

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. X

BERRIEN SPRINGS, MICH., WEDNESDAY, FEBRUARY 20, 1918

, No. 8

Lake Union Conference Directory

Office Address, 3145 Lyndale St., Chicago, Ill.
President, L. H. CHRISTIAN, Office Address.
Secretary and Treasurer, A. N. ANDERSON, Office Address.
Field Agent, J. B. BLOSSER, Berrien Springs, Mich.
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Home Missionary Secretary, J. L. McCONAUGHEY, Office Address.

Executive Committee

L. H. Christian	A. J. Clark	W. C. Dunscombe
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W. A. Westworth	E. F. Peterson	O. J. Graf
Wm. Guthrie	J. J. Irwin	C. A. Russell
J. H. Schilling	E. A. Bristol	H. O. Olson

Religious Liberty Day, Sabbath, Feb. 23

Religious Liberty Day this year will fall on Sabbath, February 23, and a very excellent program has been prepared which is to be found in the February *Church Officers' Gazette*. Upon that day plans should be laid for an increased circulation of *Liberty* and a substantial offering for religious liberty work.

It would seem as never before that our connection with this department of the message should be fully realized. It is needless to say that the principles enunciated by the Saviour to "render to Caesar the things which are Caesar's, and unto God the things that are God's" have a breadth of meaning today as much as ever. The servant of the Lord speaks on the subject of our responsibilities in regard to keeping alive these principles. A statement in Vol. 6, p. 402, is to the point:

"The banner of truth and religious liberty which these reformers (the Great Reformation), held aloft, has in this last conflict been committed to us. . . . Those reformers whose protest has given us the name Protestant felt that God had called them to give the gospel to the world, and in doing this they were ready to sacrifice their possessions, their liberty, and their lives. Are we in this last conflict of the great controversy as faithful to our trust as were the early reformers to theirs?"

God has blessed His people in this department of the work in times past, and shall we not keep alive these principles among the people by consistent activities and campaigns of education by a faithful study of the principles for ourselves and by a faithful campaign to secure club subscriptions for *Liberty* magazine and other literature for distribution among lawmakers, public officials, lawyers, and leading men?

Not alone in the matter of Sunday laws do we owe the world a due measure of enlightenment, but the present war conditions and our relation thereto has thus far served to show that there is need of intelligent procedure when conscientious relation to God forms part of our duty to civil government's requirements.

In clubs, the price of *Liberty* is 25 cents per yearly subscription. A bundle of 50 copies sent to one address may be obtained for \$2. Leaders of the churches should bring these subscription matters to the attention of the church.

S. B. HORTON

A Report That Brings Cheer

The year 1917 was one of the saddest in the annals of history, but in the midst of turmoil and strife and perplexity God remembered His own work. The cause of truth is the greatest on earth, and the only one which will finally triumph. It requires some time to gather up the last reports of a year, but we are ready now to present a few facts to the brethren concerning our work in the Lake Union during 1917. We feel that we owe such a report to our faithful people and fellow-laborers who have worked hard and given liberally and unselfishly.

During 1917 the tithe in the Lake Union was \$338,850, an increase over the year 1917 of \$80,833. The literature sales were \$196,448.45, an increase over 1916 of \$48,953.23. The twenty-cent-a-week fund for 1916 was \$132,951.18; for 1917 it amounted to \$153,465.66. Aside from this we raised many thousands of dollars direct for institutional debts and relief.

Our Harvest Ingathering campaign in 1916 netted us \$19,748.69, and in 1917, \$25,242.15. It is easy to read or write figures, and usually just as easy to forget them, but we should ponder what it really means to circulate literature for nearly one-fifth of a million in this field alone, or to gather more than \$150,000 for foreign missions.

Some years ago the people of the Lake Union set their hearts on getting out of debt. It is too early for an exact report of this campaign, because all our conference and institutional accounts have not yet been audited, but we are able to say that with one exception practically every conference, conference association, and tract society in the Union is free and that barring one all our schools too have now cleared up their liabilities.

But we have another item to report which is much more encouraging than these figures of finance. After all it isn't the money or the number of books sold that counts. It is the people who are won to the truth. During 1917 we gained 2136 new members in the Lake Union Conference. This is by far the largest gain this field has known in many years or as far as we know in any year of its history. This is as it should be. We are near the end of probation, and we must all be aglow with the spirit of soul-saving. Our total membership is now 13,190.

During 1917 we saw some big things accomplished in evangelistic work. We can refer to but a few out of many faithful efforts for the cause of truth. In the Marion, Indiana, effort we understand that more than sixty new converts were gained for the message. In the Swedish work in Chicago forty-six were baptized, in the German, fifty-four. In the work of Elder St. John and his co-laborers more than 130 were won to the truth. At the present time we are in the midst of a strong evangelistic work in many places. Our brethren have read with much joy of the meetings which

Elder Cotton is conducting in Detroit. We were there a short time ago, and it was certainly an inspiration to see that large audience eagerly listening to the clear words of truth. In the city of Chicago Elder St. John is giving a course of lectures in the well known Central Music Hall down in the loop district. The hall is crowded and at times people have been turned away for lack of room. In Milwaukee Elder J. H. N. Tindall has just begun a series of very interesting lectures in the large city auditorium. There is an audience of some 900 each night and hundreds of addresses for literature are received by the workers. Our ministers in Detroit, Chicago, Milwaukee, and other places have been very successful in publishing their sermons in the daily papers. We have just received a copy of Elder Tindall's second sermon in the Milwaukee *Journal*. It was on the signs of the times, and we could not but rejoice as we read this clear, convincing presentation concerning the meaning of present day events.

There is another item of which we desire to speak. It is the fact that in some churches, at least, a spirit of revival has come in. This is our great need. We know not what perplexities or difficulties this year may bring, but we do know that the call of the hour is for a complete consecration of ourselves, our children, and our means speedily to send this last message of mercy to all the earth. On behalf of the Lake Union Committee we desire to thank our brethren for their hearty co-operation and faithful service, and we desire with them to labor more earnestly than ever before in the Master's cause. L. H. CHRISTIAN

"Every One Win One"

"We have taken for the slogan in our church this year, 'Every one win one.'"

It was at the workers' and elders' meeting in Southern Illinois last week that I heard the statement. A greater part of the closing day had been spent in the study of missionary activity. Elder Peterson had just finished a good rousing talk on a goal for souls when a church elder arose and made the above statement. And he gave every one to understand that his church was in earnest, too, and that they had laid definite plans to carry out their slogan. And when we heard of the large club of *Signs* weekly and *Watchman* magazines his church had ordered and the two thousand *Present Truth* they already had on hand for systematic house to house work, we knew that it would not be long, if the work were continued faithfully, until every home in Decatur had been given the message and the church would be reaping the fruits of their labors.

And I thought, what a splendid slogan, and what a splendid spirit to back it up! Other elders caught the spirit and at the close of the meeting said they were going back to their home churches and encourage a systematic campaign for reaching the souls in their communities.

What if every church in the Lake Union would take a missionary slogan and set a goal for souls this year and start a systematic campaign for getting the truth into every home? Had you thought of what the results might be in your community, and of the new spirit it might bring into your church? Has your

church a missionary slogan? Has it laid any definite plans for placing the truth in every home in its vicinity? If not, why not suggest it at the prayer-meeting, or at the missionary meeting next Sabbath?

J. L. MCCONAUGHEY

Delegation to General Conference

The next session of the General Conference and North American Division Conference convenes at San Francisco, California, March 29 to April 14. Quite a number of our brethren have spoken to us about attending this meeting in the West. There will be a party consisting of the Lake Union delegation and other brethren who wish to join with us leaving Chicago about March 24. We have secured good accommodations on the railroads, but we are not certain that we can get special rates. If we do we will publish it in the *HERALD*. Anyone who desires to join this party should write us at an early date. If they want tourist car or sleeping car accommodations they should let us know. Address A. N. Anderson, 3145 Lyndale St., Chicago, Ill. L. H. CHRISTIAN

General Conference Bulletin

The next General Conference will be held in the Civic Auditorium, San Francisco, March 29 to April 14, 1918. A daily Bulletin of the proceedings will be issued as has been the custom for a good many years. The Bulletin will be published by the Pacific Press Publishing Association.

It is now less than two months until the conference convenes, hence none too early to place orders for the Bulletin. This will be the most important General Conference ever held, and surely every Seventh-day Adventist will want to read the Bulletin. The price has been placed exceedingly low, only 50 cents. Send orders to your tract society office.

Foods to Replace Meat

In many a household this knowledge would be gladly received. But very few people know how to prepare a good meal without flesh foods.

To Seventh-day Adventists who have been teaching and practicing vegetarianism the meatless meals and meatless days are no hardship. On the other hand they are able to give valuable information to others so they can live well and economically without using flesh foods.

Our health magazine, *Life and Health*, is especially appropriate to circulate now. In every home where a Food Administration food card is seen, people will be found who are interested in the health principles which are a part of our cause.

The March issue of *Life and Health* contains, among other items, three articles, especially adapted to the present needs. They are, "Foods to Replace Meat," "Food Economies," and "A Few Facts about Fats."

The price of this number is but ten cents a copy. Fifty or more copies cost four cents each. The magazine is easy to handle, easy to sell.

Why not order a quantity from your conference tract society today and sell them in your neighborhood?

"With My Song Will I Praise Him"

Ps. 28 : 7

In what way is it our privilege to praise God? "The Lord is my strength and my shield; My heart trusted in him, and I am helped: therefore my heart greatly rejoiceth; and with *my song will I praise him.*" Dear friend, has the Lord blessed you with a voice to sing? If so, then it is your privilege to praise him in song. Have you ever sang that beautiful song:

I love to tell the story of unseen things above,
Of Jesus and his glory, of Jesus and his love,
I love to tell the story because I know 'tis true;
It satisfies my longing as nothing else can do.

As you sung these words, did you enter into the spirit of them, and thus sing to the praise of God? Do you really love to tell the story of Jesus and his love? Does it truly satisfy your longing as nothing else can do? Have you told that story during the past week? Do you tell it when you meet your friends for a social visit? Do you avail yourself of every opportunity to attend the weekly prayer meeting, and there tell the story of Jesus and his love? May I ask you to give these questions serious consideration, and answer them as you would if you were standing before the judgment seat of Christ?

Who should be the object of all praise and adoration? "For great is the Lord and greatly to be praised." I Chron. 16: 25.

In what spirit should praise to God in song be rendered? "I will pray with the spirit, and I will pray with the understanding also. I will sing with the spirit, and I will sing with the understanding also." I Cor. 14: 15

The same spirit should characterize our singing that should characterize our praying.

What constitutes one sad feature of our times in the matter of singing in our churches and Sabbath schools? The writer has observed a growing tendency to select solos, duets, and quartets that do not teach the blessed truth that Jesus is coming and coming soon. In the early history of this message songs which taught the soon coming of the Lord were often heard in our churches, but today they are seldom sung. Songs are selected that are calculated to show the wonderful power of the human voice. Many of our singers pattern after the world in making the voice tremble, and thus attract attention to themselves rather than the truth of God's word. Singing when it is properly rendered is only another way of preaching, therefore singers should invite the attention of the people to *what* they sing rather than *how* they sing. They should not sing for the purpose of making a display of their ability as singers, but they should sing for the purpose of reaching the hearts of the listeners with the precious truths of God's word. In taking this position I am sustained by the apostle Paul who said, under the influence of the Holy Spirit, "Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God." This is a command, and to disobey the commandments of God is sin, and "sin when it is finished bringeth forth death." James 1: 15.

Does the Bible bear out the thought that singing may be made a means of instruction in spiritual things?

"Let the words of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with geace in your hearts to the Lord." Col. 3: 16.

Is singing an offence to the Lord when it is a part of a hypocritical service?

"I hate, I dispise your feast days, and I will not smell in your solemn assemblies. Though ye offer me bernt offerings, I will not accept them: neither will I regard the peace offering of your fat beasts. Take thou away from me the noise of thy songs; for I will not hear the melody of thy viols." Amos 5: 21-23.

What do those sing who have gotten the victory over the beast and his image and mark?

"And they sing the song of Moses the servant of God, and the song of the lamb, saying, Great and marvelous are thy works, Lord, God, Almighty; just and true are thy ways, thou King of saints. Who shall not fear thee, O Lord, and glorify thy name? For thou only art Holy." Rev. 15: 3, 4.

Will the redeemed in heaven sing? Yes. See Isa. 35: 10; 51: 11.

C. P. WHITFORD

Southern Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.
President, E. F. Peterson

January

	Tithe	2%	F. M.		Tithe	2%	F. M.
Astoria	\$10 91	\$1 04	\$2 05	Martinsville.....	\$11 66	.....	\$2 90
Bloomington ...	17 31	1 92	7 35	Maevstowm .....	.....	.....	.....
Bluford	130 76	21 42	2 41	Madison—St. L ..	17 57	.....	2 57
Brownstown .....	.....	.....	.....	Mattoon	11 63	1 60	8 55
Carterville	31 73	2 62	15 55	Noble	15 18	.....	8 53
Centralia .....	.....	.....	.....	Peoria	69 70	1 60	82 49
Charleston .....	.....	.....	.....	Pana	17 40	1 84	1 90
Danville	106 77	3 35	34 44	Quincy .....	.....	.....	.....
Du Quoin	19 70	3 44	8 50	Springfield 1st..	122 83	6 89	35 06
Decatur	77 68	10 07	44 21	Springfield 2d..	.....	.....	.....
East Alton	27 81	1 77	11 75	Shelbyville	13 04	.....	75
Farmington	15 80	.....	6 18	Stewardson .....	.....	.....	.....
Foosland	254 40	.....	4 63	Twin City	119 85	3 44	61 70
Herrin	56 11	4 91	15 55	Witt Company ..	.....	.....	.....
Kingman	33 05	20	3 90	Individuals .....	.....	.....	.....
Lovington	20 96	1 16	11 32	Conference	199 43	18 39	102 95
				Total.....	\$1401 28	85 66	475 24

Elders' and Workers' Meeting

All of the conference workers, excepting the stenographers, and most of the elders of our churches attended the elders, and workers' meeting held at DuQuoin January 31 to February 3. It was the largest meeting of its kind ever held in this field.

The visiting brethren and sisters were made to feel welcome by the kindness and hospitality of the DuQuoin church members who did everything they could to make our stay pleasant and the meeting a success.

Elder L. H. Christian and Brother J. L. McConaughy were present and gave valuable instruction and advice. Each topic was well presented and was followed by a profitable discussion. Following are some of the leading thoughts on the topic

How to Deepen the Spiritual Life in our Churches.

The elder or leader must be a spiritual person, one who knows God personally and who knows how to pray. He should impress upon the members in a proper way, the solemnity of the times in which we live, as this will cause them to realize the need of

living close to God. Good live spiritual prayer meetings should be planned for and the people encouraged to attend.

Testimonies for the Church, Vol. 8, p. 251, says: "The time has come for a thorough reformation to take place. When this reformation begins, the spirit of prayer will actuate every believer and will banish from the church the spirit of discord and strife. Members who have not been living in Christian fellowship will draw close to one another. One member working in right lines will lead other members to unite with him in making intercession for the revelation of the holy spirit." Thus we see that a spiritual awakening will come to God's people through earnest sincere prayer. Further the members must be encouraged to take up active missionary work for their friends and neighbors.

"When the reproach of indolence and slothfulness shall have been wiped away from the church, the spirit of the Lord will be graciously manifested, divine power will be revealed." Vol. 9, p. 46. In the same volume on page 119, after speaking of the training our members need for service, it says: "All this work of training should be accomplished with earnest seeking of the Lord for His holy spirit. Let this be urged home upon those who are willing to give themselves to the Master's service."

Other Topics Presented

The need of increasing our tithe and two per cent funds was emphasized by the fact that increased cost of all commodities make it more expensive for our workers to live, consequently they must have larger salaries, and it also adds materially to the expense of carrying on our work in tent, hall, and church meetings. Then too, with the large unworked territory in our conference, we should receive increased funds to extend the message to these unworked fields. There are fifty-three counties in our conference where we have no organized church. There are cities ranging from ten to seventy-five thousand where the message has never been preached. Surely with the Lord's coming so near at hand, we should all be faithful in paying our tithe and two per cent so the work may be carried on properly.

The importance of the home missionary work and how elders and leaders can help in this work was shown by the fact that it means the revival of our churches to get them to work, and it will also build up the membership by bringing many into the truth. "Should all the labor that has been expended on the churches during the past twenty years, be again expended upon them, it would fail, as it has failed in the past, of making the members self-denying, cross-bearing followers of Christ. Many have been overfed with spiritual food, while in the world thousands are perishing for the bread of life. Church members must *work*; they must educate themselves, striving to reach the high standard set before them. This the Lord will help them to reach if they will cooperate with Him. If they keep their own souls in the love of the truth, they will not hold the ministers back from presenting the truth in new fields." Vol. 9, p. 140. The elders and leaders can help by taking an active part in the home missionary programs and work outlined

for the church. The elder properly should be the leader of the missionary meeting unless for good reasons some other person is put in by the church to carry on this work. The home missionary secretary is to be the secretary of the missionary meetings and to encourage the members in their work, also orders and pays for all literature and supplies ordered by the church.

The twenty-five cents a week mission fund received some attention. All seemed anxious to see that amount or better raised in each church this year. For some years back our goal has been twenty cents a week, but was raised to twenty-five cents at the fall council of the general and division conference held in Minneapolis last fall. This will mean liberal giving, but it will be much better and easier to keep up than to have to catch up later on.

The winning of two hundred souls this year in our conference met with a good response and the workers together with the elders determined to reach the goal in this line.

Brother A. L. Van Fossen led out in how to help the colporteur work. Elders and leaders can do much to help this work by encouraging others to take it up, but the best way to help it as Moody said of soul winning, "Go at it."

No topic met with a more hearty response than the one on the conservation of our youth. The nation is making an effort to conserve the material products that will aid in the winning of the war, and surely we should make every effort to conserve the youth in our churches for the sake of their salvation and the good that they can do in helping to finish the Lord's work in the earth. We have been told that the work which lies nearest to the heart of our members is to show an interest in the children and youth. One of the best ways to conserve our youth is to get them in to our schools. Many more church schools ought to be started so that more of the children of Seventh-day Adventists may have the privilege of a Christian education. Then too, we should have more youth in our academy and college, training for service. It was suggested that funds should be raised to aid worthy young people to get to and through our schools for such a training.

Altogether, we believe the above meeting was a time of refreshing and inspiration to all present and the results will surely be seen in a larger work accomplished this year than ever. E. F. PETERSON

Colporteur Notes

It was my privilege a few days ago to help in a delivery of that good book "Bible Readings." This was the first delivery made at the advanced prices which went into effect January first. It was a 100% delivery, everyone ready with his money. Had not the colporteur stopped to speak a word of courage and cheer, and to let each one know that he would pray that the book would be a great blessing in the home, it would simply have been to run up to the door to receive the money and right back to the buggy again.

We are glad to say the new book "Our Day in the Light of Prophecy" takes well with the people.

Last week Brother R. J. Watson had a broken week

before him, and being a long ways from his Bible Reading territory concluded to go out with "Our Day"; this he did in territory where three or four other of our books have been and this is the way the Lord blessed him:

	Hrs.	Ex.	Orders	Value
Monday	8	15	9	\$18 00
Tuesday	10	20	15	30 00
Wednesday	7	11	4	8 00
	25	46	28	56 00

Dear reader, there is an open door for our literature right now. Can you tell me just how long this door will be open? People are prosperous and their hearts are stirred now as never before. The Lord has foreseen the struggle that was coming and forewarned us that what we fail to do in favorable times, we shall be obliged to do under the most trying difficulties. This is now literally fulfilled in Europe.

Thinking you will be interested to know how the Lord has prospered the colporteur work in Southern Illinois during 1917, I have given below a summary of our work for the past year. Is your name in the list? Respond today as a volunteer. Respond to the Master's call "To arms."

A. L. VAN FOSSEN

1917 Yearly Summary of Colporteurs

Name	Hours	Total sales	Sales per hour
G. W. Kimberlin	2046	\$2183 25	\$1 07
A. P. Lager	1857	2451 40	1 32
R. J. Watson	1815	2930 00	1 61
O. A. Morse	1589	1531 37	96
Jerry Suda	968	1566 95	1 62
P. R. March	781	1184 50	1 52
Mrs. K. Drury	728	1880 00	2 58
A. Foster	721	1027 62	1 42
S. E. Teas	682	523 75	77
Francis Teas	675	723 45	1 07
R. C. Carter	638	645 25	1 01
C. B. Courville	596	515 25	86
J. A. Evitts	564	876 25	1 55
I. S. Falconer	533	986 15	1 85
A. D. Kaufman	512	413 12	81
Paul Frasier	491	502 50	1 02
A. Blomstedt	414	487 75	1 18
B. Anderson	406	458 50	1 13
Mary Long	394	522 90	1 33
C. A. Laughlin	390	537 50	1 38
L. F. Harrison	388	590 25	1 52
F. H. Johnson	367	807 50	2 20
S. M. Stone	333	327 50	98
Myrtle Hill	320	363 30	1 14
Russel Foster	276	185 25	67
Lena Ambs	259	650 25	2 51
J. L. Wilson	259	375 25	1 45
C. W. Saunders	245	224 25	92
J. F. Saunders	243	120 50	50
Edw. Drury	236	261 80	1 11
R. H. Brownell	225	397 50	1 77
Mrs. J. McNabb	219	275 45	1 26
Mrs. J. Evitts	209	224 70	1 08
Mrs. C. W. Saunders	207	285 75	1 38
G. J. Talge	187	251 65	1 35
Pauline Santee	184	373 70	2 03
Hubert Stone	166	160 50	97
E. J. Robins	165	172 75	1 05
Earl Bush	153	95 25	62
Cora Anderson	126	210 75	1 67

R. A. Craig	117	76 00	65
Mrs. S. A. Stone	114	85 75	75
R. O. Dickson	97	75 75	78
Pearl Locke	92	63 05	69
C. A. VanFossen	78	61 00	81
Myrl Hanson	46	52 00	1 12
J. M. Foll	38	52 50	1 38
Mrs. F. J. Jonson	35	63 50	1 81
Miscellaneous	94	544 75	.....
Total	22278	\$29375 61	\$1 32

South Wisconsin Conference

Office Address, Room 305 Ruh Bldg., Fond du Lac, Wis.
President, C. S. Wiest

Tract Society Notes

Get the latest about the taking of Jerusalem by the British. What do these things mean? A pamphlet by F. M. Wilcox, "The Fall of Jerusalem," price 5 cents, post paid, is a good thing to give to your neighbors.

How about the Sabbath school teachers' reading course books? Have you secured yours? You can get the two books postpaid for 50 cents. Order today.

The latest book out is "Our Day in the Light of Prophecy" by Elder W. A. Spicer. It is a book you should study for it gives information you need at this critical time. The cloth is \$2.00, half leather \$3.00, and full leather \$4.00, with 40% discount to any Seventh-day Adventist. This price is postpaid. Order today.

We have a limited stock of the book "The Cross and its Shadow" by S. N. Haskell. Get one while you can. Regular price \$1.25. While they last 75 cents postpaid. It is just the help you need on your Sabbath school lessons.

Do you know the *Watchman* is getting better all the time? Do you read it? You should. Subscribe today at \$1.50 per year. How about selling some to your neighbors?

The *Signs* for March is the best yet. You should read it. Why not subscribe and get it regularly each month for only \$1.50 a year?

East Michigan Conference

Office Address, Holly, Mich.
President, A. J. Clark

News Notes

Elder Clark is spending several days in the East, at Washington and elsewhere. We are glad to see Mrs. Williams sufficiently improved in health so that she can take up her educational work again.

Notwithstanding the hindrance of bad weather and almost impassable roads in the country of late, minor contagious diseases, etc., our canvassers are making a good start in their work since the recent institute; and some are already making preparations for good deliveries of message-filled books. We trust that this year may be the best yet in the history of the East Michigan Conference.

We understand that Elder Cotton's offer of \$25,000 for a text for Sunday observance has been accepted, and that he will soon have the proof for consideration. It will be interesting to learn what angle is taken in the matter, provided something new is adduced.

Miss Cronkhite, the new stenographer at the conference office, had a fire scare at her rooms last Friday afternoon, but she suffered only the inconvenience and trouble occasioned by water-soaked clothing, etc.

January

	Tithe	2%	F. M.		Tithe	2%	F. M.
Ann Arbor.....	\$21 37	\$1 12	\$3 95	Ithaca.....	\$31 17	\$ 82	\$72 95
Alaiedon.....				Jackson.....	254 45	3 88	61 68
Alma.....				Jefferson.....			
Arbela.....				Luce.....	24 21		
Adrian.....				Linden.....	34 07		58 87
Bancroft.....				Lapeer.....	23 20		
Belleville.....	25 09		6 50	Leslie.....			
Bay City.....	65 05		9 07	Lansing.....			
Breckenridge.....				Memphis.....			
Brent Creek.....	10 83	1 65	1 81	Marine City.....			
Bunker Hill.....	26 00		23 71	Middleton.....			
Clio.....	26 93		2 88	Napoleon.....			
Chesaning.....	28 98	2 25	2 41	N. Branch.....	5 30	66	3 79
Chapin.....				Ola.....	206 88	4 72	18 69
Dansville.....	83 48	12 37	9 82	Owosso.....	9 23	17	76
Detroit E. S.....	4 17		1 76	Oxford.....	50 74	1 00	7 18
Detroit W. S.....				Otter Lake.....			
Detroit Tr. Ave.....	469 86	5 54	65 53	Pontiac.....	62 36	2 41	7 31
Detroit No. 2.....	128 57	3 27	19 90	Pt. Huron.....	9 96		11 01
Detroit Serbian.....	5 00		1 00	Prattville.....	61 13	3 83	6 96
Durand.....	12 15	1 35	1 67	Rapson.....	44 20	8 84	12 00
Elwell.....				Reese.....	75 20		19 54
Elkton.....	107 42	5 36	37 76	Riverdale.....			
Elmwood.....	60 12	5 00	4 66	St. Charles.....	66 45		28 54
Fairgrove.....	22 26		108 45	Saginaw.....	102 25		6 09
Fenton.....				Sandusky.....	75		1 87
Flint.....	81 63	3 20	43 63	St. Johns.....			
Flushing.....				St. Louis.....	34 77	3 00	20 45
Gibson.....				Sumner.....			
Greenbush.....				Vassar.....	21 40	1 59	9 24
Hillsdale.....	13 20	1 02	5 61	Willis.....	63 84	10 77	
Highland Park.....	72 75	65	15 76	Westphalia.....	25 00		
Hazelton.....	8 12	18	3 84	White Lake.....			
Holly.....	140 19	6 09	79 13	Individuals.....	45 75	23	31 02
Imlay City.....	6 25		3 55	Total.....	\$2691 65	90 97	830 35

Mt. Clemens, Imlay City

Sabbath, February 2, I held quarterly service with the newly organized company at Imlay City. Here I found a real live working little band of people and others are becoming interested in the message through their efforts. I believe a tent meeting in this vicinity would be productive of very material results.

Through the circulation of literature and house to house visiting some interest has been awakened in Mt. Clemens; enough at least to have aroused the opposition of some of the local pastors. We hope to begin public meetings here soon. We trust that our message will be so saturated with the love of the Master as to overcome prejudice, and really win souls to Him. To this end we solicit the prayers of all the believers.

B. L. POST

Colporteurs' Notes

Brother Chas. Baldwin writes, "This work is getting more interesting every day. I asked for ten orders last week and the Lord gave me sixteen. I believe He wants us to expect great things of Him."

Brother Irish writes, "It still continues to be a great blessing for me to carry the third angel's message into the homes of those who know it not." He states that the advanced price in books does not make any difference about securing orders unless it is that the people are more anxious to get them than they were when the price was lower. He also writes, "I never had such a

battle with Satan in all my Christian experience as I had the past week, but certainly God honored my work."

Brother W. R. Spaulding writes a very cheerful letter in which he seems to be of the best courage, even though the other boys went far ahead of him this time in dollars and cents. We are certain that Brother Spaulding will see better weeks as long as he continues putting in good time, as he did this week.

Fred Otto writes, "I am still getting orders from the Catholic people and am very much encouraged to go on." He also stated the first thing Friday morning a man walked him out of his house. His reasons were, he did not want his children to hear such doctrine of the wicked being consumed. He thinks they shall suffer as long as the righteous live.

Brother Clare Botimer states, "The people are glad to get the books. I am glad the Lord has called me to this work."

E. F. Flick says, "If we stick close to God, I am sure He will bless us and we cannot fail. There is no failure in God's work. The work must be finished, so why delay? Why not do it now and go home?"

W. W. Matheson writes, "With the help of the Lord Brother Flick and I are surely going to do a great deal this week."

R. A. Benjamin says, "I am strong and of good courage."

W. A. BERGHERM

West Michigan Conference

Office Address, 8 Pearl Street, Grand Rapids, Mich.
President, Wm. Guthrie

With Our Missionary Volunteers

The fuel shortage has not prevented the Grand Rapids young people from holding their usual interesting meetings for they are meeting in private homes. February 2 more than forty came together. After the usual opening exercises the leader presented a large chart containing the names of 23 who had promised to read the Bible through during 1918. As each name was called a gold star was placed opposite it if the person was up to date in the assignments. An illustrative Bible reading on "God's Love" was given by Miss Fleetwood. Elder O. F. Gaylord of Battle Creek gave a very helpful talk on "Faithfulness." It was a privilege to present at this meeting eighteen Standard of Attainment and three Reading Course certificates. During 1917 this society of 28 members received 20 Attainment and 30 Reading Course certificates and four completed the Bible year.

Four Junior Societies are conducted in the Battle Creek Academy. The two Societies containing grades five to eight are very enthusiastic in their work of selling magazines. Their plan is to earn their own missionary money with which to send two native boys of India to school for one year.

A splendid J. M. V. Society with five members is conducted at Union City. Four from this small society took the Junior Bible Doctrines examination in December, all receiving 100%.

Very interesting and spiritual meetings are conducted by the College Training School Juniors. An inter-

esting feature is the critic's report given by one of the pupils at the close of the program. The "Mite Envelope" plan is used for the gathering of missions money. A number of envelopes, one for each child, are placed on a large cardboard at the front of the room and in these the mission offering is dropped.

Ten have enrolled in a Standard of Attainment class in Charlotte. Juniors can do real effective missionary work. A lad of twelve years, a member of the Glenwood J. M. V., stopped in where several men were working. He presented "World War" and the "Return of Jesus" to a man who bought the latter. The man read it; it was the food he longed for; he was convinced he ought to give himself to Christ. Two weeks later when I visited that village he and his sister attended the evening service and the next night they came for a Bible study. Two nights later Elder U. S. Anderson held a meeting in the church at which time this brother and his sister gave themselves to Jesus. Recently I received a letter from the sister. Here are a few of her statements:

"I am going write to you to tell you of my great discovery and the great joy my brother and I have found after giving ourselves up to Jesus. We were both converted Sunday night, January 6. My life has been one of joy and happiness ever since and my troubles don't seem so great and hard to bear since then for I know I have a dear Friend who knows all my trials and temptations.

"Write and tell me the price of that book you loaned me (Alone with God) and I will send you the money for another one. I loaned it to a party and it got spotted. I want one anyway so will buy this one from you."

This sister has begun to pass the good news on to others. Saved! Others! EDNA L. WALKER

January

	Tithe	2%	F. M.		Tithe	2%	F. M.
Albion	\$19 14	\$2 26	\$11 62	Grand Rapids	\$154 96	\$8 53	\$38 74
Allegan	39 55	4 42	13 17	Greenville	88 43	6 47	16 15
Allendale				Hartford			
Bangor	1 80		5 20	Hastings	67 08	10 49	7 87
Battle Creek	1334 29	15 68	122 99	Holland	48 83	3 23	22 79
Bauer				Holton	9 84	20	9 24
Bedford				Homer	15 61	1 16	6 50
Benton Harbor	16 51	1 89	9 23	Howard City	53 52	5 33	17 79
B. S. College				Indiana Harbor	228 57	9 74	49 85
Ber. Spr. Vil.	69 43	1 20	6 89	Kalamazoo	192 00	1 99	73 08
Bloomington	39 00		5 00	Kent City	13 85	1 52	14 87
Brookfield				Lakeview			
Buchanan	8 41	79	4 03	Lyons			
Bushnell	107 47	1 80	78 66	Maple Grove	6 84	91	21 59
Byron Center				Mendon			
Carlton Center	81 41	60	12 21	Monterey	3 00		
Carson City	93 08	4 00	20 71	Muskegon	40 07	2 43	10 47
Cedar Lake				N. Liberty, Ind.			
Cedar Springs	8 00	1 00	1 82	Otsego	178 34	3 85	48 24
Charlotte	184 90		12 51	Paw Paw	51 58		14 56
Clifford Lake				Portland			
Coldwater	20 06		2 00	Pottersville			
Covert	23 00	1 20	3 07	Quincy	36 61	1 38	4 74
Decatur				Sand Lake	39 01	50	23 28
Dimondale				South Bend	96 44	96	53 15
Douglas				Sturgis	14 51	1 23	5 11
Eaton Rapids			36	Three Rivers			
Edmore				Trufant			
Elkhart, Ind.	40 30	61	14 91	Union City		3 62	
Fremont	13 58		5 65	Urbandale	21 11		15 93
Frost	19 58	56	4 51	West LeRoy			
Glenwood	99 47	5 10	39 39	Wright	56 10	7 65	
Grand Haven	73 49		65 08	Conference	22 99	4 96	3 25
Grand Ledge				Individuals	37 66	1 80	57 76
				Totals	\$3769 42	115 44	957 59

Monterey

Brother Wright and I began an effort here December 30 but have been hindered by the heavy snows and consequent fuel famine. We have succeeded in holding some fifteen meetings. They have been very spasmodic however for the above named reasons.

The attendance up to the first snow storm was conceded to have been the best the church had ever witnessed, but puny man is subject to the elements. But the Lord has a divine purpose through it all.

Let us do with our might what our hands find to do and what we cannot do the Lord will accomplish for us. Someone has said, "Pray as if the work all depended on the Lord and work as if it all depended on us."

ORVA LEE ICE

Northern Illinois Conference

Office Address, 116 N. California Ave., Chicago, Ill.
President, J. H. Schilling

A Word about the Italian Work

I presume that our friends would like to hear something about the Italian work in Chicago. We feel that the Lord has blessed us during the past year. Twenty-three souls were baptized and received into the church.

Financially the Lord has been with us, for our tithe has doubled the past year. We had \$137.64 over our quota for missions, which makes 27 cents a week per capita.

During last year a new church was organized in Milwaukee, Wis., with ten members. They closed the year with seventeen members. Surely the Lord has blessed the work of Brother Cali, our Italian minister in Milwaukee.

Two new workers went away from our church during the year to take up work among the Italians in other fields. Brother J. Sansonetti and wife went to Philadelphia and God is blessing them. Brother A. Catalano left us last December and is in charge of the Italian work in Pittsburgh, Pa.

We have begun this new year with blessings. Seven souls were baptised the last Sabbath of January. For this we praise the Lord.

Our Bible Worker, Sister Vesta Cash is working faithfully and is of good courage.

We feel thankful for all of these blessings and we hope and pray that the dear Lord will not forsake us during the year. Do not forget in your prayers the work and workers for the Italians of North America.

Chicago, Ill.

ROSARIO CALDERONE

Chicago Colored Church

Another year has passed into history distinguished by its striking and stirring events. We are glad to report that during this period the guiding hand of God has been in the work carried forward in the interest of the colored people of Chicago.

The past year has marked the greatest progress in the history of the colored work in this city. The tent meetings last summer surpassed any of the previous public efforts in results. On Sunday evenings the congregations numbered as high as about seven hun-

dred, and during the week there was a correspondingly good attendance. The collections received covered all expenses. As a result of the efforts up to that time, thirty-three persons were baptized and united to the church. With the number that was added by letter the membership is now 156.

The tithes received during the year were \$2,002.06 or \$512.20 more than was paid in 1916. The offerings to foreign missions were \$1,148.24 and for home missionary work \$104.02. There was received for church expenses \$407.19, and for the two per cent \$73.71. The contributions for the church school and miscellaneous needs were \$770.85 making a total of \$4,506.07 received for the whole year. This is \$1,375.58 more than was received the previous year.

A full report cannot be given in this space of the missionary work done. I can only mention that 1,138 Bible readings were given, and 6,249 copies of the *Present Truth* distributed systematically.

Our church building having become too small to accommodate our congregation, we are trying to sell so as to buy a new house of worship or build one. We ask the prayers of God's people in behalf of the colored work in Chicago.

W. D. FORDE

Tri-City Sanitarium

Dr. Elliott was away on business several days last week, and Dr. Warner was kept busy looking after the patients.

The patronage is increasing but still we have room for more. The bath room treatments are more in number also. The wife of one of the leading physicians of Rock Island was brought here on a stretcher a few weeks ago, her husband having no hopes of her recovery. She is now able to walk about a little. The doctor said, "We have confidence in you, we like the spirit and influence of the place, and we know all is being done for her that human power can do." Others express themselves in a similar way.

Sister E. R. Lauda was so much improved that she went home yesterday, full of praises for the place, the doctors, and the nurses.

Brethren, speak a good word for the Sanitarium to your friends and neighbors, and send for circulars to hand out. Address, Tri-City Sanitarium, Moline, Ill.

North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.
President, E. A. Bristol

Work among the Indians

The third angel's message is due every nation, kindred, tongue, and people. There is living in the vicinity of the Harris church a large number of Indian families of the Chippewa tribe. They are quite well civilized and are all United States citizens. During the past year, the government spent thousands of dollars in this reservation, building new homes and buying stock and equipments for these people. Years ago a Methodist missionary found them scattered through this part of the country, and he secured a grant of land from the government where they could all live in the same neighborhood. Most of them accepted

Christianity and belong to the M. E. church. They have a nice church edifice, well furnished.

By invitation, Elders Bristol, Townsend, and the writer held a meeting in this church some time ago. An interest was created and other meetings have been held regularly since. Their local pastor, a full blooded Indian, is favorably inclined toward the message being presented. Most of these people understand the English language well, so the question of giving them the truth is not a difficult one. Some are deeply religious as is manifested in their prayer and social meetings. God bids us sow beside all waters and He surely has some precious souls among these Indians.

S. C. HANNON

Cheboygan

Another month is in the past, and cannot be redeemed save by trying to work more diligently for the Master to finish His work. We are trying to do what we can to warn this city of the end of all things and the coming of our Lord. When we see the indifference of the judgment bound world, one cannot wonder at the history of those who lived in Christ's day.

At present we are holding several Bible readings each week. In one company there are ten or twelve much interested in these studies and part of them have already begun to keep the Sabbath, and the others are almost decided to take their stand. In another part of the city, we have two families interested and they are inquiring about the Sabbath question. We have also been holding studies with several Catholics, and they too are deeply interested. From present indications, everything looks promising for a church to be organized here in the spring.

We can see the hand of the Lord leading in the work here. I will cite one instance. A man and his wife stepped into Dr. Allard's office to have a pair of glasses fixed. In their talk with him they mentioned their desire to have a greater knowledge of the Bible. I came into the office while they were there, and a few moments later we had a meeting appointed for that night with them. The first evening three persons were present, five the next night, and now there are fourteen interested ones meeting at this place.

The majority of these people have heard but little of our belief. Others attended a tent meeting which was held in Cheboygan about seventeen years ago, and the truth they heard at that time has not left them, and it is now ready to bear fruit.

MR. AND MRS. F. E. FENNER

News Notes

Elder Piper writes of his work in Boyne City as follows: "The storms and cold weather and the fuel regulations have interfered with the work to some extent during the month, but at the North Boyne effort we are holding cottage meetings every night with an average attendance of twenty. These homes opened to us are not our own people but they seem glad to have us meet with them and we have invitations several nights ahead. Present indications seem to look very favorable indeed."

The next Standard of Attainment test will be given in March. Those who wrote on one subject in Decem-

ber will have opportunity to finish the course and receive their certificate.

Miss Opal Willard is spending the week at her home in Saginaw.

W. I. Coleman is working with "World War" in Petoskey and is meeting with good success.

Through the personal efforts of one of our sisters in Limestone, Michigan, a school teacher has been brought into the truth. He in turn is sending literature to his mother and brother, the latter a Methodist Sunday school superintendent.

Are you wearing your Missionary Volunteer button? A lonely Chicago boy in San Francisco found other Adventist boys by wearing his button. The price is only fifteen cents, and they can be secured through our tract society office.

A number of interested ones are attending the cottage meetings held by Brother May in Pellston.

Our M. V. Goal

Our Missionary Volunteers will be glad to know that we have received definite instruction as to where our efforts for India are to be applied.

We are to raise \$324.44 for the erection of three or four cheap cottages in Bengal for the workers. These are needed because some of the workers have to live at a distance from the Mission in rented houses.

N. Biswas is the native worker that we are to support. His salary and expenses for one year are only \$58.50.

We hope to have interesting accounts from this worker from time to time, and we shall be glad to pass this information along to the young people.

If every young person in North Michigan will give \$3.50 to Foreign Missions this year we can more than raise the amount that has been called for by the Volunteer Department.

CAROLYN RASMUSSEN

Silencing an Infidel

There are many today who are idling away opportunities for not only giving a definite witness to the truth, but are also losing very rich experiences which God through His Spirit is anxious to impart.

The writer has met some who gave as an excuse for their not being in the work that they were not properly fitted to meet people and answer their questions that they might ask on the Scriptures.

Whether we are called to give answer for the profession of our faith before magistrates or called to defend the principles of truth before scoffing, carping critics; God is continually verifying His promise and admonition: "Take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost." Mark 13:11.

Here is an illustration of this truth as related to me by a dear, faithful brother who is selling the "World War."

While taking a short trip on the train this brother was improving his time by changing from one seat to another and quietly showing the "World War" to those whom he sat beside.

He approached a certain traveling man, who bought

the book. After paying the brother for the book the traveling salesman began to ridicule religion and especially prayer. In fact he became abusive and very loud spoken and boisterous.

This conduct soon drew to his corner of the car a small group of traveling men who listened with glee to the denunciation of Christianity and the Christian's experience in prayer.

After taking in a meek spirit this volley of contempt, the old brother wondered what he might say to silence those infidel arguments. With all eyes intent and much interest centering in him to see what reply he would make, the brother turned abruptly to his assailant and said:

"In all that you have said, supposing you are right and I am wrong; you can not share the Christian's hope. You are looking ahead to a dark hole in the ground. I am looking forward to the time when this old world will be cleansed and purified.

"At that time I expect to be re-united with my loved ones and dwell throughout eternity, all sin, misery and woe will be forever at an end. I have this hope to carry me through this vale of tears. What have you," said the brother, "to cheer your prospects along this weary way?" And continuing his appeal,

"Now supposing you are right and I am wrong what have I lost?" The traveling man replied, "Nothing!"

Again the brother rejoined, "Now supposing I am right and you are wrong what have you lost?" The now thoughtful salesman studied, and every ear was turned while he answered, "Everything!"

The denouncing critic was silenced. He meekly settled back in his seat and opened up the book he had just purchased and buried his eyes in "World War." The other scoffers who a moment ago were gloating in the infidel arguments went silently to their seats.

Our humble brother went forth more than a conqueror, for once again, the Holy Spirit came to the child of faith and gave answer that was incontestable.

E. C. TOWNSEND

The Return of the Jews

Present Truth No. 26 takes up briefly, yet forcibly and conclusively, "The Return of the Jews," under the title of "The Gathering of Israel," showing that the restoration of Israel as taught in the Bible is the gathering of spiritual Israel into the kingdom of Christ, and not the gathering of the Jews to literal Palestine.

Indiana Conference

Office Address, 417-421 Castle Hall Bldg., 230 E. Ohio St., Indianapolis, Ind.

President, Wm. A. Westworth

Beechwood Academy

Now is the time we are entitled to "crow" just a little bit for we have enrolled our seventy-third student, and are now one ahead of the highest mark heretofore reached in the story of this school. We are not crowing very loud, however, but very modestly, for

coupled with that large enrollment is the sad fact of a present membership of only forty-four; for we have lost through various causes and for sundry reasons twenty-nine of those who have had their names on our rolls this year. Five of that twenty-nine, perhaps, should never have been encouraged to come here. May be eight or nine more were forced to leave through no fault of their own, by sickness or financial stress. But what of that fifteen that we wanted to keep here and could not prevail on to stay?

What girl wants to go into a room 9x17 with three other girls, strangers it may be, and agree to abide there for nine months? Not many, that is sure, so off our students went until now we have only two in each room with all the rooms filled, and four rooming over at the cottage. One room on the third floor accommodates three boys, and unless another boy leaves we shall have to put three into another room soon.

Brethren and sisters of Indiana, the situation at Beechwood is getting more and more impossible every day and in many ways. Not a solitary thing worth while for active boys to do except books, books, books. No work outside except a few chores, and no work inside; and no "inside" to work in even if we did have work that needed doing. Let us take a picture of the situation,—thirteen acres of ground with six in sod; a building that will not accommodate one fourth of the young people that should be here; a spirit on the part of local and union conference officials to have Beechwood take a place in the front rank of our academies as a twelve grade school; and a faculty working to the limit and double time to make the work go. Is not that a call to get something stirring pretty soon in regard to this school?

This morning as I was writing this article two boys came down from the third floor, tired to the limit with doing nothing, and nothing to do. They went to the pianos and began a "four hand" in the familiar tune of those who know nothing of playing and yet desire to pound the piano,

"dum tee dum,
dum tee dum tee
dum, dum tee

dum tee dum,"
dum tee dum tee
dum, dum tee

and kept up that din for fifteen age-long minutes. I went to the door and in the sweetest tones I could muster suggested that they shovel a path under the clothes lines. They fairly pushed the doors off the hinges getting out to the job. They worked fine until they heard that the girls were going to hang the clothes inside and then they lost courage. I had just been thinking over a plan to have them carry a big snow bank from the pump-house to the barn and then bring it all back again when they heard the dinner bell ring and of course they were ready to work long and earnestly at the tables.

I do not believe that the Lord is pleased with the situation at Beechwood nor with the size of our plant for such a large conference as Indiana. Should Seventh-day Adventists get a good honest look at how their boys and girls are headed, in all too many cases, full tilt for destruction, when a year or two or three

at one of our schools would stop the mad race for damnation, *if only the boy or girl had been sent to our schools IN TIME*, neither Beechwood at twice or thrice its size, or E. M. C. doubled, will have room for the students who will crowd the doors.

That is rather strong language, I am willing to admit, but if it were not for my high regard for the type in the College Press room I would most cheerfully make it stronger (and hotter). Be it understood that I am not complaining of not having enough students at Beechwood. We have all we can well handle right now, but we are "rising to remark" in language so plain that there will not be guess work as to its meaning, that in the judgment of the present principal of Beechwood, his co-workers, and every member of the academy family, the time has come either to make Beechwood what it should be, or else change the name to "Deadwood" and abandon it to the rats and the bats that play mad revel up and down its pasteboard walls. We at the school are endeavoring to be "calm" and dispassionate in our consideration of these questions, but there is nothing very quieting in watching students withdrawing one after another until from one third to one half have gone hence, after we have gone out into the conference and worked to build up a good school. We are not exactly discouraged, that is, *not exactly*, but we wish some things were decidedly different. We hope the readers of this article will "catch its drift."

J. G. LAMSON

Quite a Contrast

The following note from Brother Fishell concerning his yearly summary which appeared in the HERALD of January 30 is worthy of special mention as the contrast is even more striking than was reported.

"Dear Brother Rathbun: In getting out my annual report the statement was made to read a gain of \$1000.00 when it ought to have read \$10,000.00. Quite a contrast! E. M. Fishell."

Notes of Progress

Our total book sales for January 1918 was \$1556.75, as against \$912.12 for 1917. For this substantial gain we thank God and press our way onward into the ranks of the enemy of souls for still greater achievement.

That we believe 1918 brings to us, as bookman, the greatest opportunities ever yet witnessed for the circulation of the printed page is a matter not at all hard to decide, as the reader will observe from these figures.

During the severest weather of January, Brethren Kaufman, Keplinger, Hall, and Gordon secured orders amounting to \$1020.00 in 343 hours, an average per hour of \$2.94. Surely these men removed the lion of adversity and wrought a mighty victory, just what most men could do if they thought they could. During the last ten days, Brother Hall and his good wife went out in the city of Bloomington with the book "Our Day" and secured orders amounting to \$240.25 in just 120 hours. Truly these achievements are nothing but modern miracles.

Those of you who know Sister Hall possibly wonder how she can find time to leave her domestic duties and the care of two small children and go out to sell books. The solution is that when one who claims to love this truth gets the love of God burning in his soul for others he will find an opportunity to do something. Obstacles will be stepping stones to success. Will not all whom God has called to do something do it without further delay?

E. M. FISHELL

Wabash Valley Sanitarium

The nurses are doing missionary work in the city of LaFayette with the *Present Truth*, and 500 families are being visited. The nurses are each given a certain territory as their field of labor, which they are to visit from time to time.

The unusual extent of the cold weather has made it possible to put up a large supply of ice from the river, some of it being from twelve to fifteen or more inches thick. Enough has been secured to last probably half the year.

Two of our young men, Brethren DeCamp and Bunker, conducted the Sabbath service in LaFayette Sabbath, February 9.

For several weeks the assembly hall at the Soldiers' Home has been closed on account of the need of conserving coal. The Saturday night services were resumed Saturday evening, February 9. In addition to our own people from 75 to 100 soldiers and their wives attend these meetings.

Brother and Sister F. R. Eastman have just come to the Sanitarium by invitation of the Board, Brother Eastman to look after the business interests, and Sister Eastman to act as matron. Their previous experience makes them unusually well fitted for the work they are taking up, and we are already certain that their help will mean much toward the prosperity of the institution.

The Sanitarium has had a good patronage during the month of January.

The expression is often heard from some of the nurses, "I am anxious to get all I can while here in the way of Bible study." This is an indication of a good spirit possessing our young people here in training.

Doctor Patch of the Graysville Sanitarium in Tennessee was a recent visitor.

Missionary Volunteer Report For 1917

Year	Mem.	Bible Year	S. of A.	Reading Course	Offerings
1916	512	4	15	56	\$ 459.56
1917	563	16	28	161	1545.95

In many respects these items are very encouraging. We like to be in a line of work which makes leaps as it advances, and yet these figures also tell another story. First, that there are over a hundred youth in this state who are not connected with the society, or not attending one of our schools. In a few months we must call for Christian teachers. Who will answer? We are grateful that many church elders are devoting one Sabbath service each month to the young people. This act of special interest will surely help to train many future workers.

We are disappointed that only sixteen out of the

eighty who enrolled have finished reading their Bibles, but we trust all are still in the push cart and will finish soon, for surely there are no slackers in this band.

The Standard of Attainment work is very encouraging. Many elders have organized bands which meet prayer meeting nights. Half of the hour is spent in the study in doctrines or denominational history, and the testimonies that follow have a strong ring for the blessed truth. The plan has reclaimed some backsliders. In several places some neighbors and friends are attending the studies and becoming interested. It always builds up the attendance at the prayer meetings. Order outlines for the studies from the office, and try the plan in your church if you haven't started it already.

Yes; we are proud of the reading course record. Mothers, read the junior and primary courses to your children. The books are intensely interesting and will keep the boys and girls at home during the evenings. "A reading course certificate for myself and for each of my pupils" would be an excellent motto for a Sabbath school teacher of the youth. Get your pupils to read good books and you start a right habit. Let every church order a set each of the senior and junior books to loan to those who are unable to buy.

Our youth love to work for missions as the offerings show. Our goal was \$785 and we nearly doubled it. This year our young people are asked to support ten native workers in India. It will take \$1200, but we are not afraid to undertake the task for we see India's great need of the gospel and the Lord has called us to give them workers. Surely, He will help us meet the obligation.

And now we face a new year with its big goals of service. Pray that it may be a banner year for Indiana's youth.

EDITH SHEPARD

Canvassers' Report for the Week Ending

February 8, 1918

Indiana

Canvasser	Book	Hrs	Ords	Value	Helps	Total	Del
C. P. Hall	OD	36	29	58 00	6 70	64 70	.....
C. C. King	OD	40	30	60 00	.....	60 00	.....
M. G. Bish	BR	34	11	45 00	3 25	48 25	.....
D. W. Gordon	OD	18	17	37 00	.....	37 00	.....
H. P. Brodt	OD	30	15	32 00	.....	32 00	.....
Fred Possman	OD	24	12	28 00	3 25	31 25	2 25
*A. E. Goodman	GC	44	7	28 50	20 10	28 60	28 30
C. F. Colton	GC	24	6	24 00	.....	24 00	.....
W. B. Ware	OD	18	11	22 00	.....	22 00	.....
Mrs. Mary Young	OD	10	8	16 00	.....	16 00	.....
Raymond Brooks	.....	42	.....	.....	.....	.....	142 00
Wilbur Moore	.....	62	.....	.....	.....	.....	136 00
		377	146	350 50	33 30	383 80	310 55

East Michigan

E. V. Sykes	OD	37	10	23 00	5 50	28 50	3 80
R. A. Benjamin	BF	5	4	8 00	1 00	9 00	4 00
Clare Botimer	OD	25	11	22 00	3 05	25 05	2 20
Chas. Baldwin	BR	37	17	72 00	3 35	75 25	3 35
Fred Otto	OD	13	31	31 00	3 50	34 50	16 70
A. D. Irish	GC	42	6	26 00	3 50	29 50	1 25
E. F. Flick	BR	26	10	46 00	10 35	56 35	9 55
J. Pengelly	BR	46	22	103 00	16 80	119 80	3 50
		236	93	331 00	47 05	378 05	44 35

West Michigan

John E. Kidder	HM	23	10	30 00	6 75	36 75	6 75
H. O. Butler	OD	12	.....	.....	.....	.....	64 00
T. G. Coppock	BF	10	10	16 00	4 00	20 00	.....
K. E. Coppock	BR	10	.....	.....	.....	.....	22 00
John T. Worrell	BR	8	2	5 50	5 45	10 95	.....
J. E. Herrington	HM	.....	.....	.....	.....	.....	10 25
H. Kent Nelson	HM	7	1	2 00	1 25	3 75	1 25
		70	23	54 00	17 45	71 45	104 25

LAKE UNION HERALD

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Southern Illinois

*A. P. Lager	BR	58	21	87 00	3 40	90 40	7 00
*O. A. Morse	BR	72	7	31 00	4 87	35 87	218 42
*L. F. Harrison	DR	49	20	81 00	1 50	82 50	
G. W. Kimberlin	BR	34	5	20 00		20 00	
R. J. Watson	BR	15					144 50
A. D. Kaufman	OD	35	18	37 00	1 25	38 25	
Miscellaneous				32 25		32 25	
		263	71	288 25	11 02	299 27	369 92

North Michigan

*M. E. Lowry	BR	45	9	40 00	7 10	47 10	14 00
F. A. Goddard	DR	30	3	13 00	2 00	15 00	2 00
F. R. Johnson	BR	34	13	56 00	3 35	59 35	2 00
L. G. Lamb	BR	18	1	4 00		4 00	16 25
W. I. Coleman	WW	52	167	66 25	1 25	67 50	67 50
		179	193	179 25	13 70	192 95	101 75

North Wisconsin

Claude Morris	BR	38	17	73 00	11 95	84 95	
G. B. Baker	BR	19	7	33 00	4 10	37 10	4 10
*Mrs. E. E. Brewer	BR	17	6	31 00	75	31 75	
Miscellaneous				36 85		36 85	
		74	30	173 85	16 80	190 65	4 10

Northern Illinois

Ruby Helm	WW	2	6	3 00	11 10	14 10	14 10
*E. A. Clough	BR	62	12	54 00	4 85	58 85	183 85
		64	18	57 00	15 95	72 95	197 95

South Wisconsin

H. F. Bernitt	BR	98	18	92 00	33 00	125 85	6 80
Fred Breyer	BR	4	1	4 00		4 00	4 00
		102	19	96 00	33 25	129 85	10 80

*Two weeks

45 Agents 1365 593 1529 85 189 12 1715 97 1143 62

College Notes

Howard Wilcox '17 brought a new student, Imogene Vail, from Flint, Michigan. He spent a couple of days seeing old friends at the college.

Mrs. D. B. Christianson, Bible worker from Madison, Wis., spent several days visiting her daughter, May, and other friends.

For the second time our noble young men showed their patriotic spirit when twenty-five of them spent another day, Monday, Feb. 11, shoveling snow in order to dig out the Pere Marquette railroad.

All the repairing necessary at the Ladies' Dormitory, due to the fire of several weeks ago, is now finished. The young women whose rooms were damaged have moved back and are again settled.

Professor Kern spent one day at the college while on his way to the Missionary Volunteer convention to be held at Chicago. He spoke to the students in chapel about their need of God. "Stand still and see the salvation of God."

Prof. C. L. Benson was absent from the college Feb.

8-14 attending the Missionary Volunteer convention at Chicago and visiting academies.

On account of the coal shortage no school has been held on Mondays for several weeks.

The Faculty gave an informal reception to the students on the evening of February 2.

Mr. and Mrs. Joseph Nixon went to Streator, Ill., Feb. 7, because of the serious illness of Mr. Nixon's mother. She died soon after he arrived there.

Mr. and Mrs. Frank Thompson, (Mrs. Thompson was formally Alta Clapper), of Indiana are now living at Berrien Springs. Mr. Thompson plans to attend college next year.

On a recent Saturday evening an entertainment was given in the dining room called a Bible Excursion. Forty pictures illustrating Bible texts were suspended about the room and the guests were given paper upon which to write as accurately as possible the text suggested. Bible stories with hidden names were later told by several of the young ladies, interspersed with appropriate music and a recitation.

Business Notices

Approved advertisements will be published in the HERALD at the following rates: Forty words or less, fifty cents for each insertion, and one cent per word for each additional word. Each group of initials or figures counts as one word. Cash must accompany copy for all advertisements.

WANTED.—Place on farm for two boys aged 12 and 13, together or in separate homes, with school advantages. Inquire H. H. Todd, 116 N. California Ave., Chicago, Ill. 2

FOR SALE.—Forty acres improved land with river through place. Joins Walderly Academy farm. Only 15 minutes walk to Academy buildings, 15 miles to Superior city limits. T. E. Hawkins, R. 2, South Range, Wis.

FOR SALE OR RENT.—An 87 acre Wisconsin farm; cheap; good soil and buildings; well fenced; four miles from Marinette; on main hard road to good market. Reason for selling, ill health. H. F. Balke, 140 Champion St., Battle Creek, Mich.

WANTED.—A S. D. A. married man to work on farm by month or year. I have a good smooth farm, and a good house and garden for him to use. Give reference and wages wanted. R. W. Osborn, Tekonsha, Calhoun Co., Mich.

WANTED AT ONCE.—Young man to work on Chicago truck farm. Must be strong and willing to work. State age and experience, if any. Good wages to right party. Address A. J. Klooster, 8522 Prairie Ave., Chicago, Ill.

WANTED.—Would like to work on farm by the year for a Seventh-day Adventist. Want tenant house and church privilege. Am a Seventh-day Adventist, married, 41 years old, no children. Ervin Lillis, 703 E. West Street., Sturgis, Mich. 2

COOKING OIL AND SHORTENING.—Mazola Oil, two five gallon cans for \$18.00 F. O. B. Chicago, Detroit, or Holly. Single cans \$9.25. F. O. B. Holly. Wesson Oil \$.75 per can higher, F. O. B. Holly. Snowdrift Shortening, No. 20 Pails (net weight, 17½ lbs.), \$4.60 each, F. O. B. Holly. Adelpian Mercantile Co., Holly, Mich.

STUDY AT HOME.—If you can not attend one of our training schools, why not form the habit of studying at home? The Fireside Correspondence School will teach you how. Elder A. G. Daniels, President of the General Conference, says, "I believe your school is conferring an unspeakable benefit upon our people." Let us tell you more about this matter. Address C. C. Lewis, Principal, Takoma Park, D. C.