Lake Union Herald

"In due season we shall reap, if we faint not"

Vol. X

BERRIEN SPRINGS, MICH., WEDNESDAY, SEPTEMBER 11, 1918

No. 37

Harvest Ingathering

Again we have come to the opening of our Harvest Ingathering campaign. When this report reaches you, one week of our campaign will be in the past, and I am wondering how it has appealed to you individually in the local churches.

It has been my observation in the past years that success comes to any local conference in proportion to its lay-members taking hold of the project. I have confidence in the laity of the Lake Union Conferenc to believe you will not permit our Harvest Ingathering report to show less favorably than that of other Unions in North America. We are most favorably situated in the very heart of this great country in the midst of revenue, with a great deal of money flowing through our field. Shall we not at this opportune

moment take advantage of the great opportunity to supply many people with our annual report to missions in the form of the Harvest Ingathering annual, and at the same time solicit the funds that are so much needed to our bring up twenty-five cents a week for missions? It seems but a small thing for each individual to solicit \$5, and yet if each one attends to his own work, making sure of his \$5 we would have, at the end of this campaign, \$65,000 as the result of

the Harvest Ingathering endeavor. This would be a great help to our mission work in this time of need.

We are \$25,000 short at the end of the seventh month. I am looking forward to the end of September bringing us up in full for the entire year.

May the Lord greatly bless you, as faithful stewards, to help you reveal the truth to your nearest neighbors.

Wishing you abundant success and much of God's blessing in your work, I am

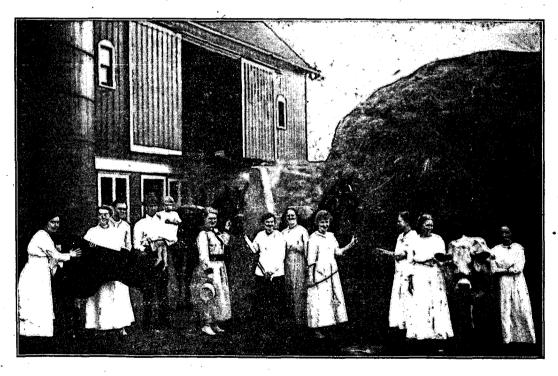
Yours for progress,

WM. GUTHRIE

An Important Industry

As time passes, we realize more and more that the College farm is a real asset to the school. Perhaps the most paying part of the industrial operations of the College is the dairy. For a number of years the school has maintained a herd of Guernsey cattle which tested more than five per cent butter fat. At present, however, we are building up a herd of registered Holsteins. We have just added seven young milch cows.

It is our purpose to furnish a liberal supply of good, wholesome milk, cream and butter to the College dining room. Our milk is aerated, separted, churned with a rotary churn and the butter made into prints, same as is purchased from the local creameries. The product is standard and always commands the market price.



SUMMER SCHOOL AGRICULTURE CLASS

We are on the accredited herd list of the state of Michigan. Our cattle have been tuberculine tested, also examined for contagious abortion. No infected animals are retained. Students who take work in this department will receive instruction in the practical work of caring for and milking cows, together with feeding, testing of milk, veterinary physiology, and anatomy of farm animals.

FRED GREEN

There is no disappointment to those whose wills lie buried in the will of God.—Faber.

Emmanuel Missionary College

Go to School

I am in receipt of a circular letter from Dr. P. P. Claxton, Commissioner of Education of the United States, enclosing a copy of a letter from President Wilson to Honorable Franklin K. Lane, Secretary of the Department of the Interior. These letters so strongly reinforce the article I wrote last week on the importance of maintaining our schools, that I am quoting from Dr. Claxton's letter and giving President Wilson's letter in full. These letters are as follows:

"The White House "31 July, 1918

"MY DEAR MR. SECRETARY:

"I am pleased to know that despite the usual burdens imposed upon our people by the war they have maintained their schools and other agencies of education so nearly at their normal efficiency. That this should be continued throughout the war and that, in so far as the draft law will permit, there should be no falling off in attendance in elementary schools, high schools, or colleges is a matter of the very greatest importance, affecting both our strength in war and our national welfare and efficiency when the war is over. So long as the war continues there will be constant need of very large numbers of men and women of the highest and most thorough training for war service in many lines. After the war there will be urgent need not only for trained leadership in all lines of industrial, commercial, social and civic life, but for a very high average of intelligence and preparation on the part of all the people. I would therefore urge that the people continue to give generous support to their schools of all grades and that the schools adjust themselves as wisely as possible to the new conditions to the end that no boy or girl shall have less opportunity for education because of the war and that the Nation may be strengthened as it can only be through the right education of all its people. I approve most heartily your plans for making through the Bureau of Education a comprehensive campaign for the support of the schools and for the maintenance of attendance upon them, and trust that you may have the cooperation in this work of the American Council of Education.

"Cordially and sincerely yours,
"Woodrow Wilson

"Hon. Franklin K. Lane, "Secretary of the Interior"

"Bureau of Education
"Washington
"Aug. 15, 1918

"DEAR SIR:

"I am inclosing a copy of a letter from the President of the United States to the Secretary of the Interior, and am appealing to you and other Ministers throughout the country to assist us in this campaign for maintaining, at their normal efficiency at least, all schools of all kinds and grades during the war.

"Not only is it necessary for the welfare of the country and the safety of our democracy when the war is over; it is equally important for the strength of our country while the war continues. . . . It is therefore a patriotic duty for young men and

women who are prepared to enter college to do so and for those now in college to remain until their courses are completed, unless they are called for some service which cannot be rendered so effectively by others. They should be encouraged to exercise that high form of self-restraint which will keep them at their studies despite all temptations for more immediate service until they are prepared for the expert work without which the devotion and efforts of millions will be of little value.

"Parents should be encouraged to make all sacrifice necessary to keep their sons and daughters in school. Because of the increased cost of living this will not always be easy. Teachers should be encouraged to remain at their posts despite temptations of larger pay elsewhere. Men and women who have had successful experience as teachers and are not now in the schools should, wherever possible be induced to take the places made vacant by teachers who have been drafted into the Army, or who have for other reasons left the schools. The people should be shown the necessity of increasing their appropriations for the support of the schools to meet, to some extent at least, the great decrease in the purchasing power of money. We must see to it that 'no boy or girl shall have less opportunity for education because of the war'. "Yours sincerely,

"P. P. CLAXTON.
"Commissioner"

The demands resting upon Seventh-day Adventists in the matter of the education of the youth, are twofold. First our duty to our Government, as set forth in these letters, and second our duty to the cause of God. This of course is the larger responsibility of the two, for "we must obey God rather than man." He has called upon us to educate and train our youth for His service in this great Second Advent Movement. The problems set forth in these letters are just as applicable in every sense to the demands resting upon us, in this work to advance the cause of God, as they are applicable to the demands resting upon us in the support of our Government, in this its time of need. The members of our churches must be deeply in earnest in this matter of education. Our schools are beginning. We hope that all who are planning to attend school will be in attendance at the opening. However, it is not too late now to prepare for school. If the student is two or three weeks late, the back work may be made up.

Let us respond to this call of our President, and at the same time make an application of the principles set forth in it, to the demands made by the cause of truth. FREDERICK GRIGGS

West Michigan Conference
Office Address, 8 Pearl Street, Grand Rapids, Mich
President, E. K. Slade

Paw Paw

A good work is in progress in the city of Paw Paw. There is a small church in this place, but the work was pretty well run down. Since early in June, Brethren O. L. Ice and Grant W. Hosford have been conducting a tent effort here in a good location. It

was my privilege to visit them Sabbath, August 24, and I was pleased to find a good, strong work in progress. Already a number of substantial people have begun to observe the Sabbath and have accepted the cardinal points of our faith. Brother Ice is working hard, and he has the faithful cooperation of Brother Hosford, Mrs. Ice, and the church membership. They all feel a responsibility in the closing up of this important series of meetings, also in the large number of interested ones and those who are beginning to obey the truth. Let us pray for the success of this interest in Paw Paw.

E. K. SLADE

Camp Custer

These are busy days at Camp Custer. A new division (the 14th) is being formed, and the cantonment is being enlarged by the construction of new buildings for barracks and other purposes. The officials are planning to accommodate at least 50,000 men for training in the military service. The 85th division, which was organized and trained here, is now in France. We have had some correspondence with our men "over there," of an encouraging character.

I am enjoying the work as camp pastor very much. The Lord continues to bless every day in many ways. Services are conducted every Monday evening, and helpful religious experiences seem to be the rule. A very interesting incident was reported to us recently. One of our brethren was on the Tuscania which went down off the coast of Great Britain through the work of a submarine. He was saved, and one of the first men he met on the shores of Ireland was his brother, who had been across for some time and whom he had not seen for a long time. Surely, the Lord verifies His promises to those who love Him.

There are now in Camp Custer some fifty or more brethren. Some are engaged in teaching, while others are in other departments of noncombatant service. Others are being added under recent calls, and under the new law in which the age limit is 18 to 45 years, we expect there will be a large increase to the present number.

The military officials as a rule respect our men, and we have much to be grateful for. The health and well-being of the soldier seem to be jealously guarded. I am anxious to secure from our churches that may be affected by the new or old draft, a list of names together with pertinent information concerning those likely to be called into the service. It would be well for our brethren to become conversant with the law just enacted and to guide their relation to it accordingly.

An office in the Tabernacle at Battle Creek has been fitted up for my work, and I shall be glad to welcome all interested persons. Communications designed for my attention should be addressed to Post Office Box 230, Battle Creek, Mich. I ask an interest in your prayers in behalf of this important work.

SANFORD B. HORTON, Camp Pastor

Results in Paw Paw

The Lord has given us victory in Paw Paw. Thirty honest souls have been gathered as the result of the effort here, and fourteen more are in the valley of de-

cision. Last Sabbath we held services in the tent and seventy-six' were present. Surely the Lord has answered prayer. We are praying for fifty souls here. We have set our goal high because the interest has been high.

The ministers of the town have given us a little free advertising by speaking against the "pseudo-evangelists" that have "infested" the town. We have reviewed them upon two occasions and the tent was filled each time with anxious listeners.

Our own brethren here have reen aroused to action and are improving the church building by putting on an addition and a new roof, painting, etc. We are planning for a strong organization here, building up the old waste places and establishing the third angel's message in the hearts and minds of many honest believers. We feel the results here are due to the earnest prayers of our brethren who we know have been anxiously interested in the work. Keep on praying. The Lord hears and answers our prayers. By such faithfulness in holding up the hands of our ministers, the message will soon be carried and the end come.

Orva Lee Ice

Gobleville

Sabbath afternoon, August 24, it was the privilege of the writer, with Elder M. C. Guild and O. L. Ice, to meet with members of the Gobleville church at a beautiful lake side and baptize two young sisters who have recently taken their stand for the truth. The Lord's blessing was with us, witnessing His approval of the solemn ordinance.

E. K. SLADE

Among the Churches

Recently I spent two weeks visiting among our members in northern Indiana. I was at the following places: North Liberty, Elkhart, Nappanee, La Grange, Goshen, and South Bend. I held meetings at North Liberty, Elkhart, and Goshen and called on many of our isolated people in that part of the conference. I found an earnest interest on the part of all to spread the truth in their communities. Many of these Sabbath-keepers were new to me and I was glad of this opportunity to make their acquaintance.

LYLE C. SHEPARD

News Notes

Brother Hill, of Charlotte, sold eight "World in Perplexity" on his trip to meet a train. He used no canvass, only showed the book. It sold at sight, some expessing themselves as, "It is just what I have been looking for."

Brother Peacock of South Bend is having success with "A World in Perplexity" and other World Crisis books. Recently he canvassed North Liberty, placing books in fully half the homes. The people in some instances bought five and six of these timely books.

"The work of God in this earth can never be finished until the men and women comprising our church membership rally to the work, and unite their efforts with those of ministers and church officers."—Volume IX, p. 117.

South Wisconsin Conference

Office Address, Room 305 Ruh Bldg., Fond du Lac, Wis.
President, C.S. Wiest

Home Missionary Work

The work of this department is onward. A spirit of earnestness is taking possession of many in the churches. Old members who have never taken part in church activities are doing a good work.

The Milwaukee. English church has ordered four thousand *Present Truth*, and pledged to raise \$1,500 for missions in the Harvest Ingathering campaign. Milton Junction, Green Bay, Marshfied, and Eau Claire are doing a good work. Thousands of *Present Truth* papers are being distributed in these cities. I trust all the other churches will catch the spirit of service. The Lord says, "My people shall be willing in the day of My power." May this be true of the church members in the South Wisconsin Conference. Let every one take an active part in the Harvest Ingathering campaign and receive the blessing that is in store for the faithful. Show your loyalty by taking part in this worthy enterprise for missions.

L. JORGENSEN

Northern Illinois Conference

Office Address, 116 N. California Ave., Chicago, III.
President, J. H. Schilling

Sabbath School Notes

We had the pleasure of organizing a Sabbath school at Winnetka, August 17. Mrs. O. E. Fox was chosen as superintendent, and Mrs. F. C. Andresen, secretary. The Sabbath school will be held in the home of the superintendent, 615 Ash Street. Let us pray that the Lord will make this little company a bright and shining light in that place.

August 24 I visited the Elgin and Aurora Sabbath schools. We had a profitable time together. Both companies have suitable places of worship, and they seem of good courage.

September 28 is Thirteenth Sabbath. Let us plan for a liberal offering on that day. "The very best manner in which to give expression to our love for our Redeemer, is to make offerings to bring souls to the knowledge of the truth."—Vol. III, p. 413.

MRS. CLEORA WEBSTER

The Next Thirteenth Sabbath Offering

The field to which our next Thirteenth Sabbath Offering is appropriated, the Inca Union Mission, appeals to us in this conference with an overwhelming force since some of our dearest fellow-workers have recently been sent to labor in that part of the "Neglected Continent."

We who live in Chicago are especially interested in Elder E. F. Peterson and wife, who once labored among us and whom we learned to love very dearly. We feel sure that the blessing of God will go with them in the new and strange scenes to which they have gone. Now it falls to our share to see that they are provided with the means necessary to carry on the work.

Shall we who live in the full blaze of gospel light and privilege and in whose homes there is the enjoyment of all the advantages of civilization, shall we be niggardly in our giving when those dear workers have given all they had and themselves too? No, a thousand times no! Let us pile up the dollars on September 28 until all the goal thermometers are cracked and all records are broken, and God, looking down upon us, shall smile upon our offering and rain upon us a blessing that there shall not be room enough to receive. "For God loveth a cheerful giver."

MARY H. MOORE Supt. West-Central S. S., Chicago

Dearborn Street Sabbath School

The spirit manifested in this Sabbath school is very gratifying. As I look into the faces of this poor, laboring class of people, and as I observe from Sabbath to Sabbath the liberal donations,—especially by those who are laden with responsibilities,—I feel that our members are closer to God than ever before. The offerings, especially of the older members, are greatly increased. Weekly deposits are made with the secretary in order that we may not fall short in the Thirteenth Sabbath Offering.

The minds of our members are set on the one thousand years in heaven with God, and the occupancy of the earth made new. Pray for the continuation of His spirit among us.

D. J. GRAHAM, Supt.

North Wisconsin Conference

Office Address, Room 5, Ashland National Bank Building, Ashland, Wis. President, J. J. Irwin

From Our Colporteurs

Never before has it been so apparent that the Lord is finishing the work, cutting it short in righteousness. One of the means being used to accomplish this is the efforts of the faithful colporteur. The Macedonian cry is increasing in volume, and the pleading words, "Come over and help us," are ringing in our ears continually. Hear the words of cheer from some of those who have answered that call.

Signe Dahl, working in the Copper country, writes: "People ask me so many questions, and I have been surprised to see their interest in Bible truths. One dear woman was happy because I could bring her a book on the prophecies; she had studied one of our small books. I sold her a Swedish 'Bible Readings."

Margaret Christensen, who has been working in Marinette County, relates this good experience: "I sold two books at one house last week. The lady told me that she had been longing for a book like this, and she was so glad to get it that she ordered another one to give to a relative. It does me good to meet some one that is eager to know this truth, and I am glad to have a part in this good work."

Horace Wheeler, who has been working in Oneida County, is having some wonderful experiences. He says: "I have had many blessings and great joy in taking orders from those who are seeking for something better. When I see the many sad faces of fathers and mothers, and see them brush the tears away as I speak about the word of God, it makes me wish there were many more workers to help finish this work."

Johanne Bentsen, working in Marinette County, says: "I am so glad that I can stay where the Lord has been calling me for some time. I know that I shall be blessed in obeying." People are so anxious to receive the truth of this day, that they are not giving one order but several. Sister Bentsen this week secured three orders for "Bible Readings" in less than ten minutes.

Dear brethren and sisters, as you look over this account of earnest work being done in this conference, and read how the people are longing and crying for joy when these precious books are taken to their homes, do you not feel a desire to help? If you are anxious to meet some of these dear people in their homes, and carry to them the truth for this time, write me at once.

C. F. COLTON Field, Sec'y

News Notes

The Junior Missionary Volunteer Society of the Merrill church held a Goal Dollar Day' program August 24 and received an offering of twelve dollars for the India fund.

Miss Wearner writes: "Yesterday we began our Ingathering. All who can are earnestly at work. One secured in two hours \$3; another \$1.25 for four papers. We hope to gather in a goodly sum this fall, with God's help."

The students who have been earnestly working for their scholarships are now busily engaged in delivering their books preparatory to returning to school.

Brother Claude Morris, our veteran, all-year colporteur, just completed a delivery of over \$500 worth of books and never lost a single order. Surely this demonstrates that the people are anxious to get the books that tell them the meaning of present-day events.

Brother H. Wheeler with the use of a Ford is solving the problem of how to reach some of this scattered territory in the north. Last week he traveled about 180 miles, and took orders for "Bible Readings" and smaller books, valued at \$148.

The colporteurs all have the experience of finding people who are seeking for truth. Most of the student colporteurs will soon be leaving the field with their scholarships. Are there not others who will enter to take their places?

Elder Irwin, with a few other conference workers, is spending some time this week at the Walderly school, making some needed improvements.

Brother Colton is out in the field visiting all of the colporteurs and assisting them in their work.

Brother Copeland is visiting several places in the interests of the church school, as a number of schools will start next month.

The small books, such as "World in Perplexity," continue to be sold, and the workers who are out with them find the people glad for the opportunity of securing them. This is an important time in the world's history, and now is the opportunity for Seventh-day Adventists to let their light shine. Our literature is one of the best ways to do this.

We have received a good many orders for the Harvest Ingathering *Watchman*. While it is true that there are many solicitors out for various things, we can believe that the Lord will bless the efforts of those

who go out in faith in behalf of the mission fields. If you have not ordered your papers already, do not delay. Place your order with the tract society, for the campaign starts September 1, and continues throughout the year.

Elder Wikander and Brother Petersen have moved their tent from Ironwood to Bessemer and have started a new series of meetings. They report some interest and hope to gather a harvest of souls.

Elder Irwin visited the tent company at Hudson last week and found the workers of good courage, although they are laboring under difficulties.

A number of orders have been received for the special series of the *Signs* weekly which cover the great subject, "The Second Coming of Christ." This series starts in September, and this is a splendid thing to mail to that friend of yours that you would like to see accept this truth. The price is only 50 cents for the series.

Indiana Conference

Office Address, 417-421 Castle Hall Bldg., 230 E. Ohio St., Indianapolis, Ind. President, Wm. A. Westworth

A Forward Movement

Without any question, the people of Indiana are not only greatly interested in the matter of education, but are determined, under God, to take a step forward. The standard of education in this conference has not been high. This is no doubt due to the fact that the standard of the public schools has not been what it should be. While there are places that are striving for the very best, there are also sections of the state where short terms and low standards have been ac-This has caused many people to feel that it was not necessary to come up to the high standard held out by our denominational department of education. But, of late years, there has been an awakening, not only in regard to the public school work, but our people have begun to realize that we are living in a time when efficiency counts, and so we find that calls are constantly coming in for schools to be established, and our people are anxious to see the work go forward.

We have been especially pleased to note how many of the schools have taken hold in the matter of getting better equipment. Maps, globes, blackboards, etc., have been freely supplied, and the spirit of the people generally is to push forward and prepare their children for the very best service for the Master.

We are also glad to note the work that has been done in active missionary work by our schools. Last year the church schools of Indiana more than doubled their goal in the Harvest Ingathering campaign, and the good reports that came in from many sections were very encouraging. The boys and girls of our schools in Indiana went considerably "over the top" in the matter of the Junior Reading Course, and there seems to be a strong interest which gives evidence of following the same pace throughout the coming year.

But in the matter of the academy accommodations, Indiana is far behind what we want it to be. We are glad, however, to report that there are a number of people who are anxious to see the higher education of

our boys and girls properly cared for. The conference has voted to establish a new academy to take the place of the one that has been for a number of years operated near Boggstown. This will mean a very determined effort on the part of all, and some hard lifting. But we believe that with conditions prevailing as they are now, that our people will recognize the fact that nothing short of personal and individual effort on the part of every one will enable us to do what God wants us to do along these lines. We are of good cheer, and believe that the Captain of our salvation will lead us through to victory. More than three hundred young people were in attendance at our late camp meeting at Frankfort, and our hearts go out for these boys and girls, that they may have just such a training as will fit them to finish our message.

We enlist the hearty cooperation of every believer in our conference to push this Academy movement through to triumph.

W. A. WESTWORTH

Lafayette

Our readers will remember that the writer and his corps of workers held a tent meeting at this place before the camp meeting. As no final report of that work has been given, I will say that twenty-seven were baptized and taken into the church. Though they were left for three weeks while we attended camp meeting, and during that time had no meeting nor any place in which to meet, yet on our return we found them all faithful.

We feel that the Lord has blessed us richly. Considering that we had no church to help, that no Bible worker had been on the ground to prepare the way, that no preparation whatsoever had been made, and yet we were able to gather in twenty-seven from one effort, we believe the Lord is fulfilling His word through the Spirit of prophecy when He said that many would accept the truth in this place.

We are now conducting another effort here. The first night we had an attendance of about five hundred. Our average during the week has been about three hundred, except on rainy nights. We were surprised at having so many at the present location as the residences are very much scattered. We pitched only the circle of the pavilion, so we have to set many chairs outside. Pray that many more may take their stand for this message. Our present corps of workers consists of the writer, Mrs. C. L. White, Ennis V. Moore, Mrs. Moore, Fred Thompson, Mrs. Thompson, and our Bible worker, Miss Helen Woods.

C. L. WHITE

Fort Wayne

During the month of June six members were added to our church. Two of these have since been granted letters to unite with a church in Illinois.

The meetings during our tent effort were well attended; but just as it was last year when our interest was good— having just reached the Sabbath question— we were obliged to take down our tent and go to camp meeting, to be away three weeks. The Sabbath before we left for camp meeting twelve new ones

were keeping the Sabbath. On our return we have thus far found only six. I fear that I shall have to be converted to the plan of leaving a good interest for three weeks to give the devil a chance to undo about all that has been done.

We have rented a good hall where we shall hold Sunday night meetings, and we plan to hold cottage meetings in the homes during the week. We are of good courage.

M. J. ALLEN

Camp Meeting Notes

Since our last report the following have earned one dollar or more for the Academy Chair Fund: Lowell Edwards, Edna Steiner, Helen Wagaman, Oliver Sandburg, Wm. Binkert, Mossy Judd, Helen Swain, Sula Albro, Forest Crandell, Esther Carter and Jimmie Anderson,—making \$134.21 raised by the children for this fund, while the Indiana Woman's Academy movement turned in \$1,078.93 by August 1.

One hundred fourteen Juniors attended the last Sabbath afternoon meeting. We were happy to see several of them baptized Sunday. It is sad to know that fully one-half of these children must attend the public school this coming year. Of course, they are widely scattered, but God wants every boy and girl trained for service. One meeting, when the children as a body gave themselves to Jesus, will never be forgotten.

Definite plans were laid and teachers were secured for nineteen church schools, besides the home schools. The teachers held several meetings on the grounds, and planned to do strong spiritual as well as efficient work this coming year. Three of the foreign teachers, who kindly aided us last year, will return. We are happy to see all the other schools manned by true-hearted Indiana teachers.

The camp meeting Sabbath schools were especially interesting. The attendance the last Sabbath reached seven hundred and sixty-four. This throng was taught by seventy-eight teachers. The children had a prominent part. The mission exercise, illustrated by a drawing as the children sang, touched our hearts and pocketbooks.

For many months we had looked forward to the day when the service flag of each school would be unfurled for missions. Anderson, Barbers Mills, Beechwood, Elnora, Indianapolis (rural), Jasonville, Jefferson, Kokomo, Knox, Evansville, Fortville, Ft. Wayne, Greenfield, Indianapolis (23rd), Kendallville, Linton, Shelbyville, Vincennes, Sanitarium, Wabash, Joy, and New Hope exhibited seven or more stars. The goal due from Indiana Sabbath schools by August 1, was \$7,650. The amount paid was \$5,960, thus making us \$1,690 short. Two-thirds of our schools fell below, but when the congregation saw that their slackness for missions kept seventeen idols standing in the dark lands, all rallied at once to raise the deficit. Elder Westworth told us how sacredly these idols were regarded in China, but that \$100 would send a native missionary who could soon plant God's Word in their places. The dollars began to roll in. The two Sabbath school offerings amounted to \$719.53 in cash, and \$724.50 in pledges, or a total of \$1,444.03. We are still short \$245.97, but surely every school will rally to the call from the heathen lands and do their best to lift the deficit before the quarter closes. I hope that every one who pledged to the Sabbath school offering will endeavor to pay his pledge as promptly as possible and also give it through the Sabbath school so that department will get credit for the same.

EDITH SHEPARD

Beechwood Notes

Professor and Mrs. Lamson drove to Middletown, Friday, August 30, and to Anderson the 31st. At both places the needs of the educational work in the conference were set forth, and a lively interest was manifested in the academy. Several new students were listed, and if all come who have been listed by the principal the rooms will be full.

Both the bathrooms in the main building are being rearranged and the hot water connected. The students will appreciate these changes.

Mr. and Mrs. Voris and Miss Woodard came August 29 and are nicely settled. The students will find the faculty all ready for business.

The vineyard will give us about ten bushels of grapes this year. Forty quarts of grape juice are already on the shelves.

Mr. and Mrs. Edgar Myers are moving back to their home north of the academy. Mr. Myers is helping for a few days in getting the outside work caught up.

Here is one way that some of our friends can help Beechwood this year. We have a very small yield of fruit except tomatoes, while there may be some who have more than they will need for the winter of some kinds of canned fruit. We solicit donations of fruit in glass cans, the cans to be returned in the spring if the same are marked with pasters. Who will be able to spare some potatoes? Write to the principal at once.

Who has a good enclosed carriage for sale. Not an old trap that you are going to sell to the junk man, but a good outfit in good condition. Maybe some one has one that he would like to donate the value of to the Students' Aid Fund.

News Notes

Brother Hubbard commenced his second tent effort in Indianapolis on his return from camp meeting. The first meeting was held Tuesday night, August 27. He reports that many who were interested before the camp meeting, are returning to the tent at this time.

The reports from the effort for the colored people, conducted by Elder J. M. Campbell, assisted by Brother Chas. Minns and Sister Tibbs, are very encouraging. People are just in the valley of decision, and already twenty-three have signed the covenant, and there are a large number of others who are deeply interested and who give evidence that they will soon step out into the full light of the truth. One of the great perplexities of the colored brethren and sisters now is what they will do for a place of worship when the time comes for them to close up their meetings.

They are a very poor congregation, and yet with their increase of new members they feel that they must have a place where they can take the new converts. It is almost an impossibility to rent a hall for religious services for colored people. Perhaps the Lord will move upon the heart of some liberal believer to help these brethren and sisters to secure a place where they can worship God.

Arrangements have been made to store all of our tent and camp meeting outfit in the large building which was used as a dining room during the recent camp meeting. This will effect a large saving in transportation, and give a good, dry place in which to store our goods.

Prof. Birt Summers left Indianapolis Wednesday for E. M. C., to get ready for the coming school year. His services during the tent season in Indianapolis were greatly appreciated.

Brother Ennis Moore has been called by the East Michigan Conference, to take charge of the Missionary Volunteer department in that conference. This transfer, however, will not take effect until after the tent season at Lafayette has been finished. We are very sorry to lose Brother Moore, and it is only our appreciation of the great need of help in our sister conference which causes us to allow this transfer to be made. But we believe that God will greatly bless our brother taking up this new and responsible line of work.

Some of the orders received at camp meeting from our brethren and sisters will be delayed in reaching those who ordered, because of the fact that these orders had to be sent on to South Bend and Washington. But they are all being cared for, and we trust that each order will be filled in due time. Please pardon the delay and remember that after the camp meeting there is always a great deal of business which occupies the attention of all.

Earnest requests have come in for meetings to be held at several different places in our conference, and we are praying the Lord of the harvest to send forth more laborers into the harvest so that we can take care of these calls. It saddens us to hear these earnest pleas for help and not be able to send workers to these places but with the saddening comes the realization that the truth of God is working in men's hearts, and that they are crying for help, and that no one will be left out of the kingdom of God who is earnestly desiring to get the truth of God. We trust that our brethren and sisters will be patient, and with us will join in praying that God will soon open up the way that all these appeals may be satisfied.

East Michigan Conference Office Address, Holly, Mich. President, A. J. Clark

Harvest Ingathering

The papers for our Harvest Ingathering campaign were somewhat late in reaching our field, but I think that everyone has them now, and we should all get to work without delay and do that which the Lord calls us to do at this time. The month of September is the time appointed by the General Conference for the

campaign, and I sincerely hope that East Michigan will take hold of the work with a will and make it the best ingathering that we have made as a conference. We are living in the time of the end,—I am sure that everyone of us realizes this,—and we do not know how much longer we shall have the freedom to work that we have at the present time. Let us make the best of the opportunity that the Lord has given us, and do faithfully the work He calls us to do, that He may be able to say to us by and by, "Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy Lord."

A. J. CLARK

Sabbath School Resolutions Passed at East Michigan Conference

June 6 to 16, 1918

(Believing that a careful study and application of the following resolutions will mean decided and universal growth to our Sabbath school work, I am, herewith, passing them on to our Sabbath school officers and members. E. L. C.)

Realizing the magnitude of the work and the responsibility laid upon our Sabbath schools for the finishing of the Lord's work in the earth; therefore,—

16. Resolved, That we dedicate our lives to God for service, and further

Be it resolved, That the East Michigan Conference adopt the Sabbath school departmental recommendations passed on to this conference, together with all others throughout the world, by the departmental committee of the General Conference in its sessions held in San Francisco, Calif., March 29, to April 17, 1918, namely

Institutes and Conventions

WHEREAS, Many of our people desire to learn how to do better Sabbath school work, and it is impossible for the majority of Sabbath school secretaries, to whom the people have a right to look for instruction, to visit all their schools as often as once a year; therefore,—

We recommend, (a) That institutes and conventions be held in different parts of each conference, two or more schools uniting wherever possible.

(b) That in these institutes instruction be given to officers and teachers on methods of conducting the Sabbath school, methods and aim in teaching, duties of officers and teachers, the Training Course, teachers' meetings, use of the Sabbath School Worker, and the ways by which the Sabbath school may be made a soul-winning agency; and that efforts be made to interest the entire school in such topics as the daily study of the lesson, increasing the Sabbath school attendance, punctuality and regularity of members, and liberal offerings to missions.

Perfect Attendance Card

WHEREAS, We recognize the value of the Perfect Attendance Card in encouraging punctuality and regularity of Sabbath school members, but believe that its continued success can be assured only by strict adherence to the conditions printed on the card; therefore,—

We recommend, That only those shall be given a Perfect Attendance Card who have been present in person and on time each Sabbath of the quarter.

Visitors

We recommend, That all visitors be included in computing the average attendance of the Sabbath school.

Consecration Services

WHEREAS, The Sabbath school is one of the most fruitful fields for soul-winning, and greater things can be accomplished by teachers in reaching the hearts of their pupils; therefore,—

We recommend, (a) That conference Sabbath school secretaries encourage their superintendents to hold consecration services at stated times, and assist them to make a very careful preparation for the same.

- (b) That earnest efforts be made by Sabbath school teachers to bring every youth to a full surrender to the Lord, to unite with the believers in church fellowship, and to enlist their talents in active service, in harmony with the statement of the Spirit of prophecy: "The Lord calls for young men and women to gird themselves for lifelong, earnest labor in the Sabbath school work."
- (c) That all teachers be urged to aid in securing these results by heeding carefully this instruction, "Let the Sabbath school teacher be an example of faith, in charity, in doctrine, and deportment. . . They should be attired in plain, simple garments; and their spirit should be humble as a child's, yet pure and elevated, for they stand in the presence of God, to represent the character of Christ to their scholars. . . . You will come close to them in loving sympathy, visiting them at their homes, learning their true condition by conversing with them concerning their experience in the things of God."

The Training Course

We recommend, (a) That all conference workers inform themselves in regard to the Sabbath School Worker's Training Course, and cooperate with the department in promoting the course in the schools.

(b) That at camp meetings, and when visiting schools, the Sabbath school secretary hold one or more meetings for Sabbath school officers and teachers, to enlist their support in the movement for a better preparation for efficient, soul-winning teachers, by discussions and demonstrations showing how to study and use the Training Course outlines.

Substitute for the Thirteenth Sabbath Envelopes

WHEREAS, It is impossible at present to secure the Thirteenth Sabbath envelopes to encourage the plan of saving money for missions; therefore,—

We recommend, That each of our schools provide for its members a mite box or other receptacle for this purpose.

Goals

WHEREAS, We recognize the truth of the statement, "More work is done when stints are measured off and goals set up"; therefore,—

We recommend, That the following be recognized as the general goals to be worked for in our Sabbath schools:

1. All church members enrolled in the Sabbath school.

- (a), In the organized school.
- (b) In the home department.
- 2. Increase the average attendance; decrease the tardiness.
 - (a) Use the Perfect Attendance Card.
 - (b) Use the Visitor's Card.
 - 3. Study the Sabbath school lesson each day.
- 4. Every Sabbath school officer and teacher taking the Training Course.
 - 5. Personal work for every pupil.
 - (a) By cultivating a personal friendship.
 - (b) By direct appeal.
- 6. The Sabbath School Worker in the hands of every Sabbath school worker and parent.
 - 7. Liberal offerings to missions.

Fifteen cents per week per capita through the Sabbath school.

E. Lois Carmichael

Notice

All mail intended for the secretary of the Missionary Volunteer and Sabbath school departments of the East Michigan Conference should hereafter be addressed to Mr. Ennis Moore, Lock Box 337, Holly, Mich.

News Notes

Teachers' examination for East Michigan teachers was held in Holly, at the academy last week.

Elder Clark has just returned from the North Michigan camp meeting.

Miss Barr spent Sabbath visiting relatives in Battle Creek.

Miss Bertha Cass has gone to Niagara Falls, where she will meet Miss Mable Patterson. From Niagara they will return to Michigan together. Miss Patterson comes to the academy in Holly, where she will be a member of the faculty.

Mrs. K. C. Russell and daughter Bernice have been visiting Mrs. Walter Artress, of Fostoria, Mich. Mrs. Artress is the eldest daughter of Elder and Mrs. K. C. Russell.

Mrs. Mallory left Holly this morning for New York City on her way to South America.

In a letter from Professor and Mrs. Steen, they tell of the boat on which they sailed to South America being shelled by a German submarine. This was a very trying experience, but we are glad to learn they escaped unharmed,

Brother Eckard and family have moved to Holly. Brother Eckard will have charge of the music department at the academy. He is a talented musician and the academy is very fortunate in securing his services.

In a letter from Brother B. L. Post, of Mt. Clemens, in speaking of the tent effort which is just closing in that place, he says: "Success is ours."

Every man in the United States between ages of 18 and 45, who has not previously registered should register September 12. Failure to do so is punishable by one year's imprisonment.

Ivan Hainer just finished a successful delivery of "Our Day." He has more than earned his scholarship. He plans to be in Adelphian Academy this winter.

Now is a good time to lay in your supply of cooking

oil for winter. Write the tract society for prices, or see our advertisement in this paper.

Bring Them One by One

Dear Superintendents and Members of East Michigan Conference Sabbath schools: A letter from Miss Rosamond D. Ginther, the assistant secretary of the General Conference Sabbath School Department, which was written under date of August 22, has just been received. In it she says: "Here is a little song which has been nicely adapted to our next Thirteenth Sabbath Offering, by Dr. Myrtle B. Hudson, the Sabbath school secretary of the Central California Conference. It is so very appropriate that we thought you would like to have a copy of it to send to your schools. It may be sung in every Sabbath school a number of times with good success."

We thank Miss Ginther for sending this song to us. Here it is:

Bring Them One by One

(Tune: "Count Your Mercies," page 524, "Christ in Song.")

Think of Inca Indians just adown the sea
Asking for the truth to come and set them free;
Ecuador, Bolivia, and poor Peru
Groping in their darkness should appeal to you.

Chorus

Bring your dollars, bring them one by one, Bring your dollars, till they overrun; All your dollars, bring them one by one, Fill the mission baskets till they overrun.

Though they're copper colored they are dear to God, Up the steps to Calvary for them He trod; Hearts that beat beneath red skins are white within When the blood of Jesus cleapses them from sin.

Count the many dollars God has given you, For your heathen brother won't you spare a few? Sacrifice the pleasures that you do not need, Spend you pleasure dollars for some gospel seed.

Bring your dollars on the Thirteenth Sabbath day, Drop them in the basket while you softly pray, Knowing that the Saviour blesses as you give That those who grope in darkness now may see and live.

Shall we not learn this song at once in all of our Sabbath schools and everybody sing it until it reaches the heart and reacts on every purse string?

Through your loyalty and sacrifice, \$3,765.36 was given through the Sabbath school last quarter to foreign missions. That placed the East Michigan Conference on the Honor Roll, the average foreign missions offering per church member per Sabbath through the Sabbath school being \$.165. The Thirteenth Sabbath Offering, June 29, amounted to \$650. You will remember that last quarter our camp meeting Sabbath school offerings helped us greatly, but we shall not have them to depend upon this time. Friends, let us keep our conference on the Honor Roll by praying, working, and giving more and more each day for the winning of souls and the hastening of the return of our Lord and Saviour Jesus Christ.

Yours for constant progress, and a banner Thirteenth Sabbath Offering.

E. Lois Carmichael

That's Fine

When I received from the Review and Herald the other day a report of our Educational Campaign output to August 1, I said aloud, "That's fine!" When I showed the report to my assistant, he exclaimed, "Isn't that fine!" When I read it to a union secretary and an academy principal, they said in one breath, "That's just fine." And it is a fine report—better than most of us dared hope for at so early a date. Here it is, in the form of totals representing material sent into the field and orders waiting to be filled:

Campaign Education	.32,610
Campaign Leaflets (each)	
Census Blanks	
Home Posters	
Church Posters	. 2,500

What do these figures mean? For the Educator they mean more than three times as many as have been used in any previous campaign in its nine years' history, and over 12,000 more than a sort of maximum set at the opening of this campaign. It means enough for a copy for every family and isolated believer in North America. That's fine, for we are all in this campaign together to bring every Seventh-day Adventist boy and girl into our own schools. The children of the church, and our schools, belong to all the membership, not to parents only.

For the leaflets, these figures mean 12 times 32,185, or nearly 400,000, since there are twelve of the leaflets. That's fine, for it suggests the familiar phrase "like the leaves of autumn" for our educational work. Our goal for the leaflets is a set in the hands of every Seventh-day Adventist reader.

For the Census Blanks, it means that we shall soon reach the estimated total of our young people of school age, 36,000, since one blank serves for only one person. That's fine! Our eagerness to have on file in our educational offices the name and address of every Seventh-day Adventist boy and girl of school age, is steadily growing. We have something good in store for them.

For our Home Posters, it means that as soon as they are all distributed, one will hang on the wall of every Seventh-day Adventist home in North America, with or without children. That's fine, for it will help keep us all keen on adding stars to our attendance flag.

For our Church Posters, it means that the total of 3,000 churches in North America will soon be adding stars to their denominational service flag. That's fine, but it should not be forgotten that this poster should go up also in every school, office, publishing house, sanitarium, and other public place, wherever people go and come, so as to help keep before us our perpetual goal of every Seventh-day Adventist boy and girl in our own schools, and every student a worker.

W. E. HOWELL.

The Lord has no place in His work for those who have a greater desire to win the crown than to bear the cross.—"Ministry of Healing."

Present Truth Special October List

Beginning October 1 there will be started a Special *Present Truth* missionary subscription list, providing for a copy of all numbers, in print and to be printed this year, to be supplied in their regular order, *one copy being mailed each week*, from October first this year to the last of April in 1919, and for only 25 cents domestic, and 50 cents foreign.

Considering the number of papers furnished in this list (28), the frequency of mailing, the favorable time of the year covered, and the completive treaties of all of the message fundamentals, it offers the most economic, effective opportunity our people have ever had for a successful missionary drive.

The subscriptions begin with number one and continue through the entire series. Addresses may be changed at any time and when necessary, subscriptions may be transferred from one party to another; but, no parts of subscriptions can be entered. The entire list begins at the same time, same papers mailed to all the list at the same time, and all subscriptions expire at the same time. There should, and doubtless will be a hundred thousand names on this special October list this year. Now is the time to send in the subscriptions.

"Envy harbored in the heart is the acknowledgment of personal failure."

"When you are forgotten or neglected, or purposely set at naught, and you smile inwardly, glorying in the insult or oversight, that is victory."

The Refiner's Fire

He sat by a furnace of sevenfold heat
As He watched by the precious ore,
And closer He bent with a searching gaze
As He heated it more and more.

He knew He had ore that could stand the test,
And He wanted the finest gold
To mold a crown for the King to wear,
Set with gems of price untold.

So He laid our gold in the burning fire,
Though we fain would have said Him, Nay;
And He watched the dross that we had not seen,
As it melted and passed away.

And the gold grew brighter, and yet more bright;
But our eyes were so dim with tears,
We saw but the fire, not the Master's hand,
And questioned with anxious fears.

Yet our gold shone out with a richer glow, As it mirrored a Form above, That bent o'er the fire, though unseen by us, With looks of ineffable love.

Can we think that it pleases His loving heart
To cause us a moment's pain?

Ah, no! but He saw through the present cross The bliss of eternal gain.

So He waited there with a watchful eye, With a love that is strong and sure; And His gold did not suffer a whit more heat Than was needed to make it pure.

-Selected

A Possible Sabbath Revolution

A prominent government official in England, after reading that part of *Present Truth* under the title "Jesus Christ a Sabbath-keeper," said, "If that, were placed in the homes of all the people, it would revolutionize the world on the Sabbath question."

Besides this strong presentation of the Sabbath by Elder Spicer, *Present Truth* No. 31 contains that old tract "Elihu on the Sabbath." This combination of matter, together with a strong article on "The Sabbath a Divine Institution" makes No. 31 the best condensed Sabbath presentation in print; and is only 60 cents a hundred, or 50 cents a hundred in orders for 1,000 or more copies.

Obituaries

LINDBLORN.—Helena Lindblorn was born in Sweden in 1839. She came to America in 1880. About twelve years ago she accepted present truth and remained a faithful member of the church until her death, Aug. 3, 1918, at the age of seventy-nine years. Funeral services were conducted by the writer in the Seventh-day Adventist church at Marshfield, Wis.

E. E. TROWBRIDGE

DRAEGER.—Doratha Maria Bremer was born in Germany, April 13, 1869, and died at Milwaukee, Wis., July 19, 1918. She was married to Ernest Draeger and came to America in 1890. Nine children were born to them, eight of whom, with their father, are left to mourn their loss. For many years she was a faithful member of the German Seventh-day Adventist church of Milwaukee. Words of comfort were spoken by the writer from Ps. 39:5-7.

G. P. GAEDE

IVEY.—James Burgess Ivey was born at Port Dover, Canada, April 6, 1876, and died August 4, 1918, being 42 years, 3 months, and 29 days old. Death was caused by an automobile accident. He has been an esteemed member of the Luce Seventh-day Adventist church since Nov., 1895. He served as elder for several years and was deacon at the time of his death. He leaves to mourn their loss his wife and six children, besides his parents, three brothers, and two sisters.

Business Notices

A. J. CLARK

Approved advertisements will be published in the Herald at the collowing rates: Forty words or less, fifty cents for each insertion, and one cent per word for each additional word. Each group of initials or figures counts as one word. Cash must accompany copy for all advertisements.

WANTED.—At the Madison Sanitarium, Madison, Wis., call boys, an assistant engineer, also two men to do general work about the institution.

Wanted at Once. To correspond with practical or graduate lady nurse for treatment-room work. Must be able to take full charge. Peoria Treatment Parlors, 119 North Monroe St., Peoria, Ill.

Wanted.—A competent girl or middle-aged woman to do general housework. Family and house are small. Live one mile from Seventh-day Adventist church. State wages wanted. Mrs. R. R. Patton, Dane, Wis.

BUY YOUR COOKING OIL AND SNOWDRIFT Now.—Mazola oil, 5-gallon can, \$10.25; case containing two 5-gallon cans, \$20; two or more cases \$19.50 per case. Snowdrift, case containing six 8-pound pails, \$13.50 per case. Prices f. o. b. Holly; terms, cash with order.

ROOMS FOR RENT NEAR THE COLLEGE.—Three unfurnished rooms, light, heat, bath; two unfurnished rooms, light, heat, bath; four third-floor unfurnished rooms, light, bath, no heat \$6.50. Garage for two machines. On College Avenue. Jesse Jared, Berrien Springs, Mich.

Canvassers' Report for the Week Ending August 31, 1918

West Michigan

v	V e	st Mi	chiga	เก			
		Hrs (Value	Helps	Total	Del
W. P. CoppockB	F	45	17	\$36 00	\$3 25	39 25	3 25
V. W. Ferney	С	32	4	18 00	3 45	21 45	3 45
Crystal LavendarO		6	4	8 00	1 00	9 00	
Wm. Mulholland O A. ToracB		18 34	4	9 00	4 00	13 00 27 85	4 00
Fred WigginsO		28	5 12	20 00 27 00	7 85 6 60	33 60	12 00
C. L. MageeO							122 00
Miscellaneous				326 20		326 20 .	
	-	163	46	444 20	26 15	470 35	144 70
				444 20	20 13	470 33	144 /0
		India					
Raymond Brooks B		40	16	72 00		72 00	
H. P. Brodt B M. S. Grim		43 49	18 10	87 00 45 00	7 90 3 5 0	94 90 48 50	6 20
Andrew Griffee P		19	6	25 00	3 30	25 00	3 <u>.5</u> 0
H. M. Gibson B		27	11	49 00	1	49 00	
A. E. Goodman B		43	11	48 00	9 42	57 42	3 90
*Bessie HarrisonB		88	17	71 00	16 50	87 50	555 60
Roy Mote B		22 22	3 3	14 00 13 50	4 25 1 75	18 25 15 25	
*Wilber Moore E		55	14	60 00	1 00	61 08	258 25
*W. B. Ware		10			50	50	15 60
Mil/lred Young O	D	14	41	82 00		82 00	9 50
•	-	432	150	566 50	44 82	611 32	852 55
N.				-	44 05	. UII 32	032 33
			iscon			_	
F. J. OlsonG		34	8	34 00	1 50	34 00	
A. Hansen O E. H. Kovsky H		40 22	8 5	17 00 13 50	1 50	18 50 13 50	1 50
*Jewell Hanson		86	30	58 75	2 50	61 25	2 50
Miscellaneous Sales				67 20		67 20	
		_		100.45		104.45	
· •		182 there	51 n Illin	190 45	4 00	194 45	4 00
				. Ola			04.0=
Anna Stickney C Bernice Howard C		9 18					34 35 67 85
Magda Granlund B		32	7	31 00	10 00	41 00	6 00
Mary B. Long		10	8	16 00	2 70	18 70	2 70
Merle Hewlett		14	14	28 00	*****	28 00	
Paul Qnimby C		45			1		432 50
Jerry SudaC	ענ	21	2	4 00		4 00	98 17
		150	31	79 00	12 70	91 70	641 57
r	Voi	rth M	lichig	an			
*O. J. Osier			49	213 00	14 80	227 80	
J. H. London		28	7	18 00	14 00	18 00	
Wm. Freeman		62	38	172 00	1 00	173 00	
*Cecilia Baker	D	36	10	23 00	5 03	28 03	2 43
*A. Wery		52	33	74 00	10 50	84 50	9 15
*A. P. Friday I		95 50	32 26	148 00 116 00	27 30 14 20	175 30 130 20	16 40
*W. I. Coleman I W. J. Balmer		22	10	21 00	14 20	21 00	9 5
I. E. Emerson		42	5	10 00	2 55	12 55	
Emma GoodenC	D	36	32	66 00	1 50	67 50	
K. Schmidt	3 R	36	18	59 00	50	59 50	
		472	260	910 00	77 38	987 38	37 53
	101		n Illia				
		_				47 75	
G. Vas		54 7	22	47 75 50 00	1 70	47 75 51 70	70 00
E. A. Clough		41	7	35 00	4 50	39 50	4 50
H. E. Berg	OD	26		76 00	5 65	81 65	2 0
D. R. Devereaux H	ΙM	16	1	2 50	1 00	3 50	
O. F. Endriss	OD.	17	5 36	13 00		13 50	1 5
J. LeBrasca	ひひ	44 26	36 5	72 00 10 5 0	16 00 1 85	88 00 ₋ 12 35	1 5
*B. Lelless	δĎ	56	20	45 00	5 50	50 50	7 7
*K. G. Risetter	ΟC	88	39	84 00	5 25	89 25	3 5
E. Svenson	ЭD	43	15	31 00		31 00	•
A. M. Tatton	u K	. 36 . 70	4 30	21 00	7 00	21 00	
M. West	אט	-	30	70 00	7 00	77 90	
		524	184	557 75	48 95	606 70	91 6
×	E	ast N	1ichis	zan			
Mae Grills	αc	19	18	36 00	4 00	40 00	
Alma Carlson	BR	26	6	. 27 00	5 25	32 25	.::
R. C. Cabin	ЭD	34	9		10 85	30 85	15 5
L. Beamer			9 10	20 00 44 00	3 25 22 05	23 25 66 05	2 7 337 9
*J. Pengelly *Ivan Hainer			10	2 00	12 80	14 80	299 0
*Fred Baldwin	WΡ	47		12 50		12 50	52 2
		_					
		293	53	161 50	58 20	219 70	707 4
*Two weeks		-					
61 Agents		2216	775	2909 40	272 20	3181 60	2479 4

[&]quot;Whenever you are feeling blue, Something for someone else go do."

LAKE UNION HERALD

ISSUED WEEKLY BY THE

Lake Union Conference of Seventh-day Adventists

PRICE, FIFTY CENTS A YEAR

Printed by Emmanuel Missionary College Press Berrien Springs, Michigan .

Entered as second-class matter, November 3, 1908, at the post-office of Berrien Springs, Michigan.

All Subscriptions should be sent to your local conference tract society office.

All matter intended for publication should be sent to the editor, LAKE UNION HERALD, Berrien Springs, Michigan.

Mrs. Lou Kirby Curtis

Editor

The pretty little song, "Bring Them One by One," found on another page of this paper, will be very appropriate for use in our Sabbath schools on the next Thirteenth Sabbath.

Elder E. R. Lauda and family are now located at 535 Fox Street, Denver, Colo. He is pastor of the church there, which has a membership of over four hundred. His many friends will be glad to learn that he is improving in health.

Emmanuel Missionary College

By the time this paper reaches its readers Emmanuel Missionary College will have begun another year's work. The teachers nearly all arrived last week, and seventy-two young women had sent in applications for rooms.

Miss Beulah Soper, of Chicago, is here to do our cooking this year.

Miss Lenna Simkin, of Nashville, Tenn., has arrived and entered upon her duties as stenographer in the Union Conference office. Mrs. Mae Kegebein-Buzzell is also assisting in the Lake Union office.

Miss Ruth Everett left Monday for Washington to attend the Foreign Missionary College.

Miss Knudson and Miss Jacobson, of Chicago, were visitors last week.

Mrs. L. A. Spring is visiting her brother, Mr. Cush Sparks, this week.

Miss Bernice Howard and Mr. Donald Griggs have taken up work in the printing office.

Do not pray for easy lives. Pray to be stronger men. Do not pray for tasks equal to your powers. Pray for powers equal to your tasks. Then the doing of your work shall be no miracle. But you shall be a miracle. Every day you shall wonder at yourself, at the richness of life which has come to you by the grace of God.—Phillips Brooks.

A Question

What have I done this day to pay
For blessings that have come my way?
What have I done to vanquish wrong,
How have I helped some one along?
If I cannot answer this,

Then all my day has been amiss.

-Florence Crocker Cook

One Dollar a Member

One dollar a member is the goal set for our colored work on Sabbath, September 14. What has been done for the needy Negro race since we were especially stirred up on the question in 1895 may be briefly summarized thus:

Mission schools started in various parts of the South. A central boarding school for workers established on a farm near Huntsville, Ala.

Gospel efforts held in tents, halls, and on the boat "Morning Star."

A literature begun for children and the illiterate.

A Negro Department of the General Conference organized.

Now this all sounds good—very good, but there is so little of it being done when we think of the 10,000,000 Negroes in North America to be evangelized. The work of our colored ministry has been greatly prospered of late in the gathering of souls, but the gospel workers can never be increased as the needs demand, until our training school at Huntsville, Ala., is greatly strengthened and enlarged. It is especially for this particular purpose that the offering of September 14 is taken. The status and needs of this school may be briefly summarized as follows:

About a year ago, Oakwood Manual Training School was raised in rank to fourteen grades, and rechristened Oakwood Junior College. This makes it possible for the school to reach the minimum standard (14 grades) in preparation for the ministry set by the General Conference, the same as our white training schools, and also to do standard work in training teachers.

The faculty has been enlarged and strengthened, most of its members now being college graduates.

These teachers say that our Negro young men and women do a quality of work in their studies that will average well with that of our white students.

Almost as many students are turned away each year as accepted, for lack of facilities.

To meet all these conditions a plan has been laid to erect a college building (including chapel and library), a gentlemen's dormitory, and an addition to the new ladies' dormitory completed two years ago—so as to accommodate two hundred and fifty students.

We were fortunate in securing recently a tract of land (adjoining the old campus) which was about to become a menace to the use of our present plant by being parceled out to petty planters of all sorts. This new tract furnishes an excellent supply of water (meager before), and a large supply of lumber and other building material.

Now all these things must be paid for, and our cash policy calls for the raising of the money at once. One dollar a member will mean over \$80,000 to help put our colored college and evangelistic work on a better basis to respond to the message that came on this work twenty years ago. Every cent of this amount will be needed. Let every member lift, at least a dollar, who possibly can, and let many members give many dollars each.

W. E. HOWELL

"If thou faint in the day of adversity, thy strength is small."