# Lake Union Herald

"In due season we shall reap, if we faint not"

Vol. X

BERRIEN SPRINGS, MICH., WEDNESDAY, APRIL 17, 1918

No. 16

#### Lake Union Conference Directory

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Home Missionary Secretary, J. L. McCONAUGHEY, Office Address.

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H. O. Olson
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#### The General Conference

Those of our readers who are not receiving the General Conference Bulletin are sustaining a distinct loss. In these brief notes it is impossible to give any true conception of the magnitude of the work nor of the spirit permeating this great gathering of God's people. Subscriptions may still be sent to your Tract Society at fifty cents for the entire set.

The spiritual interests of the meeting have been placed upon a special committee of which Elder R. D. Quinn is chairman. Aside from the early morning Bible study, one hour each day is given to devotional service. At this time the young people present enjoy the privilege of a similiar meeting.

The address of the president of the General Conference, Elder A. G. Daniells, was listened to with rapt attention by the vast throng. The unprecedented progress in all departments of the work, since the last General Conference, in all lands brought forth a hearty "Amen" at the close of his address.

The report of the secretary, Elder W. A. Spicer, which followed was equally encouraging and soul-stiring. Fifty-five thousand believers have been baptized durring the past four years. This represents more than the total number of members 20 years ago. Since the last Conference, 542 missionaries have left the shores of the homeland to carry the message to the multiplied millions beyond the seas.

Equally encouraging was the report of the treasurer, Elder W. T. Knox. One of the most interesting features of his report showed the growth in Sabbath school offerings since 1910. These are the figures:

1910	. <b>-</b> .	-	- `	•	-		\$ 99,000
1911		-	-	-	-		115,000
1912	-	• .	-	-	-	-	188,000
1913	-	-	-	•	•		235,000
1914	-	-	-	-	-	٠.	274,000
1915	-	• -	-		-		332,000
1916	-	-	-	-	-	-	365,000
1917	_	_	-	-			449 000

The amount received on harvest ingathering has grown from \$56,000 in 1913, to \$169,000 in 1917.

The report of Prof. Frederick Griggs, Secretary of the Educational Department, followed, and was replete

with facts and figures showing the remarkable growth in this department. We now have 36,000 children and youth in our own schools, and \$2,645,000 is invested in school property. The cost of maintaining our our educational work has reached the sum of \$1,000,000 per year.

At one of the Educational Department meetings Elder Evans gave a strong talk upon the kind of men needed in our work.

"Our schools must train men, not merely pass through certain courses and give them certain grades. Our teachers must understand young people. They must make a study of the capabilities of every student and then bring a strong influence to bear upon him calculated to lead him into the very line of work for which he is qualified. Such individual work is a burden, a tremendous burden, but it will bring results."

Elder Evans also made a most earnest appeal in favor of establishing at our training schools a short course of instruction for those of more mature years who might be selected by the various conferences and encouraged to take such a course. He felt that by this means hundreds might be encourged to prepare for definite work in proclaiming the message who now are doing nothing or next to nothing in soul winning work. His talk awakened a deep interest, and it is hoped that this plan may be developed so that next year such a short course of training may be offered.

One of the Missionary Volunteer Department meetings was given to a discussion of work for the soldiers and brief reports from camp representatives and union secretaries. Elder J. E. Jayne, of the Greater New York conference, opened up this discussion. He appealed to our people to get in touch with our boys subject to call, giving them intelligent counsel as to proper classification, etc. Nearly all of our boys embark from this port, and Brother Jayne has been privileged to bid God speed to scores of them.

At this writing, April 2, but six out of the immense delegation are not present to answer roll call. One of these, Elder A. V. Cotton, is from the Lake Union. The interests of the great work which under God he has been carrying on in Detroit makes it seem best for him to remain there.

Elder I. H. Evans, president of the North American Division Conference, gave a detailed account of the progress of the work in this Division. This report, which was most complete, taking nearly an hour to read, brought courage to the hearts of the body of delegates and visitors as it was clearly demonstrated that the prospering hand of our God has been over His work in the great Homeland.

One of the greatest problems confronting the body of delegates at this conference is one of organization. At the Minneapolis Council consideration was given to the question of the discontinuance of the North American Division Conference. The joint General and Division Committees studied the question, and reported to the Conference the following series of recommendations which were carefully considered and unanimously adopted.

Your committee appointed to draft plans for the organization of our world-wide work would respectfully submit the following:

In order that the unity of our work may be maintained; that economy of administration may best be preserved; that the largest possible amount of funds may be made available for the prosecution of our work in all parts of the field; that the believers everywhere may be constant contributors of their means to the regions beyond; that the General Conference may have direct control and management of its bases of supplies, both of men and of means; that we may meet, and as far as possible overcome the unfortunate international conditions thrust upon large sections of our constituency by this world war, we would

RECOMMEND, 1. That the organizations known as DiviDivision Conferences be discontinued.

- 2. That union conference and union mission field organizations be preserved and made responsible directly to the General Conference in the carrying forward of the work in their respective territories.
- 3. That Vice-presidents of the General Conference be elected to take general supervision of the work in such divisions of the world field as may be thought advisable, the General Conference Committee being empowered to appoint such vice-presidents as may be needed through the development of the work in the interim between the sessions of the General Conference.
- 4. That in such divisions of the field the General Conference provide necessary sub-treasurers, and assistant departmental secretaries, who shall be members of the General Conference Committee.
- 5. That the General Conference Committee carry on its work in divisional sections during the interims between sessions of the full Committee, the actions of any section to be in hamony with the general policies and plans of the full Committee.
- 6. That in divisions of territory under the supervision of a vice-president, the members of the General Conference Committee located in that territory shall constitute an executive board for transacting business and promoting all branches of the work.
- 7. That each union conference and mission field do its full part in helping to finance our organized work.
- (a) That it encourage and promote the payment of tithes and offerings from all its constituency.
- (b) That all union conferences, and local conference, and mission fields not included in a union conference, pay a tithe of their tithe directly to the General Conference.
- (c) That each union conference, local conference, or mission field raise a definite sum per week on a per capita basis from its constituency, to be known as the Mission Fund, the same to be used in the prosecution of our work, under the direction of the General Conference.
- (d) That the present sustentation plan for our aged and infirm workers be continued.
- (e) That all conferences in the United States and Canada pay through their union conferences to the General Conference such percentage of their tithe as has been or may be agreed upon.
- (f) That the union conferences in the United States and Canada pay monthly directly to the General Conference, their tithe and mission funds.
- (g) That the General Conference funds in fields outside the United States and Canada be held in such sub-treasuries of the General Conference as may be designated by the General Conference.

- (h) That the General Conference Executive Committee at its annual sessions, make arrangements for the disbursement of its funds.
- (i) That these funds be disbursed from the subtreasuries on the order of the treasurer of the General Conference.
- 8. That the General Conference Executive Committee be empowered to provide such assistants and secretaries as to enable the Committee to give greater assistance to the work throughout the world.
- 9. That all union and local conferences be asked to exercise a spirit of rich liberality in donating to the general treasury a per cent of their regular tithe, and such surplus as they may be able to spare without crippling their work, for extension of the message throughout the world.

Elder J. E. Fulton, president of the Asiatic Division, reported most remarkable and encouraging growth in the great mission fields in the Orient. The big end of our work centers in these congested regions with their multiplied millions. In China alone there are more than 2000 walled cities. But 500 of these have yet been entered by workers from any missionary body. Word has just reached us that a company of 200 Chinese from a far inland province away to the north of Tibet are keeping the Sabbath and calling for a worker. The mission budget for the Asiatic field for 1918 must not fall below half a million dollars.

Elder N. Z. Town, who stands at the head of our publishing work, almost bewildered us with facts and figures showing most remarkable progress in this department. In the year 1917, \$2,800,000 worth of literature was placed in the homes of the people. Since the sale of literature was undertaken by this people \$28,000,000 worth has been sold. We are now publishing in 94 languages. Forty-one publishing houses are doing this work. One hundred thirty-four periodicals are regularly reaching their readers. Five hundred sixty-two different books have come from our presses. Among record breakers are the following: 1,000,000 No. 1 War Extra sold in 20 days; 12,000,000 Present Truth already circulated. More literature has been sold during the past five years than in the preceding ten years.

One of the most interesting reports was that rendered by Mrs. L. Flora Plummer, Secretary of the Sabbath School Department. Her splendid voice carried to the remote sections of the vast auditorium. The wonderful progress in this department was illustrated by several charts. The number of schools has increased from 4,457 in 1912 to 6,118 in 1917. The membership from 114,013 in 1912 to 116,775 in 1917. It took 25 years to raise our first \$1,000,000 for missions. It took  $3\frac{1}{4}$  years to raise our second \$1,000,000 for missions. It took  $2\frac{1}{4}$  years to raise our third \$1,000,000 for missions.

Our readers will be especially interested in the report of Elder O. Montgomery, president of the South American Division Conference, since he went to this field directly from the Lake Union Conference. A clear and graphic description of conditions in the neglected continent was given by the speaker. He spoke of the geography, climate, people, religion, education, government, etc. We have two union conferences, the Inca Union Mission field, and another union mission is soon to be organized, the North Brazil Union Mission. In the South American Division 5,755 believers are found. Last year 601 were baptized during the first nine

months. Tithe for this period was more than \$32,000, and mission offerings \$9,000.

Dr. Mell, a representative of the American Bible Society addressed the Conference, making a most earnest appeal in behalf of the circulation of the Word of God. The great Bible Societies during the past 100 years have sent out four hundred million copies of the Book of Life. The Book has been translated into 700 different languages. One million copies of the New Testament are being furnished the boys in khaki. One thousand dollars was unanimously voted by the delegates to express our practical appreciation of the splendid work of the Bible Society. A free will offering was taken up and added to this amount.

The Hon. Mr. Rainey, representing the Mayor of San Francisco, gave a pleasing address, warmly welcoming the delegates and guests to the City of the Golden Gate and to the free use of the splendid auditorium of its Civic Center. He commended the liberality of our people in supporting our work, mentioning the fact that we are giving for this purpose \$37.00 per capita in one year.

In a few well chosen words, Elder Daniels replied to the warm words of welcome, expressing our hearty appreciation of the courtesies extended to the delegates and visitors by the city through its representative.

Hotel accommodations within easy reach of the auditorium are ample and rates reasonable. Rooming houses offers still lower rates, so that the large delegation and larger number of visitors are very comfortably housed. The General Conference representatives and many of the Union delegates are occupying rooms in Hotel Whitcomb, only one block from the Auditorium.

C. A. RUSSELL

#### A Correction

In Professor Russell's report from the General Conference last week the name "Dr. Moore" should have been "Dr. Morgan."

#### Locating near a School

Many of our brethren are not a little perplexed in regard to the education of their children. This is no easy matter. They see the danger of worldly schools and they desire to have their boys and girls attend our schools. We have also met several who have told us that their children had finished church school and the academy, but they were in doubt as to how they could send them to the College. Some have planned to sell their farms and move to Berrien Springs, Michigan, locating near the College. They have made inquiries concerning opportunities for securing a home in that community. We question the wisdom of such a plan. The experience of Seventh-day Adventists in educating their youth is that usually it is better for our brethren not to locate near a school for their older children. It costs not a little to move. Generally a man loses money when he sells in one vicinity and buys in another. Then, too, it is nearly always better for a young man or woman to spend at least the last years of college in the school home rather than outside.

We have not encouraged many brethren to locate near our College at Berrien Springs nor at our acad-

emies. It is not a fortunate thing for Seventh-day Adventists to colonize. The Testimonies speak against it repeatedly. There are now more Adventists near our schools than there ought to be. It would be better for our brethren, and we think better for the school, if no Adventist colony grew up in the vicinity of Emmanuel Missionary College and at our large academies. It is cheaper for our brethren to send their boys and girls away from home than to move. It is fortunate for the youth that this be done and it makes, too, for the prosperity of the school.

At the present time any young man or woman who loves God and who is willing to work and save can earn an education by canvassing, or doing other work during vacation. Hundreds of young people are doing this without any help from their parents, or without asking their parents to go to the great inconvenience and expense of selling out in one state or community and moving into another. There are troublous times ahead of us. We do not know what even this year may bring forth. We do believe that many of our brethren should move out of the cities on to a farm in the country, but we doubt that they should locate in a large Adventist community. They can serve the Lord better and have many opportunities for missionary work in a community where there is but a small church or no Adventists at all. This plan is in harmony with the light given in the Testimonies.

L. H. CHRISTIAN

#### Should We Report?

Does the Lord so desire? Is there encouragement in it? Are we working inharmony with the angels in it? From those who have given up the world and accepted the riches of the world to come in its stead, we expect a willingness, that cannot be found elsewhere, to follow the council of the Lord. It is certain that there are thousands of papers and pages on present truth coming into the churches which are never again reported. I do not believe, brethren and sisters, that you destroy all these; I cannot believe this; yet they are not reported. There are some who faithfully report, some are indifferent, and some question the duty of reporting at all.

Angels of heaven carry writing materials, and set down their work, and report it. Of one angel to whom the Lord gave commission to labor for souls, it is said he carried a "writer's inkhorn." "And, behold, the man clothed with linen, which had the inkhorn by his side, reported the matter, saying, I have done what thou hast commanded me." Eze. 9: 11. This was written that we, upon whom the ends of the world have come, might learn a lesson. The apostles reported their missionary work: "And when they were come, and had gathered the church together, they rehearsed all that God had done with them." Acts 14: 27 See also Acts 15:4, 12. They reported their miracles; but it was always what the Lord had wrought.

Many weak hands that had almost relaxed their hold have been strengthened for a new effort by seeing even a small report from another. If you alone have done the work, let it drop; but if God has sent you, tell it, and He will be glorified.

Some are not where they can attend the missionary meetings, and their report may be small. They may

not see any immediate results of their missionary efforts; but this is with the Lord. He says, "Sow thy seed. . . . . Thou knowest not whether shall prosper, either this or that." Eccl. 11:6. It was said of the angel that he "reported the matter." He did as he was commanded,—reported his work.

Dear brethren and sisters, keep a faithful account of the work that you do. If it is but one of the small streams, see that it finds its way to unite with the larger streams and in this way all will be carried together. A body of water has never been collected so large that it was not made of little drops. Send a report of your work, giving God the glory. See that tracts and papers do not accumulate in your homes. Read them and pass them on. Keep them nice and clean for the purpose. Give a full report, and it will be blessed of God. "A good report maketh the bones fat." That means it is encouraging.

"Speak (tell of it, R. V.).... ye that sit in judgment and by the way. They that are delivered from the noise of archers in the places of drawing water, there shall they rehearse the righteous acts of the Lord, and even the righteous acts towards the inhabitants of his villages in Israel (missionary work in the villages): then shall the people of the Lord go down to the gates." Judges 5:10.

Telling of your work, then, will cause others to start out. Let us renew our faithfulness in reporting. --Selected

#### **Interesting Facts of Tithe**

A church not of our denomination located in North Carolina has made a study of the returns from its duplex envelopes as regards those who pay tithe and those who don't. The following striking results were obtained and published in the "Missionary Review of the World" for this month:

The non-tithers number 160.

Seventy families of the 160

For congregational penses 210 members paid \$1,394.01, or \$6.50 per capita.

Where the members paid \$1.00 each on an average.

Whereas 210 members gave \$371.51 to missions-or \$1.77 per capita.

For the building fund 210 members gave \$991.72, or 90 tithers gave \$956.30, or \$4.72 per capita.

For all purposes, 210 mem. bers contributed \$2,757.24 or ers gave \$3,982.18, or \$44.45 or \$13.13 per member.

The tithers number 90.

Only nineteen families of non-tithers own their homes. the 90 tithers own their homes. Therefore, 71 tithers do not own their homes.

> For congretional expenses the 90 tithers paid \$2,639.36, or \$29.33 per capita.

The tithers paid on an average \$4.50 each.

The 90 tithers gave \$386.52 to missions, or \$4.29 per capita.

For the building fund the. \$10.63 per capita.

For all purposes the 90 tithper capita.

This shows that while the tithers were not more comfortable in circumstances than the non-tithers they give on an average 3.37 times as much for all church purposes, 4.5 as much for for congregational expenses, 2.25 as much for the building fund and 2.5 as much for missions.

God's way is always the best way. He has promised to bless those who are faithful in returning to the Lord His own. The tithing system is beautiful. simple, and fruitful. Those who pay tithe always contribute more to the cause than those who give donations now and then as they take a notion. We need ever to remember that the tithe is holy and L. H. CHRISTIAN belongs to the cause of God.

#### Make Friends of Editors

As the result of the work of the Press Bureau and of our men and women who are writing so efficiently for the newspapers in various places, articles concerning the work and doctrines of Seventh-day Adventists are appearing more and more frequently in the public press. If all our brethren and sisters who see such articles would write to or call on the editor or publisher of the paper and express appreciation of these articles, it would help to open the way for other similar ones. In this way, too, an acquaintance might be formed with the editors and publishers which would prove mutally helpful.

It would also be a real help to the Press Bureau if all who see articles concerning our work and doctrines would send a copy to us for our files. If the article is clipped out and enclosed in an envelope, the name and date of the paper in which it appeared should be written on the clipping.

Those connected with the Press Bureau at Takoma Park, Washington, D. C., will greatly appreciate your cooperation in these matters. B. P. FOOTE

#### The Temperance Instructor

The new 1918 Temperance Instructor, the ratification number, has just come to the HERALD. It bears a message that is, indeed, "meat in due season" for this critical year, during which the die will be cast either for or against national prohibition.

Now is the time to prepare the voters of the nation for next November's election, at which time the representatives of forty-five state legislatures will be elected, and these newly elected men will have the power to ratify or to reject the federal prohibition amendment.

The liquor forces are working hard, and spending large sums of money to secure the election of men who will vote against the ratification of the amendment when it comes up in the state legislatures. The presence of the new Temperance Instructor in the homes of the voters will mean more for temperance reform this year than ever before, and it is greatly needed to annul the influence of the liquor forces.

A real crisis in the temperance movement is at hand, and our opportunity, as a people, to deliver the fatal blow to the nation's greatest enemy has come. Loyalty and true patriotism may be preeminently evident through this work at this time of the nation's greatest need. Let us be loyal in the Temperance Campaign this year.

Strange how "Innocent entreaties become oppressive commands," is it not? Have you read this article in Liberty magazine?

Those Sunday school friends of yours should read Governor Stephens' proclamation regarding: "Go-to-Sunday-school-Day", as outlined in the article by F. A. Coffin, in the second quarter *Liberty* magazine.

Is Prohibition Justifiable? Many of your friends and neighbors are debating this question. The matter must be decided by your State Legislature in the near future. Read and circulate *Liberty* magazine, and this article may help many to make a right decision.

Are our children suffering the nervous disorders and other ills of the present time? If so, shall we allow them to grow up in this way, or shall we secure and heed the instruction of the May number of the Life and Health magazine?

#### Southern Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill. President, E. F. Peterson

			Mai	rch			
	Tithe	2%	F. M.		Tithe	2%	F. M
Astoria	\$8 55	\$1 72	\$7 89	Martinsville	\$19 24	\$1 91	\$7 03
Bloomington	18 35	8 09	9 86	Maeystown			
Bluford	39 10	6 61	10 87	Madison-St. L	31 27	1 45	6 82
Brownstown				Mattoon	18 14	1 45	4 04
Carterville	79 <b>90</b>	4 30	44 15	Noble	56 38	3 07	24 74
Centralia	33 32	5 96	9 53	Peoria			
Charleston			24 03	Pana	16 08	2 23	3 05
Danville	169 72	6 49	48 59	Quincy	12 65	90	12 44
Du Quoin	52 38	6 50	31 56	Springfield 1st	99 91	8 10	93 89
Decatur	167 44	9 58	61 71	Springfield 2d	59 09	18	24 89
East Alton			16 24	Shelbyville	49 05		79
Farmington		5 00	14 66	Stewardson	10 40	67	20 82
Foosland	77 25	13 40	15 53	Twin City	63 75	11 44	11 12
Herrin				Witt Company			
Kingman			4 10	Individuals			
Lovington	77 68	4 53	25 17	Conference	460 23	19 66	176 74
				Total \$	1802 48	141 46	716 77

#### Indiana Conference

Office Address, 417-421 Castle Hall Bldg., 230 E. Ohio St., Indianapolis, Ind. President, Wm. A. Westworth

#### March

	Tith	e	2%	F.	Μ.	Tithe 2% F.M.
Academy	\$11	00		\$22	68	Ligonier \$100 93 \$24 84
Anderson						Logansport
Barbers Mill						Marion 263 71 10 116 43
Bicknell						Maxwell 12 63 23 25
Bloomington	16	68	1 40	8	76	Michael 34 59 2 00 2 00
Boggstown	335	72				Middletown 100 71 82 62
Conference	285	25	8 51	162	96	Mt. Vernon
Connersville	. 32	46		6	72	Mt. Zion
Elnora	40	14	86	7	34	Muncie 113 40 25 21 51
Elwood	16	97	1 26	14	68	New Marion
Farmersburg	39	44		8	23	New Harmony
Fortville	. 162	14		33	52	New Hope 22 60 2 00 1 95
Fort Wayne	134	29	6 83	52	51	New Palestine
Grass Creek				13	52	Noblesville
Greenfield				14	69	N. Manchester
Hartford City				65	14	Northfield 76 70 28 30
Honey Creek				18	31	North Vernon 18 56
Idaville						Oolitic 3 32
Indianapolis						Pleasant View 60 46 15 60
East Side	219	68	5 43	64	74	Patricksburg
23d Street	296	72	10 57	173	39	Peru 78 00 23 70
Colored	61	98		20	70	Richmond 86 72 35 53
Union	482	03	31 61	182	.41	Rochester 10 00 6 60
Inwood	. 16	45		1	30	Salem 3 20 5 20
Jasonville	. 46	52	******	23	15	Scircleville
Jefferson	. 34	61		43	95	Soldiers' Home
Jonesboro	. 95	23	*****	77	47	Sunman 7 25 1 00
Kennard	. 62	29		25	15	Terre Haute 71 69 32 02
Knox						Unionville 17 13 28 10 59
Kokomo						Waldron 15 07 1 29
La Fayette						
Lebanon						Wolf Lake 93 25 6 24 40 94
Linton						W. V. San
	-0			•	-3	Total5020 95 99 27 1648 20

#### Northern Illinois Conference

Office Address, 116 N. California Ave., Chicago, III.
President, J. H. Schilling

#### March

Tithe 2% F. M	Tithe 2% F. M
Aledo\$126 72 \$15 90 127 77	Galesburg \$83 40 \$4 00 \$56 84
Aroma Park	Harvey 41 15 20 77
Aurora 90 25 39 45	Hinsdale 513 65 2 20 123 88
Belvidere 17 26 2 02 15 33	Joliet 206 i3 8 16 84 03
Broadview 363 59 90 72	Kankakee 186 86 12 9/ 38 57
Brookfield 133 49 4 74 68	Moline 194 42 3 43 244 44
Chicago Bohemian 53 67 1 66 24 42	Onarga 50 17 2 50 18 00
Dearborn St 364 17 14 75 142 10	Ottawa
Englewood 107 73 1 07 40 58	Pontiac
N. S. German 433 47 2 09 91 99	
Humboldt P 284 12 9 52 132 93	Rock Falls 10 80 52 8 25
Italian 142 69 88 58 49	Rockford 84 33 4 89 63 19
46th Street 763 86 14 70 244 49	Sheridan 331 36 1 82 111 02
North Shore 200 99 10 04 84 0	Streator
S. S. German 62 23 33 26	Stockton 59 04 5 62 40 02
S. Side Scan. 32 02 90 22 70	St. Anne
Southside	Watseka 20 16 10 03
Swedish 171 56 69 78	Conference 169 00 29 20 131 00
West Central 562 90 16 71 177 00	Individual 7 35
Elgin 57 70 1 70 31 5	1muividuai / 33
Freeport 43 06 2 42	

#### North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich. President, E. A. Bristol

#### The Call of the Hour

No doubt you know that the nations of earth are calling for men as never before. Men and means are in great demand today, not tomorrow, and we all know this. As the cannon roar and the thunder of battle reaches our ears we can hear the call of the Master saying, "Go ye." Christ said, "This gospel of the kingdom shall be preached in all the world for a witness unto all nations, and then shall the end come." Matt. 24:14. It is this gospel message which gathers out of the world the subjects of Christ's kingdom. Your help is needed. God, all the heavenly beings, and the needs of fallen humanity, demand your money, your time, your talents, your all and yourself. Listen to what one writer has said: "By all things we are admonished today that the end is near." The world wide proclamation of the gospel, the anger of the nations, the great trouble that is upon the world, the calamities by land and sea which speak of the judgments of God, all have one voice in proclaiming that time has struck the solemn hour of the judgment in the courts of heaven. No one can afford to look with careless indifference upon these things. Never were men being called to repentance by the judgment of God as at the present time.

And God is calling upon you to assist Him in giving the last message of mercy to the masses in North Michigan while their hearts are softened and they have a desire to study His word. All who are planning to do their bit this spring, summer, and all the year round, begin now to make preparations to attend the Colporteur's Annual Institute at Petosky, Michigan, April 26 to May 5. You are invited to attend these sessions and get the help God has for you. Elder E. A. Bristol, and Brethren J. B. Blosser and W. A. Bergherm, of East Michigan, are coming to give us instruction in the arts of Christian salesmanship. Do

not forget the time and place. Come, brethren, while you have the opportunity to get the instruction needed so much to do efficient work in this department of the Master's vineyard.

All planning to attend will please notify me at 435 W. 10th St., Traverse City, Michigan.

HUGH STEARNS

#### Limestone

It was my privilege recently to visit a young man, a school teacher, who has lately become interested in the truth through reading. We spent several days together studying the message. He purchased "Bible Readings" and several other of our books. The former he considers a great help. He is keeping the Sabbath. This young man has been asked to take the superintendency of schools in the county, which shows he is highly qualified in his line. In a recent letter he expressed his intentions of severing connections with the church of which he is a member.

S. C. HANNON

\$1576.51 \$75.31 \$507.39

			1.14	
		2 €		Tithe 2% F. M.
Alpena	\$23 00	\$2 50	<b>\$6</b> 53	Mio \$7 84 \$6 11
Alden	32 43	1 55	19 65	Mecosta
Barryton	28 45	i	15 81	Menominee
Cleon				Midland 24 85 8 10
Colfax	30 05	·	2 44	Miscellaneous
Clare				Mt. Pleasant
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March

#### Our Mission

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"In the days of Solomon the kingdom of Israel extended from Hamath on the north to Egypt on the south, and from the Mediterranean Sea to the river Euphrates. Through this territory ran many natural highways of the world's commerce, and caravans from distant lands were constantly passing to and fro. Thus there was given to Solomon and his people opportunity to reveal to men of all nations the character of the King of kings, and to teach them to reverence and obey Him.

"Placed at the head of a nation that had been set as a beacon light to the surrounding nations, Solomon should have used his God-given wisdom and power of influence in the organizing and directing a great movement for the enlightenment of those who were ignorant of God and His truth. Thus multitudes would have been won to allegiance to the divine precepts.

"In the intervals of His journeys to and fro, Jesus dwelt at Capernaum . . . . Situated on the highway from Damascus to Jerusalem and Egypt and to the

Mediterranean Sea, it was well adapted to be the center of the Saviour's work. . . . . There Jesus met with those of all nations and all ranks, and thus His lessons were carried to other countries and into many households. By this means . . . His mission was brought before the world."

"In this our day, the opportunities for coming into contact with men and women of all classes and many nationalities are much greater than in the days of Israel. The thoroughfares of travel have multiplied a thousandfold.

"Like Christ, the messengers of the Most High today should take their position in these great thoroughfares, where they can meet the passing multitudes from all parts of the world." Prophets and Kings, pp. 70 to 74.

"Every one who has received the light of truth is under the same responsibility as was the prophet of Israel to whom came the word, 'Son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at My mouth, and warn them from Me." Vol. 9, p. 19.

In the Home Missionary Conventions that we have recently held in the churches of Cadillac, Mesick, Frankfort, Mt. Pleasant, Midland, Traverse City, and Onaway the thoughts expressed in the above quotations from the Lord's servant have been the main theme dwelt upon. We plan to visit every church in our conference with one of these conventions, and give them no rest until every company of believers in North Michigan is engaged in the work of "Filling Jerusalem with their doctrine." The church at Cadillac is doing this now in dead earnest, for that city.

F. J. Harris.

## West Michigan Conference Office Address, 8 Pearl Street, Grand Rapids, MichPresident, Wm. Guthrie

#### **News Notes**

Brother Harris of Cadillac, made the office a call April 5.

Elder R. B. Thurber, in writing of the meetings conducted by some of the Ministerial Band at Berrien Springs, says one family has been converted to the truth, and others are intensely interested.

Brother Orva Lee Ice reports fourteen new believers at Monterey.

Mrs. W. C. Hebner, who is engaged in Bible work at Benton Harbor, reports that three of her readers have taken their stand for the truth the past month.

Miss Nina Fleetwood one of the Bible workers in Grand Rapids has had the pleasure of seeing one of her readers step out upon the promises. Others are deeply interested.

COMING? WHAT? CAMP MEETING. WHERE? ALLEGAN. WHEN? JUNE 13-23.

Plan to be present the first day and remain to the close. You will miss a great blessing if you stay away.

The Grand Rapids church secured 4000 copies of *Present Truth* last week, and will begin at once to make their second visit to the houses of the people in

the city. Other good orders have been received from What are you doing in this work. other churches.

The 13th Sabbath offering sent in by one of our churches was \$146.20. The members are especially pleased as the largest 13th Sabbath offering given in the past was less than \$50.00.

#### With Our Colporteurs

Brother Potter who is working in Steuben county with "Our Day" has had a couple of very interesting experiences the past week. I quote from his letter: "I had a peculiar experience here vesterday. I was run down by the sheriff here. He had been informed that I was selling Russell's work which is called pro German. I got into his car and went to town with him. I canvassed him and sold him a book. I then went to see the State's attorney and sold him a book. They told me to go on my way rejoicing, that they thought my book was all right and hoped that I would do well." Doubtless those men could have been reached in no other way.

Brother Wiggins tells of how one man had sworn never to buy a book of a book agent, but when he canvassed him for "Our Day" he looked up with moist eyes and ordered a copy.

Brother Worrell tells of how one woman borrowed a copy of "Return of Jesus" from a woman to whom he had sold it, and liked it so well that she readily bought a book of him because it was published by the same people. Our books make friends.

Brother Peacock tells of how a dog tried to bite him but he treated it something like Sampson did the lionput it to flight and sold the mistress of the dog a copy of "Our Day."

Brother A.C. Ford tells of how he stopped over night in a home and on offering to pay them for the lodging they refused to take the money saying that "they owed him." They gave him an order for the book and insisted on making him a present of \$1.00. While all do not buy books, yet the colporteur is made happy many times in meeting souls who are looking for the way to make friends with God. How this dark world does need and does appreciate men and women who will point them to the heavenly city! Aren't there some young people in the conference who wish to earn their scholarships to one of our schools next year? If so, write to me and I will gladly explain our scholarship plan to you. W. B. Maris

Berrien Springs, Mich.

### East Michigan Conference

Office Address, Holly, Mich. President, A. J. Clark

#### **News Notes**

Brother J. O. Ferris of Flint has been spending a couple of days in Holly, assisting the Academy during the special week of prayer.

Mr. and Mrs. E. J. Smith formerly of Detroit, now meet in church, service with us here in Holly, having moved to a farm near town.

Brother W. A. Bergherm was quite sick for a few days, but is now considerably improved and hopes soon to be out with the canvassers again.

We are pleased to report another large list of sub-

scriptions to *Present Truth*, this time from the Fairgrove church. With the desire on the part of many to learn the meaning of current events, the many copies of this paper which are being sent out are certain to bring results.

Mr. and Mrs. Theo J. Robinson of Holly are moving this week to a farm near Memphis. A number of friends gathered in and spent a pleasant evening with them recently.

#### **Obituaries**

WHITE-Amanda E. Street was born June 10, 1848, at Hagerstown, Indiana, and died at her home in Kalkaska, Mich., January 4, 1918. She was married to David M. White, Oct. 9, 1870, and in 1886 they moved to Michigan. To this union were born nine children, eight of whom are living, and together with Brother White are left to mourn their loss. The funeral services were conducted by the E. A. BRISTOL

ZIELINSKI.-Leo Tuttle Zielinski, only child of Leo Zielinski and wife, of Bay City, Mich., was born August 11, 1915, and fell asleep March 24, 1918. Little Leo was of a cheerful disposition, and while the parting was sad in the extreme, we have the assurance that if faithful it will be for only "a little while." A short service was conducted at the grave, and we committed our little one to the care of Him that careth for us.

Coon.-Hilda Coon, daughter of Mr. and Mrs. Bert Coon, of St. Charles, Michigan, was born September 9, 1903, and died at her home March 27, 1918. She had lived an active Christian life, and had won the esteem and love of her many friends and schoolmates. Besides her parents, she leaves three brothers and one sister to mourn their loss, but not without the hope of her being called at the first resurrection.

PHILIP SCHANK

BARKER.-Fell asleep in Jesus, our sister Laura E. Barker, at Douglas, Mich., April 2, 1918, at the age of 62 years. She was a faithful member of the Seventh-day Adventist church at Douglas for 25 years. She died happy in her Saviour, looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ. Funeral services were held in the Methodist church where a large number of sympathizing friends had gathered to pay their last respects to the deceased. WM. REEFMAN

WERY.—Sister Juliene Wery, nee Pinchard, was born in Belgium, Oct. 8, 1842. At the age of sixteen she arrived in the United States. Two years later she was united in marriage to Desire Wery, and this union was blessed with a family of ten children, seven boys and three girls, of whom nine are alive at this date. Sister Wery was raised a Catholic but accepted the Protestant faith at marriage. Later she and her husband, having heard the Advent message, received it and obeyed. In this blessed hope she died March 10. Words of consolation were spoken by the writer.

S. C. HANNON

DUNNING.-Hazel Ann Billings was born in Crawford Co., Ohio. August 21, 1884, and passed away at Wyandotte, Michigan, aged 34 years, 7 mos. 3 days. She was united in marriage to Frank Dunning Dec. 3, 1906. Her husband and three children are left to mourn, aso her parents, two sisters, four brothers, and a large circle of friends. She was a kind and loving mother, ever ready to minister to the needs of her family. Having accepted the Saviour and consecrated her life to His service, she with her husband was baptized Feb. 23, 1918, and united with the Seventh-day Adventist church of Detroit, Michigan. She passed away in the blessed hope of a soon coming Redeemer. Words of comfort were spoken by the writer. EDWARD L. PETERSON

#### LAKE UNION HERALD

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#### ISSUED WEEKLY BY THE

Lake Union Conference of Seventh-day Adventists

#### PRICE, FIFTY CENTS A YEAR

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#### **Business Notices**

Approved advertisements will be published in the Herald at the tollowing rates: Forty words or less, fifty cents for each insertion, and one cent per word for each additional word. Each group of initials or figures counts as one word. Cash must accompany copy for all advertisements.

Wanted.—Will give an elderly man a good home and fair wages doing chores and making garden. Address Mr. Chas. Guthrie, R. R. 3, Box 68, Kalamazoo, Mich.

Wanted at once.—A man to work on a farm, either married or single, married man preferred. Will give steady work to good reliable experienced farm hand. Please state wages in first letter. D. E. Dean, R. 2, Milford, Mich.

FOR SALE.—House, orchard, four acres land in good town with church and church school privileges. Also forty acres of land within a mile and a half from same place. For further information address North Michigan Conference, 510 Petoskey St., Petoskey, Mich.

SERMONS by Evangelist Archer V. Cotton.—21 sermons given by A. V. Cotton as reported in the Detro t newspapers on subjects of present truth, with illustrations. Half-tone portraits of the workers and interior of the big auditorium where the meetings were held. Price 25 cents. Write A. V. Cotton, 227 Grand Ave. West, Detroit, Mich.

STUDY AT HOME.—If you can not attend one of our training schools, why not form the habit of studying at home? The Fireside Correspondence School will teach you how. Elder A. G. Daniells, President of the General Conference, says, "I believe your school is conferring an unspeakable benefit upon our people." Let us tell you more about this matter. Address C. C. Lewis, Principal, Takoma Park, D. C.

COOKING OIL ADVANCING. BUY Now—Mazola in cases of 15-gallon can each, \$10.25 f. o. b. Holly. Mazola in cases of 25-gallon cans each, \$20 f. o. b. Chicago, Detroit, or Holly. Wesson Oil 75c per can over Mazola, f. o. b. Holly. Snow-drift Shortening in cases containing 6 No. 10 pails  $(51\frac{3}{4} \text{ lbs.})$  net per case), \$14.00 each, f. o. b Holly. The above prices are guaranteed for one week only. Adelphian Mercantile Co., Holly, Mich.

NOTICE.—The next class of the Loma Linda Nurses' Training Course will begin August 11, 1918. Applicants should not be less than 19 years of age and have completed 10 grades of regular school work. After September 1, 1918, twelve grades will be required for students entering the nurses' course in an accredited school. We shall not be able to accept all who apply and ask our young people who are interested in the medical work to make application early. Write for information and calendar to Superintendent of Nurses, Loma Linda, California.

#### Camp Meeting Dates

East Michigan, Holly - - - - June 6-16 West Michigan, Allegan - - - June 13-23

#### Canvassers' Report for the Week Ending April 5, 1918

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