Lake Union Herald

"In due season we shall reap, if we faint not"

Vol. IX

BERRIEN SPRINGS, MICH., WEDNESDAY, DECEMBER 12, 1917

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Lake Union Conference Directory

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The Draft Questionaire

A new set of regulations for the draft has recently been approved by the President and made public by Provost Marshall General Crowder. A questionaire, or set of questions, will, as we understand it, be mailed to every one of the 9,000,000 men who registered last June, including all those who for some reason or other have been exempted. All our ministers, school principals, department secretaries, church elders or leaders should secure a copy of these questions and study them carefully. It is needful that we be fully informed as to their contents. Our brethern would also do well to read an article on the draft on the second page of the Review and Herald dated November 29. We believe that all our men who registered will answer these questions faithfully and will be willing to serve if the government decides to use them. It is honorable and legitimate as Christians and as citizens for any one to get an exemption if he can secure it. This new questionaire will be sent out about the middle of December. Every one is required by law to fill it out and return it within seven days. These new regulations provide for legal advice to registrants. Disinterested lawyers or laymen will be permitted to come before the local board together with our young men to assist them in making full and truthful answers to every question. We know that our ministers and other experienced leaders will be glad to do this for our young men everywhere.

Series 5 of this questionaire deals with the subject of divinity students. Those who on May 18, 1917, were preparing for the ministry and had so declared are asked to give the name and location of the school they attended. The General Conference Committee declared in July that students of our fourteenth and sixteenth grade schools, who study for the ministry may properly declare themselves as divinity students. It is possible that some mature students in the academies, who definitly planned by last May to enter the ministry and were studying with that end in view, may also be called divinity students. We certainly hope so, for we need these youth in the gospel work.

Series 4 contains a set of questions to "ministers of religion." The term "a regular or duly ordained minister of religion" includes what we Seventh-day Adventists call licensed or ordained preachers. Our

regular licensed ministers may properly claim exemption.

Series 9 concerns those who have religious convictions against war. We give these questions in full. They are as follows:

"Instructions.—Every registrant must answer the first question. If he answers 'no' he need not answer the other questions or sign his name. If he answers 'yes' he must answer all the questions and sign his name.

"1. Are you a member of a religious sect or organization whose creed forbids you to participate in war in any form? If so, state the name of the sect and the location of its governing body or head. If your answer is 'no' do not answer any other questions and do not sign your name.

"2. State the date and place of organization of your local church.

"3. State number of adherents of such sect in the United States.

"4. When did said sect adopt opposition to war as a part of its creed?

"5. When, where and how did you become a member of such sect?

"6. Give the name and location of the particular local congregation of which you are a member."

All our young men should at once secure the information asked for in these questions. They can easily ascertain when their local church was organized. There are 2057 Seventh-day Adventist congregations in the United States with 80154 full members, aside from thousands of others who indirectly belong with Our headquarters are at Takoma Park Sta., Washington, D. C. As a church we took our stand as noncombatants in 1863 at the time the draft began to be introduced during the civil war. Our General Conference made a pronouncement at that time of our belief that as Christians we could not bear arms, and sent a copy of this declaration to the government in Washington. We published a like declaration last April and sent it to Washington. But before the Civil War from the very beginning of our history Seventhday Adventists have been noncombatants. All our young men who have registered should secure a copy of the little leaflet sent out last spring on this question. It would be well to present this to the examining board. If any one is needing a copy he can get it from his conference office. All should have their membership cards. The government has decided that members of those sects whose creed forbids them to bear arms shall be assigned to noncombatant service. We are one of the churches to whose members this applies. Thus far those of our young men who have taken advantage of this are far better situated than those few who have failed to do so. We hope that our young men may have courage to confess Christ and keep His commandments, and that they will do

faithfully and well such service as they as children of God may properly do for their country.

L. H. CHRISTIAN

Did you enroll in a Missionary Volunteer Reading Course? Then don't peter; finish it before Christmas.

An Unusual Situation

Seldom, if ever, have our Sabbath schools been called upon to relieve so desperate a situation as that which is presented to us in the object of the next Thirteenth Sabbath Offering. There is no need in all our foreign work that is more urgent, more appealing, than for literature to be provided for nations, kindreds, tongues, and peoples in the Asiatic Division. Native believers are waiting with outstretched hands for the truth-filled papers, books, and leaflets which they can so easily sell to the millions who must hear this truth before the work can be finished. There is in some of these places a veritable famine—a famine for the printed message of the third angel. One would think that the real difficulty would be to get the literature carried to the homes of the millions in these lands; but, no, the problem now is to get the message printed.

Imagine the tenseness of a meeting like this: The superintendents of these far-away mission fields assemble at a central point with two or three of the leading General Conference visiting brethren. Each man has brought from his field his budget of items with the approximate cost—so much for wage of workers, so much for the maintenance of the work already started, so much for the absolute necessities, so much to fit out the little printing plant that willing, faithful colporteurs need not quit their work for the lack of the printed page. Each man in accordance with instructions from headquarters has already pared his budget of items and costs down to the quick. The columns are added. The totals are brought together. The grand total for the whole field is staggering. It is far beyond the amount that can be counted on as coming from us to the mission fields.

What can be done? Only one thing. Items in the budget must be cut down. Again the lists are gone over. And with every stroke of the pencil each heart grows heavier.

A superintendent of one of the fields arises and asks, "Brethren, does this mean that we cannot have our little printing plant?"

"That is what it means," was the reply.

And the man who had arisen sank back in his seat with a blanched face, tear-dimmed eyes, and a prayer to God for help. Strong men wept with him, but the work of cutting out items from the budgets still went on.

Now, brethern and sisters, those men *counted* on the Sabbath schools giving \$30,000 on December 29. But that is *all* they counted on from us. With a burden on my heart, such as I have seldom carried, I ask you, Is that all we are going to give? Remember, every dollar given beyond that amount will help put back some item of need in the publishing work which is now stricken from the budget. At the recent Council

meeting held at Minneapolis, every cord limiting the use of the Thirteenth Sabbath Offering was cut, and we can sacrifice to our utmost to swell the offering on December 29 with the assurance that the overflow will be directly used for the specified needs.

How much better than \$30,000 can we do?

MRS. L. FLORA PLUMMER, Secretary

Sabbath School Department

South Wisconsin Conference

Office Address, Room 305 Ruh Bldg., Fond du Lac, Wis.
President, C. S. Wiest

Bethel Academy Notes

The physics class went to Grand Rapids last week to visit the paper mills, the power plant, and the elevator in one of the largest stores there.

Professor Elliott and Elder Berthelsen have returned from the elders' meeting held at Milton Junction.

A number of the teachers and students were invited to participate in the district Anti-Saloon League convention held at Grand Rapids, the later part of November.

The recent visitors at the Academy were Mrs. Rasske of Fond du Lac, Mrs. Bisbee of Madison, Mr. A. Belding of Fond du Lac, Mr. Lyle Sausville of Moon, and Mr. Shulz of Reinelander.

A first aid emergency class has been organized here with Mr. C. G. Allen instructor. The classes meet on Monday and Thursday evenings from 6:30 to 8:00. The enrolment is twenty-six.

A very successful Thanksgiving program was presented in the opera house at Vesper last Tuesday evening by a number of the orchestra with the help of other members of the school.

School did not begin until 8:00 on Thursday, and the classes were only one and one half hour long, it being Thanksgiving Day. A program was given during the chapel period by the faculty and some of the students. The Thanksgiving dinner was served on the American plan, and everyone partook plentifully of the many bounties set before them.

The following students spent Thanksgiving at Marshfield: Meda Wilson, Irwin Borg, Bertrum Hammel and George Davis.

The Board have chosen Mrs. Weaver to act as matron the remainder of the school year.

The Annual Offering

We are in the midst of another annual season of prayer when all the believers are unitedly gathering themselves in appointed places for special seeking of the Lord in prayer. Surely never has there been such a need of all pressing together; never has there been conditions and circumstances equal to this time; and we need to pray earnestly for power to lay aside our little differences and work unitedly for peace on earth and for the coming of our Lord.

Let us in our supplications remember most earnestly our young men who are forced to spend this week of prayer in environment which is oftentimes greatly foreign to spiritual influence.

Then, too, we must remember our great mission in

this work, that we are called to give a definite clearcut message to all the world in this generation. To finish this work we must be truly liberal with our Lord and his cause. Can we not make this annual offering the largest that Wisconsin has had for years? The openings in the mission fields are many but the funds will not suffice for entering these new fields. Let us come up to the help of the Lord in giving liberal offerings to Him. Remember the admonition: "Gather together my people who have made a covenant with me by sacrifice."

C. S. WIEST

News Notes

Brother Clare Furgeson from North Michigan has recently joined our office force.

Brethren J. L. McConaughey and A. Belding visited Bethel for a few days after the elders' meeting in the interests of home missionary work.

Miss May Bell visited the Sheboygan church last Sabbath and gave talks in the young people's service and Sabbath school.

Our colporteurs this year have sold books amounting to over \$24,000. People everywhere are anxious to secure our books and many times cannot wait until the regular time of delivery for them.

Remember a good book makes a very acceptable Christmas and New Year gift. Your orders will be filled promptly.

One of our churches has set a goal of \$10.00 per member on the Harvest Ingathering work and has almost reached it.

During the week of prayer many of our conference workers will be visiting the various churches. We hope each church will be the recipient of many rich blessings. An individual experience is needed.

The annual educational institute will be held at Bethel, Dec. 20-24. All the teachers of the educational department will attend this convention.

We trust that many will make preparation to attend the regular annual colporteurs' institute to be held Feb. 1-10, 1918. Write the field secretary about your plans.

Madison Sanitarium Notes

The Sanitarium Board met November 13 and elected Dr. H. W. Vollmer as medical superintendent who will take full charge December 1.

Brother C. J. Tolf of the Northern Illinois Conference has taken up duties as Sanitarium chaplain and church pastor.

The Sanitarium family enjoyed several talks by Elder W. H. Anderson concerning his experiences in mission school work in Africa. It deepened the spirit of consecration in the hearts of many of the nurses who are here to get a preparation for missionary work at home and abroad.

We have a very earnest band of nurses in training for a part in the work of God as ministers and Bible workers.

We enjoyed a short visit paid us by Elder and Mrs. Hoyt who were enroute from the West Michigan Conference to Spooner, Wis., where he is now laboring in the gospel ministry.

Several of the workers and elders stopped off for a

few hours on their way to the elders' meeting at Milton Junction.

The Sanitarium is in great need of bedding of all kinds for the nurses' dormitory. Would not our brethren in Wisconsin be pleased to send us some of their surplus bedding for our nurses?

The Sanitarium family has more than reached its goal in the Harvest Ingathering work, and we are not through yet.

One of our patients not of our faith told us she felt that the Lord sent her here. She went to Rochester, Minn., to see Doctor Mayo but came back here for her operation. Pray for us.

Ten Reasons for Engaging in Colporteur Work

Just recently I noticed an advertisement sent out by a certain publishing house in Chicago stating ten good reasons for engaging in colporteur work. They are applicable in our work in giving the gospel to the world with the printed page.

- 1. It is God's work, pre-eminently so, in its aim, methods, and blessing attendant. It is a definite form of Christian work, not merely book-selling.
- 2. It carries the gospel to thousands of homes where pastors and other Christian workers do not usually, or cannot, go.
- 3. By it the greatest amount of good, through direct contact can be done to the largest number. People who cannot be gotten to church will read an attractive book.
- 4. It presents countless opportunities for doing personal work and for enlisting men's lives and sympathies in the cause of Christ.
- 5. It supplements all other evangelical agencies for the promotion of the kingdom of God among men. There need be no fear of rivalry or competition; Christian colporteurs are wanted evereywhere.
- 6. It may be undertaken in so great a variety of ways,—home to home, churches, socities, conventions, mail, lectures, etc.
- 7. The plan of colportage visiting or "book missionary" work is applicable anywhere, city, town, and country.
- 8. The work is not an experiment, but an established and thoroughly tried method of reaching the people, especially those who do not go to church or care for religious things.
- 9. The opportunity is offered to travel and meet all classes of people.
- 10. It provides paying employment at the smallest outlay of money and the least possible risk of failure or loss. The remuneration offered is liberal and in proportion to the amount of time and energy extended. Diligent and consecrated men and women can make all expenses and enough more to provide a reserve fund.

We hope that many in the South Wisconsin conference will plan to attend our regular annual institute to be held Feb. 1-10, 1918. E. E. FRANKLIN

Let the 1918 Morning Watch Calendar guide you in your study of the Christian life. Get it from your Tract Society.

East Michigan Conference

Office Address, Holly, Mich. President, A. J. Clark

Our Canvassers' Institute

Our annual canvassers' institute will be this year Jan. 4-14. I feel that there are many scattered throughout the conference who ought to be in the canvassing work, and who really feel that they are turning a deaf ear to the call of God. In a special tract on the canvassing work, written by Sister White, entitled, "A Call for Canvassers," are found these words: "Oh! that thousands more of our people had a realization of the time in which we are living, and of the work to be done in field service, in house to house labor. . . . Time is short; the enemy will make every effort to magnify in our minds matters of lesser consequence, and lead us to regard lightly the very work that needs most to be done."

I should like to get in touch with those who desire more fully to fill their place in this message, and who have the canvassing work in mind.

W. A. Bergherm

Holly, Mich.

His First Week Canvassing

"I have in my first week of experience in the canvassing work, and I must say that it was a blessed week of experiences. I did not take a large number of orders, but oh, the joy within as I went into the homes and talked with them. Oh, bless the Lord for such a privilege. Many times as I was giving my canvass tears would fill the eyes of the one before me. Wednesday morning was one of special blessing as I called at the county poor farm, which was my first call that morning. The lady took my prospectus from me, looked at it for about two minutes, said it was a pretty good book and in another minute she gave me her order. I went to the next house, gave a canvass to an invalid lady with her eyes full of tears as I talked with her, but I did not get her order. I came out of the house to the road, and there was a man passing by in a wagon. I rode with him about five minutes, gave him a canvass, and he gave me his order."

The above experience was that of Brother A. D. Irish who took his stand for the truth just this past summer. Brother Irish was a minister in the Episcopalian church, but is now rejoicing in his new found faith, and in the canvassing work.

W. A. Bergherm

West Michigan Conference

Office Address, 8 Pearl Street, Grand Rapids, Mich President, Wm. Guthrie

News Notes

A very interesting and profitable Sabbath school convention was held at Elkhart from Friday evening to Sabbath evening, November 30 and December 1. Miss Edna Walker, Elder U. S. Anderson, and Elder Guthrie were present. An excellent program had been arranged by Mrs. Kantz, the local superintendent. A large

number of the children and several of the grown people had parts in the program. The papers were well written and the discussion both interesting and instructive. A sermon was delivered Sabbath evening on our relation to the second coming of Christ, in which the speaker declared that we can have nothing to say about whether Christ shall come or not, but we have the entire control of how that coming shall affect us. Whether he will come to us in "flaming fire" or "without sin unto salvation" is a matter we must decide. Many reasons why we should make that decision very soon were presented and were appreciated by those present not of our faith.

A new book by Eld. W. A. Spicer entitled, "Our Day In The Light of Prophecy" is just off the press and we have just received an advance copy. The author's name is sufficient recommendation and we hope our home workers will, as nearly as possible, place a copy in every home in their community. It is filled with the truth for this time and if widely used will bring many souls to the truth. Every family of believers should have a copy to use in securing orders of their neighbors. Begin work at once before the regular colporteur corners your territory. Send orders to West Michigan Tract Society, Box 55, Grand Rapids, Michigan.

Buchanan

Last Saturday and Sunday, I spent at Buchanan in the interest of the Home Missionary work. Although the church membership is but three, fully twenty gathered for the Sabbath services. In a testimony meeting the brethern and sisters pledged themselves to be more faithful in working for others. Some of the best methods were studied.

Sunday afternoon a meeting was held in the theater, subject, "The World War and Bible Prophecy." was illustrated by stereopticon. Over three hundred were present. When the brethren suggested having the meeting in the theater instead of the church, I objected as it would cost \$7.50. An offering was taken at the close, which, I am glad to say, met the cost of rental. Another meeting was held Sunday evening in the church. All seemed impressed with the message, several stating it was the truth.

By our life, words, and acts, and the circulation of literature, may we all count for God in this time of crisis. L. C. Shepard

1965 Horton Ave, Grand Rapids, Mich.

North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich. President, E. A. Bristol

Our Church Schools

Word comes from Miss Emilie Crouch, teacher of the Wilson church school, that her pupils raised \$18.00 in one day for their Harvest Ingathering goal. Up to this writing they have raised \$21.65. They have an enrolment of 23. The Reading Course enthusiasm is also strong there.

At Cooks may be found a very busy school, and, although the building is made of logs, you could not find a more pleasant or cheerful room in our conference. Miss Bird Jaques is teaching.

The Traverse City school has an enrolment of twenty-two. Teacher and pupils are greatly interested in the Harvest Ingathering work. They raised \$21.27 in one day. Miss Conner, the teacher, never fails to write about how well she is enjoying her work at Traverse City.

At Mesick, our oldest school in the conference, I found the teacher and pupils busy and happy. Miss Gaul has a large eighth grade class this year, and they are anxious to complete their work, so they may attend Cedar Lake Academy another year.

The Gaylord school is being conducted in Brother Chancy Wood's home with an enrolment of ten. They have a large room well suited for a school room, and quite well equipped. Miss Florence Orth is teaching.

At Edenville it was a pleasure to see the splendid co-operation manifested between teacher and pupils. The school room has been remodeled somewhat and the children appreciate the change. When I visited this school about two weeks ago, they were working hard to reach their mission goal which is \$42.00. We have reason to believe they will be successful in reaching this goal.

We have an enrolment of fifteen at Omer. Miss Effie MacDonald is teaching here. One family of children, two boys and one girl, drive four miles to school every day, and this makes their third year.

CAROLYN RASMUSSEN

Boyne City

The Lord is blessing His work here. The Sabbath school has grown until we now have from twenty-five to thirty present each Sabbath. A good interest is being manifested in the Sunday evening services and our attendance has grown to about seventy. Many openings are coming to us unsolicited for cottage meetings and for Bible readings. We have set as our goal twenty souls won to the truth by spring, which will double our membership.

In addition to the work in the city, we are at present conducting an effort in the country about three miles from town and a good interest is manifested. The attendance has been regular, many of the people not missing a meeting. We are now in the fourth week of the series and in the midst of the Sabbath question. Judging from the present outlook we expect to see a number take their stand for the truth. We ask the prayers of the HERALD readers.

E. A. PIPER H. W. WILCOX

Indiana Conference

Office Address, 417-421 Castle Hall Bldg., 230 E. Ohio St., Indianapolis, Ind. President, Wm. A. Westworth

Ft. Wayne

The captains for the Harvest Ingathering campaign made their report Sabbath and they have reached the goal set for the Fort Wayne church, which was \$150.

We opened our meetings in our new mission Sunday night to a good audience. We could not get a hall

unless we went up to the fourth floor, so we rented a store building where we can hold all of our meetings. Our little flock praise the Lord that He has opened the way for us to get a place we could call our own even for a short time.

We expect to hold meetings every Tuesday, Wednesday, and Thursday nights, as well as Sundays. If any of the brethren happen to visit our city they will find us every Sabbath at 2 P. M. as well as the nights mentioned above, at the mission, 1104 Broadway.

MATT J. ALLEN

Canvassers' Institute, Dec. 28 to Jan. 7

Our institute will be held at Middletown this year. Accommodations have been secured for all at the hotel. The general program of the institute will be conducted in the church building. Approximately thirty are expected to be in attendance, including both local and general workers.

Elder W. W. Eastman's general instruction, based upon his long experience, will prove very profitable, and afford special interest to all in attendance.

The institute will begin December 28 and last ten days. We are asking each of our workers to arrive as early as possible on Friday. E. M. FISHELL

The Debt Campaign

The campaign that has been carried on during the past year to liquidate the debts of the Indiana Conference has been richly blessed of the Lord, and large numbers of our people have responded nobly in helping to relieve the Indiana Conference and its institutions from the debts that have been a heavy burden for years in the past.

Much has been accomplished, for which we praise our kind heavenly Father. The hearts of our people have been greatly cheered as they have seen the cloud of debt rising. The prayers of God's people and their earnest efforts have not been without results.

While much has been done, we still have a large task before us, and we have now reached the closing month of the year. A large number of pledges come due, during the month of December, 1917. We earnestly request all of our people who have so kindly promised to help at this time to do all in their power to meet these pledges before the year 1917 shall close.

Many have planned to help who have not made definite promises. We invite such, and all others who can, to bring an offering at this time and help Indiana to sing the Jubilee song of freedom from debt.

All mail should be addressed to the Indiana Conference of Seventh-day Adventists, 417 Castle Hall Building, Indianapolis, Ind., and all checks and money orders should be made payable to the Indiana Conference of Seventh-day Adventists. Please do not make checks payable to the writer or to other individuals. God has greatly blessed and prospered our people this year. Let us honor Him by helping in this time of need.

M. C. Guild

How many Missionary Volunteers will give ten *Morning Watch Calendars* away and help ten persons to form the Morning Watch habit? Will you?

North Wisconsin Conference

Office Address, Room 5, Ashland National Bank Building, Ashland, Wis. President, J. J. Ir vin

Walderly Academy Notes

Our elders' meeting was held at the Academy from Nov. 28 to Dec. 2. There was a good representation, about thirty elders and church leaders being present. The attendance at the meetings was excellent, the Academy chapel being crowded to its utmost capacity at the evening meetings.

Elder Christian and J. L. McConaughey were those present from the Lake Union Conference. Brother McConaughey is the new missionary secretary.

Saturday night Brother McConaughey conducted an interesting song service. In addition to the solos, duets, and quartets, some of the good Adventist hymns were sung by the congregation.

After investigation, it was found that \$2000 in addition to that already planned for would free the Academy from indebtedness. During the noon hour some one got busy with a chart marked into \$5 squares, and at the afternoon meeting presented it filled in by teachers and students to the amount of about \$500. This inspired others to help, and before the meeting was over, more than \$800 had been promised.

Mr. and Mrs. Bigford from Eagle River, Wis., have arrived to take up school work at the Academy.

Professor von Pohle left Tuesday to join Mrs. von Pohle who has successfully undergone an operation. They will return Friday.

Northern Illinois Conference

Office Address, 116 N. California Ave., Chicago, Ill President, J. H. Schilling

Were You Ever Forgotten?

What a sensation it is to know that your family and friends have actually forgotten you. Jesus when a child was forgotten by his parents, and the diligent search of the parents for him showed that they experienced the heartache of having forgotten and lost their son.

There is a member in the Northern Illinois Conference that we have heard but little from, for the member has been very busy in past years. It has been my privilege and lot to visit that member for three weeks.

Kindness and brotherly love are the motives manifested by it.

That member is a medical institution known as the Tri-City Sanitarium. It is located in Moline, Illinois, on a high terraced bluff overlooking the Mississippi River. The guest rooms are all pleasant and desirable. A sun parlor has been provided for the benefit of those who are unable to be out of doors. The building is heated throughout with steam and lighted with electricity.

The bill-of-fare is one of the characteristic features of the Sanitarium. Return to nature is the goal of the promoters. Treatments offered include all that is rational in the range of therapeutics. A careful diagnosis is made of every patient so that you will get the results you came for

An able surgeon in the person of Dr. L. E. Elliott

heads the institution. His success in surgery through the help of God has been well tested in two very heavy and delicate operations made recently while the writer was present. In all the operations the great Physician is called in and consulted. Dr. Elliott is ably assisted by Dr. Warner, the house physician, who is a thorough and up-to-date pathologist, doing all kinds of laboratory work. The X-ray furnishes the physicians and nurses much knowledge of the condition of the human body.

The spiritual interest of the Sanitarium is looked after by our earnest and experienced minister, Elder Webster.

The expenses are very reasonable, ranging from fourteen to thirty-five dollars a week. This includes board, room, and treatments. If operations are needed, these are made as reasonable as possible, and your financial condition is carefully considered.

Reader, have you visited the Tri-City Sanitarium? Have you been there for medical aid? Have you encouraged or sent a patient to this institution? These questions are of vital importance to you as well as the Tri-City Sanitarium.

If the reader knows of any sick in the church or neighborhood, please write to the Tri-City Sanitarium, Moline, Illinois, for booklet giving all information necessary.

E. R. LAUDA

Rockford

I am glad to report that the Rockford church have nearly reached their Harvest Ingathering goal. By the end of this week they hope to have more than passed The Missionary Volunteer Society of this church has greatly helped in gathering this money. This society of seventeen members, only eight of whom are over twelve years of age, set for its share of the goal They have now raised \$75 and are still at work. \$25. God's blessing has attended their efforts in a remarkable Three of the members were out four different times with the special number of the Watchman, and in twelve hours solicited \$53.59 in small amounts, from house to house. This is remarkable and gives evidence that the blessing of the Lord is in this movement. The hour has come when the youth of this denomination are to step into the ranks, and with courage and vigor move forward as one man to the B. M. BUTTERFIELD finishing of the work.

The new *Watchman* will be greatly improved. Prof. Arthur W. Spalding has now been added to the Editorial Staff of the *Watchman* and will furnish the following series: "The Ship of Doom," a narrative in story form of the days of Noah, emphasizing war and bloodshed; "The Last Night in Sodom," also in story form, with an application to the Capital and Labor problem to-day; "The Opening of the Two-Leaved Gates," in story form, referring to the capture of ancient Babylon, and emphasizing corrupt religion; and "Monuments of Mammon," the scene of which is laid in a large modern city. The latter will be a climax capping the three previous articles. These articles will carry special illustration features and should be widely circulated. How many copies have you ordered?

A Forward Step

Several new features, to be continued through the year, will appear in the January number of the Signs magazine. There will be eight more pages, 36 in all. A whole page of short answers to health questions, and suggestions on conservation will add life and interest. Another page of answers to Bible questions that readers may ask will be appreciated by many. Significant church movements will be noted in brief in a page reserved for the purpose. Let the Signs magazine tell its message to your friends and other neighbors in the year to come. The old one dollar per year rate continues only to the first of the year.

Let Us Be Saving

We are reading much in the papers, and have recently had several splendid articles in the Herald, on food conservation. This subject is certainly one to which every Seventh-day Adventist in the Lake Union should give careful study. We must loyally support our government in its efforts to supply food for this and other nations. Under the heading "A Moral Obligation" we find the following in a State Bulletin:

"Our Government in demanding the conservation of our resources, appeals to us to refrain from foolish expenditures and useless extravagance, and urges thrift and saving as a social standard, as well as an economic measure for the American nation. Although forcibly brought to our attention as a war time measure, this is a rightful standard to be adhered to by every individual in every household of the nation under normal as well as emergency condition.

"A wasteful nation or a people careless of or indifferent toward the resources at its command, is working at cross purposes with the state. Waste clogs up the wheels of industry, minimizes the results of labor, and is a handicap and a menace to the efficiency of the nation.

"Useless waste of the earth's products is unpardonable from any standpoint, and a misdemeanor against society. Our every act, directly or indirectly, affects others and has some influence, good or bad, upon the lives of others. Let us all unite to make ours an example worthy of the respect of mankind and demonstrate in a practical way that saving is a commendable virtue."

We heartily endorse these sound words. It is our duty to be more saving not only for the nation, but for missions.

L. H. CHRISTIAN

Obituaries

ETSON.—Caleb M. Etson was born April 4, 1848, in Chester, Eaton Co., Mich., and died Sept. 26, 1917, at his home in Charlotte, Mich., aged sixty-nine years. Brother Etson has been faithful to God for many years and has given liberally to the cause of God. He died with a bright hope in the resurrection. His faithful companion and daughters are comforted in their sorrow by the many promises of the blessed hope. Words of comfort were spoken from 2 Cor. 4: 17, 18.

F. A. WRIGHT

BOONE.—Sarah Jane Boone died November 1, 1917, at Pendleton, Indiana, aged seventy-eight years, six months, and twenty-three days. She was the daughter of David C.

Johnston of Anderson, Indiana, and came to the vicinity of Pendleton early in life. She was married twice, the first time to Webster Bowen, by whom she had three children Omar Bowen, Mrs. Emma Dennis, and Malvina Brough (deceased). Her second husband was David Boone by whom she had one son, Charles Boone, of Kansas. In her youth she became a member of the Methodist church, but later united with the Seventh-day Adventist denomination and worshiped at Olivet Chapel near Anderson. Her membership was transferred to the Anderson church at the time of the formation of that organization where she remained a member until death. Her life was marked by toil, hardships, and perplexities, but because of her firm character, honesty, and integrity she left a record behind her similar to that of Dorcas of old. She was buried from the Christian church at Pendleton November 4, 1917, Pastor Dawson of that church assisting in the services.

J. G. LAMSON

HOOPER.-Joseph Hooper was born in Plymouth, Cornwall, England, Oct. 20, 1843. He spent his early life in his native land, coming to America in 1857, and settling in Coburg, Canada. In the fall of 1869 he came to Edenville township, Michigan, where he remained until his death. Mr. Hooper was married October 5, 1865, to Isabella McAllister, of Vernonville, Canada. To this union were born three daughters, Mrs. Emma Walters, of Batesville, Miss., Mrs. Amelia Goff, of Hope, Mich., and Mrs. Luella Howard, also of Hope, Michigan. Mrs. Hooper died April 19, 1914, and Mr. Hooper was later married to Mrs. Lizzie Ford, who survives. At the age of nineteen he was baptized, first uniting with the Disciple church, then with the Christian. Under the efforts of Elder Joseph Bates, he later became a member of the Seventh-day Adventist church and remained faithful until his death, Oct. 13, 1917. Funeral services were conducted at his home in Edenville, Mich.

E. A. BRISTOI

HUNTLEY.—Susan A. Wise was born in Crawford County, Ohio, April 5, 1835. In 1853 she was united in marriage to Ezra Stiles Huntley, who died in 1878. Seven children were born to them, three dying in infancy. A daughter, Mrs. Moon, died four years ago. There are living three daughters, fourteen grand children and sixteen great grand children, a niece, and an aged brother to mourn their loss. Sister Huntley was a devoted member of the Seventh-day Adventist church for about fifty-five years. She was ever ready to help the poor and needy. On November 11 she sustained a serious accident from which she could not recover and she expressed her wish to be at rest, She quietly fell asleep in Battle Creek, Mich., November 17, at the age of 84 years, 7 months, and 11 days.

O. F. GAYLORD

DAY .- Antoinette Ellison Day was born in Fairgrove, Mich., January 1, 1886, and died November 22, 1917. January 1, 1907, she was united in marriage to Raymond Day and to this union three children were born, one of whom survives. She was converted early in life and united with the Presbyterian church, but five years ago she embraced the truths of the third angel's message and united with the church at Fairgrove and was a faithful and beloved member at the time of her sudden death. Her last hours were spent in repeating the promises of God and in urging her loved ones to meet her in the first resurrection. She leaves to mourn a husband, a little daughter, one sister, two brothers, and many relatives and friends. Funeral services were conducted by the writer assisted by Brother Timothy Summerville. We laid her to rest in the Fairgrove cemetery feeling the sting of death but rejoicing in the risen Christ and the hope of the life to come through Him.

H. H. HICKS

LAKE UNION HERALD

ISSUED WEEKLY BY THE

Lake Union Conference of Seventh-day Adventists

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In harmony with the custom ever since the HERALD began publication, a number is omitted the last week of the year, so the next number, bearing date of December 19, will be the last one this year, and no paper will be issued December 26.

We urge a careful reading of the article by Sister Plummer in the second page of this paper. We be lieve this to be an extra good opportunity for us all to make an offering for a definite purpose, and that by the blessing of the Holy Spirit it will accomplish a great work. It is a new thing for us to have laborers ready and waiting, but no literature for them to carry.

Emmanuel Missionary College has passed \$950 in the Harvest Ingathering campaign so far this year. This lacks less than \$50 of doubling their goal, and today a number of the students volunteered to give another day to go farther into the country to make up the other fifty. This is by far the best that has ever been done here and this, too, in spite of the fact that less territory was available, requiring much to be raised out in the country and by correspondence.

College Notes

Mrs. Almenda Haughey Nelson, who was the English teacher and preceptress at the college ten years ago, visited at the college a short time recently. Mrs. Nelson is now connected with the Madison sanitarium.

Mrs. Lillian Miles of Jackson, together with her son Wyland spent Sabbath and Sunday with her daughters, Vina and Verna.

Dr. Yutaka Minakuchi, the noted Japanese Orator, delivered his lecture Saturday evening on "Christianity in the Light of Other Religions."

Lyle Shepard, a graduate of E. M. C., and who is now Home Missionary Secretary of the West Michigan conference, visited a short time at the college recently.

Clarence Buzzel, an old student, who has been working at Camp Custer, was a week-end visitor at the college. Mr. Buzzel plans to enter school soon.

Mr. and Mrs. Herbert Campbell, of Nebraska, former students of E. M. C., made a short visit here recently. Mrs. Campbell has been at Hinsdale sanitarium for treatment

Other recent college visitors were Miss Mae Kegebein and Alfred Thiele of Battle Creek, Miss Ethel Boyd of Muskegon, Miss Madaline Gramer of Saginaw, and Miss Margery Nethery of Greenville.

Canvassers' Report for the Week Ending November 30, 1917

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Southern Illinois						
Canvasser Book	Hrs	Ords	Value	Helps	Total	Del
L. F. HarrisonBR	22	19	66 50	1 75	68 25	
G. W. KimberlinBR	32	15	52 50		52 50	
A. P. LagerBR	23	13	51 50	1 50	53 00	3 50
O. A. Morse BR		1 4	3 50 14 00	25 9 25	3 75 23 25	43 50 9 25
S. E. TeasBR Jerry SudaBR		19	69 50	3 00	72 50	9 23
R. J. Watson BR		29	102 50	2 25	104 75	
	_	_				———
	189	100	360 00	18 00	378 00	56 25
		Illin				
E. A. Clough BR	. 37	7	25 50	4 75	30 25	
Mrs. E. A. Clough HC	3		6 75		6 75 22 00	22 00
Ruby HelmWW	12 59	44	22 00 85 50		85 50	22 00
Miscellaneous		4	14 00	1 00	15 00	******
A. M. TattonBR		18	72 00	5 50	77 50	
†G. VasHGA	133		128 80		128 80	128 80
	285	73	354 55	11 25	365 80	150 80
North Michigan						
*W. I. Coleman WW		117	62 25		62 25	62 25
L. G. LambBR		7	26 50	6 25	32 75	3 25
A. P. FridayBR		11	41 50	1 50	43 00	2 00
Carrie ChubbBR		14	52 00	11 00	63 00	8 75
Mrs. E. E. ClarkGC	18		PO E0	5 50	5 50	
Mrs. Mabel BurtHW Miscellaneous	60	 9	89 50 30 50	81 75	89 50 112 25	112 25
Miscenaneous						
	252	158	302 25	106 00	408 25	188 45
West Michigan						
C. M. JoslynBR		8	29 00	9 00	38 00	25 25
F. W. BrainardDR		4	18 00 15 00	1 85 75	19 85 15 75	1 85
Fred R. WigginsES R. E. CoppockBR	12	4	16 00	2 50	18 50	
John E. Kidder HM	10					62 50
C. F. McCoyBR	. 8	2	7 00	2 00	9 00	
Miscellaneous					385 30	385 30
	125	22	85 00	16 10	486 40	474 90
East Michigan						
J. PengellyBR	33	3	10 50	17 50	28 00	8 00
Floyd MeyersGC	12	4	18 00	2 00	20 00	
Clare BotimerHM	33	9	23 50	5 75	29 25	5 75
E. V. SykesBR	. 27	1	3 50	6 25	9 75	1 75
A. D. IrishGC	23	4	15 00	5 70	20 70	3 50
	128	21	70 50	37 20	107 70	19 00
South Wisconsin						
H. F. BernittBR	40	7	24 50	23 75	48 25	3 95
Fred BreyerBR	. 26	13	47 50		47 50	•••••
J. C. Frank BR	25	2	7 00	2 25	9 25	3 50
Mrs. E. M. BisbeeWW		154	52 50		52 50	52 50 98 25
Miscellaneous	_		98 25		98 25	
	91	176	229 75	26 00	255 75	158 20
North Wisconsin						
Claude MorrisBR	67	12	41 50	5 25	46 75	349 75
Mrs. GreeumanDR	. 5	2	9 00	1 50	10 50	
Miscellaneous			28 40		28 40	
	72	14	79 90	6 75	86 65	340 75
*Two weeks †One month						
36 Agents	1142	564	1481 95	221 30	2088 55	1388 35
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Business Notices

Approved advertisements will be published in the Herald at the following rates: Forty words or less, fifty cents for each insertion, and one cent per word for each additional word. Each group of initials or figures counts as one word. Cash must accompany copy for all advertisements.

Wanted.—To rent a farm 40 to 80 acres, cash or on shares, stocked preferred, with privelege to buy. Near a Seventh-day Adventist church and school if possible. Address David Roeper, 4879 N. Kilpatrick Ave., Chicago, Ill. 2

FOR SALE.—Sixty-two acre farm, one half mile from Beechwood Academy and church school, two and one quarter miles from Boggstown, on good road. Good sixroom house and well; young orchard; small barn; well fenced; joined by three Adventists' farms. Address Edgar Myers, Route 1, Fairland, Ind.