brother Wilbur Moore sends in a good report of \$229 worth of books delivered.

Brother Albert writes, "We made our first delivery yesterday and today. I had fifty-one books to deliver and delivered all but four. I rejoice that I can have a small part in the Lord's work." Brother Albert left a good commercial situation here in the city to take up the sale of Daniel and the Revelation. To date he has worked 165 hours and taken orders amounting to \$300.50 besides delivering \$174.50 worth of books.

Sister White was shown that if our workers will engage in the sale of Daniel and the Revelation and Great Controversy these books will make their way. Many should have their plans all laid to engage in this work of God before the awful time of trouble comes upon the whole earth.

E. M. FISHELL

Southern Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.
President, E. F. Peterson

Sabbath School Notes

Our hearts are gladdened as we report fifty-two members of our Sabbath schools baptized.

On our last Thirteenth Sabbath \$230.34 was given to advance the work in the West Indian field. A total offering of \$1495.16 was given to missions during the quarter. This is the largest amount ever received in one quarter in this conference.

The following Sabbath schools averaged fifteen cents or more per church member:

Centralia	.36	DuQuoin	.41
Charleston	.18	Farmington	.16
Danville	.27	Foosland	.18
Decatur	.25	Herrin	.15
Quincy	.17	Stewardson	.15
West Frankfort	.27		

I appreciate the cooperation of faithful secretaries, nearly all having sent in their reports promptly.

GRACE EVANS

Bloomington

The work is still onward in Bloomington. I have enjoyed the Harvest Ingathering work this year more than any previous year. While there have been more calls on the business men this year for money than in former years, I have received more money than formerly. Many more opportunities were given also to present some part of the message. One interesting feature that I have met is the applying of the last part of Rev. 13 to the Kaiser, especially the number 666. This has called for an effort on my part to present the truth through the distribution of a number of tracts on "The Seal of God and Mark of the Beast."

My efforts in the Ingathering work have netted to date \$114.75. I am glad for the privilege of having a part in the Harvest Ingathering work.

P. C. HANSON

South Wisconsin Conference

Office Address, Room 305 Ruh Bldg., Fond du Lac, Wis.
President, C. S. Wiest

Madison Sanitarium

It is with a degree of regret that we announce to the constituency of the South Wisconsin Conference that Dr. W. T. Lindsay, who has so nobly filled the position of Medical Superintendent at the Madison Sanitarium for a number of years, has seen fit to resign from this position.

Dr. Lindsay has worked hard in building up the medical work at Madison and has won to himself many friends throughout the conference. However, for some time he has felt it best to discontinue his relationship to the Sanitarium, and therefore the board has secured another man for this place.

We consider ourselves very fortunate indeed to have secured Dr. Henry Vollmer, from Forest, Oregon, to succeed Dr. Lindsay. Dr. Vollmer had a large and extensive practice in Oregon, and comes to us with the highest recommendation. He is a native of Wisconsin, formerly of Milton Junction, and is thus not a stranger to many in the conference. We hope that the conference will give Dr. Vollmer their hearty support. He has already assumed his duties at the institution and has won the hearts and confidence of the Sanitarium family.

We believe there is a large work in store for the Madison Sanitarium. This institution must exercise a wide influence for the third angel's message. Let us remember the sanitarium family constantly before the throne of grace.

C. S. WIEST

Harvest Ingathering

Another word with reference to the Harvest Ingathering work. I am very anxious that all our churches will report to me every week concerning the progress of the Harvest Ingathering. I am exceedingly anxious that we reach the \$4,000 goal. We have not heard from all the isolated believers. I wish that every isolated believer who has taken an active part in this work will inform me of their results. Kindly remember this, those who are isolated.

Next week you will find another report of the Harvest Ingathering campaign in this conference, and I

hope we shall be able to tell you that we have reached more than the \$3,000 mark. An encouraging word from Lillie Van Zandt says, "The Lord has certainly blessed me in the Harvest Ingathering work this year. I always thought before that I could not get out and do Harvest Ingathering work, but I am thankful that it has been my privilege to do something for the Lord in this way. I worked five and one half days and gathered \$56.00, so I am of good courage."

Others have done equally well.

C. S. WIEST

Elders' and Workers' Meeting

In response to the kind invitation of the Milton Jct. church an Elders' and Workers' meeting was held at that place November 22-26. This meeting was attended by practically all the workers of the conference and a large delegation of church elders and leaders. We were especially favored at this meeting with instruction and sermons given to us by Elders G. B. Thompson, W. H. Anderson, L. H. Christian, and Brother J. L. McConaughy, recently appointed home missionary secretary of the Union.

These brethren in conjunction with Elder C. S. Wiest and the departmental secretaries of the conference and others selected to lead out presented plans and methods whereby the various interests of conference work might be further developed and strengthened. Many practical questions in reference to spiritual growth, church finance, home missionary operations, sanitarium and foreign mission work were presented and discussed. We believe these plans set in operation by our leaders in the churches will result in the material increase of our church resources and the work given our respective churches finished. An earnest spirit of consecration, cooperation and unity pervaded the meeting. It was the concensus of opinion on the part of those present that the meeting was truly an inspiration. The appeals made to us by Brother W. H. Anderson, here on furlough from South Africa, in reference to our mission work and its needs surely made us all feel well repaid for the activity being put forth in the Harvest Ingathering campaign in our churches this year.

E. E. FRANKLIN

Become a Medical Missionary

For several years we have felt that much was being lost in our work especially in our cities in not grasping the opportunity afforded us in prosecuting the medical missionary feature in connection with our literature work. The time has come for our cities to be worked. There should be a representation of true medical work in every city and when we think of the needs of practically fifty unworked cities of South Wisconsin we should bestir ourselves to action.

There is talent in every church that can be utilized in this work. The message must be taken to our cities. Companies should be organized to labor as evangelists, scattering our health literature, and ministering to the physical and spiritual needs of the people. The Lord speaks to all medical missionaries, saying, "Go work today in my vineyard to save souls. Let many now ask, Lord, what wilt thou have me to do? We have the promise that this work done under the ministration of the Holy Spirit will bear the divine

signature, and will make impressions on human minds." The Lord is calling men to leave the farm, the factory, the shop and other vocations of life to engage in this work. This is our opportunity to press in and finish the work in our cities.

Special arrangements have been completed to give a short preparation in this work under the supervision of competent teachers in connection with the annual institute to be held Feb. 1-10, 1918. We want only those who feel a direct burden for this work and those who can devote their entire time and energy to it. The work is self-supporting. We want a class of fifteen men and women to take this course and start their work following the Institute. We prefer five married men and their wives to assist them in their work. Accommodations will be provided free, and railroad fare to the Institute and field of labor will be refunded. We cannot take care of a larger class at this meeting and so if you want to become a medical missionary send in your application immediately. Arrange your work and plan to attend this important convention.

E. E. FRANKLIN

Marshfield

Since the close of our tent effort here I have visited several places in the interest of our Harvest Ingathering work.

At Eau Claire I found our people at work with a goal of five dollars per member before them. A spirit of harmonious action seemed to prevail and I have no doubt with regard to their goal's being reached. I have also visited the churches at Moore and Stevens Point and found every one of good courage.

A portion of Marshfield was solicited by Bethel Academy students, and the remaining portion is being solicited by the Marshfield church. Personally I have not solicited in Marshfield but have visited nearby towns, receiving, so far, over \$50 for missions. I have met more excuses this year than ever before and have also taken in more money than ever before. Faith, prayer, and persistence get results in the face of difficulties.

I have visited the company at Cannonville twice in the past six weeks, and found them courageous and full of faith. Some difficulty was experienced there at threshing time in regard to getting their threshing done, as the enemies of the truth seemed to conspire together to come to our brethren on the Sabbath to thresh.

In one case at least the Lord overruled and bad weather hindered the carrying out of their original program, but in another case the grain stacks of two of our brethren are still standing with little prospect of getting it threshed. I trust that the Lord will yet overrule so they will not meet with financial loss.

The work in this part of the field is onward and people are inquiring, "what do these things mean?"

E. E. TROWBRIDGE

Obituaries

RISLEY.—Ellen S. Edmunds Lane Risley was born June 28, 1844. She was married at Banfield, Michigan, to Elbert B. Lane with whom she labored in gospel work until his death which occurred Aug. 6, 1881. After her husband's

death she continued evangelistic work and temperance lecturing for several years. Later she devoted her time largely to nursing. In 1904 she was married to Geo. E. Risley whose death occurred Sept. 10, 1907. Sister Risley's life was one of unselfish devotion to the cause she loved. She is survived by a sister, Mrs. Mary A. Clark of Petersburg, Fla., a son Loring Lane, and a grandson Elbert L. Cemer of Battle Creek, Michigan, and many other relatives and friends who mourn. The funeral services were conducted by Elder McCoy and the writer.

O. F. GAYLORD

HAUGHEY.—Lavina Paullin Haughey was born near Jamestown, Ohio, May 4, 1835. She was the fifth of a family of eleven children. One only, Perviance Paullin, of Dayton, Ohio, survives her. At the age of eighteen she was united in marriage to John Q. A. Haughey, at Zenia, Ohio. To this union were born four sons three of whom survive her. They are Alfred A. Haughey, Joseph H. Haughey, and James R. Haughey.

Sister Haughey was from early childhood a sincere Christian. She was ever seeking to know the will of God and walk in all the light she received. In 1868 while attending tent meetings conducted at Bowersville, Ohio, by Elders J. H. Waggoner and I. D. Van Horn, she with her husband accepted the third angel's message, and remained faithful and earnest to the close of her life. In 1875 the family moved to Battle Creek to reside and her home was always open to the church workers who might be in the city at general meetings. Many others still remember the home of Brother and Sister Haughey as a home to them while struggling to become workers in the cause of God. She was always kind, patient, cheerful, and loving.

On July 1, 1909, her companion passed away and was laid to rest in a quite cemetery of their own selection, and on Oct. 30, 1917, she also quietly fell asleep to rest till the morning of the resurrection. Besides her brother and three sons, she leaves sixteen grandchildren, eighteen great grandchildren, and many other relatives and friends to mourn their loss. The funeral services were conducted by Elder H. Nicola, and the writer.

O. F. GAYLORD

MCALLISTER.—James McAllister was born in Tuscola Co., Mich., Nov. 8, 1866. He died Nov. 12, 1917, at the Wabash Valley Sanitarium, aged 51 years, 4 days. In 1895, after he was graduated as a nurse from the Battle Creek Sanitarium, he united in marriage to Miss Nettie Shattuck of Battle Creek. To this union were born three children, Carroll, of Hinsdale, Ill., Mrs. Walter Nelson, of La Fayette, Ind., and Bernath, who is at home on the farm near Otsego, Mich. Through all his prolonged and intense illness he was very patient, finding his only comfort in the precious promises of God. With this blessed hope before them his dear ones sorrow not, but are anxiously waiting the coming of the Life Giver. He leaves to feel their loss of his fellowship, his beloved wife, three children, and his brother, Robert, of Otsego, together with a host of those of like precious faith. Services were conducted and words spoken by the writer from John 11:23-26.

F. A. WRIGHT

KELLER.—Louise J. Keller was born in Ontario March 28, 1834. From Canada she moved to Bay City, Michigan, where she practiced medicine for some time. About fourteen years ago she moved to Battle Creek, Michigan. Doctor Keller cherished the truths of the third angel's message and remained firm under whatever circumstances she was placed. During the declining years of her life, although unable to take an active part in church affairs, her interest was unabated. Her death occurred at Kalamazoo, Michigan, Oct. 31, 1917. The funeral services were conducted in Battle Creek by the writer. She leaves a grand daughter, a niece, and many friends to mourn.

O. F. GAYLORD

LAKE UNION HERALD

ISSUED WEEKLY BY THE

Lake Union Conference of Seventh-day Adventists

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It is of interest to note that not only the Lake Union, but every conference in the Union has exceeded last year's record already in the number of Harvest Ingathering magazines ordered. From the experiences already reported as to the amount received per paper, it is evident that a much larger sum will be realized if these papers are all used and not allowed to lie idle. Let us consider every unused paper an appeal from someone who does not yet know of our work.

College Notes

Elder G. B. Thompson made the College a brief visit Nov. 28, speaking at the chapel hour.

Thirty-nine books have been added to the library since the opening of school.

Wilfred and Verdi Koivupalo of the North Michigan Conference, and Nina Armstrong and Faith Anderson of West Michigan have recently enrolled.

Miss Alma Graf attended the World Purity Congress, which convened at Louisville, Kentucky, Nov. 8-14.

The Japanese orator, Yutaka Minakuchi, will lecture here December 1 as the third number of the College Lecture Course.

The Missionary Volunteer Institute held here was well attended. Among the delegates and visitors were many former students, and several ministers.

Elder W. H. Anderson, from South Africa, spent a week at the college, speaking each day to the students. He told of the growth of the mission work and outlined the qualifications of missionary to that part of the field.

The Glee Club, the Chorus, and the Orchestra are making good progress under the leadership of Professor Summers, the music director. These organizations meet for rehearsal once each week.

Sunday evening meetings are now being conducted in four different places in neighboring school-houses and chapels by members of the Ministerial Band assisted by members of the Bible Workers' Band.

Canvassers' Report for the Week Ending

November 23, 1917

Indiana

Canvasser	Book	Hrs	Ords	Value	Helps	Total	Del
H. P. Brodt.....	BR	29	8	33 00	2 25	35 25	.....
*O. G. Albert.....	DR	38	9	31 50	.....	31 50	174 50
E. L. Young.....	BR	52	19	66 50	5 50	72 00	.....
W. H. Plake.....	PG	40	6	24 50	4 25	28 75	1 00
Clinton P. Hall.....	BR	41	22	79 00	.....	79 00	67 50
A. E. Goodman.....	GC	39	8	30 00	26 45	56 45	6 25
C. R. Shepard.....	GC	32	6	21 00	5 00	26 00	.....
Walter Gettys.....	BR	43	16	64 00	.....	64 00	.....

Raymond Brooks.....	BR	44	16	58 00	2 50	60 50	.....
Wilber Moore.....	BR	46	14	59 25	.....	59 25	.....
C. F. Colton.....	GC	45	18	64 00	.....	64 00	.....
H. L. Keever.....	BR	8	8	34 00	5 25	39 25	2 75
C. C. King.....	ES	12	.....	.....	.....	.....	163 85
O. L. Hackney.....	BR	10	.....	.....	.....	.....	51 00
Mrs. C. F. Colton.....	Misc	16	.....	18 00	.....	18 00	.....
		495	150	582 75	51 23	633 98	466 85

Southern Illinois

G. W. Kimberlin.....	BR	39	2	8 00	.....	8 00	.....
L. F. Harrison.....	BR	37	2	7 00	75	7 75	228 00
R. J. Watson.....	BR	42	29	105 50	1 50	107 00	.....
O. A. Morse.....	BR	32	7	24 50	2 00	26 50	.....
Jerry Suda.....	BR	32	26	102 00	75	102 75	.....
A. P. Lager.....	BR	44	22	84 00	11 25	95 25	4 25
S. E. Teas.....	BR	41	6	21 00	14 25	35 25	11 75
		267	94	352 00	30 50	382 50	244 00

East Michigan

J. Pengelly.....	BR	50	8	31 00	13 60	44 60	.....
Floyd Meyers.....	GC	38	10	43 00	4 50	47 50	4 50
A. D. Irish.....	GC	36	7	25 50	10 00	35 50	2 50
Clare Botimer.....	HM	24	6	17 00	2 00	19 00	2 00
R. A. Benjamin.....	WW	15	.....	44 50	.....	44 50	3 00
E. V. Sykes.....	BR	28	5	18 50	5 25	23 75	2 25
		191	36	179 50	35 35	214 85	14 25

West Michigan

C. M. Joslyn.....	BR	37	8	32 00	9 00	41 00	34 30
Fred R. Wiggins.....	ES	23	4	14 00	4 50	18 50	.....
C. F. McCoy.....	BF	23	7	24 50	6 75	31 25	.....
J. W. Coppock.....	BR	32	9	32 50	3 50	36 00	29 50
G. A. Potter.....	BR	8	.....	.....	5 00	5 00	69 50
R. J. Lawrence.....	BR	3	.....	.....	.....	.....	3 50
		126	28	103 00	28 75	131 75	136 80

North Michigan

A. P. Friday.....	BR	24	8	28 00	.....	28 00	173 50
F. R. Johnson.....	BR	10	.....	.....	1 00	1 00	24 75
O. A. Smalley.....	BR	10	1	4 50	.....	4 50	56 75
Mrs. E. E. Clark.....	GC	4	1	3 50	2 25	5 75	.....
		48	10	36 00	3 25	39 25	255 00

South Wisconsin

Chas. Antisdell.....	BR	11	4	14 00	.....	14 00	.....
J. C. Frank.....	BR	37	8	29 50	3 75	33 25	3 75
H. F. Bernitt.....	BR	45	2	7 00	1 75	8 75	347 10
Miscellaneous.....	.....	.....	.....	131 25	.....	131 25	.....
		93	14	181 75	5 50	187 25	350 85

Northern Illinois

E. A. Clough.....	BR	40	14	49 50	6 00	55 50	.....
Mrs. E. A. Clough.....	HC	10	14	.....	10 90	10 90	.....
A. M. Tatton.....	BR	32	17	66 50	7 00	73 50	.....
		82	45	116 00	23 90	139 90	.....

North Wisconsin

†Mrs. E. E. Brewer.....	BR	80	31	98 75	7 20	105 95	.....
Miscellaneous.....	.....	.....	.....	10 85	.....	10 85	.....
		80	31	109 60	7 20	116 80	.....

*Two weeks †Three weeks

45 Agents 1382 408 1660 60 185 68 1846 28 1467 75

Business Notices

Approved advertisements will be published in the HERALD at the following rates: Forty words or less, fifty cents for each insertion, and one cent per word for each additional word. Each group of initials or figures counts as one word. Cash must accompany copy for all advertisements.

FOR SALE.—Splendid 100 acre farm in extra good location. Two fine sets of buildings, 2½ miles from church and church school. Can be sold as one farm or divided into two 50 acre farms. For particulars address Mrs. Nettie McAllister, Otsego, Mich.

FOR SALE.—It happens that people in such parts of the country where land is expensive desire to purchase a cheaper farm. We are prepared to give reliable information concerning some land to the North in Wisconsin, which can be purchased at a very reasonable rate. We have no interest in the matter personally, but part of this property accrues to the cause of God when sold. Anyone interested in good, cheap land in Wisconsin should write to Elder C. S. Wiest, 304 Ruh Building, Fond du Lac, Wis.