

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. X

BERRIEN SPRINGS, MICH., WEDNESDAY, JANUARY 9, 1918

No. 2

Lake Union Conference Directory

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Five Souls in Six Weeks

We are all interested in real good live experiences. Especially experiences that result in the salvation of souls. The other day I heard a most interesting experience one church was having with the weekly *Signs of the Times*. This church is taking a club of two hundred copies of this good paper and for six weeks has been distributing them in the homes of as many people, going to the same homes each week. As a result of this six weeks' work they already have five Sabbath keepers.

Five souls in six weeks! Sabbath-keepers! Direct result of a campaign with one of our good papers. Impossible, you say, to win five souls in so short a time? This experience surely does away with all doubts.

Of course this is only one of the hundreds of experiences that might be sighted where people have been brought into the truth through the direct result of our periodicals. But there is something about this particular experience that I wish every church and every member in the Lake Union Conference would notice at this particular time.

This church selected the very best time of the year to start and carry on their campaign—the winter months—when people have more time to devote to reading than any other season of the year. They got together and ordered a good big club of papers. Then they outlined a systematic campaign for a careful distribution of these papers, going to the same houses each week with a new paper. Interest began to spring up and they began to see definite results in six weeks after they started their campaign.

It would have taken a minister holding a series of meetings almost twice as long to secure Sabbath-keepers. But this church working individually in the homes of the people began receiving their reward in six weeks' time.

What a wonderful work could be done in the Lake Union Conference this year if every one of our churches started out the new year with a systematic campaign with our literature! Already quite a number of the churches in this Union are taking clubs of the *Signs* weekly and *Present Truth*. But there are a large number who are not. We hope that every church will lay some definite plans for active Home

Missionary Work this year. Every church ought to make an effort to double their membership. Some systematic missionary campaigns should be planned and carried out this year in every church.

The best time to begin a missionary campaign for the new year is right now. One of the best ways of starting missionary work for the year is with a club of *Signs* weekly and *Present Truth*. Both are ideal papers for missionary campaigns. Lead out with literature. Let it open the doors and the hearts of the people. It will create the interest, which, if prayerfully and judiciously followed up will reward all the efforts in the salvation of souls.

People are eager to read our literature. The greatest opportunity is now given to distribute our publications that we have ever had and surely we should take advantage of it while everything is so favorable.

J. L. MCCONAUGHEY

Northern Illinois Conference

Office Address, 116 N. California Ave., Chicago, Ill.
President, J. H. Schilling

Consecration Day

January 12 is the next Consecration Day for our Sabbath schools. We trust every school will observe this day according to plans sent out.

MRS. CLEORA WEBSTER

Moline Sabbath School

We have a membership of seventy-five and an average attendance of sixty-three. Our goal is eight dollars a Sabbath, but we have usually run above that. One hundred dollars has been our Thirteenth Sabbath goal for three quarters, and we have also gone far above that amount each time. Our Thirteenth Sabbath offerings for 1917 have been \$566.48.

According to the plans given us in the testimonies, which were sent out to all the Northern Illinois Sabbath schools, we had a Christmas tree for Jesus the evening of December 27. We aimed to have everything different from the common Christmas trees.

The names of the fields to which the offering is going were tacked up in the different places in the church, and chords were run from the top of the tree to these places. "The eyes of the Lord are over the righteous," was the pretty motto in the top of the tree. "I will never fail thee nor forsake thee," and "He shall give His angels charge over thee," were other mottoes used on the tree. A large white cross was set up against the tree with "Take up thy cross" in gold letters upon it. Colored stars and small electric lights helped to beautify the tree.

As people came in the door they were provided with Thirteenth Sabbath envelopes for their offerings which were hung upon the tree. Heaven surely looked down with pleasure upon the scene. "Our gifts to Jesus," were in gold letters over the pulpit.

We had a live missionary program. Nearly all the songs were on the theme of "Dollars for the Needy Missions." Near the close of the program the envelopes were cut from the tree and the amounts were called off. As a result we have \$207.70, an average of \$2.77 per member for our Thirteenth Sabbath offering. The total for the quarter is \$314.60, which is an average of about \$105 per month. We had a good congregation that evening, and all seemed to be deeply impressed with the new way of celebrating Christmas. More interesting reports will appear from week to week.

MRS. CLEORA WEBSTER

Thirteenth Sabbath Offering

A Sabbath school of seventeen members was organized in the village of Sheridan about six weeks ago.

The evening of December 25, this little company gave an interesting program in the church, which was tastefully decorated, and the center of the attraction was a large Christmas tree which was prettily trimmed and instead of presents for individuals being placed on the tree, as is customary at this season of the year, there were bags of money and several five dollar bills pinned to the branches.

When the money was counted, it was found that the offering amounted to sixty dollars. This money will be given as the thirteenth Sabbath offering. Since the Sabbath school has been organized, the weekly donations have amounted to eleven dollars.

It surely is an inspiration to see the interest and enthusiasm in missions manifested by this little company.

MABEL RANK

West Michigan Conference

Office Address, 8 Pearl Street, Grand Rapids, Mich
President, Wm. Guthrie

Workers' Meeting, February 8-12

These are days of anxiety for all classes of people and much more to such as are working for the salvation of souls. The war spirit seems to have taken possession of the central powers and is being met by the armies of other parts of the world. We have become involved in this great conflict and many of our boys will soon be marching in the ranks with the boys of France and England. We will be concerned about their safety of course, but much more about their preparation to meet the Lord. We want to be prepared to instruct them in the principles of righteousness. To prepare us for this great work, we have planned for our workers' meeting at the above mentioned date. We desire the presence of each conference worker and the elder of each local church at this meeting. To make it as convenient as possible the conference proposes to pay transportation and board of one person of influence from each church, providing said party comes to the meeting the first day and attends till the close. Our preference is to have the elder come. However, if he cannot come, then the treasurer, librarian, clerk or one of the deacons may be chosen. We hope you will use wisdom and send delegates who will take a real interest in the work and carry the

spirit of the meeting back to their home churches. Remember that all delegates must be in attendance during the whole time in order to get free transportation and meals.

We are expecting Elder A. G. Daniells, Elder I. H. Evans, and Elder W. H. Anderson each to spend one day with us. Their counsel and instruction will be such that no elder or worker can afford to miss them. Your position and responsibility as workers with Christ demand that you secure all the help possible for these days of danger.

The year 1918 should witness a great drive in soul saving and mission work. To make this drive a success every man must take the full responsibility of his position, leading on to victory those over whom he has been made an overseer. Sad will be the record of the man who after having been placed in charge of God's flock fails to lead them on to victory and service for the Lord.

Let each man do his best.

WM. GUTHRIE

Notice

We take this means to announce the organization of a Conference church in the West Michigan Conference territory, with Elder Wm. Guthrie as elder, D. K. Royer as treasurer, and Miss Edna Walker as clerk. We are hoping that all members of the following churches will desire membership in the Conference church and will send us their names and addresses at once: Bangor, Belding, Burlington, Cedar Springs, Gowen, Kinderhook, Lyons, Niles, Palo, and Ionia. We also desire the names and addresses of all isolated Sabbath keepers within our territory so they may be taken into the Conference church. In writing us please give name of church where you now hold your membership.

Please write us at once as we desire to have this church fully organized and ready to receive tithes and offerings from all its members before the close of the month.

Yours for better service,

WM. GUTHRIE

Special Review Campaign

The good old *Review* needs your help. Subscribe now, right now. Never before was there such need for our people to keep abreast of the message. The *Review and Herald* with its numerous departments supplies the needs of the whole family. In West Michigan there are 796 taken. Can this not be made 1000 by February 1, 1918? At that time the price goes from \$2.25 to \$2.50. Many are ordering for three years for \$6.00.

There are over 1000 families in this conference that do not read the *Review* each week. Is yours one? Perhaps they are the same ones that do not read the LAKE UNION HERALD. If so this appeal is wasted unless every one who reads calls himself a committee and seeks for subscriptions. If you are already a subscriber, send in a renewal. During this month your subscription will be extended one year for the \$2.25. Let us strive to make every family in the conference readers of the *Review*. It would count for souls saved in the kingdom of God. Will you help? Now is the time,

LYLE C. SHEPARD

very enjoyable and profitable Standard of Attainment social was held December 27 by the Grand Rapids young people. The following Sunday night eight wrote on the senior Denominational History and ten on the junior. This makes more than twenty junior and senior attainment certificates granted this society during 1917.

Elkhart

It was the 13th Sabbath. I was a visitor. The thirty or more present at Sabbath school showed a spirit of expectancy. After the Sabbath school lesson, the song "Showers of Dollars" was sung by the school and then the superintendent, Sister Florence Kantz, read the parable of the talents. Following this the thirteenth Sabbath offering was taken up. The countenances of all showed excitement. I caught the spirit. How much would be received? Here is the story.

Six weeks ago when the 13th Sabbath envelopes were received, the superintendent placed one cent in each and gave them out telling the members that it was their talent which they should increase for the thirteenth Sabbath offering. Some of those present told how they used their talents. One sold sassafras, another crocheted edges on handkerchiefs, and another sold post cards, another made aprons and others added to their talent all the pennies that came into the house. One man not an Adventist who was present on the Sabbath the talents were given out was interested and asked for one. As he went about among his business friends, he told the story of the talent and showing the little envelope asked for an offering. He turned in \$4.00 gathered that way. But how much was the offering? It was \$38.44. This seems all the more remarkable when we consider that there are only three or four men in the Sabbath school and about half of the number are children and the rest young people or sisters whose husbands are not in the truth. The Lord surely blessed and should receive all the praise.

We had an interesting missionary meeting Sunday evening. Twenty King's Pocket League packages were ordered besides other missionary material. The Lord will bless any talent that is used. Let us increase for the Master's service.

LYLE C. SHEPARD

Trophies from His Vineyard

In this time of moral bankruptcy, and famine to hear the Word of God, we are continually finding honest ones who are seeking for help from One who is mighty to save.

At a general meeting in Allegan November 3 there were nine souls that went forward in baptism, who were the new Sabbath keepers gathered from personal work in Gobleville and Allegan. A large company of our people, nearly two hundred, were present to witness the burial and resurrection to eternal life through Christ of these candidates.

After this I went to finish some work about six miles east from Greenville which Brother Hoyt was obliged to leave as he went to Wisconsin to labor. There was a good interest created by his faithful labors, and I can say with full assurance that it will yet bear much fruit. I have been doing personal

work with the most interested ones and have enjoyed getting the decision of seven substantial people to obey God and keep His commandments. Two of them have taken the step of baptism while the others are waiting the opportunity to do so. Besides these there are three families that are studying the message faithfully, without prejudice, which surely will lead to conviction. During the week of prayer we enjoyed several meetings with them and with their first love they gave liberally to the cause of missions.

Brethren and readers of the HERALD, remember these cases in prayer that God's spirit will lead them on to conviction and conversion. I expect to go back to visit them shortly to study other points of truth.

Beginning at once we expect to hold some meetings in Monterey. The church building there is one of the first our people built and years ago a large company of believers were there. However, the servant of God has told us there is to be an awakening just before Jesus comes, and such places are to be rebuilt in the name of the Lord. So let us pray and work for such a revival in our midst that will convince all gainsayings of men who stand idly by and scoff at the coming of the Lord and the work of His people.

There is nothing too hard for the God of Israel to perform when His people are willing to be the instruments through which He is to do the work and have consecrated themselves to it fully.

West Michigan set a goal for three hundred baptized in 1917. Have you done your part to reach it? If we did not reach it who is at fault? Is God's hand shortened that it cannot save, or have we limited His power by our slothfulness?

While the door of mercy is open and while souls are hungering to know the Way of Life we must consecrate ourselves, time, money and all to bigger and better service for 1918. The blessings of God in the past call upon us for greater activities in the future.

F. A. WRIGHT

Field Notes

The first day I canvassed with the new book, "Our Day in the Light of Prophecy," I came to a place where a woman seemed to be favorable to the book, but said her husband would not let her get it. Just then her husband came in and was very much interested from the first. He cheerfully ordered the book in the best binding. After he had left his wife said she was surprised that he had ordered it; but the colporteur need not be as he daily asks God to send the angels before him and prepare the hearts of the people. Walter Coppock.

The other day I canvassed a Norwegian lady for our good book "Bible Footlights." She said that her son was an infidel and did not want her to read the Bible. I asked her where he was. She commenced crying and looked down the road saying, "There he is now." I went out to meet him. At first he would not listen, then he decided to, and I came away with his order in the best binding. In delivering I had one order from a man whom every body said would not take the book. He was considered a hard customer. The man who helped me deliver did not want to go back to his house saying it was no use. But we went and he got the

money from his sister and paid for it gladly. Paul Coppock.

Dear reader, these are but few of the instances that come to our colporteurs day by day. They show that the hearts of rough men as well as those of the better class are yearning to know the way to the holy city. Diamonds in the rough, as it were, when polished by the truths of the third angel's message, become rare gems, fit for the temple of God. They are scattered here and there. To win them we must go to them with this truth. They will never come to us.

To better prepare men and women to hunt out the wheat for the Lord's garner we are going to hold a canvassers' institute Jan. 28 to Feb. 5, teaching principles of gospel salesmanship. We want each one that thinks that the Lord can use him the next year in this splendid line of self supporting work to come and enjoy the feast of good things with us. If you can come write me at once at Berrien Springs, Mich.

W. B. MARIS

North Wisconsin Conference

Office Address, Room 5, Ashland National Bank Building, Ashland, Wis.
President, J. J. Irvin

Jim Falls

Four years ago Brother O. Potter, one of our colporteurs, while selling books held some Bible readings in a farming community two miles northeast of Jim Falls. An interest was aroused, and about twelve persons accepted the truth. This was the beginning of the Jim Falls church. The following year I baptized six more. Last fall I held a short series of meetings, and five more were baptized and added to the church. And now an interest in a neighboring community is calling for help. And a little farther toward Hanibal is another interest where I have been offered the public school house for evening meetings. Never before saw I so many ready openings for to teach the present truth.

P. M. HANSON

Southern Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.
President, E. F. Peterson

Danville

One of the most interesting and best managed health demonstrations it has ever been my pleasure to witness, was given by Mrs. Satterlee to the members of the Women's club of Danville, Illinois, November 21. It was my privilege to attend this demonstration, being asked to assist her with the stereopticon and a number of U. S. food charts.

A large number were present, most of whom were wives of prominent Danville citizens. The demonstration was given to the club in answer to a request on the part of the members of the club for a number of recipes for meatless and wheatless meals. Because of the Government's request that a number of meals per week be meatless and wheatless, this program was very opportune and practical.

A two hour period was given to the demonstration, during which time Mrs. Satterlee passed around samples of the different foods, having spent the early part of

the day in preparing something like articles of food that can be used by any housewife as substitutes for meat and wheat. As the members of the club were tasting these, she explained very carefully, how they were made, and how well they substituted the two prohibited articles. It was my duty to explain the constituents of each food, and tell how the protein element in both the wheat and meat could be replaced by the protein of other grains, also by the protein of nuts, milk, and legume preparations.

The demonstration was repeated to a large audience in the Y. M. C. A. building the following day. A long article on the front page of the *Danville Commercial News* appeared Thursday morning, the heading of which was "How Thanksgiving Can Be Meatless and Wheatless and Still Not Wholly an Eatless Day." A few extracts from the article follows:

"Mrs. A. R. Satterlee, leading lecturer and demonstrator of the government's new wheatless and meatless regime, gave a most interesting lecture and demonstration at the Y. M. C. A. Wednesday afternoon before a large crowd of interested housewives. Mrs. Satterlee told and demonstrated how the Thanksgiving dinners may be meatless and wheatless. Incidentally, Mrs. Satterlee sounded a call for immediate action in the conservation of food. 'Too many people' she remarked, 'are taking too long a time getting about this conservation business.' You plan to start your meatless and wheatless days next week,—after awhile, as a matter of fact. If this week and next week are let go by, it will mean the fate of the food supply. From now until the first of the year will show you just how much the American people are willing to sacrifice. . . . Begin to conserve today. Save wheat and save meat. It is hardly necessary to talk like this to city women, they take to conservation like veterans, but will somebody kindly tell me how to reach farmer women. You cannot seem to convince the farmers and their wives that because they have their own meat in their own storehouses, their own eggs in their own pantries, and their own butter and lard in their own cellars, that it is necessary for them to conserve too. They cannot seem to see that in every bit they save, they make their own stock go farther toward their own supply and still leave something for supplying the public and the boys at the front. Perhaps when their sons in France begin to go hungry, the farmers too, will see the need of conservation."

Mrs. Satterlee is giving a series of these lectures which are wonderfully practical and appeal to the common sense of the women who make up her audiences in such large numbers. The questions with which she deals are practical everyday problems that every woman has to face in this day of high cost of living and governmental conservation plans. It is upon the women that the burden of conserving the national food supply will fall. And women above all others are responding nobly to this duty that has been laid upon every home in the country.

With the one exception of the lecture given to the members of the women's club, which is a very exclusive organization, these lectures and demonstrations are free to everybody and are attracting increasingly large audiences.

C. E. GARNSEY

South Wisconsin Conference

Office Address, Room 305 Ruh Bldg., Fond du Lac, Wis.
President, C. S. Wiest

October and November

	Tithe	2%	Miss		Tithe	2%	Miss
Albany.....				Mil'kee, Eng.....	314 18	8 90	503 44
Almond.....	63 10		15 50	" Ger.....	140 09	1 68	400 08
Albion.....				" Italian..	38 75		
Appleton.....	38 32	1 60	48 70	" Scand....	37 41		12 09
Baraboo.....	120 61	3 84	162 59	Moon.....	416 89	3 20	153 75
Beloit.....	21 45		151 12	Mt. Sterling..			
Bethel.....	583 18	5 48	519 44	New London.....	79 60		54 62
Berlin Co.....	34 55		40 91	Neenah.....	29 70		35 71
Biramwood....	47 48		4 50	Oneida.....	43 99		12 40
Clintonville..	61 75		5 05	Oakland.....	63 95		27 48
DeBello.....	124 35		153 98	Oshkosh.....	31 81		29 60
Eau Claire....	185 91		201 71	Oxford.....	40 50		13 56
Elroy.....	9 50		50	Plainfield.....	57 56		18 36
Fish Creek....	92 77		90 95	Portage.....	52 72		24 93
Fond du Lac...	270 25	10 80	289 11	Poy Sippi, Dan..	173 36		44 82
Gr. Rapids....	23 00		13 17	" Eng. 104 96			58 83
Granton.....	62 20		12 56	Raymond.....	177 40	4 94	46 19
Green Bay.....	331 34	3 39	59 37	Racine.....	105 75	3 50	185 67
Hebron.....	84 81		34 60	Robinson.....	851 00		34 72
Hintz.....	20 42		40 81	Sand Prairie....	36 96		50 55
H. M. Grove...	116 94	1 42	44 40	Sheboygan.....	158 01		47 72
Kickapoo.....				Sparta.....	97 33	4 83	62 50
Kenosha.....	27 76		21 12	Starr.....	137 69		79 10
LaGrange.....	129 83		46 50	Stevens Point...	36 10		58 13
La Crosse.....				Sturgeon Bay...	136 32		203 11
Lena.....	308 64		291 47	Victory.....	173 20		64 26
Linwood.....				Washburn.....			
Madison.....	321 48	2 10	601 42	Waterloo.....	24 39		24 41
Marshfield....	149 85		62 24	Wausau.....	59 70		29 78
Milton Junct..	143 05	3 00	326 65	Welcome.....	36 59		30 84
Eureka.....				Indiv. lual.....	288 70		300 74
					\$7317 15	58 59	5945 76

Chippewa Valley

Among the hills on both sides of the Chippewa River are several German and Scandinavian settlements. My first missionary effort in this valley was in the summer of 1894. In about five months I visited 1046 families and sold 368 "Great Controversy," 72 "Steps to Christ," and 58 Bibles. In the winter of 1896 I again visited some of these settlements and sold 183 "Prophecies of Jesus," 28 "Great Controversy," and 17 Bibles. I also held some Bible readings with several that had become interested in the truth. Since then students from our schools have sold many books to these people. As far as I know about sixty persons have accepted present truth. Of these I have baptized fifty-one.

The year just passed has been a good year in this corner of the harvest field. Twelve precious souls have been baptized and joined to the church of God, and others are studying for baptism.

P. M. HANSON

Week of Prayer Meetings

The following places were assigned me: Milwaukee German, Lena, Underhill German and English, and I also visited the Pound church. As the time was short I began meetings in Lena Dec. 5 in order to get over the ground by the close of the Week of Prayer. Here we had meetings for those not of our faith every night and for our people in the day time. The Lord came in and blessed. Even though the weather was cold, going to 10 below zero, the people came with children and all.

On Sabbath all came forward to consecrate themselves anew to the Lord, and also promised with His help to do more for His work by giving of their means. The Lena church has a good reputation and the respect of those from the outside. This is as it should be of every church.

Friday night two loads from the Lena church went over to the Pound church, about ten miles from Lena, where we had a blessed meeting. Here in Pound are a number of German families deeply interested in the truth who with a little more labor might be brought over. So also in Lena we have interested families, likewise in Milwaukee and Sheboygan, but I am the only German worker in the State. Pray for the Lord of the harvest to send forth laborers.

The tenth to the twelfth I spent with the Underhill German and English churches. These churches seldom see one of our ministers, so they were especially happy and we had a feast together in the Lord.

Then last but not least, I spent the last three days of the week with the Milwaukee German church, and here the Lord gave us the long prayed for blessing on the last Sabbath of the Week of Prayer. Things were made right one with another and lives were consecrated anew to the Lord. My own soul was watered and cheered and so we take new courage and all turn over a new leaf to make things count for the work of God.

This church had set its goal for \$5.00 per member for Harvest Ingathering, which amounted to \$300, but we have gone over that and are aiming to make it \$400, the Lord willing. Our Sunday night meetings are good even though I have not been able to give my undivided attention to them, as I had to be away so much. Many here are at the point of decision to obey the truth and need help. We have no Bible worker nor any other helpers but the church members; so we ask to be remembered in your prayers.

G. P. GAEDE

Miss Edith Carlson and Mr. Emory J. Lorntz were united in marriage at the home of the bride's parents in Milwaukee December 15, Elder G. P. Gaede officiating. Brother and Sister Lorntz will engage in evangelical work in the city of Milwaukee. All join in wishing them God's blessing.

Indiana Conference

Office Address, 417-421 Castle Hall Bldg., 230 E. Ohio St., Indianapolis, Ind.
President, Wm. A. Westworth

Ft. Wayne

Just a year ago Sister Allen and I joined the Indiana workers in the service of the Master. Three months of that time we spent in Elkhart, and the other nine here in Ft. Wayne.

We have enjoyed our work very much since coming here. During the summer we conducted two tent efforts, assisted in the first one by Myron King and wife, and during the second effort a young man who accepted the truth assisted for a short time. Sister Stevens also assisted us during the early spring and until camp meeting. At that time she and Brother and Sister King were transferred to another part of the Conference. During the year 1917 I had the privilege of baptizing and taking into the two

churches 33 new members, four in the Elkhart church and 29 here in Ft. Wayne.

At our business meeting on Wednesday evening our annual election of church, Sabbath school, and M. V. officers took place, after which our church treasurer submitted the following report: Average membership for 1916, 12. These 12 members paid during the year: Tithes, \$90.74; 2%, 12.51; Offerings, \$210.29; Harvest Ing., \$14.13; Church Expense, \$80.89; Total, \$408.56, or a per capita of \$34.04. Our membership on Jan 1, 1917, was 12. And on Dec. 26, following, it was 44. Three of those were received by letter, the others by baptism or profession of faith. The amount of money paid in during 1917 is as follows: Tithe, \$920.52; 2%, \$57.48; Harvest Ing., \$160.95; Offering to Missions, \$380.79; Church Expense, \$198.46; Total \$1718.20. The average membership for the year was 28, making a per capita of \$61.36, and an increase in all funds over 1916 of \$1309.64. We truly thank the Lord for what has been done here in this city. So we are of good courage to begin the New Year.

MATT. J. ALLEN

Wabash Valley Sanitarium

Brother R. W. Hostetler, with a force of workers, is pushing the new addition as rapidly as possible. It is quite certain that it will be completed none too soon to meet the demands made upon the institution for accommodations.

The patronage during the holidays has been more than double that of previous years.

Eld. C. L. Taggart of California has been called to take the position of chaplain, made vacant by the departure of Eld. W. A. Yonng to take up work among the Indiana churches. Elder Young has been connected with the Sanitarium for about six years. Elder Taggart labored in California for about ten years, being president of the Northern California Conference four years. He formerly labored in Illinois. His many friends will be glad to learn of his connection with the Lake Union Conference again.

It would be a great missionary factor if our library were much increased. Doubtless many of our brethren and sisters have clean copies of our denominational books in good condition and other suitable books as well, which they would be glad to donate to the Sanitarium Patients' Library. Any such contributions should be sent postpaid to LaFayette, Ind.

As is the case in all our Sanitariums, we have guests who are not apparently sick, but either convalescents who wish to become thoroughly well before taking up their regular duties again, or people wishing a rest and short course of treatment to prevent a more serious breakdown. Some of this class render valuable help in a literary and educational way in our social hours.

Brother C. E. Garnsey, superintendent of the training school, spent a few days at the home of one of our patients in Mansfield, Ohio.

Dr. W. C. Dunscombe has been taking postgraduate work in advanced surgical technique in Chicago. Just now he is at the Sanitarium, but will return for a few days to finish the course.

The Sanitarium is very grateful for the response which has come in answer to the appeal for bedding

and other supplies needed as a result of the recent fire. The urgent needs are still far from supplied, but enough has come in to help the situation very materially. One of our local merchants very generously donated fourteen double cotton blankets.

Church School Report

Indianapolis (Union). The school this year is comfortably located on the second floor. Mr. and Mrs. Clarence Voris are doing efficient work. The boys and girls are making a splendid record on the Harvest Ingathering, having already reached \$65 on the \$75 goal which they set for themselves. A church that is wide awake for missions will pass the inspiration on to its school.

Indianapolis (23rd). Last summer this church awoke to the fact that many of its little ones had been neglected. Since no near by school was provided, three very pleasant rooms were fitted up and now 16 children are being taught by Miss Mayna Miller, who is assisted by Miss Thelma O'Connor. The children have more than doubled their Harvest Ingathering goal and at present are working hard to obtain a set of maps.

Kokomo. Miss Fankhouser is teaching this school. Having passed their Harvest Ingathering goal the pupils are working for maps. Both teacher and pupils are striving to do acceptable work.

Peru. Last year this was a family school of two, but the tent effort of the summer brought many dear souls into the truth who are so grateful for God's plan of training the children that the school membership stands at eleven. Miss Faye Ellis is very happy in her work. This school has also passed its Harvest Ingathering goal.

Wolcott. Brother and Sister Grugel again provided a cozy and well equipped school room for their children. Miss Beatrix Spohr teaches. This is another school which has passed its Harvest Ingathering goal.

Reynolds. Five days of each week, the little church is turned into a happy, busy school room. Of course they reached their Harvest Ingathering goal. Miss Ruth McCreery teaches.

Monticello. Brother and Sister Nash realized the necessity of giving their two boys a special training for future work and Miss Julia Cunningham answered the call to teach. One of the best rooms in the house is not too good for the school room. Yes, they are loyal to the Harvest Ingathering too.

Monon. The milk house has been remodeled into a cheerful school room. Ten bright, active pupils are working hard with their teacher, Mr. Harold Bogar. God will surely answer the prayers to save the children of parents who so willingly sacrifice to give them a Christian training.

Boggstown. This school was moved to the Academy. It began with a membership of sixteen with Miss Priddy as teacher. But on account of ill health she had to resign. The advanced grades were taken into the Academy and Miss Jacobs is teaching the primary grades very acceptably.

Pleasant View. This is a new school. Miss McAllister and her happy little flock of six are busy with their studies and mission work.

Fortville. A brother of this church gladly gave one of the prettiest rooms of his home for a school room. Mrs. Bertha Stottlemeyer and her pupils are doing efficient school work. They love to work for Jesus.

Maxwell. This school believes in being behind in no good work. They have more than doubled their Harvest Ingathering goal and are doing their best in the regular studies. Miss Ethel Havens teaches.

Tell City. Mrs. Lena Plake answered the call to teach this school. The location brings many perplexities but the boys and girls are rallying loyally. Her love for mission work has inspired the children not to let unfavorable locations hinder their work for Jesus. To gather offerings for the Harvest Ingathering required miles of walking over the hills but God blessed the children for their faithfulness and they too have passed the goal. Sometimes we fear that Sister Plake will not be able to stay by the work but if the parents and church people will do their best and her friends remember the school in their prayers, God will surely provide health and wisdom for the work.

We are grateful for the splendid work that most of our teachers are doing. A report of the other schools will follow soon. The Junior Harvest Ingathering goal is \$114.60. Already the children have passed the mark by \$81 and still the good work is going forward. Each school is also aiming to secure maps in wooden case, a set of Junior Reading Course books and "Comstock's Nature" before this year closes.

EDITH SHEPARD

Men Who Do Things

Brother Albert writes, "I have made many friends in this territory and will be glad to see them when I make my delivery. I am doing well considering the time put in—27 hours, \$61."

Brother Colton, who is working in Jasper county with Great Controversy, writes, "This is the beginning of the shaking time. The people that shall be shaken out are to be turned by the little things which are now on every side. Those same people would not think of staggering at the big trials, but unknowingly Satan gains his object just the same."

Fellow workers, are there some little apparently insignificant tests that are destined to spoil your experience, and thus ruin you for God's cause in this the very climax of earth's history? This surely is a time when every worker should line up stiffly for the work and thus triumph with it.

Brother Young, "I know in whom I trust. I only want faith to trust on and on for if I read the Bible and Testimonies right, we are reaching a new epoch in the message."

Brother Keever writes, "I was able to work only one day this week, but the Lord wonderfully blessed me. I am through with my work now and hope to be able to get in straight time." Brother Keever is working near Warsaw, and in eight hours secured orders amounting to \$39.25.

Brother Plake is working among Catholics in the south part of the state with Practical Guide. He got in 40 full hours and averaged well per hour.

Brother Hall writes very encouragingly of his work. "I had a good experience with one good old man this

week. Having taken his order, I went along to the next house when he called me over the phone, asking me to come back. Like a flash it came to me that he wanted to cancel his order. I went back and found the man at the barn. He told me if I would treat him right he would order four of those books instead of one. I am in a nice neighborhood and praise God again and again." Time and again, Brother Hall writes that he is enjoying the work more and more every week. I am wondering if every one of our workers esteems it a real privilege to work for the Master, or rather is it a task?

Brother Goodman is doing a good work in Miami county, and he writes that he is of good courage and requests an interest in our prayers.

Our report was very good for last week, totaling over \$600 in sales and \$400 delivered.

Brother Gettys writes, "I surely had some exceptionally good experiences last week. I had a time finding a place to stay Wednesday night. I tried until after dark, when finally I came to a place where the people were certainly Christians. After having asked me all kinds of questions about my faith, the lady said the next morning, 'The Lord surely sent you here' and you have been such a blessing to our home.' They want me to come back as soon as I can as they are both interested."

Brethren Moore and Brooks have both begun work in Dearborn county with Great Controversy.

Brother Brodt writes, "Let us pray earnestly that we shall finish what the Lord has for us to do before it will be impossible to work."

Brethren King and Hackney write that they are counting on bringing some prospective colporteurs along with them to the institute.

I wish every regular would try to do likewise.

E. M. FISHELL

Canvassers' Report for the Week Ending December 28, 1917

Indiana							
Canvasser	Book	Hrs	Ords	Value	Helps	Total	Del
O. G. Albert	DR	15	...	...	...	114 50	
C. F. Colton	BR GC	43	...	...	...	219 00	
*Walter Gettys	BR	29	6	21 00	...	21 00	
A. E. Goodman	GC	34	1	3 50	4 75	8 25	114 51
Clinton P. Hall	BR DR	...	...	...	...	239 25	
Florence Knight	BR	58	30	105 00	4 50	109 50	86 00
C. C. King	ES	10	...	...	...	108 00	
C. R. Shepard	GC OD	42	...	...	...	134 50	
		261	37	129 50	9 25	138 75	1015 76
East Michigan							
J. Pengelly	BR	59	4	15 00	7 50	22 50	187 50
A. D. Irish	GC	23	...	...	...	76 10	
R. A. Benjiman	BF	10	1	2 00	2 00	4 00	3 00
Clare Botimer	HM	32	...	...	...	160 40	
		134	5	17 00	9 50	26 50	427 00
West Michigan							
J. E. Herrington	HM	26	8	20 00	2 50	22 50	1 75
R. E. Coppock	BR BF	14	7	17 00	4 00	21 00	26 50
F. W. Brainard	DR	...	...	...	...	72 00	
Mrs. S. A. McCoy	...	...	...	14 00	...	14 00	14 00
Miscellaneous	...	...	...	...	...	910 60	
		40	15	51 00	6 50	57 50	1027 85
Southern Illinois							
R. J. Watson	BR	21	7	31 00	2 25	33 25	11 25
A. P. Lager	BR	35	8	36 00	5 25	41 25	...
Jerry Suda	BR	28	...	...	...	272 07	
		84	15	67 00	7 50	74 50	283 32
* Two weeks							
19 Agents		519	72	264 50	32 75	297 25	2753 93

LAKE UNION HERALD

ISSUED WEEKLY BY THE
Lake Union Conference of Seventh-day Adventists

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All Subscriptions should be sent to your local conference tract society office.

All matter intended for publication should be sent to the editor, LAKE UNION HERALD, Berrien Springs, Michigan.

Did you read the S. O. S. call in our last week's issue? If not look it up and read it. If so, what have you done about it? Has the call come before the church? Has your box been made up? Have you contributed your two, or five, or ten books? Start your gift to the boys in Khaki as a New Year remembrance.

C. A. R.

Every week your wrapper tells you the date of expiration of your subscription in the lower left hand corner of the address. We put it there for your information as well as ours. When you send in a renewal to the tract society look for the change of the year on your wrapper. It takes about three weeks to get the change made after you send to the tract society. If it is not changed soon after that you should notify the tract society of the fact. Do not wait for some months and then complain that you didn't get what you paid for.

Mistakes do happen, especially in mailing lists, and our best efforts are put forth to avoid them; so if a mistake is made, please do not feel that it is intentional on our part to cause you trouble, for it is not, and it causes us more trouble usually than it does you.

E. M. C. Notes

Dr. E. A. Sutherland, who with C. M. Christiansen first found an the banks of the St. Joseph a favorable location for E. M. C., and who was the school's first president, visited the college Wednesday, December 19, and spoke to the students at chapel hour. The students were encouraged to live up to the principles for which the school was founded.

Santa Claus visited the E. M. C. canvassers Wednesday in the person of H. H. Rans who represented the Review and Herald Publishing Association in extending greetings to those who were in the field last summer. Each canvasser received a copy of "John Ploughman's Talks," a little book prepared for the occasion.

A merry lot of students left the chapel at the close of the session December 19 when Professor Benson announced that vacation had begun. About forty students remained at the school and vacation time was made pleasant by evening programs, afternoon skating, and good dinners.

Several sons and daughters of E. M. C., now in the field, spent vacation at their homes in Berrien Springs: Paul Ford, who is teaching at Cedar Lake Academy; George Halvorsen, stenographer in the conference

office at Ashland, Wisconsin; Faye Ellis, who is teaching the church school in Peru, Indiana; Dan Burgeson, a medical student of Loma Linda, Calif.; and Florence Burgeson, who is taking the nurse's course there. Lorraine Fankhouser and Katherine Smith visited friends at the college also.

School opened at 7:45 New Year's day with nearly a full attendance. Miss Gertrude Edwards of Kokomo, Indiana, has enrolled for work for the coming semester.

A music recital will be given Saturday evening, Jan. 5, by Professor and Mrs. Summers.

Miss May Walling, a niece of the late Mrs. E. G. White, has been a guest for several days of Professor and Mrs. C. L. Taylor.

Found

A short black overcoat which had a small Bible in the pocket with no name in it, was left in my tent at Wabash camp meeting, so the finder could get no clue to whom it belonged. If loser will report and identify, it will be returned by parcel post at once. Address Eld. T. F. Hubbard.

A 1911 Watchman Still in Service

A woman in Hecla, South Dakota, writes: "Please send me a sample copy of your publication, *The Watchman*. I came across a copy of June 1911 a few days ago, and if you still print the magazine, I would like to subscribe for it." Many subscriptions could be obtained if church members were alive to the opportunities afforded by our magazines.

Business Notices

Approved advertisements will be published in the HERALD at the following rates: Forty words or less, fifty cents for each insertion, and one cent per word for each additional word. Each group of initials or figures counts as one word. Cash must accompany copy for all advertisements.

WANTED.—A single man to work on farm by the month or year. H. C. Woelfle, Spring Arbor, Mich. 2

WANTED.—A place to work in a private home or institution, house work or garden. Mrs. A. J. McDowell, Pelican Lake, Wis.

WANTED.—A man to camp with me and cut wood and handle lumber at \$40 a month and board until spring; S. D. A. only. M. D. Karr, Fair Oaks, Ind.

WANTED AT ONCE.—S. D. A. family to care for an aged couple. They will be willing to give over their \$4,000 home. It is in a good location for roomers. J. Ritchey, Stevens Point, Wis.

COOKING OIL AND SHORTENING.—Mazola Oil, two five gallon cans for \$18.00 F. O. B. Chicago, Detroit, or Holly. Single cans \$9.25. F. O. B. Holly. Wesson Oil \$.75 per can higher, F. O. B. Holly. Snowdrift Shortening, No. 20 Pails (net weight, 17½ lbs.), \$4.60 each, F. O. B. Holly. Adelphian Mercantile Co., Holly, Mich.

FOR SALE.—Seventy-four acre farm, for dairying, fruit, or general farming. Eight acres of wheat and five of rye, four acres of timber. Barn 30 by 56, all floors of concrete, silo, seven room house, young bearing apple orchard, a few peach, pear, and plum trees, good water, farmers' cooperative creamery fifty rods away. Seventh-day Adventist church and school twenty rods from house. Price \$5,000. Address Geo. M. Woodruff, R. 1, Hudsonville, Mich.