ake Union Herald

"In due season we shall reap, if we faint not"

VOL. X BERRIEN SPRINGS, MICH., WEDNESDAY, APRIL 24, 1918 No. 17

Lake Union Conference Directory

Office Address, 3145 Lyndale St., Chicago, Ill. President, L. H. CHRISTIAN, Office Address Secretary and Treasurer, A. N. ANDERSON, Office Address. Field Agent, J. B., BLOSSER, Berrien Springs, Mich. Ed. and Y. P. M. V. Secretary, C. A. RUSSELL, Berrien Springs. Mich. Medical Secretary, W. C. DUNSCOMBE, M. D., Wabash Valley Sanitarium, La Fayette, Ind. Home Missionary Secretary, J. L. MCCONAUGHEY, Office Address.

Executive Committee

Teach Me to Understand

God of the heart and hand,

Teach me to understand! I have forgotten in the long, long years All of my little childish hopes and fears; It is so very, very long ago Since I was in the world the child to know, • I have forgotten what I used to play And dream and do in that far yesterday,— All the wide wonder of my childish eyes Since I have grown so old and worldly wise. Yet now there come, with faces raised to mine, These little ones. Dear Father, they are thine. Teach me to lead them to thine own pure light; Help me to guide their little feet aright.

God of the heart and hand, Teach me to understand! I know so little of the thought that lies Back of the shining of those childish eyes; I guess so little of the wonder there Under the curling of the sunny hair; It is so very, very long ago Since I, too, knew the things that children know; Yet hast thou given them to me to lead. Out of thy wisdom grant all I need,— Patience of purpose, faith, and tenderness, Trusting thy perfect love to lead and bless, Help me remember,—ah! for this I pray, Make me again the child of yesterday. God of the heart and hand,

> Teach me to understand! -Marion B. Craig

Sentence Sermons

From addresses delivered at the Laymen's Missionary Convention at Kansas City last month Mr. V. C. Finnell reported the following terse statements. They are well worthy of careful thought, and some of them might not be amiss in a preacher's scrap-book.

L. H. C.

"If we apply the same methods in conducting our business that we do in running our churches, the former would go to pieces in six months."

"You can not be a Christian and a pessimist at the the same time."

"If the church has failed, the failure should be charged up to the laity and the ministry jointly."

"The revival can come only when the membership believes the truth that the pulpit proclaims."

"I insist that the critic must do more than tear down what I now have. He must give me something constructive."

"If we are to meet the needs of the world at the close of this great world struggle, we must begin now to mobilize forces preparatory to that stupendous task."

"The church has not failed in this crisis. To be sure it did not prevent the war. Neither did socialism, civilization, culture, diplomacy or armaments."

"The army that can sing, can fight. The Christian that sings will conquer."

"What's the matter with Europe? She has failed to distinguish between comfirmation and conversion."

"Ignorance is not the mother of devotion. Add to an intelligent study of this Truth, a glowing heart and a divine passion for souls, and you have deepened the spiritual life of the church."

"The man who is afraid of 'feeling' misses the real power of his spiritual life. But it is a perilous thing to get an emotional uplift and then not act. Right emotions must function in right actions."

"Before this war began there was little to distinguish the church from the world, but by the time we've su²." ered through this cruel war, there will be a real diff ence."

"Let us rule out of our churches this great sin of covetousness. Let us clean up!"

"There can be no true and abiding democracy except such as is based upon the teachings of Jesus Christ."

"Would to God that every assessor in the land would do his duty by collecting taxes from any church that raises its money through socials, suppers, and such unscriptural methods."

Tobacco for the Soldiers

We quote the next two paragraphs on this question from the Gospel Messenger:

"Reliable authority assures us that more than a million acres of land in the United States are used for the growing of tobacco. This significant fact is causing some of our public-spirited people to do some serious thinking, and the more so since the nation needs every acre of ground for the production of essential food products. A writer in a recent issue of the *Washing*ton Evening Star suggests that the land, now given to the culture of tobacco, be devoted to the raising of wheat or other staple articles of food. This would mean the conservation of millions of bushels of grain to feed the hungry of our own land, as well as the starving of our allies in Europe. To be sure, it may be a financial loss to some, but, after all, money is not the chief thing when human welfare, and even life itself, are trembling in the balance.

"A recent criticism in these columns, concerns the sending of cigarets, cigars, and tobacco in general, to soldiers, has prompted some of our esteemed readers to offer words of approval, urging, at the same time, that we continue the campaign. It is maintained that many of the soldier boys, wholly free from the tobacco habit, have been induced by their camp associates, to smoke and chew the filthy weed, to the great distress of the home folks when made acquainted with that fact. We heartily agree with one of the writers who says emphatically: 'Plenty of other things can be sent to the soldier boys that are truly worth while, and that will be of real utility long after cigarets, cigars, and the like, have been forgotten.' The advice is well put and should be heeded."

The Y. M. C. A. is doing a noble work in the army camps. We are pleased to note that it permits no kind of card playing in any of its huts. We would that the churches took a similar stand on the question of tobacco to the soldiers. It would be much better for the country, much better for the soldiers themselves, and much better for the churches if they would use the money they raise for young men to buy other things than tobacco. We hope that every Seventh-day Adventist who has been called to the Colors will stand firm for what he knows to be right and abstain from the use of tobacco in every form no matter how often or how severely he is tempted. There is no reason why any man, including the soldiers, should ever use tobacco, but there is every reason against it. To smoke or chew is not only a filthy and expensive habit, but it injures one's health and weakens one's moral power.

L. H. CHRISTIAN

Colporteur's Dialogues No. 1

(After giving canvass. Man away)

Lady: "Yes, my husband and I saw the book you sold to my parents, but he did not say if he wanted one or not."

Colporteur : "I am sure he will appreciate your good judgment in getting one. It will add pleasure and happiness to your home. (Showing names) You see all the neighbors are getting one."

Lady: "We just as well have one too, I guess."

Colporteur: "In which binding would you like it?" Lady: "The \$4.00 binding will do us."

Colporteur : (Hurrying up just as man and wife were getting ready to leave. Had team untied. After introducing self and business.)

Husband: "Yes, you are that bookman. I saw my father's book you sold him."

Colporteur: "I would like to have you look on with the wife just a moment."

Husband: "Be no use to look. I can borrow father's book when I want one."

Colporteur: "Yes, you *could* do that, but your father would be without it while you were reading. And then it would be much nicer to have the book in your own home. Just step right over where you can look

on with the wife a moment. You will enjoy looking at it." (After short canvass and showing names) "Now, I think you folks would appreciate this book in your own home."

Husband: "Yes, it is a nice book, but we can get my father's book."

Colporteur: "You see it is not a book to just read through and then lay aside. It is a book we ought to use every day. I think these ten chapters on the home would be worth many times the investment to your wife. (Turning to wife) Don't you think you would appreciate one?"

Wife: "Oh yes, I would like it all right but-"

Colporteur: "You could make no mistake in having me bring you one the 15th of April."

Husband: "The book is all right, but everything is so high now that we have to buy."

Colporteur: "Yes, that is true, but you know we only go through this world once, and we may just as well enjoy some of these good things."

Both together: "I guess that's right."

Colporteur: "Now, in which language would you like it best?"

Husband: "We read the German best."

Colporteur: "All right now. Which of the bindings suits you best?" (Showing bindings again)

Husband: "I guess the cloth would do us all right." No. 3

(I had sent Jotham to deliver five "Our Day" while I walked through and delivered some. When we met he said: "I lost one. They said they had a book just like it, and it was a Seventh-day Adventist book, and they did not want it," etc., etc. We drove back When I got there, the lady started toward the rig, but I managed to meet her half way.)

Lady: "So you came back."

Colporteur: "Yes, I brought your book back to you."

Lady: "I sent you a letter to ——— the next day after I ordered the book, and told you not to bring it."

Colporteur : "I never get my mail at ———."

Lady: "Well, I don't need the book. I have got a book just like it."

Colporteur: "What is the name of the book you have?"

Lady: "I don't remember the name. My sister thought it such a fine book she took it home with her."

Colporteur: "Do you remember what subjects it took up?"

Lady: "No, but it was a Seventh-day Adventist book. I don't believe their doctrine. This is a Seventh-day Adventist book too, and I don't want it. If you had told me it was a Seventh-day Adventist book, I would not have ordered it," etc., etc.

Colporteur: "Of course. You did not ask me who published the book. I am sure you believe the Bible, and I had no idea you were so prejudiced as to care who wrote the book so long as it is in harmony with the Bible. It is true Seventh-day Adventists publish the book, but if I should tell you that it was a book for just Seventh-day Adventists, that would be false. The book is for all people who believe in the Bible.".

Lady: "We have so many things to buy that we need the money worse than we need the book."

Colporteur :"Now really, Mrs. -----, it is not my

business to convince you that you need the book. You see it is just as I represented it to you, and you and your husband gave the order in good faith. Even if you had a dozen just like it and told me to bring you another one, I would expect you to be just as good as your word and take it.'

Lady: "Do you come back to make me take it?"

Colporteur: "No, I did not come back to make you take it. I came back because I knew you folks were well respected in the neighborhood, and I could count on you doing just as you agreed to do."

Lady: "Well, I'll go get the money." (Returns with money)

Colporteur: "Thank you! I am sure you will enjoy the book."

Lady: "I am going to read it anyway. But don't tell any one what has happened between us."

Colporteur: "Oh, that is all right. I knew you would do the right thing. Goodbye."

R. J. WATSON

Are We Neglecting the Germans?

In this awful time of stress and strife, when hatred is lauded and encouraged, what are the messengers of the King of Peace doing in behalf of those who so sorely need the help and the comfort of the gospel? The last-generation message, in all its saving power, is now due to every nation, kindred, tongue and people. Is there any class of people you are neglecting? What about the Germans in your vicinity? Just now the gospel appeal can be made to them with even greater power and effectiveness than ever before, and now as always our literature offers the easiest, the best means of approach.

The Christlicher Hausfreund (Christian Friend of the Home) is our German pioneer missionary paper. It is published weekly and filled to overflowing with good articles which appeal to Germans. You can have five or more copies sent in a club to your address at the rate of 90 cents (\$1.15 in Canada) per copy per year. Or, if you desire the papers mailed to individual addresses furnished by you, the rate is \$1.00 (in Canada \$1.25) per copy per year when five or more names are sent at one time.

The beautiful German quarterly magazine Zeichen der Zeit (Signs of the Times) is just out for the second quarter, and contains the following articles: Have You Opened Your Heart to Him? The World's Moral Thermometer Nearing Zero; In the Grip of Pleasure; Sunday and the Ressurection of Jesus; What Has the Future in Store? The True Israel; God's Emancipation Proclamation; God Reigns; and in addition there is a Home Department and a Health and Temperance Department, each of which is filled with good, practical instruction. The price of Zeichen der Zeit is 10 cents a copy, 40 cents a year (50 cents in Canada). Fifty or more copies of any issue sent postpaid at 6 cents a copy (7 cents in Canada). For less than 50 copies, the price is 7 cents a copy (8 Cents in Canada). Don't delay. Order to-day from your tract society. Pacific Press Publishing Assn, Brookfield, Illinois.

A splendid idea-Some of our churches have arranged to place the Liberty magazine in each barber shop in their city each quarter. Thousands could be circulated in this way. What will your church do?

East Michigan Conference Office Address, Holly, Mich.

President,	A.	J.	Clark	
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March								
Tithe 2% F. M.	Tithe 24 F.M.							
Ann Arbor \$30 83 \$2 49 \$11 09	Ithaca							
Alaiedon	Jackson							
Alma 208 61 9 18 31 34	Jefferson 123 02 1 00 11 00							
Arbela 69 93 6 51 11 60	Luce							
Adrian	Linden 40 53 1 44 15 54							
Bancroft 42 45 7 88 14 59	Lapeer 162 47							
Belleville 56 88 16 86	Leslie							
Bay City 53 87 18 75	Lansing							
Birmingham	Memphis							
Brent Creek 17 59 2 97 6 82	Marine City 84 45 5 00 6 00							
Bunker Hill	Middleton							
Clio 12 72 6 12	Napoleon 50 02 99 11 36							
Chesaning 16 60 28 10 58	N. Branch 27 09 5 06 8 56							
Chapin 7 00 1 60	Ola							
Dansville 183 67 16.33 36 53	Owosso							
Detroit E. S	Oxford 55 27 2 00 18 91							
Detroit W.S., 381 02 1 95 56 60	Otter Lake 28 40 1 28 12 24							
Detroit Tr. Ave	Pontiac							
Detroit No. 2	Pt. Huron							
Detroit Serbian 12 00 3 50	Prattville 48 05 3 43 31 72							
Durand 25 02 72 13 52	Rapson 119 62 7 03 13 90							
Elwell	Reese 52 36 20 16 21							
Elkton	Riverdale							
Elmwood	St. Charles 145 93 15 52							
Fairgrove	Saginaw 166 11 1 86 41 23							
Fenton 12 28 1 50 3 11	Sandusky 7 50 1 00 10 20							
Flint	St. Johns 104 95 14 27							
Flushing	St. Louis 55 34 4 60 15 20							
Gibson 2 50 5 59	Sumner 45 85 10 00							
Greenbush 38 28 1 74 10 11	Vassar 113 95 3 76 27 83							
Hillsdale 107 96 3 20 26 40	Willis							
Highland Park. 33 83 97 9 24	Westphalia 67 00							
Hazelton 155 01	White Lake							
Holly	Individuals 131 80 83 43 13							
Imlay City 73 77 14 92	Total \$4301 45 124 74 1116 84							

West Michigan Conference Office Address, 8 Pearl Street, Grand Rapids, Mich.

President, Wm. Guthrie

March							
Tithe 2% F.M.	Tithe 2% F.M.						
Albion	Grand Rapids\$493 33 \$34 60 249 51						
Allegan	Greenville 130 59 4 56 62 49						
Allendale 14 70 2 93 10 14	Hartford 34 97 5 69 18 38						
Bangor 24 65 40 4 82	Hastings						
Battle Creek. 2215 87 13 35 553 08	Holland 100 69 3 10 51 49						
Bauer	Holton 11 80 3 06						
Bedford 131 29 19 60 35 98	Homer 27 88 1 85 18 95						
Benton Harbor 43 11 2 72 22 01	Howard Ciby 18 20 1 41 2 85						
B. S. College 568 33 14 03 260 65	Indiana Harbor 124 90 12 45 39 37						
Ber, Spr. Vil 160 52 1 54 42 19	Kalamazoo 196 05 5 92 127 90						
Bloomingdale	Kent City 55 37 5 24 8 48						
Brookfield	Lakeview						
Buchanan 20 53 1 82 9 69	Lyons 10 00 3 65						
Bushnell	Maplegrove						
Byron Center 12 03	Mendon						
Carlton Center 82 92 90 19 80	Monterey 15 00						
Carson City 155 01 11 49 22 64	Muskegon 141 35 8 78 47 95						
Cedar Lake 281 01 15 20 60 57	N. Liberty, Ind. 32 60 12 40						
Cedar Springs 4 00 50 4 65	Otsego 320 59 9 09 74 92						
Charlotte	Paw Paw 16 60 1 08 13 88						
Clifford Lake 39 96 6 14	Portland 29 04 1 71						
Coldwater	Potterville						
Covert	Quincy 76 56 8 21 9 08						
Decatur	Sand Lake 64 20 1 64 18 36						
Dimondale 34 93 5 57= 20 98	South Bend 296 12 11 46 58 49						
Louglas 55 42 28 15 73	Sturgis 191 56 2 49 26 00						
Eaton Rapids	Three Rivers 24 95 12 16						
Edmore 223 93 11 36 22 32	Trufant						
Elkhart, Ind 82 24 3 01 34 24	Union City 35 21 11 23						
Fremont	Urbandale 32 30 1 85 10 17						
Frost	West LeRoy 51 09 22 57						
Glenwood 133 10 1 20 110 77	Wright 240 51 25 01 53 09						
Gobleville Co 78 29 31 72	Conference 25 60 2 87 36 98						
Grand Haven 88 05 30 76	Individuals 50 98 4 29 46 85						
•	Totals						

Totals......\$8136 32 291 63 2720 62

Berrien Springs

I have labored in several places during the later part of the winter, at Glenwood, Bangor, Decatur, Paw Paw, Hartford, Covert, Niles, and Berrien Springs. Since the beginning of the year eight have taken their stand for the truth and others are interested.

During the winter I started a series of Bible studies in the village of Berrien Springs which we held each Tuesday evening. We have some of the best people of the village attending. We dropped a few meetings to attend to some other business and one of the ladies asked me to start the studies again. She said that she counted herself fortunate to have the privilege of attending these studies. She also said that she was just starving for the Word of God and now she was getting what her soul was longing for at these studies.

One other has begun to keep the Sabbath, so the message is going on and finding the children of God, even in places where we thought that no work could be done.

It does one's heart good to see these hungry souls feasting on the living Word and to know that we are breaking the Bread of Life to them.

May the Lord help us to find His scattered sheep and bring them to the Great Shepherd, the One who careth for his own. Pray for the success of the message and for the finishing of the work.

U. S. ANDERSON

6

News Items

Miss Edith Wilbur spent the week end with her sister, Mrs. Hetherington, who is teaching a family school near Greenville.

The Sabbath school, reported last week as having raised \$146.20 of the \$150.00 Thirteenth Sabbath goal, has gone "over the top" and with such enthusiasm that the goal for the present quarter is set at \$175.00.

Brother Shepard reports an increasing interest in the home missionary work at Cedar Lake. Two bands have been organized for work. One is an active band and will make use of a liberal supply of *Present Truth*. The other band will look after the correspondence.

Edith, the nine year old daughter of Mrs. Thomas Benjamin of the Grand Rapids church, died Saturday night, April 14, after an illness of several weeks. The funeral was conducted Tuesday afternoon. Edith was a faithful attendant at the Sabbath school when well and will be missed by the members of her division. We extend sympathy to the sorrowing relatives and friends.

Brother W. P. Coppock reports a very good week, ending March 13. He put in good faithful time and was rewarded with \$60.00 worth of orders. As an additional encouragement he was informed by a family to whom he sold a book last fall that they had kept their last Sunday. This statement was made after a study by Brother Coppock on "The Sabbath" and "The Mark of the Beast." He found many others deeply interested. Truly the harvest is white but the laborers are few. Will you join this faithful band of workers and enjoy some of the same blessings? They are yours for the effort—a rich reward.

Gleanings from the Colporteurs' Letters

Brother Paul Coppock who is working below South Bend writes: "I sold one man a book who said that I could not take it out of his house for \$15.00. I visited some of the houses where I delivered books last fall. At one place they were glad to see me. They wanted more light on the Sabbath and the Mark of the Beast. I explained it to them. They told me they were going to keep the Sabbath hereafter and that they would get a hall for a meeting if they could get some one to hold it."

From Brother A. C. Ford comes this cheering word. "I know I have sold books to at least two parties this week to whom they will be a blessing. These parties knew that it was a Seventh day Adventist book and that I was a Seventh-day Adventist and they were much interested.

A letter from Brother Kidder working in Montcalm county tells us of how he sold a copy of "Heralds" and "Our Day" in one home, and concludes with, "I have noticed since war has been declared, that the people want to learn more about the Bible." Brother Kidder is working the territory with "Heralds" this year that he worked with "Practical Guide" last vear.

Brother G. E. Sharp of South Bend has commenced work with "Our Day" and sends his first report.

Brother Fred Wiggins, working in Berrien Co., says, "I have not had any especially wonderful experiences this week but most of the people are greatly interested in present day conditions and this gives me many opportunities to talk to them."

Brother Worrell writes that he will soon be able to put in steady time.

Brother C. B. Courville writes, "On entering one home I canvassed the man and failed to get the order, but just then his wife came in and asked what kind of a book it was. I jumped up, showed her the bindings, and without a canvass took her order."

Brother Herrington tells of going to the home of an unbeliever who hadn't a Bible, and after canvassing him for "Our Day" he took his order for the book and also for a Bible. He had prayer with him which broke up the hard ground of his heart and left him weeping. We may meet him in the kingdom.

Brother Peacock writes, "I canvassed one man who was building a silo. He said the book was pretty high. I told him the silo would be too when he got it done. This amused him and he ordered a copy in full leather."

Brethren Joslin and Potter who are working at Angola, Ind., have been called away this week on business.

Brother Brainard is still holding the fort in his territory. He sends in a good report of near a dollar per hour this week.

Sister Mary Teters of Lagrange, Ind., writes that she expects to canvass her neighbors this summer with "Our Day."

Miss Amy Klose is working in her home township with "Our Day" and has averaged over \$2.00 per hour sales. Others can do as well.

Dear reader, the times are stirring. Soon the calls of these dear souls who know not truth will turn into wails of despair if they are not answered. Will you not be one who will come up to the help of the Lord this summer? If so, write me for territory. W. B. MARIS

Berrien Springs, Mich.

North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich. President, E. A. Bristol

Cadillac, Estey, and Rothbury

As there has not seemed to be any opening for public services here in Cadillac I have been holding Bible readings a number of evenings each week which has been a help to some who have but short experiance in this truth. A few not of this truth have attended some of the readings and manifested an interest.

March 29-31 I was with the Estey church. Here I found some faithful believers, and had a few meetings with them. While they are not possessed with wealth, they made up what they were behind on the 25 cents a week in a very few minutes, which was a little surprise to me.

Sabbath and Sunday, April 6 and 7, I was with the Rothbury church. The weather was bad at both places but on Sunday evening at Rothbury the house was well filled with interested listeners as I endeavored to show them that "Man doth not live by bread alone, but by every word that proceedeth out of the mouth of God." I think a series of meetings in the Rothbury church would do good.

As I had quite a little time to wait in Grand Rapids I went and visited the Soldiers' Home. I had a very pleasant visit with a number of the veterans who are very comfortably cared for there. Many of them are feeble old men who will soon be resting till the Lifegiver shall call them forth. The writer remembers quite well when these men were as young as our boys that are now called to go to the front and stand for the honor of our country. How very short a time it seems since those days! We are so often reminded that a life time here is but "A vapor, which appeareth for a little while, and then vanisheth away." Let us work while we may, for the time will soon come when it will forever be too late to work for souls.

J. C. HARRIS

Colporteur News

Two of the colporteurs, Brethren Coleman and Friday, put in faithful time last month, each putting in 161 hours.

Brother Coleman sold nearly \$550.00 worth of "World War" during the first quarter, and during last month averaged \$1.40 per hour. He writes from Mt. Pleasant telling of an experience he had on the train while going there, saying that he sold a "World War" to a man who after looking it over came and sat down with him, saying, "I admire Adventists for the stand they take, all other churches have wishbones where their backbone ought to be." Brother Coleman's sales were \$189.45 for the month.

Brother Friday's sales per hour were \$1.30 during March with "Our Day." He says that he is of good courage in the Lord. His sales for the month were \$188.70. God always blesses faithfulness.

Brethren Lowry and Johnson are working in Mecosta county at present and report that they are of good courage.

Sister Clark of Onaway is finding many interested people there and some who never heard of the soon coming Saviour. This shows the importance of the colporteur work. As we go from door to door we find many people who are searching for light.

Sister Minnie Bracebridge began canvassing for "Our Day" in Cadillac the latter part of last week, putting in 16 hours, and the Lord gave orders valued at \$31.00, almost two dollars per hour.

Four or five students from Cedar Lake Academy are planning to earn a scholarship this year and return to school again next fall.

Here is a list of those who are planning to begin work very soon in the colporteur department of the Master's vineyard: Brethren O. A. Smalley, Warren Hamilton, Fay Chalker, B. O. Watrous, and August Krause. Brother Lamb reports that he will be ready again after the institute to go into the work. Sisters Myrta Fenner, U. H. Baker, Mabel G. Burt, and Elda Maynard will also be ready.

Are there not others to whom the Spirit of God is pleading who will answer the call by saying "Here am I, send me?" HUGH STEARNS

North Wisconsin Conference Office Address, Room 5, Ashland National Bank Building, Ashland, Wis. President, J. J. Irwin

March								
Tithe 2%	Miss.		Tit	he	2%	Miss		
Antigo	\$1 50 [°]	Jim Falls	\$30	09		\$51 74		
Ashland (Eng) 63 94 5 86	32 53	Knapp	40	79		19 34		
Ashland (Scand) 18 75	10 89	Ladysmith	2	00				
Barron		Lucas			·····	••••••		
Bashaw Lake 61 86	16 26	Maiden Rock			····			
Bear Lake 349 74	22 79	Merrill	41	62	98	20 00		
Bloomville 18 42	13 11	Menominee, M.						
Beldenville 62 75	627	Orange	42	15	5 03	4 61		
Bone Lake 106 95	15 11	Plum City	17	48		36 65		
Bruce		Polar	50	56	83	17 15		
Chippewa Falls 57 46 3 45	23 44	Pound	100	42	3 16	18 50		
Clear Lake 67 36 6 07	40 91	Prentice	73	20		26 90		
Clearwater L 122 79 14 21	17 10	Rhinelander	. 11	20		1 05		
Conference Ch. 40 34 2 58	44 00	Rice Lake			•••••••	545		
Crandon		Spooner	49	05	•••••	39 90		
Cumberland 16 27 2 44	11 75	Superior	197	85	4 02	88 67		
Hancock, M 110 24 6 25	69 18	Trade Lake						
Hines		Walderly	88	36	4 00	25 90		
Iron River, M 10 55	19 15	Washburn						
Individuals 159 20	234 17	Zeba, M	5	38		1 10		
		Total \$	2093	10	60 51	907 50		

News Notes

. The camp meeting will be held on the fair grounds at Spooner again this year and the date is June 20-30. This is a beautiful ground and Spooner is easily reached by the majority of the people in the Conference and in view of the times this meeting should be the largest and best ever held in this part of the state.

V. R. Hillman visited the office on his return home. He with Brother Schebo have been looking for a suitable place for a Scandinavian tent effort.

Brother Shepard is spending a few days visiting at his home in Michigan.

Brother, Geo. Halvorsen, who had been working in the office since the close of school, is now at Camp Custer, having been called there to serve the nation in its time of need.

Brother T. S. Copeland and family are in Indiana, having been called there by the sickness and death of Sister Copeland's father.

Elder Irwin is expected back the first of next week from the General Conference.

Miss Sue Jones has been spending a few days at the Madison Sanitarium taking treatments.

South Wisconsin Conference

Office Address, Room 305 Ruh Bldg., Fond du Lac, Wis. President. C. S. Wiest

March								
Tithe 2% Miss.	Tithe 24 Miss*							
Albany \$ \$ \$	Mil'kee, Eng\$330 20 \$10 14 \$62 79							
Almond 35 00	" Ger 205 64 1 82 80 63							
Albion	" Italian 42 20 17 00							
Appleton	" Scand 15 70 8 44							
Baraboo 148 84 1 73 17 12	Moon 128 04 1 56 99 27							
Beloit	Mt. Sterling							
Bethel 142 27 3 37 71 44	New London 47 21							
Berlin Co 40 75 5 72	Neenah 5 00 5 00							
Birnamwood	Oneida							
Clintonville	Oakland							
Conference 46 75 14 00	['] Oshkosh 14 85 1 29 10 46							
DeBello	Oxford 22 61 20 86							
Eau Claire 52 14 38 77	Plainfield							
Elroy	Portage							
Fish Creek	Poy Sippi, Dan. 36 75 8 78							
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News Notes

We are glad we can report quite a good number of Sabbath schools and Missionary Volunteer societies on the Honor Roll for the first quarter of 1918, having sent their quarterly reports to reach us on or before April 10. The names of these follow, in the order in which they were received.

Regular Sabbath schools: Oneida, Oconto, Stowell, Granton, Wausau, Appleton, Robinson, Readstown, Tunnel City, Eau Claire, Underhill, Madison, Granton No. 2, Baraboo, Victory, Beloit, Richland Center, Bear Creek, Osseo, Albion, Belmont, La Crosse, Rockland, Raymond, Neenah, Hundred Mile Grove, Starr (La Farge), Milwaukee German, Fish Creek, De Bello, Sheboygan, Sparta, Veterans' Home, Green Bay, Lodi, Humbird, Sturgeon Bay, Milton Jct., Chili, Milwaukee English, Kenosha, Marshfield, Oxford, Sand Prairie, Clintonville,—45.

Home or Family Schools: Oconomowoc, Palmyra, Stoddard, Kellner, Wentlund, Dodgeville, Waukesha, Gays Mills, Tigerton, Neillsville, Prairie du Chien, Plainfield, Pardeeville, Cataract, Oakfield, Pulaski, Brodhead, Omro, Belleville, Campbellsport, New London,-21.

Missionary Volunteer Societies: Madison Jr., Raymond Jr., Waterloo Jr., Baraboo Jr., Fish Creek Sr., De Bello Jr., Bethel Jr., Green Bay Jr., Madison Sr., Milton Junction Sr., New London Sr., Sturgeon Bay Sr. and Jr., Milwaukee Sr.,-13.

Conference Member: Fred Breyer.

More than fifty new Sabbath keepers are reported as the results to date of the Milwaukee effort. Many others are deeply interested. The prayers of all our people are solicited for these inquiring ones.

The Sabbath school at Fond du Lac enjoyed an interesting Thirteenth Sabbath program the 30th and their thirty-five members of this school, which includes the home department members, gave to Malaysia \$40. Many other Sabbath schools had special exercises also and gave splendid amounts.

Don't fail to order your copy of the June *Christian Educator* when subscriptions for this number are taken in your church. This is the special Summer Campaign issue, published in the interests of Christian Education, and will sell for ten cents.

It will be a matter of satisfaction to those who are acquainted with Sister J. L. Galbraith, of the Chamberlain church, to know she is making a splendid recovery from a very critical operation which she underwent recently at the Chamberlain sanitarium. Sister Galbraith feels that the Lord has especially blessed her in this trying ordeal.—Northern Union Reaper

Southern Illinois Conference Office Address, 304 W. Allen St., Springfield, Ill. President, E. F. Peterson

News Notes

We were made said to learn of the death of Brother George W. Fyock, elder of the church at Astoria, which occurred last week. Elder P. C. Hanson conducted the funeral service. Our sympathy goes out to the sorrowing friends and loved ones.

Brother P. R. March reports sales last week averaging \$5.33 per hour.

Brother F. C. Phipps is now located at Colp where he is laboring in behalf of interested colored people there. He stopped at East Alton for a couple of days enroute and held two meetings at a private home where twenty-five or more were present to hear the Word. He was unable to remain longer on account of a threatened small-pox quarantine.

Elder Sargeant reports an increasing interest in the Sunday evening meetings he is conducting in the Decatur church.

Brother George Kimberlin, now located at Elizabethtown down on the Wabash River, writes, "I do not believe I have ever put in a more enjoyable week in the field than I did last week. I find the people very kind; no trouble to find a place to stay over night as it was where I have been before. Everything is free."

Brother Van Fossen is attending the colporteurs' institute at Emmanuel Missionary College this week.

Brother John Weeda of Peoria, writes that they have moved their treatment rooms to 119 North Monroe Street-

According to a report sent out to our churches last

week, there was a gain in tithe of \$1109.05, and \$107.81 on the two per cent fund receipts for the first three months of the present year over the receipts for the same period of last year. We are glad for this encouraging increase.

Obituaries

SMITH.-MIS. Cora Anna Pierce-Smith, daughter of Mr. and Mrs. Geo. M. Pierce, was born in Calhoun Co., Mich., Dec. 15, 1881. In her younger days, she gave her heart to the Lord, and after finishing her preparatory work in her home town, she entered Battle Creek college with the one idea of receiving a special training for missionary work. March 15, 1900, the deceased was married to E. L. Smith. To this union was born one daughter who survives her mother. Sister Smith was very active in all lines of missionary endeavor, but she was especially interested in the Sabbath school work, and for a long time was superintendent of the kindergarten department of the Battle Creek Sabbath school. She peacefully fell asleep, March 13, 1918. Interment was made at Charlotte, Mich. The funeral was conducted by Eld. O. F. Gaylord and the writer.

W. J. BLAKE

BARTH.—John Daniel Barth was born in Germany, Dec. 21, 1860, and died in a coal mine accident at Jasonville, Ind., March 29, 1918, aged 57 years, 3 months, and 8 days. He was married to Agnes Liebscher Dec. 26, 1883. Seven children were born to them of whom two have fallen asleep. The widow with five children and many relatives and a host of friends mourn his sudden decease. He was a believer in the third angel's message but had not come into the church. He has done much to aid them in getting a meeting house. The other members of the family belong to the church except one son who recently was urged by the father to unite. W. A. YOUNG

WATSON.—Cleminda Watson was born in Jackson county, Ohio, Dec. 23, 1826. The family came to Indiana in 1833. She was married to John Watson in 1857. Three children were born to this union. The death of the husband left her to struggle for these little ones, which she did with honor. One of these died a few years ago. The two daughters with many other relatives remain to mourn. She was converted at fourteen years of age, and accepted present truth in 1874 and ever after rejoiced in the hope of the Saviour's soon coming. She died March 26, 1918, at the home of Mrs. Anna McCuaig at Goshen, Ind., aged 91 years, 3 months, 4 days. W. A. YOUNG

LOWING.—Ida Isabelle Brooks was born at Grandville, Mich., Oct. 6, 1858, and died at the home of her daughter in Buffalo, N. Y., Jan. 31, 1918, aged 59 years, 3 months, 25 days. For many years she had lived in Battle Creek, Mich., where her church membership was held. She was visiting her daughter when stricken down by the death angel. One son and four daughters are left to mourn. These were in attendance at the funeral, which was held from her late home in Battle Creek. A wide circle of friends join those who mourn the loss of one whom to know was to appreciate and love. C. A. RUSSELL

TURNER.-Susan A. Goud was born at Dresden, Maine, Sept. 8, 1832. At the age of 18 she was married to William Turner. To them were born two children, Lydia and Jethro. In 1864 Mr. and Mrs. Turner moved to Oxford, Wis., where Mr. Turner died in 1889. Sister Turner was a faithful member of the Oxford church for twenty-seven years, being one of the first members. She passed quietly to rest on Sabbath morning, March 16, 1918, at the home of her granddaughter, Mrs. Samuel Manchester, in Westfield, Wis. Funeral services were conducted in the Oxford church by the writer. E. E. TROWBRIDGE

WOODARD.-Edwin Allison Woodard was born in Decatur county, Indiana, Dec. 6, 1858, and died April 6, 1918, at Tucson, Arizona, where he had been taken six weeks ago because of declining health. When the deceased was four years of age his parents, Franklin and Permelia Woodard. moved to Boone county. He has lived in the vicinity of Lebanon since that time. In October, 1884, he was married to Florence Evans, daughter of Mr. and Mrs. Thos. B. Evans of near Lebanon. Five children were born, two of whom are now living: Olive, and Mrs. Ressa Copeland of Ashland, Wisconsin. For a number of years, Mr. Woodard was a member of the Lebanon Central Christian church, withdrawing his membership to unite with the Seventh-day Adventist church, of which he proved a zealous and faithful worker until the time of his death. During the greater portion of his life, Mr. Woodard was afflicted with valvular heart trouble, and to this his death is attributed. Although in suffering, he at all times remained a patient father and husband, a loyal Christian, and a respected neighbor and friend. Two sisters, three brothers, his wife and two daughters, and two grandchildren, as well as a host of relatives and friends mourn their loss. Interment took place near Lebanon, Ind. W. A. YOUNG

Business Notices

Approved advertisements will be published in the HERALD at the collowing rates: Forty words or less, fifty cents for each insertion, and one cent per word for each additional word. Each group of initials or figures counts as one word. Cash must accompany copy for all advertisements.

BARBER WANTED, or young man with some experience at trade. State experience and wages expected in first letter. Address C. E. Sittser, 301 Portage St., Kalamazoo, Mich.

FOR SALE.—House, orchard, four acres land in good town with church and church school privileges. Also forty acres of land within a mile and a half from same place. For further information address North Michigan Conference, 510 Petoskey St., Petoskey, Mich.

FOR SALE.—A good Studio, fully equipped, established over 30 years, the only studio in town of over 2,000, splendid business. Must sell, soon to be called by Uncle Sam. Business closed Sabbaths. Will sell cheap, if at once. Write H. J. Strego, Holly, Mich. 2

WANTED.—A woman who is competent to cook for summer help and is able to can fruit and vegetables. We pay reasonable wages and want only consecrated help. State wages expected. We have an opportunity for a young man or woman to do stenographic work and take academic work in school. Address Fox River Academy, Sheridan, Ill. 2

SERMONS by Evangelist Archer V. Cotton.-21 sermons given by A. V. Cotton as reported in the Detrot newspapers on subjects of present truth, with illustrations. Half-tone portraits of the workers and interior of the big auditorium where the meetings were held. Price 25 cents. Write A. V. Cotton, 227 Grand Ave. West, Detroit, Mich.

COOKING OIL ADVANCING. BUY Now—Mazola in cases of 1 5-gallon can each, \$10.25 f. o. b. Holly. Mazola in cases of 2 5-gallon cans each, \$20 f. o. b. Chicago, Detroit, or Holly. Wesson Oil 75c per can over Mazola, f. o. b. Holly. Snowdrift Shortening in cases containing 6 No. 10 pails ($51\frac{3}{4}$ lbs. net per case), \$14.00 each, f. o. b Holly. The above prices are guaranteed for one week only. Adelphian Mercantile Co., Holly, Mich.

STUDY AT HOME.—If you can not attend one of our training schools, why not form the habit of studying at home? The Fireside Correspondence School will teach you how. Elder A. G. Daniells, President of the General Conference, says, "I believe your school is conferring an unspeakable benefit upon our people." Let us tell you more about this matter. Address C. C. Lewis, Principal, Takoma Park, D. C.

LAKE UNION HERALD

ISSUED WEEKLY BY THE

Lake Union Conference of Seventh-day Adventists

PRICE, FIFTY CENTS A YEAR

Printed by Emmanuel Missionary College Press Berrien Springs, Michigan

Entered as second-class matter, November 3, 1908, at the post-office of Berrien Springs, Michigan.

All Subscriptions should be sent to your local conference tract society office

All matter intended for publication should be sent to the editor, LAKE UNION HERALD, Berrien Springs, Michigan.

We are in receipt of a letter from a sister who was left a widow a number of years ago in a new country with four small children, and who was obliged to support herself and children by rough manual labor, and although frail was obliged to start in with the axe to clear the land herself, and thus her children did not have the advantages that even a widowed mother often affords. As a result of these hardships and deprivations her sons are out of the truth; she and her younger daughter, who only remains with her, are broken in health. In asking for counsel as to the advisability of the disposal of her small farm she asks that she may be remembered before the throne of grace by the brethern and sisters who read the HERALD.

College Notes

A series of very instructive chapel talks on etiquette has just been completed. Proper decorum at the table, in business, in traveling, and in church were the subjects spoken upon.

One hundred and twenty-six gallons of maple syrup was made this spring from the College maple groves. This is the largest crop ever gathered here and is practically all reserved for use in the school home.

On the evening of April 6, the advanced rhetoric class gave an oratorical program. Six of the best orations, which the members of the class had written, were given.

The Cardinal Club gave a very interesting and instructive program Saturday evening, April 13. Much interest has been shown in the subject of conservation of our bird friends since the entertainment given last fall by C. C. Gorst, the bird man, and the club has been making progress in the study of birds.

The class in argumentation has just finished its third series of debates. It is a very enthusiatic class and many visitors were present at the debates.

Tuesday, April 9, Dr. Cooper gave a chapel talk on the use of drugs. Most of his material was taken from the Testimonies although some was taken from a medical journal. They agreed that the use of drugs was very harmful to the body.

Camp Meeting Dates

East Michigan, Holly June 6-16 West Michigan, Allegan June 13-23 North Wisconsin, Spooner June 20-30

Canvassers' Report for the Week Ending

April 12, 1918

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