

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. X

BERRIEN SPRINGS, MICH., WEDNESDAY, APRIL 10, 1918

NO. 15

Lake Union Conference Directory

Office Address, 3145 Lyndale St., Chicago, Ill.
President, L. H. CHRISTIAN, Office Address
Secretary and Treasurer, A. N. ANDERSON, Office Address.
Field Agent, J. B. BLOSSER, Berrien Springs, Mich.
Ed. and Y. P. M. V. Secretary, C. A. RUSSELL, Berrien Springs, Mich.
Medical Secretary, W. C. DUNSCOMBE, M. D., Wabash Valley Sanitarium, La Fayette, Ind.
Home Missionary Secretary, J. L. MCCONAUGHEY, Office Address.

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Wm. Guthrie	J. J. Irwin	C. A. Russell
J. H. Schilling	E. A. Bristol	H. O. Olson
	J. L. McConaughy	H. H. Rans

10:30-12:30 Conference.

1:45-2:45 P. M. Departmental Meetings: Miss. Volunteer, Press Bureau.

3:00-5:00 Conference.

5:15-6:15 Departmental Meetings: Sabbath School, Home Missionary, Religious Liberty.

7:30 Song Service.

8:00 Public Session.

Sabbath Services: 9:45 A. M. Sabbath School, 11:00 Preaching, 3:00 P. M. Afternoon Service.

Elder S. N. Haskell is giving a series of Bible Studies at an early morning hour.

At the first meeting, Friday night, Elder I. H. Evans, President of the North American Division conference, was greeted by a sea of faces as he made an earnest appeal to his hearers to live the victorious life. His theme was the revelation of God based on Gal. 1:15. He drew deep spiritual lessons from the lives of Moses, David, Paul, and other Bible heroes as well Martin Luther, and John Knox. One must *have* before he can *give*.

On Sabbath it was estimated that 5000 were present. Elder A. G. Daniells, President of the General Conference, addressed the throng. He sounded the key note of the Conference in the words, "Deeper consecration and greater efficiency to finish the work." "The sowing time is here. The harvest is coming. It is the climax." It was a mighty appeal to rise as one man and finish the work.

C. A. RUSSELL

Gleanings by the Way

The eyes of thousands of our people are turned toward the City of the Golden Gate. Like a cloud of incense there rises from the altar fires of hundreds and thousands of homes earnest prayers that divine guidance may be given those who are laying plans for the more efficient carrying forward to completion of this great movement.

The Michigan delegation left Grand Rapids in a body on Friday. A special car left Chicago and was taken via the Rock Island, Denver and Rio Grande, and Western Pacific to San Francisco without change. At Denver two other cars from Chicago along with several from other places were united to form a special train. Our Michigan car was attached to this train at Salt Lake City, making eleven cars all filled with Seventh-day Adventist delegates and visitors on the way to attend the 39th session of the General Conference. It was indeed an inspiration.

On Sabbath as our train sped over the rolling prairies, we studied our Sabbath-school lesson. Our mission offering was not forgotten. In our car this amounted to a little over \$10.00.

At Salt Lake City our train was side-tracked for a few hours giving us the privilege of visiting this great Mormon center. Salt Lake City is a beautiful and well kept city of 140,000 inhabitants, more than half of whom are not of the Mormon faith.

The meetings of the Conference are held in San Francisco's new and magnificent Civic Auditorium capable of seating 10,000 people. Here has been placed the magnificent pipe organ, one of the largest in the world, which was heard in Orchestral Hall by tens of thousands of visitors at the Panama Pacific Exposition three years ago. Dr. Moore of Philadelphia, one of the greatest pipe organ players in the world, and who has become much interested in the truths of the message has come across the continent to lend his talent toward making the music of the conference a success and an inspiration.

The daily program of the Conference is as follows:

8:00-9:00 A. M. Departmental Meetings: Publishing, Educational, Medical.

9:15-10:15 Devotional.

The Railroad Sabbath School

A very unique Sabbath school was held Sabbath morning, March 23, by the Michigan delegation as we journeyed through Iowa to the General Conference.

The thirty members voluntarily formed into small classes and spent as much time as they wanted in studying the subject of Spiritualism.

Our superintendent, Elder A. J. Clark of East Michigan, made an appeal for a liberal offering for missions to which we responded with \$10.23. The conductor passed through while the offering was being taken and said, "Are you taking a collection? Let me help," and he added his mite.

A pleasant feature closed the Sabbath school. It was a splendid song service and several selections were sung by the male quartette.

Our delegation consists of six from North Michigan, ten from East and seventeen from West. Miss Lois Carmichael joined us at Lincoln, Nebraska, and D. K. Royer at Colorado Springs.

EDNA L. WALKER, Sec'y

The May *Life and Health* magazine comes to us filled with excellent advice. It is decidedly a parent's number. Every Seventh-day Adventist father and mother could read it with profit.

From the Firing Line

Again we hear the voice of India's millions. Again we see the multitudes falling down before some shrine. Again we catch the wailing cry of the out-cast child widow, and again are the Lake Union Conference Missionary Volunteers privileged to give that the precious gospel of salvation through a crucified, risen, and soon-coming Saviour may find a response in the hearts of honest souls in caste-bound India.

Last year the Missionary Volunteers of the Lake Union Conference were asked to raise \$7500 for India. The response was \$11,286.33. The mission goal was passed by every conference in the Lake Union. This encourages us to strive to reach a still higher goal this year.

For several years our mission offering has gone to India. This year, several distinct missionary enterprises have been placed before our young people in the different conferences in the Lake Union. Among these are some improvements in the North India Mission. This is where Brother and Sister Floyd Smith, so well known to many of the readers of the HERALD, are located.

I am taking the liberty of quoting a few paragraphs from a letter just received from Brother M. M. Mattison, in charge of the work there:

"November 27, 1917.

"Professor C. A. Russell.

Berrien Springs, Michigan.

"Dear Brother,—

"Some time ago I had a letter from Professor Kern stating that the Young People's Societies of your Union are raising money for the North India Boys' School, and also for the Chuharkana Hospital in the Punjab. This letter is only to express to you and all the young people of your Union my appreciation of the efforts you are making for the work out here. We who are in these far away fields feel and know from your sacrificing efforts that your hearts are with us in the work we are trying to do. I know that you get blessings from your part in it the same as we receive.

"I might say that the buildings for the boys' school are just about finished and we had planned to have the school running before this had it not been for the sickness of our brother in charge of the station. Brother Morris has had a very severe case of enteric fever which has hindered the opening of the school. Glad to report that he is now well and we shall get after the school soon. When one of our number falls sick out here, it isn't like it is at home that we can shift some other worker to take his place. I should like to impress upon our young people the fact that we are very few in number and should like to see more response on their part in filling the calls for workers we are needing so badly. India has waited for the last four years for certain urgent calls to be filled and the report has come each time that no one can be found for that place. If our young people could see things as they really are in these fields, I am sure they would not hesitate in coming and helping us.

"We have a fine couple from your school at Berrien Springs here in North India. I refer to Brother and

Sister Floyd Smith. They are true as blue steel to their work and are real missionaries. If we only had some more like them, and many more like them, we would get along fine.

"Thanking you again for the part your societies have done and are doing for our work, which is your work also, and wishing you the blessings of the Lord in all your efforts for 1918, and at the same time feeling that our greatest need is your earnest prayers, and soliciting the same, I am your brother in the message, M. M. Mattison."

I feel sure that such earnest appeals coming from the front line trenches of the missionary advance can but stir our hearts here in the homeland. Let us pray. Let us fill our training schools that more well-disciplined soldiers may be sent to the firing line. Let us give that the work "over there" may not be hampered, but may broaden out until soon every honest soul among the multiplied millions of India may have heard the message of salvation. C. A. RUSSELL

West Michigan Conference

Office Address, 8 Pearl Street, Grand Rapids, Mich.
President, Wm. Guthrie

Monterey

Although we have been obliged to work under apparent adverse circumstances here, yet the Lord has done exceeding abundant above all we can think or ask. The meetings have been held up here many times owing to the inclement weather condition, and the interest became a very tender plant. But with the Lord's help we drilled through, at times discouraged, expecting little results. And now we feel to be very much encouraged since ten souls have made a start to keep the Sabbath and many others are in the valley of decision.

Sundav night, March 24, the interest was even greater than ever. The old Monterey church was filled, about 150 people attending. We are building up the old waste places and reorganizing old Monterey for active service. Every Sabbath we expect to hold meetings there with the members and organize the Sabbath school. Truly the Lord's hand is not shortened that it cannot save. Let every loyal follower of Christ pray to God for this place which in all probability is being warned the last time. Thank God for results.

ORVA LEE ICE

"To Every Man His Work"

"God has given every man a work to do in connection with His kingdom. Each one professing the name of Christ is to be an interested worker, ready to defend the principles of righteousness. The work of the gospel is not to depend solely upon the minister. Every soul should take an active part in advancing the cause of God." Page 6, in "Appeal to Our Churches," by Mrs. E. G. White.

As I have talked with our people about doing home missionary work, some say, "Why, yes, but I am not a member of the missionary society." Not a member of the missionary society! An individual cannot be a Seventh-day Adventist without being a member of the

missionary society. That is one of the things that comes with affiliating with this people.

There was a time when each one who became a member had to pay a stipulated sum of money. In a book on constitution printed following the general meeting held in Rome, N. Y., December, 1882, it says concerning membership of the State Missionary Society, "Any person of good standing in a Seventh-day Adventist church, or who is recommended by such a church, may become a member by the payment of one dollar." In another place speaking of membership to the International Society it says, "All persons paying the sum of ten dollars shall become life members of this society and shall receive certificates of life-membership. They shall also be considered members of any regular organized tract society of Seventh-day Adventists in any part of the world."

Under the present organization it is as follows: "The membership of the missionary society of the church should be the entire church membership, and the children who attend the church who are old enough to do anything in missionary work. This will take in all but the babies, for quite small children can do some things in the Lord's work." Home Missionary Leaflet No. 2.

No one dollar a year is required now, no ten dollars for life-membership now. See what an advantage you have to be a life-member to the biggest, broadest department of God's work. There is just one thing that disqualifies you as a member, that is, are you dead, spiritually dead? I will leave it to you to answer the question, "Am I a member of the church missionary society?"

I'll wager that the T. and M. societies of the '70's and '80's were worth a dollar a year or ten dollars for the life-time. I'll leave it to the older members of our churches for witnesses. What are you willing to give to belong to the present missionary movement? Brethren and sisters, let us show it by our soul-winning activities.

LYLE C. SHEPARD

Notes from the Front

Brother John Worrell is selling "Bible Readings" this week in Valparaiso with good success. We are glad to see him again in the ranks.

Brother Paul Coppock who is working in St. Joseph county reports \$70.00 orders the past week and good experiences.

Brethren C. M. Joslen and G. A. Potter are moving this week to Angola, where they will work with "Our Day."

Brother Fred Wiggins reports good sales and excellent experiences in Berrien county where he is working with "Our Day."

Brother Kidder has finished a 100% delivery in Montcalm county, but is laid up this week.

Brother H. K. Nelson is at Cedar Lake visiting his family this week. He reports a successful delivery in Ionia county.

Brother Herrington of Cedar Lake is delivering this week with good success.

Brother Drescher of Vicksburg sends along a report of \$56.00 and states that his work is progressing nicely.

Brother Magee of Kalamazoo will be ready to enter the field April 15 with "Our Day."

Brother and Sister Lillis of Sturgis are making preparation to enter the canvassing field in the near future.

Brother and Sister Sharp of South Bend report that they are almost ready to commence.

A fine band of students from Cedar Lake are at this writing in institute ready to press into the field at the close of school.

Brother Brainard is working in Ionia County.

Brother Boody reports that he will soon be ready for the field. He will sell "Our Day."

Sister Hazel Lundquist informs us that she will sell "Our Day" in Battle Creek during her spare time.

Brother Peacock is canvassing below South Bend this week with good success.

Sister Amy Klose will commence work next week in her home township at Holton.

Are there not several others who are thinking of joining our band of faithful men and women, who are marching up the highways and byways of West Michigan, faithfully proclaiming the Saviour's coming? The harvest is ripe. There are over fifty townships in the conference that have no record of our denominational books being sold in them. We should have many more engaging in this work at this time, when the people are so terribly stirred over the fearful devastation that is taking place. Soon it will be too late. Apply for territory to

Berrien Springs, Mich.

W. B. MARIS

East Michigan Conference

Office Address, Holly, Mich.
President, A. J. Clark

Our Annual Camp-meeting

We are glad that the time and place of our coming camp-meeting can now be announced. It will be held June 6-16, at Holly, on the Academy grounds. Arrangements will be made for the comfort and convenience of all, and we trust that everyone will begin planning at once to attend. It may cost time and money to leave home and be present at these annual gatherings; but none should stay away who can find it possible to attend.

Further announcements will be made later.

Detroit

Sunday night, March 24, we closed the meetings we have been holding on Sundays since November 3 in the Arcadia Auditorium. The interest throughout has been all that we could expect, the attendance varying from 1000 to 3500 during the severe weather.

We continued to have the sermons published in the daily papers which has been the means of bringing the truth into thousands of homes impossible to reach in any other way. Many letters have been received from people throughout the state of Michigan, and other states as well, expressing the deep interest people have felt in what they have read and requesting additional literature. Three people have written us that they have begun keeping the Sabbath solely

through reading the sermons in the newspapers. To meet the many demands I have had them compiled into booklet form. Many of the clergy have preached upon the Sabbath question, a number of whom have admitted there is no Scriptural authority for the observance of the first day of the week.

I am following up the Arcadia effort with Sunday meetings in three parts of the city. I am conducting a Bible class one night a week for the benefit of the new Sabbath keepers and interested ones.

We feel sure God will greatly bless the seed sown this winter.

ARCHER V. COTTON

Wyandotte

In Wyandotte we had an energetic little company of twelve church members to start with, to this number four have been added, and two more are now ready for baptism. There are a number of others very much interested. This gives us practically a membership of eighteen, and we hope to be able to organize here in the near future a church of twenty members.

We hold our meetings in a hall which is modern and convenient. Besides our Sabbath meetings we have Sunday night services which are quite well attended. We have worked up enough interest to give the ministers of the city occasion to thoroughly warn their people against us. One minister while telling his congregation our failings stated that there were members in his church who would get themselves and children ready on Saturday and go to church at ten o'clock in the morning, but on Sunday these same members didn't have time to get their children ready for Sunday school at two o'clock in the afternoon. We hope before long we will have a goodly number like that.

Our Sabbath school numbers twenty-nine, and this quarter our donations will go quite a few dollars beyond our goal.

Prayer meetings are held each week in different homes and are very well attended.

We solicit your prayers for the work in Wyandotte.

EDWARD L. PETERSEN

News Notes

After having planned to attend the general conference, Elder Cotton found the interest in Detroit would not permit him to leave. The message has been given no uncertain sound in Detroit during the winter, and there should be a harvest of souls in the immediate future.

Mrs. Florence Scott of Holly died Monday last, after a long and trying illness. The remains will be taken tomorrow to Mt. Morris, and the funeral services held from the Baptist church of that village. The husband and children, Hazen and Letha, as well as other relatives, will have the sympathy of all in their bereavement. Sister Scott desired to live for the sake of her family; but she is now at rest, spared the final scenes which are just ahead of the remnant people.

Brother D. C. Newbold will spend Sunday at Williamston looking after the interests there. A minister of that place has made a rather spectacular

offer of \$50,000 for a text of scripture proving Saturday the Sabbath, his camouflage being the technicality that "Saturday," as well as Sunday, is not in the Bible. Some enthusiasm has been aroused, and we trust that honest souls may see the light and walk in it.

Several of our canvassers have been ill of late. Just now Brother Botimer is having a siege with the mumps.

So far, our best single order for *Present Truth* is from the little church at Ola, being for more than two hundred names. They have already followed this with another good order, and expect to send in still more names shortly. We trust the good work may go on.

Mr. W. D. Elwood, of Flint, called recently and laid in a nice supply of literature for use in missionary work in connection with his daily vocation. Our people are arousing, and more work is being done. May all catch the spirit.

Since sending in the article, "A Remarkable Incident" published in the *HERALD* a couple of weeks since, we have received a sworn statement from the mail men who had the unusual experience. They recite briefly the facts in the case, and add their testimony that such a thing as a boat coming to the surface as did this one, and that without losing any of the mail, is remarkable and can not be explained. The affidavit is an interesting little document, and we are pleased to receive it.

Last Sabbath probably established a record attendance at Holly on quarterly meeting occasion. In celebrating the ordinances the accommodations provided were not adequate, and not quite all those partaking of the sacrament could be served at one time. This is a good omen. As the end draws near, we should be making every effort to assemble together and improve every opportunity of seeking the Lord.

North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.
President, E. A. Bristol

Colporteurs' Institute

The North Michigan Colporteurs' Institute will be held at Petoskey, Michigan, April 26 to May 5. We are planning for a good meeting and accommodations are being made for all who will attend. All our regular colporteurs will be in attendance and we hope all others who feel they are being called of the Lord to take up this important work will write at once to Hugh Stearns, 435 W. 10th St., Traverse City, Mich.

Many of our young men are being called to the service of their country, and others must fill their places. Have you heard the call and are you ready to respond? The Lord is blessing His work and the message is going with great rapidity. It will soon be too late and we dare not delay longer. Plan now to attend the Institute, April 26 to May 5, at Petoskey.

Pellston

"Not by might nor by power, but by my spirit saith the Lord of hosts." This is the way the work has

gone here this winter. As the result of the cottage meetings that have been held here, one precious soul accepted present truth in time to be ready to go when death called him, and his father and mother kept their first Sabbath, March 30. There are others that I believe will soon take their stand. I ask an interest in your prayers for the work here in Pellston.

A. M. MAY

Cooks

Mrs. Bellows and I left the above place late in December to spend the winter where the weather would be a little more congenial, as she has had strong symptoms of paralysis during the last two or three years. She was thus permitted to help care for her mother who had been in failing health for some years and who passed away about a month after we came to their home in Lansing.

We stopped off with the little company of believers at the Soo and held a union service with the believers on the Canadian side, who are wide awake and at work, as was evidenced by the interest manifested by their neighbors who came and took active part in the studies and services.

From there we went on to Petoskey to attend to some business matters with the tract society and make some arrangements with our president, Elder Bristol, concerning our work. From there we went to Lansing and reached there the evening of December 25 where we found a large number of relatives who had gathered to spend what proved to be the last Christmas with our dear mother. We laid her to rest about four weeks later and secured the Congregational minster to conduct the funeral service. Through this acquaintance we received an invitation to occupy his pulpit the next Sunday morning. This was an opportunity and thirty minutes were used to speak on the present war and its meaning to this generation. At the close of the service quite a number came to us and invited us to their homes for a further investigation of the subject.

At present we are having some interested hearers at Dimondale and Kingsland where we have held meetings as often as we were able all winter. Last Sunday night about 150 came out to hear the message. A deep interest seems to be awakened and we are following up the interest. We hope to be able by the cooperation of the promised Helper to get some dear souls to take their stand for the truth.

We have spent some time in the vicinity of Charlotte, Eaton Rapids, and Potterville holding Bible readings and services with relatives and old friends where I spent my boyhood days. The Lord has richly blessed us and some have decided to obey God and keep His commandments and stand with the remnant people.

May the Lord help us to appreciate the golden opportunities that are now given us and heed what the Lord's servant has said, that our message will soon be hedged up and it will be more difficult than we can imagine to carry on the work.

R. J. BELLOWES

Thirty-five thousand sold of the second quarter *Liberty* before announcement was made regarding this number. But "What are these among so many?"

Southern Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.
President, E. F. Peterson

News Notes

Elder P. C. Hanson has been spending some time at Stewardson in the interests of the work there.

Brother G. W. Kimberlin recently paid the office a pleasant visit. He was on his way to Elizabethtown from which point he will work in Hardin County.

Brother C. J. Smith of Freeburg was in Springfield last week. He brought with him one of his new converts as a patient to the Springfield Treatment Rooms. He reports very encouragingly of the progress of his work.

Brother F. C. Phipps has discontinued his hall meetings in Springfield. He will leave soon for a few weeks visit at East Alton and Colp where there are colored people who are interested in the truth.

Mrs. Viola Evans left last week for the Hinsdale Sanitarium, accompanied by Mrs. H. E. Moon. She hopes to make a full and rapid recovery under the care of our good sanitarium there.

The name of Brother Daniel Dunlap of Noble has been added to our list of colporteurs.

Miss Cora Anderson has closed her school work, and is now located at Macomb, and canvassing the surrounding territory.

Continued rich blessings are being enjoyed by our faithful colporteurs. Their reports which appear in each number of the *HERALD* are worthy of study. Let us continue to pray for their success.

South Wisconsin Conference

Office Address, Room 305 Ruh Bldg., Fond du Lac, Wis.
President, C. S. Wiest

Bethel News Notes

Professor Elliott is at the General Conference.

Mr. Root of Neillsville spent a few hours at the Academy lately.

Florence and Ira Wangerin were in Marshfield over Sabbath.

Mrs. Flora Mathe visited her daughter Margaret this week.

The week just passed has been a mothers' week in very truth. Misses Brooks, Hansen, Allen, Cady, and Sorenson were glad to entertain their respective mothers over a week end. Mothers and fathers and friends are welcome guests at the school.

The series of temperance programs are completed. The last of the five was given at Pittsville Sunday afternoon. The election itself will determine the real success of these efforts.

The botany class spent a very pleasant day at the green-house at Grand Rapids recently.

The ministerial band occupied the Sabbath morning service recently. The topic under discussion was Christian Education.

Edith Beebe was called home for a few days visit last week. She returned from Mosinee Monday.

A lively chair campaign has been in progress for the past week. The committee promised that if the students would secure one hundred chairs to furnish the dining room the work of fitting up the basement for

the dining room could begin at once. With enthusiasm the campaign was undertaken and carried to its successful close. The chairs are ordered, and the work of fitting up the much needed dining room has been begun.

The music class has increased to thirty-five. This number demanded an additional piano which has been secured, and which is in use at the cottage.

Obituaries

COOBES.—Otis Winnifred Coobes, was born June 9, 1879, at Rockford, Ill., and died at his home in Pellston, Michigan, March 14, 1918, aged 38 years 9 months and 5 days. Brother Coobes accepted present truth this winter under the labors of the writer, and although he suffered much to the very last he was very patient. His only hope was in the first resurrection, and in this hope he went to sleep to wait the call of the Lifegiver.

A. M. MAY

SHIEL.—Maud Cleo Shiel died at Peru, Ind., Feb. 6, 1918, aged twenty-four years, two months, and six days. She was married to Jack Shiel Jan. 15, 1915. The only child of this union preceeded her in death about one year. She was converted when about twelve years old and has always been a sincere Christian, believing all the great three-fold message. Her parents and friends who survive are not without hope.

W. A. YOUNG

BODINE.—William T. Bodine was born near Geneseville, Michigan, May 29, 1843, and died at the residence of his daughter at New Lathrop, Jan. 19, 1918. Soon after his marriage to Eliza Cushman Oct. 9, 1864, they moved to Maple Grove, Saginaw county, where they lived until 1915. After the death of his wife, April, 1916, he made his home with his daughter, Mrs. Nellie Beicer, where he died. For at third of a century he had been a faithful member of the Seventh-day Adventist church. Besides two daughters, he leaves six grandchildren, and two brothers. Funeral services were held at the residence of the daughter and interment was made at the Chesaning cemetery.

N. H. POOL

FROST.—William Frost was born at Sutton Valance, England, Nov. 8, 1844. At the age of 24 he was united in marriage to Cordelia Cheesman. Leaving England in 1873, he removed to Canada where he remained till 1875. He joined the Congregational church while young and was a member in good standing of that church in both England and Canada. Soon after his removal to Crystal, Michigan, in 1875, he united with the Seventh-day Adventist church of which he was a faithful member at the time of his death which occurred near Crystal March 5, 1918. He leaves a faithful wife, two sons, two daughters, nine grandchildren, and one great-grandchild, besides a host of friends. Funeral services were held in the Congregational church at Crystal.

N. H. POOL

OSBORN.—Margaret Martin was born at Vandalia, Ill., Oct. 29, 1840. Her father died soon afterwards. Her mother died in Parke Co., Ind., when Margaret was about 9 years old; then Mr. and Mrs. Bricker took her and her sister into their home until 1862 when she was married to James Osborn. They lived in and about Dana, Ind., thereafter. Mr. Osborn passed away Dec. 10, 1916. When Eld. M. G. Huffman and the writer held tent meetings in Dana in 1890 she accepted the advent message. In a visit to her about two weeks before she passed away she expressed very clearly her love for her Saviour, her confidence in His word, and her hope of a home with Him in the sweet bye and bye. A host of old time friends and neighbors filled the spacious Baptist church where we contemplated the blessed hope. Elder Bell, pastor, assisted in the service. W. A. YOUNG

SCHNEIDER.—Philippine Faber Schneider was born in Austria May 29, 1846, and died in Milwaukee, Wisconsin, Feb. 24, 1918, aged 73 years, 8 months, and 26 days. She leaves to mourn her loss one brother, three sons, five daughters, thirty-five grandchildren, two great grandchildren, and a host of friends. Her husband and five children have gone before her in death. About three years ago she embraced the third angel's message and died with the bright hope of the first resurrection. Words of comfort were spoken to a church full of relatives and friends by the writer from Rev. 14: 13; Matt. 25: 32-36

G. P. GAEDE

PARK.—James Park was born Jan. 6, 1855, at Wyoming, Canada, and died at the home of his daughter in Detroit, Mich., March 24, 1918, aged 62 yrs., 2 months, and 18 days. At the age of twenty-one Brother Park moved with his family to Lansing, Michigan, where he soon accepted present truth. Late in life he moved to Alden, Michigan, where he was united in marriage to Miss Jennie Wheatley. To this union were born two sons and two daughters there, who, with his wife and many other relatives and a host of friends, are left to mourn their loss. Brother Park died in the hope of a soon coming Saviour.

A. M. MAY

GREENWOOD.—May E. Green, was born in Greenbush township, Clinton county, Michigan, July 8, 1866. After a short illness, she passed away at her home on Thursday, February 14, 1918. She was united in marriage to Charles Greenwood, December 5, 1883. Her life all through was to make others happy, and be faithful to her Master. Words of comfort were spoken from John 14, 1-3. She sleeps in hope of the resurrection, and awaits the trumpet call when all those in the grave shall hear His voice and will come forth. She was for many years a member of the Seventh-day Adventist church. Besides her husband, and three children, Iva, Edward, and Earl, she leaves to mourn their loss, her parents, three sisters, and three brothers, besides many other relatives and friends.

O. M. KITTLE

PARKER.—Edward O. Parker was born in New Hampshire June 7, 1861. His life came to a sudden end March 24, 1918. At the age of seventeen he was in Kansas serving as a cow boy when Elder Marshall Enoch and wife held a series of meetings at Drycreek. Here Brother Parker heard the truth, was converted and baptized at that place. In 1880 he was married to Mrs. Jennie E. Royer who had also accepted the truth at the Drycreek meetings. He attended school at Battle Creek for a while, and in 1891 was sent by the conference to Prince Edward Island as a colporteur. Here he worked zealously, also in St. Johns, New Foundland, until failing health compelled him to return to his home at Aroma Park, Ill. He was always active in self-supporting missionary work. His greatest delight was found in imparting to others the truth that gladdened his own heart. The last days of his life were spent as a patient at the Hinsdale Sanitarium. On Sunday morning, March 24, he conducted the worship at the Good Samaritan Inn. About two hours of the afternoon were spent in Bible study with a couple of the patients. This suggests how his time was occupied at the Sanitarium. He left the Inn for the station about four o'clock. He started across the railroad just after a freight train had passed and was instantly killed by a fast passenger train which was going in the opposite direction. The funeral services were conducted by the writer in the Methodist church, Aroma Park, March 27. Many of the people of the village attended the services and showed marked respect. Brother Parker is survived by his wife and two (adopted) daughters,—one the wife of Elder J. T. Bellinger, Nashville, Tenn., and the other Mrs. J. W. Ray of Chicago. We have good reasons for believing that Brother Parker sleeps under the benediction of Heaven pronounced by the Holy Spirit in Rev. 14:13, and that he will come forth with the faithful at the sound of the "trump of God."

E. W. CAREY

EMERY.—Levina Jenkins Emery was born August 15, 1840, in Davinshire, England. She came to America when a young girl and located in Maryland. In 1864 she was united in marriage to Simon Emery. Mrs. Emery became a Seventh-day Adventist in 1888 and died in this faith on March 10, at Battle Creek, Mich., after a short illness. One daughter, a son, and several grandchildren survive her.

O. F. GAYLORD

CLARK.—Levi Clark was in Ingham county, Mich., Sept. 18, 1840, and died March 17, 1918, at his home in Carleton, Monroe county. He leaves a wife, two sisters, four grandchildren, and three great grandchildren. Six weeks before his death he buried his only child. For twenty-six years he has stood for the truth. He was a very careful observer of the Sabbath. The writer spoke on the hope of the faithful at his burial.

FRANK DUDLEY

HARRISON.—Addie Pearl, daughter of Lewis F. and Eunice A. Edgerton, was born at Crown Point, Ind., Aug. 1, 1880, and died at her home near Grass Creek, Ind., Feb. 19, 1918. She was married to Charles Harrison April 22, 1901. Three children, girls, were born to this union, of whom two survive. She was converted in 1900 and united with the Seventh-day Adventist church in Grass Creek. She has ever held true to the faith. Her husband, daughters, mother, two sisters, and a host of relatives and friends mourn but not without hope. The large United Brethren church in Grass Creek was filled to its capacity where we studied of the Christian's hope.

W. A. YOUNG

Canvassers' Report for the Week Ending

March 27, 1918

Indiana

Canvasser	Book	Hrs	Ords	Value	Helps	Total	Del
M. G. Bish.....	BR	13	6	24 00	.....	24 00	.....
H. P. Brodt.....	OD	36	15	30 00	3 35	33 35	1 50
P. R. Brooks.....	OD	30	15	31 00	50	31 50	.....
C. F. Colton.....	BR	OD	30	1	4 00	4 00	131 00
*Archie Field.....	OD	37	31	63 00	.....	63 00	.....
Walter Gettys.....	BR	40	12	50 00	.....	50 00	.....
H. M. Gibson.....	OD	40	16	33 00	.....	33 00	.....
A. E. Goodman.....	OD	55	9	21 00	9 70	30 70	1 45
Mrs. D. W. Gordon.....	OD	23	9	18 00	.....	18 00	.....
D. W. Gordon.....	OD	23	20	40 00	.....	40 00	.....
C. P. Hall.....	OD	45	10	23 00	.....	23 00	41 25
J. A. Jackson.....	OD	37	11	22 00	.....	22 00	132 00
C. C. King.....	OD	31	17	36 00	.....	36 00	.....
Fred Kaufman.....	BR	17	10	46 00	.....	46 00	5 00
Wilber Moore.....	OD	38	10	20 00	25	20 25	.....
Fred Possman.....	OD	40	5	11 00	1 25	12 25	1 25
Claude Sullivan.....	OD	21	3	6 00	.....	6 00	.....
Fred Thompson.....	OD	26	12	24 00	75	24 75	.....
W. B. Ware.....	OD	10	.....	.....	.....	.....	85 25
Floyd Young.....	OD	16	2	4 00	.....	4 00	.....
		583	214	506 00	15 80	521 80	398 70

East Michigan

*J. Pengelly.....	BR	85	34	152 00	60 55	212 55	2 25
Grace Miner.....	OD	36	16	32 00	3 00	35 00	2 75
W. A. Clute.....	WW	38	90	22 50	2 50	25 00	.....
Mrs. Ella Toll.....	OD	34	19	39 00	2 75	41 75	2 75
Andrew Oakley.....	OD	30	8	17 00	2 50	19 50	2 50
W. R. Spaulding.....	OD	42	8	16 00	6 15	22 15	3 00
E. V. Sykes.....	OD	37	10	20 00	5 60	25 60	115 00
R. A. Benjamin.....	OD	8	14	28 00	.....	28 00	8 00
*A. D. Irish.....	GC	48	5	22 00	3 90	25 90	99 00
Fred Otto.....	OD	78	28	83 45	7 25	90 70	62 10
		436	231	431 95	94 20	526 15	297 35

Southern Illinois

P. R. March.....	BR	30	20	89 00	2 95	91 95	1 25
L. F. Harrison.....	DR	33	11	44 00	1 70	45 70	.....
J. H. Kimberlin.....	OD	35	15	30 00	10 20	40 20	.....
G. W. Kimberlin.....	BR	22	9	39 00	.....	39 00	264 34
R. J. Watson.....	BR	50	56	243 00	15 30	258 30	.....
A. P. Lager.....	BR	45	24	102 00	11 90	113 90	.....
O. A. Morse.....	BR	38	7	30 00	1 35	31 35	199 25
Katherine Drury.....	BR	12	9	33 00	.....	33 00	.....
Miscellaneous.....	.....	.....	.....	.....	.....	115 15	.....
		265	150	610 00	43 40	768 55	464 84

West Michigan

W. E. Peacock.....	OD	41	22	47 00	1 00	48 00	1 00
Fred R. Wiggins.....	OD	41	27	57 00	6 50	63 50	.....
John T. Worrell.....	BR	32	2	8 00	.....	8 00	2 50
J. W. Drescher.....	OD	27	17	41 00	75	41 75	75
J. E. Herrington.....	OD	24	7	14 00	5 45	19 45	.....
F. W. Brainard.....	DR	23	3	13 00	50	13 50	45 25
Alice Lucas.....	OD	23	1	2 00	2 75	4 75	.....
Mrs. T. Sandro.....	WCS	16	18	4 50	.....	4 50	.....
		227	97	186 50	16 95	203 45	49 50

Northern Illinois

E. A. Clough.....	BR	44	19	87 00	4 75	91 75	4 25
Adam Hardt.....	BR	47	7	34 00	3 50	37 50	3 50
Ruby Helm.....	Misc	5	.....	7 50	.....	7 50	1 00
K. G. Risetter.....	OD	40	65	49 00	2 25	51 25	2 25
David Roeper.....	BR	42	17	75 00	50	75 50	50
A. M. Tatton.....	BR	38	11	50 00	.....	50 00	1 50
Gabriel Vas.....	Misc	.....	.....	116 35	.....	116 35	.....
		216	119	418 85	11 00	429 85	12 80

North Michigan

M. E. Lowry.....	BR	53	1	4 00	2 45	6 45	41 45
F. R. Johnson.....	BR	47	5	20 00	2 35	22 35	35 70
*A. P. Friday.....	OD	80	31	65 00	35 35	100 35	14 35
*Mrs. E. E. Clark.....	GC	24	1	4 00	4 75	8 75	14 00
		204	38	93 00	44 90	137 90	105 50

North Wisconsin

Claude Morris.....	BR	48	25	107 00	2 55	109 55	.....
G. B. Baker.....	BR	20	4	20 00	1 75	21 75	63 75
A. E. Mills.....	BR	41	7	28 00	.....	28 00	.....
Miscellaneous.....	.....	.....	.....	100 00	.....	100 00	.....
		109	36	255 00	4 30	259 30	63 75

*Two weeks.

60 Agents 2040 885 2483 30 230 55 2847 00 1392 44

Business Notices

Approved advertisements will be published in the HERALD at the following rates: Forty words or less, fifty cents for each insertion, and one cent per word for each additional word. Each group of initials or figures counts as one word. Cash must accompany copy for all advertisements.

WANTED.—By an Adventist boy fourteen years of age a place to work during vacation, for a Seventh-day Adventist where he will be under good Christian influences. Farm work in South Wisconsin preferred. Apply to A. C. Allen, Portage, Wis.

WANTED at once.—A man to work on a farm, either married or single, married man preferred. Will give steady work to good reliable experienced farm hand. Please state wages in first letter. D. E. Dean, R. 2, Milford, Mich. 2

WANTED.—By young man of 18, place to work on farm, where he can have church privileges. Michigan preferred. Can give references. Leslie Smith, 141 Columbia Ave., Holland, Mich.

FOR SALE.—House, orchard, four acres land in good town with church and church school privileges. Also forty acres of land within a mile and a half from same place. For further information address North Michigan Conference, 510 Petoskey St., Petoskey, Mich.

SERMONS by Evangelist Archer V. Cotton.—21 sermons given by A. V. Cotton as reported in the Detroit newspapers on subjects of present truth, with illustrations. Half-tone portraits of the workers and interior of the big auditorium where the meetings were held. Price 25 cents. Write A. V. Cotton, 227 Grand Ave. West, Detroit, Mich.

STUDY AT HOME.—If you can not attend one of our training schools, why not form the habit of studying at home? The Fireside Correspondence School will teach you how. Elder A. G. Daniells, President of the General Conference, says, "I believe your school is conferring an unspeakable benefit upon our people." Let us tell you more about this matter. Address C. C. Lewis, Principal, Takoma Park, D. C.

COOKING OIL ADVANCING. BUY NOW—Mazola in cases of 1 5-gallon can each, \$10.25 f. o. b. Holly. Mazola in cases of 2 5-gallon cans each, \$20 f. o. b. Chicago, Detroit, or Holly. Wesson Oil 75c per can over Mazola, f. o. b. Holly. Snow-drift Shortening in cases containing 6 No. 10 pails (51½ lbs. net per case), \$14.00 each, f. o. b. Holly. The above prices are guaranteed for one week only. Adelphian Mercantile Co., Holly, Mich.

LAKE UNION HERALD.

ISSUED WEEKLY BY THE

Lake Union Conference of Seventh-day Adventists

PRICE, FIFTY CENTS A YEAR

Printed by Emmanuel Missionary College Press
Berrien Springs, MichiganEntered as second-class matter, November 3, 1908, at the post-office of
Berrien Springs, Michigan.All Subscriptions should be sent to your local conference tract society
office.All matter intended for publication should be sent to the editor, LAKE
UNION HERALD, Berrien Springs, Michigan.

We are in receipt of a copy of a booklet of sermons by Evangelist A. V. Cotton, being an exact copy of all the newspaper reports of his sermons delivered in Detroit from November 4, 1917, to March 24, 1918, including the cartoons used to accompany them. This has been gotten out to meet a demand for these sermons in compact form for further study. The price of this publication is 25 cents. Orders should be sent to A. V. Cotton, 227 Grand Ave. West, Detroit, Mich.

Everybody Interested

The Special Conservation Number of the May *Watchman* is now ready and it does credit to the cause it represents. Conservation is the one absorbing subject of the times to win the war, and the Third Angel's Message is so forcefully presented that it leaves but little room for argument, yet without offense. The beautiful illustrations and articles are such as to appeal strongly to all classes of individuals. The cover design, printed in three colors and entitled "The Spirit of 1918," is most striking and in keeping with the whole. This issue should have a wide circulation in our cities. The edition will be limited to 100,000.

College Notes

The normal department conducted a demonstration in the chapel Sabbath evening, March 16. The method of conducting class drills and recitation was shown by members of the teacher's training class and the pupils of the first eight grades.

Sunday evening, March 17, Elder O. Montgomery, president of the South American Division Conference, gave a stereopticon lecture in the chapel on the people and countries of that part of our hemisphere.

Mr. and Mrs. J. C. Klose, who plan to enter Korea as missionaries after the General Conference, recently spent a short time at the college. Mr. Klose was a student here before taking up the work of field agent in the North Illinois Conference. A farewell service was conducted for them at chapel.

Mr. Sydney A. Smith, who was recently elected farm manager has arrived with his family and begun work on the farm.

President Benson, Clarence Elliott, and Hazel Strickler are attending the General Conference.

Brother McConaughy, the Union Home Missionary Secretary, recently visited the College in the interests of magazine work. It is planned to organize a class in magazine salesmanship for those who wish to take up this work.

Professor von Pohle, principal of Walderly Academy, spent a short time at the College March 25, speaking at the chapel hour.

The College Glee Club gave a concert on the evening of March 23.

On the evening of March 30 the chorus class of the College gave a very creditable concert, assisted by the orchestra. The principal feature of the program was the sacred cantata, "The Judgment," composed and conducted by Professor Birt Summers who is the head of the music department.

To Help Our Boys and Girls

There is now a Junior Standard of Attainment Manual. This is just what you need for studying to become Junior members of Attainment. This little manual contains two lists of study questions with references; one list on Bible doctrines and one on denominational history. On these questions the Junior Standard of Attainment examinations will be based.

This manual makes it possible for every ambitious boy or girl of Junior age to become a Junior member of attainment. Surely many will get this leaflet at once, and try to be ready to take the test in either Bible doctrines or denominational history, and possibly in both subjects, next May. Who will be first? Order from your tract society. Price 6 cents. Leaflet No. 58.

"Our garden had never before looked so lovely to me as upon the day of our return. I recognized an expression of the love of Jesus in every shrub, bud, and flower. . . . There was a beautiful pink flower in the garden called the rose of Sharon. I remember approaching it and touching the delicate petals reverently; they seemed sacred in my eyes." Do you know the source of this little quotation, which tells of the wonderful joys that filled a young girl's soul when she gave her heart to the Saviour? It is selected from Volume I, page 19, of the "Testimonies for the Church." How many of our Missionary Volunteers have begun the special Testimony Reading Course? Have you? You will find it interesting as well as very helpful.

She Was Comforted

He was but a mere boy—17. With about 1,000 others he went down on the ill-fated "Invincible" and was lost. His mother is one of those countless grief-burdened souls who daily jam English theatres and halls where spiritualistic seances are being held. In breathless silence she heard her boy described. "My boy," she cried. "He wishes to communicate with his mother," the medium said.

The complete story is told in a May *Signs Magazine* article by Prof. G. W. Rine. And there are other equally interesting stories in this most illuminating article. Look for them under the title, "Voices from the Great Beyond." We recommend this fine May number for missionary use.

C. N. L.

Camp Meeting Dates

East Michigan, Holly	- - - - -	June 6-16
West Michigan, Allegan	- - - - -	June 13-23